## SPENCER COUNTY FISCAL COURT JULY 20, 2020, 7:00 PM MEETING CONDUCTED VIA "ZOOM"

In response to the public health emergency caused by COVID-19 and the current state of emergency, Spencer County Fiscal Court is utilizing the provisions of the newly enacted Senate Bill 150 and hereby gives this notice that this meeting will be conducted by live video teleconference.

Opening prayer

- A. Call to order by County Judge Executive, John Riley
- B. Roll call by the Spencer County Clerk

Roll call by Spencer County Clerk, Lynn Hesselbrock- all present.

- C. Approval of the minutes from prior court meetings
  - Motion made by Esq. Beaverson, seconded by Esq. Brewer, with all members of the Court
    present voting "aye" by roll call vote, it is hereby ordered to approve the minutes from the July
    13, 2020 and the July 6, 2020 Fiscal Court meetings with any corrections being made.
- D. Communications from the County Judge Executive
  - There was a Health Department Quick Reference Mask Guide in the packets
  - The total patcher was ready to be picked up. They had already received payment.
- Glass barriers have been installed in the Planning and Zoning office, the Sheriff's office, the County Judge's office and the County Clerk's office. He also understood that the PVA had their glass installed.
- 4. The County Courthouse was now open on the first floor. He thought that the County Clerk and the PVA office was open.
- E. Communications from citizens

There were none.

- F. Communications/reports from members, other offices and committees
  - Chris Limpp

Mr. Limpp said they first needed to address the COVID-19 pandemic. They were experiencing a spike in Spencer County. There were 19 active cases. They encouraged everyone to wear their masks and social distance. The Governor put out new guidelines today. He listed 8 states that required a 14- day quarantine post-travel. There was an error on the employee pay raises that were approved at their special meeting. He had Josh Darnell listed as a part time emt, he was actually a paramedic, part time. He wanted his pay adjusted, and for him to be paid retroactively to July 1st, at that pay rate.

- Motion made by Esq. Travis, seconded by Esq. Brewer, with all members of the Court present voting "aye" by roll call vote, it is hereby ordered to adjust the pay rate of Josh Darnell from \$13.50 per hour to \$15.50 per hour retroactive to July 1, 2020.
  - zoning readings

There were three first readings that required no action:

Please take notice that the Fiscal Court of Spencer County on the 3rd day of August 2020 will consider the following ORDINANCE(S) for second reading and adoption:

Timothy & Tonya Herndon - Requesting zone change AG-2, agricultural to R-1, residential on two separate tracts of land. Tract 4A - 1.012 acres & Amended Tract 4 - 3.774 acres located in the 900 block of Van Buren Road.

Marshelia McAllister for Brian Yates - Requesting zone change AG-1, agricultural to AG-2, agricultural on Tract 1 - 8.01 acres & AG-1, agricultural to R-1, residential on 2.79 acres located at 5715 Briar Ridge Road.

David & Linda Koger - Requesting zone change AG-1, agricultural to AG-2, agricultural on 8.22 acres, AG-1, agricultural to R-1, residential on Tract 5A – 0.487 acres & AG-1, agricultural to R-3, residential on Lot 6 - 1.293 acres at 3146 Bloomfield Road.

There were five second readings on which the Court took action:

On motion of Esq. J. Moody, second by Esq. Brewer with all members of the court present voting "Aye", to approve the zoning application of Steve & Mary Ann Nutgrass from AG-1, agricultural to R-3, residential on 1.406 acre tract of land located at 1291 Hardesty Ridge Road based on the recommendation and findings presented by the planning commission.

On motion of Esq. J. Moody, second by Esq. Beaverson with all members of the court present voting "Aye", to approve the zoning application of Marzetta Houghlin from AG-1, agricultural to R-1, residential on a 1.756 acre tract of land located in the 200 block of Lakeview Drive based on the recommendation and findings presented by the planning commission.

On motion of Esq. Beaverson, second by Esq. Brewer with all members of the court present voting "Aye", to approve the zoning application of Shirley A. Thomas from AG-1, agricultural to RM, residential on a 2.056 acre tract of land located in the 1000 block of Highway To Heaven based on the recommendation and findings presented by the planning commission.

On motion of Esq. M. Moody, second by Esq. Brewer with all members of the court present voting "Aye", to approve the zoning application of Kathy H. Bryant, Justin & Jessica Lewis from AG-1, agricultural to R-1, residential on 1.35 acre tract of land located at 200 Roberts Road based on the recommendation and findings presented by the planning commission.

On motion of Esq. J. Moody, second by Esq. M. Moody with all members of the court present voting "Aye", to approve the zoning application of Murrell Lawson, Kitty Lawson, Nathan & Wanda Lawson from AG-1, agricultural to R-1, residential on a 1.004 acre tract of land located at 571 Ochs Lane based on the recommendation and findings presented by the planning commission.

Mrs. Sweazy reported that the Planning and Zoning office was open to the public. Mrs. Sweazy also reported that she had sent them an email in regards to the pay scale that took place on Monday. Her office didn't feel like that was done fairly. The Judge said that it was fine for her to bring this up at this time. He said that he and Mrs. Sweazy had talked about that and they were in the process of assembling some data for the magistrates and he would likely come back to them at a later date, he did not know if it would be at the next meeting to give them that information. He said that there were several employees that they needed to take a hard look at. Mrs. Sweazy had been very helpful and she had been contacting other counties and taken a look at that. He said he would open it up to other discussion. Mrs. Sweazy said that she would state that through all of that, her one office employee had given her letter of resignation; she knew that she had some vacation that she would probably take so that she didn't lose it, between now and September 1st. September 1st was Jan's goal date to leave. She wanted approval to go on and advertise for another fulltime employee. She wanted them to also consider putting another part time employee in her office. She had talked to Stephanie in the Administrative Licensing Office, and if the Court would be interested in doing a joint effort for enforcement, she would be willing to do her administrative assistant as a fulltime position, and do her enforcement officer as part time; whether it be part time her office, part time Stephanie's or split a part time between the two. She wanted them to consider this; the county would only benefit, not only looking for zoning violations, but looking for violations of their nuisance ordinance and also making sure they had business licenses. The Judge said he would chime in first. He liked the idea of someone functioning in the position of zoning enforcement and also checking business licenses, and hopefully bringing some people into compliance with that. He would be very much in favor of that. He said that he didn't know that they needed a motion to authorize Mrs. Sweazy to advertise, but he would entertain a

motion. Esq. Travis asked if Stephanie was willing to go fulltime. Mrs. Sweazy said that she was not sure. Mrs. Sweazy said that Mr. Mattingly was a part time enforcement officer in Stephanie's office, and Jan was a part time enforcement officer in her office. Mrs. Sweazy said that she didn't know if they wanted to combine the two offices and have a part time person do both. Now that Stephanie was out of her office, that would make it so somebody could work off of one desk, and make it easier to do a joint effort. Esq. Travis said that he thought that they needed to look into that a little more and at the next meeting or two, discuss that. Mrs. Sweazy said that the only reason she brought that up tonight was that she wanted to advertise for a fulltime person to replace Jan. Currently, Jan was doing both the enforcement and being her assistant. If they were going to consider doing the enforcement as a part time job, that would make a difference in the job description for what she put out there for her fulltime person. Esq. Travis said that he thought that they needed to have a fulltime person as Mrs. Sweazy's assistant.

 Motion made by Esq. Travis, seconded by Esq. Brewer, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to allow Mrs. Sweazy to advertise for a fulltime position to replace Jan Kehne.

Discussion ensued with Judge Riley asking Mrs. Sweazy if she felt that a part time person could function both as a code enforcement person and a business license enforcement person. Mrs. Sweazy responded that she thought that they could. Judge Riley said that he had spoken with Stephanie and he thought that it was important to have somebody who could do the letters and the paperwork, but he didn't think that is what she had before. Mrs. Sweazy said it was important that whoever went out and saw the property was the person who spoke to the person when they came in. Mrs. Sweazy said that often times a person would come in when Jan wasn't there and they would say that they got this letter; she wouldn't understand completely because she didn't see the property, so it was hard for her to tell them what needed to be done when she didn't personally see the property. She really tried to make sure that they talked to her, specifically. She would want to keep that the same for a new person. Esq. Travis said he would like for Mrs. Sweazy to come up with a plan; it was her office and she knew what she needed. Judge Riley said he thought that they had a good enough plan to allow Mrs. Sweazy to advertise for a fulltime administrative person and a part time person to function as an enforcement person for Planning and Zoning and also as occupational tax person.

 Motion made by Esq. Travis, seconded by Esq. Beaverson, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to allow Mrs. Sweazy to advertise for a part time position for code enforcement and occupational tax enforcement.

