SPENCER COUNTY FISCAL COURT

Fiscal Court Meeting Room 28 East Main Street

Monday, August 21, 2017

7:00pm Court Meeting Agenda

| | 0 . | |
|-------|---------|---------|
| Α. | Opening | prayer |
| 4 4 4 | Opening | DIEG OI |

- B. Pledge of Allegiance to the U.S. Flag and the Kentucky state flag
- C. Call to Order by the County Judge Executive
- D. Roll Call by the County Clerk
- E. Approval of Minutes from Prior Court Meetings
- F. Communications from Citizens, *** 3 minute limit ***
 - 1. Pastor John Rohr, Patriots Day event at Waterford Park
- G. Communications from County Judge Executive
- 1. NOTE: Due to Labor day holiday and pursuant to Admin code Sections 3.43 and 6.1(B), the next meeting of the Fiscal Court will be on <u>Wednesday</u>, September 6 at 9:00am 2.
- H. Communications/reports from Members, Other Offices, and Committees
 - 1. Buildings & Grounds committee
 - 2. Zoning:
 - a) readings and recommendations
 - b) ordinance 2 (2018series) adopting proposed goals and objectives of the Taylorsville-Spencer County Comprehensive Plan, first reading
 - b) Bob Brown, Kentucky Land Company for Arbor Green
 - c) Marsha Mudd term ends 8/2017, reappointment for 8/2017-8/2021
 - 3. Solid Waste committee
 - 4. Veterans committee
 - 5. Equipment committee
 - 6. Administrative Code Committee
 - 7. Cable franchise committee
 - 8. Parks dept: tires quote for both vehicles
- I. Old Business
 - 1. Willowhurst and Briarhurst subdivisions
- J. New Business

- 1. Library board tax rates
- 2. Extension board tax rates
- 3. Soil conservation and Plum Creek Watershed tax rates
- 4. Ordinance #1 (2018 Series) for Budget Amendment 1, second reading/adoption
- 5. Resolution authorizing employment of certain law firms to represent in potential litigation against contributors of opioid addiction crisis
- 6. Year end financial report for 2016/17
- 7. Review and approval of expenditures, purchases, invoices, & transfers
- 8. Executive Session pursuant to KRS 61.815 and
 a) KRS 61.810(1)(b) for discussion on the "future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired to public use or sold by a public agency" and
 - b) KRS 61.810(1)(C) for "discussions of proposed or pending litigation against or on behalf of the public agency"

K. Adjournment

ANNOUNCEMENTS, COMMUNITY EVENTS and TRAINING OPPORTUNITIES

KACo Leadership Institute - August 2017 classes

Sept 6 – Ethics & Interlocal Agreements, in Cave City
Sept 7 – State Agencies Update for BOE and ABC, in Cave City
Sept 12 – Dept of Fish & Wildlife Updates, in London
Sept 13 – County Transportation Regulations, in Frankfort

Priority One training classes

Harassment & Analyzing, Evaluating, Managing Employee Performance Aug 23 in Muhlenberg Co

> Stress, Emotion, & Time Management Sept 6 in Cadiz

Ky Governor's Local Issues Conference

August 23-25, 2017 Galt House, Louisville

DLG-approved training opportunities also available at http://kydlgweb.ky.gov/

SPENCER COUNTY FISCAL COURT Fiscal Court Meeting Room 28 East Main Street Taylorsville, KY 40071

Monday, August 21, 2017 7:00 P.M.

- A. Pastor John Rohr led the Court in "The Lord's Prayer" before the meeting began.
- B. Pledge of Allegiance to the U.S. Flag and the Kentucky State Flag.
- C. Call to Order by the County Judge Executive.
- D. Roll call by Deputy County Clerk, Laura Fulkerson.
- E. Approval of minutes from prior Court meetings.
 - On the motion of Esq. Judd, seconded by Esq. Bayers with all members of the Court present voting 'aye' by roll call vote it is hereby ordered to approve the minutes from the August 7, 2017 Fiscal Court Meeting with any corrections being made.
 - Page 9 paragraph one change the word "place" to "replace"
 - Page 12 section B take out the word "by"
 - Page 26 paragraph 3 line 2 add "2015" after December
- F. Communications from Citizens ***3 minute limit***
 - 1. Pastor John Rohr, Patriots Day event at Waterford Park- Sunday, September 6, 2017 from 4:40pm-7:30pm there will be a Patriots Day Celebration at Waterford Park to honor all first responders. Pastor Rohr asked the Court for their permission to have fireworks that day beginning at 8:00pm.
 - On the motion of Esq. Judd, seconded by Esq. Goodlett with all members of the Court present voting 'aye' it is hereby ordered to give the okay for the fireworks at the Patriots Day Celebration at Waterford Park.
- G. Communications from County Judge Executive
 - Note: Due to Labor Day holiday and pursuant to Admin code Sections 3.43 and 6.1(B), the
 next meeting of the Fiscal Court will be on Wednesday, September 6 at 9:00am.
 Discussion ensued regarding the fact that there is a lawsuit involving Fiscal Court that same
 day, so they will recess the Fiscal Court meeting and reconvene later that day.
 - 2. The Governor's Local Issues conference will be help this week on Wednesday, Thursday and Friday.
 - **3.** Al Goode, Magistrate in Washington Co who is also a member of the KY Association of Economic Development will be leaving his position there and going to Danville/Boyle County to head their Economic Development.
 - 4. Animal Shelter Report

ANIMAL SHELTER - MONTHLY REPORT

| Month & Year: | | | | 24 5000 000 | | | | |
|---------------|---------|--------|--------|-------------|--------|------|-----------|----|
| Agency Name: | spencen | County | ANim | (outra) | Phone: | 562 | - 477-33. | 35 |
| City: Tay bic | suille | | State: | 12 | | Zip: | 40071 | |

| 1. SHELTER | ACTIVITY | DO | GS | CA | ATS | OTHER | |
|----------------------|-------------------|--------|---------|--------|---------|-------|-------|
| | | Adults | Puppies | Adults | Kittens | Type | TOTAL |
| On Hand (begin | reporting period) | 4 | | | | | |
| | Stray | 21 | | | | | |
| Received: | Relinquished | 5 | | | | | |
| | D.O.A. | | | | | | |
| Placed/adopted | | 4/18 | | | | | |
| Returned to own | er | 4 | | | | | |
| Euthanized | | 1 | | | | | |
| Purebred animal | s received | | | | | N/A | |
| Other (died, esca | aped, etc.) | | | | | | |
| On Hand (end r | eporting period) | 5 | | | | | |
| Spayed animals | received | | | | | | |
| Neutered animal | s received | | | | | | |
| Animals | Rabies tag | | | | | N/A | |
| received | License tag | | | | | N/A | |
| ਮ/tags: (at shelter) | Microchip | | | | | N/A | |

| 2. PATROL ACTIVITIES IN THE FIR | ELD | 3. CITATIONS | Cruelty, neglect, etc. | At large, license, etc. |
|--|-----|-----------------------------|---------------------------|----------------------------|
| # of person hours spent on patrol this month | | # issued | | |
| # of calls responded to this month | 46 | # of convictions | | |
| # of vehicles used this month | | Average fine per conviction | S | S |

4. # OF BITE INCIDENTS PER BREED THIS MONTH

| Breed | Breed | Breed | Breed | Cat | Other (specify) |
|-----------|-------------|-------------|-------------|-------------|-----------------|
| of bites: | # of bites: |

| 5. PUBLIC EDUCATION/AWARENESS PROGRAMS | Monthly Total | # of Attendees |
|--|---------------|----------------|
| School presentations | | |
| Adult presentations | | |
| Shelter tours | | |
| Pet facilitated therapy sessions | | |
| Radio talk shows and/or news | | |
| TV talk shows and/or news | | |
| Newspaper articles | | |
| Other (please specify) | | |