Esq. Brewer asked what would happen if they advertised for the Planning and Zoning position and it did not become vacant. The Judge said that was a possibility and it was on the agenda for later in the meeting, he had a resignation in hand. The Judge said that again, it got back to pay rate, he had said this during the budget process and even in approving the pay rates, that he was not entirely happy with all of them, but the main focus as EMS and then do something with all the other employees. He said that if the Court wanted to look at making a pay adjustment for the current employee, they could look at that but he didn't know if that would change anything. Mrs. Sweazy said that they would have to set pay rates for the two position to be advertised so that when people were applying, they could give them an ideal of what they were looking at. Esq. Travis asked what Jan's pay rate was and Mrs. Sweazy replied with a \$0.50 raise, she was at \$14.00 per hour, with 10 years of service. The Judge said that he had sent everyone an informational email about that; he said that he thought that position be more in line with \$15.50, something like that. Esq, Travis said that he thought that if they hire someone for that position that it be the same for the administrative position they approved for Brittany's assistant, \$15.25 per hour. Esq. Beaverson said he did not think that was reasonable for someone coming in, brand new. He felt that was where the pay table came in. Judge Riley asked if Esq. Travis was suggesting that they set that rate as a maximum rate depending on skills and knowledge and so forth? Esq. Travis said that if

they were going to advertise for a position that people needed to know what they were going to get paid for that position. They needed to make that decision before they advertised for that position. The Judge said he felt that they could probably work on a range, not a specific pay rate, but a range. Esq. Travis said he thought the rate should be \$15.25 per hour and he thought that was why Jan left, because her pay was not equal to that. Discussion continued with the Judge saying he felt that they should use a pay range, from \$14.00 to \$16.00 per hour depending on skills and abilities. Esq. Brewer said that was why they were in the situation that they were in right now; they had put in a pay rate for somebody coming in off the street than they were paying the person who had been there for ten years and they hadn't even considered giving her \$1.25 pay raise. Mrs. Sweazy remarked "exactly" Esq. Brewer continued that was "a direct slap in the face", as Julie would say. Mrs. Sweazy replied "exactly". The Judge said that he was open to any action of suggestion that they wanted. Esq. J. Moody said that with everybody talking, people needed to start thinking about the problem they were in right now. He remarked that it was ridiculous to take and let a person leave with ten years' experience and hire someone new in and pay them more. Esq. Brewer said that he totally agreed; if they were going to put it at \$15.25 per hour, why wouldn't they offer that to Jan? Judge Riley said that he agreed, they should offer it to her. Esq. Travis remarked that he thought that they should offer that to Jan and see if she would stay. Mrs. Sweazy asked if they were going to do that for the rest of the employees, and she was not against this because she appreciated the fact that she had experience. Mrs. Sweazy said that she did not want to lose Jan, but at the same time, that was something else to look at. Was it going to take every employee to turn in a resignation to get a pay increase to be hired back? Mrs. Sweazy said that they needed to think of that also. Esq. Brewer remarked that they had created a monster. Esq. Travis remarked that this could balloon out of control with every employee saying they were not satisfied with what they got. He said that they needed to set a base pay for whatever the positions were, not for the person, but for the position, and stick with it. He said that they were going to be dealing with this from now on. The Judge asked if they were referring to that pay rate whether Jan changed her mind or to a new employee. Esq. Travis said that they were not paying the person, they were paying for the position. The Judge remarked the position, yeah. Mrs. Sweazy remarked "or the experience" The Judge said that was correct that is why he thought that a range may be more appropriate but he would leave that up to them. Esq. Travis asked Mrs. Sweazy if she would ask Jan to stay at the higher pay rate, and Mrs. Sweazy said that she could do that. The Judge said that he felt that they should firm that up, more than that with a motion. Esq. Brewer said that he wanted them to be aware that they would probably be doing this for each individual employee throughout the county. Esq. Beaverson said that he had people who were willing to work with him on pay tables.

 Motion made by Esq. Travis, seconded by Esq. Beaverson, with all members of the Court present voting "aye" by roll call vote, except Esq. J. Moody and Esq. M. Moody who voted "nay", it is hereby ordered to have Mrs. Sweazy offer Jan Kehne \$15.25 per hour if she would stay, retroactive to July 1, 2020.

Mrs. Sweazy said that to clarify, if Jan was not willing to stay for \$15.25 per hour, she was still allowed to advertise for a fulltime position at \$15.25 per hour and Esq. Travis replied that she was. Mrs. Sweazy wanted to know if the \$15.25 per hour held true for the part time position as well, and Esq. Travis replied "no". Esq. Brewer remarked that had not yet been determined. The Judge said that being a part time position they didn't have the benefits, and the Treasurer remarked or retirement benefits. Esq. Travis said that he felt that any part time employee should not be making the same amount as any fulltime employee. The Judge said that if they looked at EMS, and Esq. Travis remarked "besides EMS" The Judge said because of the benefits and so forth, it was actually less because of the benefits and retirement. Esq. Travis said that he understood that with EMS, but he was talking about regular county employees. Esq. J. Moody remarked that last week, at the special meeting, he tried to explain that to them, and they said no, everybody was going to make that much money, whether fulltime or not. Now,

they were contradicting what they said last week. The Judge wanted to know if Mrs. Sweazy was okay with that, and she said that she was. The Judge said that he knew that here were other pay rates and he would be happy to work with them together at a fiscal court meeting, or if one or two of them wanted to work with him to come up with a plan. The Judge said that he had no doubt that there may be more and Mrs. Sweazy she would say that there would be more. She said that again, even with herself, she had 23 years of experience and with her \$0.50 pay increase, she had finally gotten to \$21.00 per hour. Mrs. Sweazy went on to say that the new deputy judge would go in, with no experience, in that job, at \$21.00 per hour. She said that she had 23 years under her belt, making the same thing as a new person in that position. The Judge replied "right" Mrs. Sweazy continued that it did need to be looked at. The Judge said that he and Mrs. Sweazy had talked about that and he was not sure that it was entirely accurate for her to say no experience because she had been training for that position. Mrs. Sweazy said that the reason that she had said no experience was that they had said they were going to keep it to the position, not the person, because she did not want to bring the person into it. The Judge told Mrs. Sweazy that he appreciated it and he thought that they could see a clear uptick in the activity over at Planning and Zoning and the need to get those positions filled.

- Jailer
- a) quarterly report

No action needed or taken.

- b) jail contract
- Motion made be Esq. Travis, seconded by Esq. Beaverson, with all members of the Court present voting "aye" by roll call vote, it is herby ordered to authorize the Judge to sign the jail contract with Shelby County.

Esq. Travis commented that on the committee meetings, he wanted to say that on the solid waste committee that they were going to have a meeting this Thursday at 5:30 at Taylorsville City Hall. They were going to talk with someone from Rumpke and get his ideas for a new contract coming up for garbage collection at the end of the year with the County and the City and he said if anyone was interested, they could attend the meeting. He said that they were also getting close on putting a six-foot chain link fence around the recycling center to completely enclose it; he had three bids coming in, but he had not received them yet, but they would probably have them by their next meeting.

Esq. Brewer said that he wanted to say something before they moved on. He wanted to thank the road department for fixing the drainage issue at the action center and it looked like they had done a really good job up there. The Judge said that they had done a great job. The Judge asked if Esq. M. Moody had had a chance to get up there yet; it was in Esq. M. Moody's district, they did a good job and that was now complete.

Esq. Travis said that there was one other thing; he didn't see it on the agenda, Watkins Glen. Bobby Smith had put gravel down around the shoulders of the section back there. He had talked to Todd and Todd said that he was okay with it, and there was a \$23,000.00 and something road bond on that road and he wanted Julie to release that. He again said that Todd was okay with that and he said to go ahead and get that released. The Judge said that he would put that on the next agenda and he would have documentation from QK4 and Todd.



#### Spencer County Jailer Melvin Gore

301 Main Cross, P.O. Box 397 Taylorsville, Kentucky 40071 502-291-9801 melvingore@spencercountyky.gov



#### Jailer 2<sup>nd</sup> Quarter Report

April - June 2020

#### **Transports**

- Number of transports for the quarter 71.
- Sheriff Assisted Court Transports by Jailer for quarter. 0.
- Total number of transports for the quarter 71.

#### Jail Fuel

Fuel \$ 459.97

#### **Jail Transport Cost**

- Prisoner Meals \$ 0.00
- Spare Mechanic Key for Truck \$1.79

#### **Jail Housing Contracts**

- Shelby County Housing \$ 29,109.00
- Bullitt County Housing \$ 0.00

#### Inmate Medical Costs

Inmate medical for the quarter \$ 4,312.00

Supporting Documentation can be accessed upon request from Judges Office or Jailers Office.

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F. 3. a. Jailer quarterly Report April - June 2020



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## 2020 Agency Arrest (Including MIW, 202A) <u>Transported by Jaller</u>

|                  | <b>Jan</b> | Feb | Mar      | April | May    | June | July     | Aug      | Sept        | Oct       | Nov   | Dec |
|------------------|------------|-----|----------|-------|--------|------|----------|----------|-------------|-----------|-------|-----|
| Agency           | 39 1501    | 1 7 | P. P. P. |       |        |      | 11 12/12 | TOWN B   | To the same | - Service | 2000  |     |
| Sheriff          | 9          | 10  | 5        | 4     | 11     | 12   | Courses  | District | grans       | and the   |       |     |
| TPD              | 5          | 17  | 10       | 2     | 4      | 12   | 5114     | CT TY    | - W         | 1.5       |       |     |
| KSP              | 11         | 12  | 2        | 6     | 5      | 9    | 月以二      | 0.55     | STATE       | J. 1      |       |     |
| F&W              | 0          | 0   | 0        | 0     | BIRRIS | 2    | 240.50   | 714      | 100         | 120 121   | Clark | 8.  |
| Jailer/<br>Court | 1          | 4   | 0        | 0     | 0      | 1    |          | 100      |             | Ø-3       | 1152  |     |
| Total            | 27         | 43  | 17       | 12    | 23     | 36   | 7 7 7 8  | 1 197    | Sections.   | 4-1-75    | 2.    | 1 . |

#### Notes:

 This data is not a true showing of all arrest made in Spencer County. Some Agencies do transport prisoners on their own.