OBELIGED COUNTY

- **4a.** The Judge informed the Court that the transmission went out of the Animal Control Vehicle and the repair costs were approximately \$1600.00
- 5. Disk Golf-Rick Downs who started the disc golf project approximately 9yrs ago acquired 19 disc golf baskets and 26 signs which are being stored at his house. The Judge said that he will have the parks department pick them up and store them at the garage.
- 6. Judge Riley reminded the Court that the hearing is at 10am Wednesday, September 6.
- H. Communications/reports from Members, Other Offices and Committees
 - 1. Buildings & grounds committee
 - A. Painting Quotes

Ronnie Hahn 140 Ray Rd. Apt 2 Taylorsville, Ky 40071 502-492-4608

Quote

Location:

Jail House, Old PD Building, and Sheriffs Office

Date: 08/14/2017

| Description: | |
|--|------|
| OLD PD 2 Coats on all raw block | |
| Scrape, Prime, and 1 Coat on iron railings and steps | 5200 |
| OLD Jail 1 coat on all white area's | |
| l Coat on black door and window frames | 600 |
| SO East Exterior wall | 1000 |
| ALL Materials Included | |
| Total | 6800 |

- Court is not going to pay for painting the jail so \$600.00 would be deducted from this quote. Discussion ensued regarding damage to the wall in the Judge's Chambers upstairs in the Courthouse. Members of Court decided they should get more quotes regarding this matter.
- On the motion of Esq. Bayers, seconded by Esq. Moore with all members of Court
 present voting 'aye' it is hereby ordered to get additional bids on the scraping,
 repairing and painting of the wall in the judge's chambers upstairs in the
 courthouse.

2. Zoning:

A. Readings and recommendations

PUBLIC NOTICE

Please take notice that the Fiscal Court of Spencer County on the 21st day of August 2017 passed the following ORDINANCES:

- On motion of Esq. Goodlett, second by Esq. Moore with all members of the court present voting "Aye", to approve the zone change request of Michael Davidson from AG-1, agricultural to AG-2, agricultural on a 5.00 acre tract of land shown as Tract 1A located in the 2300 block of Haley Road based on the recommendation and findings of fact presented by the Planning & Zoning Commission.
- 2. On motion of Esq. Goodlett, second by Esq. Bayers with all members of the court present voting "Aye", to approve the zone change request of Christiana Walker from AG-1, agricultural to AG-2, agricultural on a 5.00 acre tract of land shown as Tract 8 located in the 2600 block of Yoder Tipton based on the recommendation and findings of fact presented by the Planning & Zoning Commission.
- 3. On motion of Esq. Rogers, second by Esq. Bayers with all members of the court present voting "Aye", to approve the zone change request of Barry Foreman & Bennie Lou Hammons from AG-1, agricultural to R-1, residential on 6 +/- acres of the Rhonda Foreman Division located on Bloomfield Road, Hwy. 55S based on the recommendation and findings of fact presented by the Planning & Zoning Commission.

Attest: Lynn Hesselbrock Clerk Spencer County Fiscal Court John Riley Spencer County Judge/Executive ODENOCO OOLINTA

Spencer County Clerk

B. Ordinance 2 (2018 series) adopting proposed goals and objectives of the Taylorsville-Spencer County Comprehensive Plan, first reading

ORDINANCE NO. 2-2018 series

AN ORDINANCE ADOPTING THE PROPOSED GOALS AND OBJECTIVES OF THE TAYLORSVILLE-SPENCER COUNTY COMPREHENSIVE PLAN

WHEREAS, a public hearing was held before the Taylorsville-Spencer County Joint Planning and Zoning Commission on the 6th day of July, 2017 after appropriate legal notice and, WHEREAS, the Spencer County Fiscal Court held a first reading on the 21st day of August, 2017 and, WHEREAS, the Spencer County Fiscal Court, after appropriate legal notice in regard to the proposed amendment held a second reading on the ____ day of ______, 2017 and, THEREFORE, BE IT ORDAINED by the Spencer County Fiscal Court (or the County of Spencer) hereby adopts the Goals and Objectives of the Taylorsville-Spencer County Comprehensive Plan. (Document Attached) ATTEST BY: Lynn Hesselbrock John Riley

Spencer County Judge Executive

CHAPTER 1

GOALS & OBJECTIVES

PURPOSE

The statement of goals and objectives is an integral part of the comprehensive plan and is used as a guide in developing its key elements, such as the land use, transportation, and community facilities plans. But, it is also the minimum statutory requirement to be met for a unit of government which desires to adopt and maintain a valid zoning ordinance.