#### Juvenile Transports

| Jan ' | Feb | Mar | April | May | June | July           | Aug     | Sept   | Oct  | Nov | Dec |
|-------|-----|-----|-------|-----|------|----------------|---------|--------|------|-----|-----|
| 1     | 3   | 0   | 0     | 0   | 0    | <b>HERRICA</b> | P 1,416 | 2 1949 | 1920 | ¢   |     |

#### 2020 Jailer/ Deputy transports

| AND THE RESE | Jan  | Feb      | Mar    | April | May | June        | July   | Aug     | Sept    | Oct    | Nov  | Dec |
|--------------|------|----------|--------|-------|-----|-------------|--------|---------|---------|--------|------|-----|
| A CONTRACTOR | 3300 | E. Tolow | E. Tri |       |     | Tali Street |        |         | A. 2550 | Make . | 75 7 | 15  |
| Melvin G.    | 11*  | 13*      | 9      | *7    | 10  | *17         | F 7230 | S Trans | 7-74    | 2.5    | 5750 | 7.5 |
| Jerry D.     | 6    | 24       | 6      | 0     | 0   | 0           | 集の関    | 11997   | 4377.00 | (3) X  | 100  | 100 |
| Priscilla B. | 12   | 8        | 2      | 6     | 13  | 21          | 1 12   | 2796    | 15 844  | TELES  | 1777 | 1   |

#### Notes

(\*) Also reflects runs made by jailer assisting deputies

### Gross Deputy Wage for 2nd Quarter

Deputy wages \$ 1,420.00

Supporting Documentation can be accessed upon request from Judges Office or Jailers Office.

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F. 3. a. Jailer quarterly Report April - June 2020

### G. Old business

- Overtime policy
- Motion made by Esq. Brewer, seconded by Esq. Travis, with all members of the Court present voting "aye" by roll call vote, except Esq. J. Moody and Esq. M. Moody who voted "nay", it is

hereby ordered to rescind Esq. Brewer's previous motion limiting overtime to 2 hours per pay period for Spencer County employees that had excluded EMS, the road department and the animal shelter.

#### H. New business

#### 1. Sheriff's office

Sheriff Herndon said he would be turning it over to Mrs. Thomas to give financial reports. Mrs. Sharon Thomas reported on the tax collection in the Sheriff's office. She reported that they signed for a little over 13 million dollars. They were able to collect 99% of that. She said that when she went back to the report to show what they had paid out to each taxing district, in the end, they were only out \$0.55, and that was probably due to the rounding. She said that the state tells her that if she can get it under \$5.00, that was great, so she was tickled with the \$0.55. Everything balanced, there will be an audit on It as well. Esq. Brewer asked Mrs. Thomas what report she was reading from and she replied the 2019 tax settlement. Mrs. Thomas also presented the 2019 county fee settlement. She said that they had budgeted \$559,053.83 in projected fees and actually turned over \$582,281.80 in fees for an increase of \$23,227.80 over projected fees. The Judge said it might be a little awkward, but if they had any questions or wanted any details to get with Sharon or Sheriff Herndon. The Judge remarked that the Sheriff had a pretty successful Friday evening, from what he recalled. Sheriff Herndon replied that they had a very successful and a very good cooperating relationship with several agencies. Esq. Brewer said he had a question for the Sheriff and asked about the house off of Wilsonville Road, he wanted to know the status. Sheriff Herndon said the David Jewell Auction company had been hired to clean up the house and auction it off. There was a piece of paper that Mr. Charles Tichenor was going to turn in to give them the full run of going ahead. The Sheriff said it had been a long process, there were several liens on the property, they had got those cleared up. There was a lien that they had to pay off that was around \$16,000.00. He said that he felt that Madonna McGuffin and her family should be paid for the storage that they never got paid for. He said that he thought that they were around a month away from auctioning off the house.

2. Mr. Chris Limpp-Zoll quote

There was a quote for Zoll equipment. Mr. Limpp mentioned a stimulus grant they had received and he wanted to use the grant funds to purchase the items on the Zoll quote.

 Motion made by Esq. Travis, seconded by Esq. Brewer, with all members of the Court present voting "aye" by roll call vote, it is hereby ordered to approve the purchase of the items on the Zoll quote for EMS using grant funds.

Esq. Travis asked if this was something that might be covered under the CARES Act. Mr. Limpp was not sure.

TO: Spencer County EMS 66 Spears Drive Taylorsville, KY 40071

Attn: Chris Limph

email: scems128@yahoo.com

**ZOLL Medical Corporation** 

Worldwide HeadQuarters 269 Mill Rd

Chelmsford, Massachusetts 01824-4105 (978) 421-9655 Main

(978) 421-0015 Customer Support

FEDERAL ID#: 04-2711626

QUOTATION 349503 V:1

DATE: July 16, 2020

Shipping Point

| TEM       | MODEL NUMBER                | DESCRIPTION  | QTY.     | UNIT PRICE   | DISC PRICE     | TOTAL PRICE      |
|-----------|-----------------------------|--|----------|--------------|----------------|------------------|
| 100 Sept. | 8502-001103-01              | ZOLL AED 3 BLS EMS/ FIRE Package, includes: Product<br>Documentation, ZOLL AED 3 Battery Pack, Carry Case,<br>CPR Stat pack, Pedi pack II,<br>Six (6) year factory warranty. | 1        | \$3,650.00   | \$2,737.50     | \$2,737.50 **    |
| 2         | 12-0825-000                 | ResQCPR System, includes one (1) ResQPUMP<br>ACT-CPR Device and two (2) ResQPOD ITD 16   | 5        | \$1,359.75   | \$1,100.75     | \$5,503.75       |
| 3         | 12-0935-000                 | ResQCPR Carry Case   | 5        | \$63.00      | \$51.00        | \$255.00         |
| 4         | 8700-0707-01                | LifeBand® Trainer - Re-usable LifeBand designed for training. NOT FOR PATIENT USE.   |          | \$349.00     | \$296.65       | \$296.65         |
| 5         | 8700-0706-01                | LifeBand® 3 pack - Single-use chest compression band.<br>(3 per package)   | 6        | \$375.00     | \$356.25       | \$2,137.50       |
|           |                             |  |          | 100          | 16 V           | # 10 1 Page      |
|           | to the second               |  |          | 94" - 15h    |                | 100              |
|           |                             | *Pricing is valid only upon receipt of a signed KAPA,  | H (2.8 ) | 100          | 100            | A Section of the |
|           |                             | Kentucky Ambulance Providers Association Pricing   | A 40     | Land Street  | and the second | Broke and        |
|           |                             | Agreement, which must be received prior to or with   | 3        | 1.11         | 1 300          | T # 7 4 7 10     |
|           | Action to the second second | the order against this quotation.  | 1 1      | 200 E        |                |                  |
|           | was the state of            | **Reflects Discount Pricing.   | 25       | De la mariel | 1. THE COURT   | a relation days  |

overriding terms and conditions ("Overriding Tis & C's"), those terms and conditions would apply to quotation. In all other cases, this quote is made subject to DCU's Standard Commercial Terms and Conditions (TOCLUT as C's") which for capital equipment, accessories and consumables can be found at <a href="https://www.relicomSTIC">https://www.relicomSTIC</a> and for bother are products can be found at <a href="https://www.relicomSTIC">https://www.relicomSTIC</a> and for hosted software products can be found at <a href="https://www.relicomSTIC">https://www.relicomSTIC</a> Except the case of overriding Tis and C's, any Purchase Order ("PO") issued in response to this quotation will be deemed to incorporate ZOLL Tis & C's, and any other terms and conditions presented shall have no force or effect except to the statest appear of a writing by ZOLL.

1. DELIVERY WILL BE MADE 60-90 DAYS AFTER RECEIPT OF ACCEPTED PURCHASE ORDER.

- 2. PRICES QUOTED ARE VALID FOR 60 DAYS.
- 3. APPLICABLE TAX, SHIPPING & HANDLING WILL BE ADDED AT THE TIME OF INVOICING.
  4. ALL PURCHASE ORDERS ARE SUBJECT TO CREDIT APPROVAL BEFORE ACCEPTABLE BY ZOLL.
- 5. FORWARD PURCHASE ORDER AND QUOTATION TO ZOLL CUSTOMER SUPPORT AT
- 7. PLACE YOUR ACCESSORY ORDERS ONLINE BY VISITING www.zollwebstore.com.

EMS Territory Manager 502-419-6030

personnel

#### a) Jan Kehne resignation

Subject: Fwd: resignation
From: John Riley <|ohnriley@spencercountyky.gov>
Date: 7/15/2020, 9:1.0 AM
CC: "Karen Clark, Deputy Judge Exec." <karenclark@spencercountyky.gov>, "Brittany Veto
(AdMinAsst)" <br/>
- Sprintaryveto@spencercountyky.gov>, "Ken Jones (County Attorney)"
<kenjones@spencercountyky.gov>

Forwarding FYI and for the file.

John

------ Forwarded Message -----Subject:resignation
Date:Wed, 15 Jul 2020 09:05:43 -0400
From:Jan Kehne <u><a href="mailto:slant-to-unityky.gov">slant-to-unityky.gov</a>
To:John Riley <u><a href="mailto:slant-to-unityky.gov">slant-to-unityky.gov</a></u></u>

September 1, 2020 will be my last day of employment.

Jan Kehne

The Judge said that they were going to take some action on this, and also the employee that they had authorized him to hire did not pass the background check. Esq. Travis asked what position he was talking about and the Judge replied the custodian position. He said that he had gotten other applications and that what they had approved before was a fulltime position that involved benefits and that, his recommendation now was to hire Shannon McCauley as a part time custodian. He said that Esq. Beaverson might know her. She was a school bus driver and she felt that part time would work good for her. In further discussion with her and talking with Becky Robinson, he thought the timing would work out. Her school bus route was done in the mornings around 8:00, 8:15 at the latest, they needed someone in the district court two days a week, every other week for Judge Dutton's court. The goal, too, was having someone cleaning the public restrooms in the courthouse several times a day. He wanted authorization to hire Shannon McCauley as a part time custodian at a minimum of \$12.50 per hour. He said there would be no benefits, she was getting benefits through the school, and he wanted the background check and drug screen waived as she was going to furnish the background check she had to routinely do for the school system and as a CDL driver, she is routinely subject to a drug screen.

- Motion made by Esq. Brewer, seconded by Esq. Beaverson, with all members of the Court
  present voting "aye" by roll call vote, except Esq. J. Moody who voted "nay" it is hereby ordered
  to hire Shannon McCauley as a part time custodian at a pay rate of \$12.50 per hour and to waive
  the background check and drug screen.
  - 4. Ordinance # 1 (FY 2021 series) first reading- Martin Lane speed limit change
- Motion made by Esq. J. Moody, seconded by Esq. Travis, with all members of the Court present voting "aye" by roll call vote, it is hereby ordered to approve the first reading of Ordinance #1 (2021 FY series) speed limit change on Martin Lane from 35 miles per hour to 25 miles per hour.

Spencer County, Kentucky Ordinance No. 1 Fiscal Year 2021 Series

An Ordinance Establishing a 25 miles-per-hour Speed Limit on Martin Lane, 0.900 mile (County Road 1055)

Whereas, the Fiscal Court of Spencer County, Kentucky, during a duly convened meeting on April 17, 2004, established a July 20, 2020, established a 35-mph speed limit on all county-maintained roads outside the confines of a subdivision; and

Whereas, written request has been submitted by a resident of Martin Lane, 0.900 mile (County Road 1055), that for safety reasons, the posted speed limit on said Martin Lane, 0.900 mile, be reduced and established at 25 miles-per-hour,

Now Therefore, Be It Ordained by the Fiscal Court of Spencer County, Commonwealth of Kentucky that a 25 miles-per-hour speed limit is hereby established for Martin Lane, 0.900 mile (County Road 1055)

Given first reading and approval on July 20, 2020.

Given second reading and adoption on August 17, 2020.

John Riley Spencer County Judge Executive

Attest:

Lynn Hesselbrock Spencer County Fiscal Court Clerk

### 5. County Clerk-fee pooling

The Clerk came before the Court to address her current fee pooling arrangement with the County. She said that she felt that they needed to revisit the reason she had agreed to fee pool back in 2011. She said the previous Clerk had allowed practices in her office that resulted in negative audits that had to be turned over to the Attorney General, the Spencer County Attorney, the Kentucky Department of Revenue and the IRS. She said that there had been many problems in the office. She said that the previous Judge Executive had asked her if she would be willing to fee pool. She said that she had agreed to fee pool so that the taxpayers would be assured that the office would be run with integrity and beyond reproach and she felt that it had been. She said that her office had received positive audits without reportable findings. She agreed to fee pool due in part, to a mutually respectful relationship with the previous Jude Executive. The previous Judge Executive was aware of the needs of her office and would have discussions regarding those needs. The needs were taken seriously. The budget items that the Clerk needed were discussed, compromises were made, and the items were included in the budget

that Fiscal Court would approve. The Clerk reported that that relationship had changed and the reasons that she wanted to end fee pooling were the following; she was a constitutionally elected officer who was elected by the people of the County to run her office, she was subject to two audits yearly, a motor vehicle audit and fees audit, all of her audits had been positive without correctible findings, she turned over any excess fees to the County by virtue of the law, she said they could call it excess fees, profit, whatever they chose to call it, it was money over and above the operating expenses of her office. She said that she would easily be able to operate her office from the fees that were collected. The Fiscal Court would still set the maximum for the salary cap in her office for deputy's salary and benefits. She said that she felt that Fiscal Court was not aware of all the duties and responsibilities of her office and that they were not aware of the needs of the office. She said that she was bonded and that she would still be subject to audits. She said that according to the profit/loss report she received from the Treasurer on Friday, even though they were past the halfway point in the calendar year, she was only at 30% of her salary cap and that she was approximately \$253,000.00 in profit for the calendar year. She would still make the monthly disbursements to the County as she did with any other taxing district, and in March, submit the final settlement to the County, as required by law. She asked that the fee pooling agreement be ended January 1st, 2021, to allow time to transition and make all needed arrangements. Esq. Brewer asked the Clerk to provide them with a document showing what the Clerk would be responsible for and what the Fiscal Court would be responsible for and the Clerk said that she could do that. The Clerk said that as it was, the County did the purchase orders, paid the bills and did the payroll. She said that several of the Clerks that she had talked to said that since the County and the Treasurer already had payroll software programs, that they continued to do the payroll for the other Clerk's office. The Clerk said that since the County Judge's office purchased new payroll software last year, it seemed reasonable for them to continue to do the payroll. The Clerk said currently the only thing that the Judge's office was doing for her office was purchase orders and payroll. She was, and would continue to do, daily reports, weekly reports, monthly reports quarterly reports and yearly reports. Esq. Brewer requested a list of everything the Clerk's office would be paying for and everything the Fiscal Court would be paying for. Esq. Beaverson asked what other counties were not currently fee pooling and the Clerk remarked Shelby, Anderson, Oldham, Nelson, Bullitt, Henry, Trimble counties were not fee pooling. Sheriff Herndon asked if what the Clerk did as far as fee pooling did would affect what his office did. The Judge said fee pooling was done by ordinance and did not necessarily have to include both offices. Esq. Travis said that they just had the first bit of information regarding the request, and that it was not until the end of the year, he wanted to gather more information and discuss it down the road. The Clerk said that if she brought the information that the Court was seeking, she would like to move forward with having the ordinance rescinded or rewritten as soon as possible so that she could make preparations for the transition. The Judge wanted to mention that they had purchased a whole suite of software, not just a payroll software.

Quarterly report

The Judge wanted it known that the Treasurer was with him attending the meeting. The quarterly report was on file in the Judge's office.

7. Review and approval of expenditures, purchases, invoices and transfers.
Esq. Travis asked to be heard. He said he wanted each department head to meet with Fiscal Court on the first Monday of the month at 9:00, they would all be on the clock, there would be no overtime involved, and give them a report of what they had done in the past month or two months, and what they were going to do in the following month. He said that was probably a decision that the Judge needed to make and he didn't want to make a motion to do that, but he wanted the Judge to consider that.

Motion made by Esq. Brewer, seconded by Esq. M. Moody, with all members of the Court voting
"aye" by roll call vote, it is hereby ordered to approve all expenditures, purchases, invoices and
transfers.