The goals and objectives are used in the development of the comprehensive plan, and in day-to-day decision making on planning matters. According to the Kentucky Revised Statutes 100.193, a planning commission must prepare and adopt a statement of goals and objectives to act as a guide for the preparation and implementation of all other planning documents and programs. Following adoption of the statement by the planning commission, it must be submitted to the appropriate legislative body for adoption and verification. The Goals and Objectives were last updated and adopted by the Spencer County Fiscal Court on February 4, 2002 and by the Taylorsville City Commission on April 8, 2002.

GOALS AND OBJECTIVES FORMULATION PROCESS

The following is a discussion of the process which included citizen participation in the formulation of a goals and objectives statement for the Spencer County Comprehensive Plan. According to the Kentucky Revised Statutes 100.193, the planning commission is responsible for consulting with citizens, public agencies and boards, civic, educational, professional organizations and other organizations, and utility companies during the preparation of a statement of goals and objectives, and for presenting this statement to the legislative and fiscal bodies of the city.

To fulfill the obligations of this statute, the Taylorsville-Spencer County Joint Planning and Zoning Commission sponsored citizen participation meetings on July 6, 2017 in the Fiscal Court meeting Hall at 28 East Main Street in Taylorsville. The purpose of these meetings were to provide a forum for discussion of planning issues that are of importance to residents of Spencer County and the City of Taylorsville, and to the current revision and update of the comprehensive plan. The objective was to prioritize these issues in terms of their weight or criticality in the future development of the county. The issues identified and discussed at the public meetings are the foundation of the goals and objectives of the comprehensive plan, which were formally adopted by the planning commission subsequent to the public hearing.

F23 PG241

Following are some areas of concern expressed by those contributing input:

Preserving the rural atmosphere and small town feel of the county

Fair and comprehensive enforcement of land use regulations

More clearly written Goals and Objectives

More industry and commercial development needed for tax revenue and jobs

Overtaxing community services, infrastructure, and schools

Traffic problems from residential growth

Better roads and services

Quality schools and education opportunities

Preserving historic sites, Main Street, and the downtown district

Protecting the environment: Streams, groundwater, and other natural resources

More park space, community recreation facilities, and a county wide trailsystem

Better utilization of Taylorsville Lake as a foundation for our tourismindustry

Increased tourism through better marketing and developing of our resources

Limited recreational opportunities for our youth, families, and elderly

Protection and support for local farmers

Improved entries to the community

More cooperation and communication among community leaders and the public

Septic system failures/sewer treatment options

Mixed housing opportunities

<u>Table of Contents</u> (to be inserted as sections are completed)

The goals and objectives are also compatible with those goals and policies of the Kentuckiana Regional Comprehensive Plan, as the goals are general statements which describe the ends sought in planning for the future; and the policies are indicative of the range of acceptable and alternative means for meeting those ends.

Objectives that envelop the extent of development describe the intensity to which land can be developed based on a number of factors. These factors include soil type, the land's slope, and the availability of necessary facilities and services.

The importance of acceptance and adoption of the statement of goals and objectives should not be minimized. It gives direction and organization to preparation of the comprehensive plan. It is an important basis for zoning, subdivision regulations and other land use controls and lends credence to their enforcement.

To take affirmative action to insure equal opportunity and access to housing, employment and education regardless of age, sex, color, creed, national origin, income, religion, disability or political affiliation.

LAND USE/ENVIRONMENTAL CONCERNS

Goal 1:

It is the goal of the city and county to provide <u>a twenty year plan to provide</u> sufficient land to meet the area's anticipated needs for each type of land use (agricultural, commercial, industrial, residential, and recreational) for at least the next twenty years.

Objective 1-1:

Utilize a consistent and logical zoning enforcement policy that is flexible enough to encourage and not stifle potential growth, with more specific zoning and restrictive zoning categories; that will result in the reduction of conflicts and incompatibility between existing and future neighboring land uses.