| SPENCEI<br>All Batche<br>GeneralFi | und  |                       |   |                             |   |             |       |                |        |
|------------------------------------|--|-----------------------|---|-----------------------------|---|-------------|-------|----------------|--------|
| From: 07                           | /01/2020 To: 06/30/2021  |                       |   |                             |   |             |       |                |        |
| Sin error                          |  |                       |   |                             |   |             |       |                |        |
| Invace                             | Date Vendor Code Vendor Name   | Account               | PO No. Youth                            | er Clam Description         | a Pollaget                                  | , Img       | Unito | Prox Paid Date | Amount |
| MENSOSON                           | 27/20 ABHOD. A & M COL COMPANY DIC.  | 01-5401-455-0         | Carrier Person                          | PALKS FLEL                  | er Tall Tallet                              | 330         | 1.00  | 11.13 🖸        | 11.13  |
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| AALY2020G2                         | 07/20 ACE ACE HARDWARE   | 01-5217-427-0         | 00002275                                | MOOLE TANK, MATS            | COUNTY OF STREET                            |             | 1.00  | 33.24          | 33.26  |
| BULD VI .                          | THE DESCRIPTION OF THE OWNER,  | A A                   | WITH STREET                             | An area Transfer            | THE PERSON NAMED IN                         | 11.0        | - 12  |                | 33.26  |
| MAY2020.2                          | 07/20 AIRGAS DIC.  | 01-5140-550-0         | 60002274                                | ENS OXYGEN                  | Eric I                                      | , VA        | 1.00  | 178.41 🖸       | 178.41 |
| JALY2020.2                         | 07/20 AIRGAS   | 01-5140-550-0         | 00002276                                | ENS OXYGEN                  | CHECK PROBLE                                |             | 1.00  | 413.50 🖸       | 413.50 |
| XXX202075                          | 07/20 AIRGAS   | 01-5140-550-0         | C0002276                                | ENS OXYGEN                  | H 1.7 1.2                                   | Lary a      | 1.00  | 48.48 🖸        | 48.48  |
| 正型を行る                              |  | and the said          | Sales Sales                             | THE PARTY OF THE            | PARTOT NO.                                  | Mary .      | J. E. |                | 640.39 |
| 28732                              | 07/20 ATLUSSHAED A PLUS PAPER SHREDGING  | 01-5001-445-0         | C0002278                                | JOG FAMERSHRED              | LANGE TO L                                  | 10.50       | 1.00  | 64.00 🖸        | 64.00  |
| 28732                              | 03/30 W/USSHRED  | 21-5140-550-0         | 00002278                                | DIS PAPERSHRED              | 73272                                       | 170000      | 1.00  | 60.00 🗆        | 60.00  |
| There                              |  | TO THE PARTY          | diam'r.                                 |                             | CHICA OU                                    | " Parel     | 12.00 |                | 126.00 |
| XL172320#                          | 07/70 ASHBY ELEC CHARLES ASHBY   | 01-5401-405-0         | 00002297                                | AJ PARK REPAIR              | Participation of                            | Cole .      | 1.00  | 60.00 D        | 60,00  |
| L. T.                              | a with the second of the   | THE LAW WILL          | 11.                                     | Med Address                 | apply to the                                | F Tellini   | Jan   | and the        | EG.00  |
| XVLY2020CT                         | CT/20 ATRY TATA CS/TO  | 01-5000-578-0         | 00032281                                | CTHS/AUGG DITERMET          | N. TYS                                      | 8 5A 1      | 1.00  | 125.67 🖸       | 125.67 |
| JULY2020M                          | 07/29 ATRT   | C1-5C45-578-0         | 00002282                                | MAINTEN OFFICE INTERNET     | 341,011                                     | None is     | 1.00  | 27.50 🖸        | 27,50  |
| ALYZ020K                           | 07/20 AT&T   | 01-5023-445-0         | 00002282                                | CORONER DITERNET            | M. T. St. W. 48                             | The service | 1.00  | 27,50 🗆        | 27.50  |
| ALLY2020CL                         | 07/20 ATET   | 01-5010-585-0         | 00002283                                | CO CLERK INTERNET           | tracial filest                              | 216.4       | 1.00  | 104.85 🖸       | 104,85 |
| JULY2020AN                         | 07/20 ATAT   | C1-5205-579-0         | 00002294                                | ANDICTEL DITERNET           | 7.75%                                       |             | 1.00  | 91.83 D        | 91.83  |
| ALYZOZOAT                          | 07/20 ATET   | 01-5005-576-0         | 00002295                                | CO ATTY INTERNET            | STREET, S                                   | Acres 1     | 1.00  | 127,00         | 127,00 |
| ALY2020FZ                          | 07/20 ATAT   | 01-5070-573-0         | 60002296                                | ZONDING DYTERNET            | CASCINE DA                                  | 17. 14      | 1,00  | 127,00         | 127,00 |
| JULY20200                          | 07/20 ATET   | 01-5140-578-0         | 00002284                                | ENS INTERNET                | E CASTE ON                                  |             | 1.00  | 36.67 🖸        | 50.67  |
| A AFE                              | COTABLE MARKET TRANSPORT   | March Color           | T ES SAL                                | STATE OF THE REAL PROPERTY. | JUNEAU PLEAF                                | Ta Shall    |       | 10.21          | 660.02 |
| A/LY2020.2                         | 07/20 ATTERSTNE ATAT FURSTNET  | 01-5140-578-0         | 00002250                                | ENS FLASTNET PHONES         | JUNE TOTAL                                  | VI -1-2     | 1.00  | 288.21 []      | 200.21 |
| XXX2020.2                          | 07/20 ATTITASTNE   | 01-5015-578-0         | CC0002280 ·                             | SHEATIF FEASTHET PHONES     | A 65 11 15 11 11 11 11 11 11 11 11 11 11 11 | 25          | 1.00  | 536,47 🗆       | 526,47 |
| AULY2020.2                         | C1/20 ATTITASTNE   | 01-5050-578-0         | 00002250                                | NOG FIRSTNET PHONE          | Sa - Select                                 | Te 10       | 1.00  | 47.12          | 47,12  |
| The last                           | 367 a.C  | TO WITH               | ARE WELL                                | VALUE TO DETAILED           | 11355                                       | A CONTRACT  | an- 0 |                | 861.83 |
| XXXXXXXX                           | 07/20 AUTOZONE AUTOZONE  | 01-9015-751-0         | 00002130                                | C) WindsWeld Wipers         | Single Laboration                           | J. 10       | 1.20  | 29.94          | 29.98  |
| CALLES .                           | THE STATE OF THE S | THE RESIDENCE         | 12 6 G 10 2                             | HATTER MALE UP-             | 1 TY 5 TY                                   | Sala-       |       |                | 29.91  |

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| SPENCER<br>All Batche<br>GeneralFu | COUNTY F         | ter - Detail<br>ISCAL COURT<br>: 06/30/2021  |   |  |   |   |              |  |          |
|------------------------------------|------------------|--|---|--|---|---|--------------|--|----------|
| Invaice                            | Date Vendor Code | Vender Name  | Account                                 | 70 No. Vauches   | Cam Description                           | Ime                                     | tints        | Price Paid Date  | Anount   |
| ALYZOZO /                          | 07/20 DANLER AN  | DAHLEH AVIDAL HOSPITAL   | 01-5205-549-0                           | 00002297   | MEN CIRL MEDICALS                         | 180 m                                   | 1.00         | 749.50 🛘   | 749.50   |
| - 19 F                             | NOW ALL          |  | ENCL DATE                               | 757 77   | TO BEAUTY TO SEASON                       | 12.7                                    | Or, I        | The State of the S | 742.30   |
| MALTERED .                         | 27/20 DAUGHERTY  | S DALIGHERTY'S BODY SHOP   | 01-5015-592-0                           | 00002299   | SHER OILDWIGE, DV 13744                   | The same of the same                    | 1.00         | 70.72  | 70.72    |
| XLY2020                            | 07/20 DAUGHERTY  | SI" TO AND ATOMETICAL  | 01-5015-592-0                           | 00002297   | SHER VEH RUM, DAY 13773                   | A. 14.                                  | 1.00         | 202.22   | 202,22   |
| ALY2020                            | 07/20 DAUGHERTY  |  | 01-5015-597-0                           | 00002299   | SHER TIPES, DAY 13767                     |   | 1.00         | 558.94   | 558,94   |
| AL172020                           | 07/20 DAUGHERTY  |  | 01-5140-443-0                           | 00002243   | (NS Air Conditioner suc, for 1373)        | R. F. W.                                | 1,00         | 137,00 🗆   | 137.00   |
| ALYZEZO                            | 07/20 DAUGHERTY  | The state of the s | 01-5140-443-0                           | 00002243   | ENS Tire, expedition law 13743            | Mariate in                              | 1.00         | 155.50 🗆   | 155.50   |
| ALYZOZO                            | 07/20 DAUGHERTY  | <ul> <li>(2) (2) (3) (3) (3) (4)</li> </ul>  | 01-5140-443-0                           | 00002294   | Hed 4 ar, inv 13749                       | The Late A                              | 1.00         | 137,00   | 137.00   |
| 7, 7, 5                            |                  | The state of the s | SEC. SHI                                | THE STATE OF THE S | The transport of the second               | P PA                                    | W. F         | 1.   | 1,261.38 |
| XXX2020                            | C7/20 DEEPE      | SO ON DEERE FRANKLAL   | 01-5401-406-0                           | 00002303   | TALKS SPEAY                               | Cat. His                                | 1.00         | 99.98  | \$7.98   |
| Marin I                            |                  | The state of the second state of the   | THE T                                   | M. T.  | · 中国中国中国中国中国中国中国中国中国中国中国中国中国中国中国中国中国中国中国  | 14.114.                                 | THE STATE OF | C 7 1  | 61.98    |
| 0086820933                         | 07/20 DELUTE     | DELUXE   | 01-9100-503-0                           | 00002298   | CENTRAL TO LUSTR CHICOS                   | THE THE PERSON                          | 1.00         | 493.33 🖸   | 413.33   |
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| 24Y2020                            | 07/20 DWILLIAMS  | DOUG WILLIAMS  | 01-5001-445-0                           | 00002294   | REINS POSTACE                             | HEAVE - MAN                             | 1.00         | 12.00 🗆  | 12,80    |
|                                    | 200 M            | THE THE STATE OF THE STATE OF  | 10 THE THE                              | i "  | - (A. | 13907 177                               | · Jar        | 6 124-5  | 12,80    |
| 22                                 | 07/20 HCDAR      | HARDSH COUNTY DEAD ANSHUL REHOVAL  | 01-5205-403-0                           | 00003303   | CARCASS DISPOSAL CONTRACT                 | teller                                  | 1.00         | 2,415.00 🛘   | 2,415.00 |
| 1 25 1                             | 1.               | A 24 LEAN 1964 SEC. 19 1   | Sales !                                 |  | The property of the second                | COMPRESS - KIN                          | - CATAN      | HERMAN PARK  | 2,495.00 |
| 3A,12020                           | 07/20 HOMEPHARS  | HOHETOWN PHURIUCY  | 01-5140-445-0                           | 00002086   | Medical tupplies                          | 15 mm m                                 | 1.00         | 73.71  | 73.71    |
| AVENZ020                           | 07/29 HONEPHAN   | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )  | 01-5140-550-0                           | 00002191   | Nedical Supplies                          | distribution.                           | 1,00         | 194.00 🗆   | 194.00   |
| 7 1 7                              |                  | 1. 1. 200 B. A. C. L. A.   | Section 1                               | 1978°  | 41.20年7日出版。55年代日本                         | 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |              | 2012, 2015 2   | 267,71   |
| JULY2020#ED4                       | 07/20 KXDNES -   | KENNETH S. JONES   | 01-9100-382-0                           | 00002305   | REINS ENFL BACKGROUNGS                    | at the                                  | 71.00        | 110.00   | 110,00   |
| 9                                  | ATT THE          | The Paris of the State of the S | 500000000000000000000000000000000000000 |  | · · · · · · · · · · · · · · · · · · ·     | RENEW HIS.                              | 1164         | 100  | 110,00   |
| 2/72                               | 67/20 KHCA       | RENTUCKY HAGISTRATES/COMM. ASSOCIATIO  | W01-9100-569-0                          | 00002307   | TRAINING PEGISTR, TRAEWER                 | Life office                             | 1.00         | 33.00  | 25.00    |
| 2772                               | 07/20 KHCA       | A THE RESERVE  | 01-1100-567-0                           | 00002307   | TRADENG REGISTR, ITRAYIS                  | ASSESS NOW                              | 1.00         | 100.00   | 100.00   |
| elect of the                       |                  |  | 10.00                                   |  | TO THE REAL PROPERTY.                     | THE PERSON NAMED IN                     | OCTA-        | 107714   | 123.00   |

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1.00 24,612.50 []

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| rom: 07/                          | /01/2020 To: 06/30/2021  |                                       |                 |  |            |          |  |          |
|                                   | XI   | and the                               | v. 17           |  |            |          | A STATE OF THE STA | in .     |
| larrice                           | Date Vendor Code Vendor Name   | Account                               | PO No. Veucher  | Claim Description  | Jmg .      | Units    | Price Paid Date  | Amount   |
| XX12020                           | 07/20 LDIS SPENCER MAGNET  | 01-5065-737-0                         | 00002321        | ELECTION NOTICES   | 1 PB4 116  | 1.00     | 950.00   | 950.00   |
| JU12020.2                         | 07/70 LOIS   | 01-5217-741-0                         | 00002322        | RECYCLE GRANT ADS  |            | 1.00     | 85.00 C  | AS.00    |
| JULY2020.2                        | 67/20 LOI4   | 01-5070-303-0                         | 00002322        | ZONGIAG ROTICES  | iq f       | 1.00     | 430.35 🗆 🗇   | 430.35   |
| AAY2020.2                         | 67/20 LO4  | 01-5050-302-0                         | (0002322        | HESC CO NOTICES, 8105  |            | 1.00     | 728.59   | 724.51   |
| S rath                            | de la la la companya de la companya  | THE WAR                               | アイスのよう          | 产品的人员 医克尔特氏试验检尿病   | San in the | 308      | Wie to Come  | 2,193.94 |
| 1855100                           | 63/20 UREKTY USERTY THE RECYCLING LLC  | 01-5340-468-T                         | 00002304        | TIRE MONESTY INLANCE   | A          | . 1.00   | 3,250.00   | 1,250.00 |
| 1 - n 1 -                         | The Property of the Committee of the Com | Children Company                      | The Control of  | CONTRACTOR SERVICE   | 6)<br>(m)  | 18.5     | g the truly  | 3,250.00 |
| 64347                             | 07/20 LOUGLASS LOUISVILLE GLASS EXPERTS  | 01-5000-571-0                         | 00002005        | Class Partitions   |            | 1.00     | 5,675.00   | 5,675.00 |
| an emi                            | AMERICA AL POPULAR   | Att A Albert                          | distribution.   | a literatura de la compania de la c   | . 12       | 11.      | CONTRACTOR AND   | 5,675.00 |
| XALY2020                          | 67/20 LOWES LOWES  | 81-5080-721-0                         | 00002309        | MADITEN SUPPLIES   |            | 1.00     | 193.46 🗆   | 103.64   |
| A 17 P                            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | TO MOVE TO                            | Rain en         | SURE TO STREET STATE   |            | 717      | and the same   | 193.60   |
| 12374                             | 07/20 MARTIN A/C MARTIN HEATING & A/C INC.   | 01-5205-571-0                         | 00002310        | ANIN CIRL REPAIR   | 1917 3     | 1.00     | 89,95  | 89.05    |
| 12408                             | 02/20 MARTIN A/C   | 01-5065-737-0                         | 00002311        | AC REPAIR TO VOTER RENTAL  | 1 1000     | 1.00     | 968,47 🖸   | 958,47   |
|                                   | The state of the s | <b>企</b> 學是 70%                       | PL-UPINE        | Land Sales and Control of the Contro | " W S A C  | 700      | 1535F- v. 141  | 1,078.4  |
| 142977                            | 07/20 MAYERICKOZ MAYERICK OZ & REPRANTORY EQUIPHENT  | 01-5140-550-0                         | 00002132        | ENS DAYGEN   | 3.445      | 1.00     | 316.22 🖸   | . 314.2  |
| 5-14                              | THE BUILDING THE WAR STREET  | and Library                           | ir walls        | AND AND TOTAL OF THE TOTAL   |            | di.      | April 1995   | -316.22  |
| 119523                            | 07/29 PEDTEORES HID-TECH RESOLACES LLC   | C1-5140-530-0                         | 00002211        | Hedral Supplies  | 1 30-      | 1.00     | 214.08 🖸   | 214,01   |
| 1000                              | The state of the s | Sattle Militar                        | T-125           | Cartle to 11 x To 1  | 7 1 15     | 11 11/12 | 11118  | 214,00   |
| AUCY2020 . :                      | 07/20 MID-ST HID-STATE EXTERIORATORS   | C1-5217-578-0                         | . 00002312      | MECHCLE PESTCONTROL  |            | 1.00     | 34.00 C  | 30,00    |
| XXY2020                           | 67/20 KID-ST   | 01-5205-578-0                         | 00002312        | AKHCTEL PESTCONTROL  |            | 1.00     | 30.00 D  | 30.00    |
| XX12030                           | 07/20 MID-ST   | 01-5149-578-0                         | 00002312        | ENS PESTCONTROL  |            | 1.00     | 54.00 🗆  | 58.00    |
| ALV2020                           | 07/20 HID-ST   | 01-5085-578-0                         | 00002312        | ANNEX PESTCONTRIOL   | 13         | 1.00     | - 40.00 D  | 40.0     |
| XAY2020                           | 07/20 MID-ST   | @1-5085-578-0                         | 00002312        | PESCT/SHEAVEZ PESTCONTEL   | 1-27       | 1.00     | 50,00  | 50,0     |
| XX12030                           | 07/20 KID-ST   | 01-5083-578-0                         | 00002312        | Chise Pesticontrol   | CA TO ST   | 11.00    | \$2.00 🖸   | 52.0     |
| 8 Its                             |  | No. 120                               | Ma ST V         | SPANNEL HERALLING  | at the     | 312      | A TOTAL  | 260.00   |
| 10377711300                       | 21. 97/20 OFFICEDLEO OFFICE DEPOT  | 01-5015-445-0                         | 00002313        | SHERIFF DISCARTRIDGE   | st - i     | 1.30     | 193.98   | 193.9    |
| 10279992700                       | 01 07/20 OFFICEDEPO  | 01-5010-415-0                         | . 00002263      | TREAS DIRECARTRIDGE  | 7.5        | 1.30     | 114.89   | 114.8    |
| Hillian I                         | THE STATE OF THE S | September 1                           | #1 - N          | DR LEGIC SHE STEEL IN  | Profession | Tare     | THE VIEW OF  | 308.8    |
| 3ALY2020                          | 03/20 QUADENT QUADENT INC  | 01-5065-737-0                         | 00002316        | ELECTH POSTAGE   | 31 3       | 1,00     | 3,302.13 🖸   | 3,302.1  |
| ALY2020                           | 07/20 QUADIENT   | 01-5010-543-0                         | 00002316        | CLAK POSTAGE FOR 2020/21   | K.V.L      | , 1.00   | 7,000,00   | 7,000.0  |
| + 7                               |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | the transmitted | TOTAL STREET, ST.  | A :        | TAC. 1   | 42.  | 10,302.1 |

Invoices Register - Detail SPENCER COUNTY FISCAL COURT All Batches GeneralFund From: 07/01/2020 To: 06/30/2021

| Invoice    | Date Vendor Code | Vender Karne   | Account                                 | PORL          | Voucher !  | Claim Description  | <b>设存证</b> 证于主        | - Img    | Units | Price Pard Date | Amount   |
|------------|------------------|--|---|---------------|------------|--|-----------------------|----------|-------|-----------------|----------|
| 147533     | 07/20 QUADRED    | QUACHED INC.   | CI-5140-550-0                           | 00002315      | 154.5      | ENS HEERC SUPPLIES   | TANK NORTH AND        | (might   | 1.00  | 269.85 🖸        | 269.85   |
| 173316     | 01/30 QUADHED    |  | 01-5005-578-0                           | 00002269      |            | COVID  | NORTH THE             | 1 20     | 100   | 111.20 [        | 111.20   |
| 1 ± 1      | A COLOR          | *9.1   | The Control of the                      | 172 1         | - 3        | COMPANIES OF THE PARTY OF THE P | PARTY LOCAL           | - 1      | 15    |                 | 381.05   |
| ALT2020    | 07/20 RGLASER    | REBECCA GLASER   | 01-5205-315-0                           | 00002317      | To the     | ANIMOTEL HORSE BOARDING  | 49年2月1日               |          | 1.00  | 740.72          | 740,72   |
| 12 12      | NEL LAND         | The last lives   | A SOLD WAR                              | TO THE        | WITT T     | 当たる場合を表示の気候が   | OF METERS IN          |          | 70 1  | 1-2 Table 221   | 740,72   |
| 720204ECI  | 07/20 SCTOURISH  | SPENCER CO TOURISH COPPE.  | 01-5420-546-0                           | 00002331      | 9 198 19   | TOURISM RECEIPTS   | CONTRACTOR ST         | 11 4-    | 1.00  | 1,290.04        | 1,280.04 |
| 2 100      |                  | The state of the state of  | A CONTRACTOR                            | Home in       | Ç-, 307    | DECKE HARE   | 112 3 4F 40 4         | e        | HI-T  | Annual of the   | 1,280.04 |
| 31439      | 01/20 SOLLA HON  | TSOFTWARE HANGEHEIST LLC   | C1-5010-515-0                           | 00002319      | 111        | CO CLERK SOFTWARE  | THE REST              |          | 100   | 2,632.00 🗍      | 2,632.00 |
| Con Link   |                  | 1 1 A 10 3   | A LOS SWEETS                            | 動の方式          | - Territor | DESCRIPTION OF THE PROPERTY OF | A CONTRACT            | 8        | 7.    | 2 2             | 2,612.00 |
| XA12020    | 07/20 SALCC      | SALT RIVER ELLICITIC   | 01-5136-348-0                           | 00002316      | PAG        | RADIOTOWER UTILITIES   | Simal All             | 100      | 1.00  | 12.07           | 32,07    |
| XALY2020   | 07/20 SAECC      |  | 01-5085-578-0                           | 00002318      | 45         | MADRITU SHOP UTILIT  | Whiteles States       | diet :   | 1.00  | 103,69 🖸        | 133,69   |
| XL12020    | 03/30 24500      | The state of the s | C1-5205-578-0                           | 00002318      | H- 795     | AKPICTRL UTILITIES   | Variation 200         | 8 Sec. * | 1.00  | 103.20          | 103,70   |
| X/LY2020   | 97/20 SECCC      |  | G1-5217-578-0                           | 00002318      | 40 H10     | PECYCLE UTILITIES  | THE FAX HOLD          | 5075     | 1.00  | 103.37 🖸        | 103.37   |
| XXXXXXX    | 07/20 SRECC      |  | 01-5140-578-0                           | 00002318      | 35-71691   | ENS VIILITIES  | State of the second   |          | 1.00  | 767,19 🖸        | 757.19   |
| X417020    | 07/20 SRECC      | 2.00   | 01-5401-578-0                           | 00002316      | 400        | PARKS UTILITIES  | A PROPERTY            | NA 8     | 1.00  | 294.24          | 236,24   |
| 300,005    | 7                |  | ALL STREET                              | all of the co | -: Pre6    | C. P. St. P.C. Call Phys.  | V Con 7112            | - 1 to   | 1 1 4 |                 | 1,406.26 |
| 4009471780 | 01/30 STERSCYCLE | STERICYCLE, INC.   | 01-5140-550-0                           | 00002323      | 6 J-A1     | EPS HAZHAT DISPOSAL  | Builty Rolling        | -        | 1.00  | 1,197,84        | 1,197,84 |
| 205 305    | 1 4              |  | TO Service                              |               | 100        | TOTAL Want   | (資金を作り)               | 38 .     |       | Tr. 17.         | 1,197,84 |
| 84162      | 01/20 SUPERATY   | SUPERATVILLE   | 01-5065-737-0                           | 60002079      | - 19       | Soreze Guards  | The Mill of the       |          | 12.00 | 120.00 🖸        | 1,440.00 |
| 1 3        | -                |  | 70.2 45.50                              |               | A PAR      | <b>建筑工作的的</b>  | S GOOD LEEVE          | 4. 5     | V - 1 | 10.2            | 1,440.00 |
| DE1801755  | 07/20 TASC       | TASC   | 01-9400-205-0                           | 00002324      | 0 - 301    | CHPL HEALTH INSUR SVC ITE  | WALLEY TO SEE         | 191      | 1,00  | 113,00          | 113.65   |
| 4          |                  | d's.   | and weather the second                  | STORT !       | 1 W 1      | CIVATION DE CAR  | CANTE BUS             | ,-       | 7.7   | 1,              | 113.61   |
| XX12020.2  | 07/20 TELECOM    | TTLECOM ALCET GROUP  | 01-5060-578-0                           | 00002328      | TADA       | UTILITIES AUDIT FEE  | ELECTION OF           | -        | .100  | 346.58 🖸        | 346.58   |
| 1,000      |                  | 4.4  | - C 28-14                               | A A A DA      | 200        | 业内有65519 E545  | ATTEMPTED             | 044      | 1.4.  |                 | 346.58   |
| AA.12020   | 07/20 TIMEWARNE  | R TIME WARNER CABLE  | 01-5015-578-0                           | 00002320      | Ser M      | SHERUF INTERNET  | de line de la company | 92 B     | 1.00  | 199,03 🗆        | 199,01   |
| Palities.  | 9.50             | The state of the s | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 1             | A LEGAL OF | <b>计可以特别的</b> 可以被更   | CONTRACTOR OF STREET  | 1        | 100   |                 | 199.03   |
| RE12020    | 07/20 TRACTORSU  | TRACTOR SUPPLY   | 01-5205-402-0                           | 00002204      | 15-173     | Cat Flea and Tick Treatment  | ALIGN REPORT          |          | 100   | 73.96 🖸         | 73,95    |
|            |                  |  | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |               | 101-1      | 1 2 2 7 2 3  | ATTUCK THE            |          | F 11  |                 | 71.93    |

07/17/2020 69:54 am Page 5 of 6

# SPENCER COUNTY F26 PG285

| -                                  |  |  |             |                            |                  |            | the second secon | 4        |
|------------------------------------|--|--|-------------|----------------------------|------------------|------------|--|----------|
| SPENCEI<br>All Batche<br>GeneralFi |  |  |             |                            |                  | *          |  |          |
| Invect                             | Data Vendor Cade Vendor Name           | Account POI  | to, Vaucher | Claim Description          | lng              | Units      | Price Paid Date  | Amer     |
| AAY2C20G                           | DAYSO TVILLEHARD TANGOLSVILLE HARDWARE | 01-5065-737-0 000  | 02327       | CLECTION EXPENSES          | New York Care    | 1.00       | 28.32 🖸  | 21.5     |
| MAY2020G                           | 67/26 TYSLEHARD                        | 01-5401-406-0 000  | 02327       | MAKS HADITENANCE           | Ball of Bridge   | . 100      | מנח 🗆 ב  | 77.3     |
| JULY2030G                          | 07/30 TVILLENAD                        | 01-5205-402-0 000  | 02327       | ANIH CTRL EXPENSES         | of Char          | 1.00       | 58.44 🗆  | - 54.4   |
| MUTACING                           | 03/20 TYTLEWAD                         | 01-5060-771-0 000  | 02327       | HASHTEN SHOP SUPPLIES      | STORE I          | 1.00       | - 75.64 🗆  | 75.6     |
| XX.17030G                          | 07/20 TVILLENARD                       | 01-5080-571-0 000  | 02327       | CTHS REPAIRS, MANIENG      | DV LLOUIS        | 1,00       | 172.99 🖸   | 172,9    |
| XU12020G                           | C7/20 TVELLENARD                       | 01-5140-586-0 000  | 02327       | ENS HANTENANCE             | Talenton.        | 1.00       | 11.40 🗆  | 11.4     |
| MAN 10000                          | C2/50 JAITENWED                        | 01-5305-586-0 000  | 02327       | SR CENTER BLDG HAINTEN     | ne all rock to   | 1,00       | 5.29 🗆   |          |
| 2005                               | A PROPERTY OF THE PROPERTY.            | THE PARTY OF   | The site!   | THE CANADA STATES          |                  | 41.2       | 1 1000   | 427,6    |
| XXY2020.2                          | 07/20 UNIFIRST UNIFIRST COAP           | 01-5030-578-0 000  | 02330       | AVA PLOORMATS              |                  | 1.00       | 35.34  | 31.3     |
| XXY2020.2                          | 07/20 UICITHST                         | 01-5001-445-0 000  | 02330       | XICG PLOCPHAT              | THE CONTRACT     | 1.00       | מנה ביי  | 'C       |
| XAY2G20.2                          | 07/20 UIC/RST                          | 01-5360-578-0 000  | 102330      | CTHS FLOCAHATS, CLSTCO     | Portugal Let     | 1.00       | 216.54 []  | 216.5    |
| ALY2020.2                          | 07/20 UIGTIKST                         | 01-5140-578-0 000  | 02330       | ENS FLCORMATS, CUSTOD      | AT PROPERTY BET  | ( 1.00     | 4128 🗆   | 443.8    |
| ALY2020,2                          | 07/20 UKSPIAST                         | 91-5015-578-0 CO   | 02330       | SHEALIFF FLOORMATS, CUSTOD | SPER WES         | 1.00       | 170,56 🛘   | 170.5    |
| EE/303075                          | 07/20 UASPIRST                         | 81-5079-576-0 000  | 02130       | ZONENG PLOORMATS, CUSTOD   | PARKER           | 1.00       | 116.13   | 1161     |
| WEX303073                          | 07/20 UASFIRST                         | 01-5096-578-0 000  | 02330       | ANNEX PLOORHATS, CLISTOD   | 4.00 MARKET P.   | 1,00       | 173.19 🗆   | 173.1    |
| JULY2020.2                         | 07/20 UIGTINST                         | 01-5401-576-0 000  | C22330      | PARKS UNIFORMS,OUSTOD      |                  | 1.00       | 274.22 🖸   | 274.2    |
| A4Y2020.2                          | *07/20 UNIFFICIT                       | 01-5080-721-0 000  | 07330       | HAZNIEN UNDF,CUSTOD        | neli etti saarii | 1.00       | 235.64   | 235.6    |
| XXY2020.2                          | 07/20 UKIFIKST                         | 01-5205-578-0 000  | 02130       | AICHCTRL UNIFORMS, CUSTO   | E 750 2 113      | 1.00       | 80,40 🗆  | 80,4     |
| W/A505075                          | 07/29 UIGFIRST                         | 61-5217-576-0 000  | 001330      | RECYCLE UNIVORMS, CUSTOD   | 1.75             | 1.00       | 204.52   | 206.5    |
| Miss.                              | 4.1.40.00                              | and september of the   | 415         | S PARTE LET DE MAL RO      | 4. 10 2 500 500  | 41.5       | OD Armed to  | 1,961.6  |
| ALT2020                            | 07/20 USPOST U.S. POSTAL SERVICE       | 01-5040-445-0  | Elling to B | TREASURER PO BOX NEWT      | ALBERTA SAN D    | 1.00       | 42.00 🖸 🗀  | 42,0     |
| 9-2-40                             | AND REAL PROPERTY.                     | The Aller  | THOR.       | SACY COST DA               | Mindia Mar       | e atamera  | - 1, 4, 4,   | 42.0     |
| 3. 61                              |  | The state of the same of the s | 4.13.90     | ADVISOR DESCRIPTION OF THE | 114 Isosics      | Herns Uste | 4  | 73,169.1 |

|                     |            | H. C. a. fiscar court be | IS GENERAL                              | A RECORD CONTACT CO | A 10 10 10 10 10 10 10 10 10 10 10 10 10 | I de la companya del companya de la companya del companya de la co |             |
|---------------------|------------|--------------------------|---|---------------------|--|--|-------------|
| 07/12/2020 07.54 em | the second |                          | - A - A - N - N - N - N - N - N - N - N | All the second      | The Real Property lies                   |  | Page 6 cf 6 |

Invoices Register - Detail SPENCER COUNTY FISCAL COURT All Batches RoadFund From: 07/01/2020 To: 06/30/2021 Inveice Deta Vendor Code Vendor Rame Account PO No. Vaucher Claim Description Units Price Fard Date JAY2020R.2 07/20 ABHOT. A & H OR CONFANY DEC. C2-6105-415-0 00002277 RDAD FUELS DW779522 C2-6105-455-0 00002277 RDAD FUELS DW779523 100 - 850.12 | ALLYZGIOR.2 03/20 ASHOIL RAY2020R 07/20 ACE ACE HARDWARE FOAD SUFFLIES 62-6105-592-0 00002274 102.03 RALY2020.2 07/20 ATTERSTNE ATST FIRSTNET 02-6105-578-0 00002280 AD PERSTRICT PHONES 1.00 94.24 94,24 ALLYZOZOA 07/20 AUTOZONE AUTOZONE AD FILTERS, BLADES 90.16 90.16 MAY2020R 03/20 AUTOZONE 1.00 62.64 CI 02-4105-455-0 PD OIL, DEF FLUID RAYZOZOG 07/20 AUTOZONE PO CIL, DEF FLUTOS 62.04 D JULY2020 07/20 COUNTRY HT COUNTRY HART 62-4105-447-0 00002325 RO ENVL WATTRS 1.00 33.91 35.91 35.91 ALY2020 01/20 DEERE AND DEERE FEMANCIAL 02-4105-455-0 00002303 SCAD SPEAY 1.00 139.95 139.96 ACAD TO LASER CHECKS 1.00 13333 🖸 493,33 07/20 HAYDORMAT HAYDOR HATERIALS LLC 02-4105-439-0 (00:02300 1.00 1,655.62 [] RAY2020AEIN 01/20 KWHITEHOUSKETTH WHETEHOUSE 02-4105-447-0 00002335 REPHB COL PHYSICAL 1.03 40.00 🗆 40.00 RO VEH CLEMENS 1.00 160.90 🖸 160,90 07/20 SELCE SALT RIVER ELECTRIC 02-6105-578-0 00002318 ROAD UTILITIES 1,00 194,35 🖸 194.35 RAYSSESS 03/20 TVILLENARD TAYLORSVILLE HARDWARE C2-6105-447-0 C0002325 ROAD PARTS 1,00 243,61 🖸 243.61 62-6105-578-0 C0002333 RD URIFORMS,CUSTOD 100 1,013.50 1,043.50 02/13/2020 07.57 am TI. O. D. Recal court bits ROAD

## SPENCER COUNTY

F26 PG287

Invoices Register - Detail SPENCER COUNTY FISCAL COURT All Batches RoadFund

| hvece   | Date Vender Cade Vender Name          |               | Account       | PO No. V | foucher Claim Description |                       | ing               | Units | Price Paid Date | Amount |
|---------|---------------------------------------|---------------|---------------|----------|---------------------------|-----------------------|-------------------|-------|-----------------|--------|
| 1363042 | 07/20 WEIGHTON WEIGHT DIPLEMENT 1 LLC | C. C. Hillian | 02-6105-417-0 | 00002329 | RD PARTS                  | Carlot Sier           | W. North Land St. | 1.20  | 1.N D           | 1.24   |
|         | 1307                                  | 100           | STEER PARTY   | - 18 m   | Carlot & Botton           | - A. C. D. C. & P. C. | 30100             |       |                 | 9.24   |

07/17/2020 01:57 am

y)\$. , , ¥.

67/11/2000 09:54 on 10.0 - 10.

**PG289** 

### ADDITIONAL INVOICES AND TRANSFERS

### GENERAL FUND INVOICES/TRANSFERS

| A PLANTA       | 0150701910 zoning mtg 7/16/2020     | 60.00  |
|----------------|-------------------------------------|--------|
| Dwight Clayton | 0150701910 zoning mtg 7/16/2020     | 60.00  |
| Gordon Deapen  | 0150701910 zoning mtg 7/16/2020     | 60.00  |
| Valerie Hunt   | 0150701910 zoning mtg 7/16/2020     | 60.00  |
| Marsha Mudd    | 0150701910 zoning mtg 7/16/2020     | 60.00  |
| Ted Noel       | 0150701910 zoning mtg 7/16/2020     | 60.00  |
| Anthony Travis | 0150701910 zoning mtg 7/16/2020     | 60.00  |
| Paula Wheatley | 0150705670 zoning fee reimbursement | 350.00 |
| Casey Collen   | 0150705670 zoning fee reimbursement | 350.00 |

- Reimbursements are difficult to predict for budget purposes; request for zoning reimbursement exceeds available budget line; transfer required to send refund; transfer \$250 to 0150705670 (zoning refund) from 019200990 (reserves for transfer)
- 0192009990 (reserves for transfer)
  Funding for 20/21 state grants was not final during budget preparations and therefore not budgeted; grant
  money has since been received; transfer required to appropriate funds to budget lines for grant expenses;
  transfer 53250 to 015340467T (tires grant) from 0192009990 (reserves for transfer)
  Funding for 20/21 state grants was not final during budget preparations and therefore not budgeted; grant
  money has since been received; transfer required to appropriate funds to budget lines for grant expenses;
  transfer 531988 to 0152177410 (recycle grant) from 0180997160 (spears drive project)
  General right of way/property line marking was unbudgeted; transfer required for survey work; transfer
  \$100 to 0191003990 (miscellaneous) from 0192009990 (reserves for transfer)

#### ROAD FUND INVOICES/TRANSFERS

#### JAIL FUND INVOICES/TRANSFERS

| Cash Balances:<br>5/31/2019<br>6/30/2019<br>7/31/2019<br>£/31/2019 | General Fund<br>\$1,082,307,77<br>\$340,868 83<br>\$870,272.96<br>\$729,193 86<br>\$1087918.26 | Read Fund<br>5079,663 56<br>5172,151,20<br>5172,155,19<br>51,724,556,19<br>51,669,651,00 | Jail Fund<br>578,477.75<br>548,499.62<br>596,865.42<br>522,405.10<br>517,478.18 |
|--|--|--|---|
| 11/30/2019   | \$1037918.26   | \$1624579.86   | \$43118.69  |
| 12/31/2019   | \$1085807.83<br>\$1212562.98   | \$1465840.80   | \$46053.84  |
| 2/26/2020  | \$1205655.33   | \$1656610.69   | \$64185.78<br>\$18229.98  |
| 4/1/2020   | \$1154822.45   | \$1665593.70   | \$61059.97  |
| 4/29/2020  | \$1004230,57   | \$1526505.15   | \$19627.40  |
| 5/28/2020  | \$1016262.96   | \$1549574.92   | 538307.18   |
| 626/2020   | \$264,278.70   | \$1004999.62   |   |
| 7/15/2020  | \$326,112.15 (-grants.payrolis.debts)  | 5972,819.16 (-FEMA, Hochstrasser, surrendered bonds, payroll)                            | \$35,894.63(-payroll.housings)  |
|  |  |  |   |

Motion made by Esq. J. Moody, seconded by Esq. Travis, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to adjourn this meeting at 8:26 pm. Spencer County Judge Executive, John Riley 8-3-2020 Attest: Lynn Hesselbrock, Spencer County Clerk