Objective 1-2:

Zone districts should be used to protect land from development prior to its being adequately served by transportation, appropriate sewage facilities, police and fire protection, education and other vital community facilities.

Objective 1-3:

Regulations should be used to preserve the rural character of the county. The regulations should also protect and encourage the remaining farmers by ensuring compatibility between agricultural land users and suburban development.

Objective 1-4:

Significant acreage adequately served by major roads and infrastructure should be considered for future commercial and industrial development.

Goal 2:

Land use considerations should strive to obtain the best possible relationships between lands uses to protect the environment; and, where practical, to promote compact, but not crowded, development in the interest of reducing the costs of community facilities and services.

Objective 2-1:

Development of suitable sites should respect the natural condition of the land and discourage the utilization of land that is not physically suitable for structural development. Factors to be considered include: (a) the avoidance of development in areas with steep slopes; (b) respect for the natural contours of the land through avoidance of extensive grading; (c) preservations of the natural location and condition of undisturbed stream beds; (d) preservation of wooded areas and designated wet lands; and (e) discourage development in natural waterways and dam breach areas.

Objective 2-2:

Land development proposals that employ sewage disposal techniques that will not pollute the community's waters, that are compatible with the natural environment, and that do not present a hazard to the public health will be given priority. Priority will be established on the basis of the current and planned sewage disposal system and its capacity and ability to meet environmental standards and discourage private wastewater treatment systems, such as privately owned and operated package plants.

Objective 2-3:

Land outside the range of existing or planned sewage treatment facilities should not be developed when one of the following soil conditions exist: (a) soils are classified as having slow permeability, as defined in coordination with the appropriate health agency; (b) soils have a high or fluctuating water table that falls within six feet of the natural, undisturbed surface; (c) soils repose in slope greater than 20 percent; and (d) when restrictive soils exist.

Objective 2-4:

Encourage the expansion and improvement of both the water distribution system and the municipal sewage treatment system to the extent that is economically and environmentally feasible, in order to promote compact and orderly development of the community.

F23 PG245

TRANSPORTATION

Goal 3:

A transportation system should be provided that is sensitive and responsive to the planned growth and development of the community.

Existing roads should be included in a long term upgrade plan where and when needed. The rural atmosphere and scenic look of roadways in the country should be encouraged to protect and preserve scenic and culturally important transpotation corridors, resources with improvement and improved as the county grows. To ensure that all new developments and changes in land use have adequate streets and roadways to handle the traffic generated by the development.

Objective 3-1:

Transportation facilities and services should be implemented concurrently with other land use projects in order to minimize the resulting inadequacy of transportation systems; especially as it affects the need to upgrade and enlarge the roads leading to the new residential and lake areas, as the greatly increased travel on these roads will exceed current capacities. Additional consideration should be given to developing a City and County road grading system that corresponds with the State's system of road classification.

Objective 3-2:

Follow the status of funding for the proposed 6 year plan from the Kentucky Department for Transportation six year plans.

Objective 3-3:

Establish a program for the maintenance of all roads leading from the interstate system (i.e., 65 and 64 and the Bluegrass Parkway), and determine sources of funding for this program. To encourage the development of sidewalk construction and a replacement program. Retrofit existing areas to include sidewalks.

Objective 3-4:

Ensure that there is adequate parking space available in the proper locations to serve the public, private, and commercial interests of the community.

Objective 3-5:

Determine the need to establish some form of public transit system for the community, such as a formal rideshare program that would serve commuters from Taylorsville to their places of work in Louisville.

Objective 3-6:

Minimize the adverse impact of the current and future road systems on the natural and scenic environment through the zoning regulation. Encourage a plan to create a long term landscape and beautification program for roadways and intersections throughout the county. Consider a plan to work with the state to make highways 55, 155, & 44 scenic corridors with overlay districts.

Objective 3-7:

To recognize the importance of accessible sidewalks in thoroughfares for the safe movement of pedestrians to access current and future businesses and residences; to provide recreation for children, runners and walkers, to allow access for children to schools and bus stops as an alternative to vehicular traffic.

RESIDENTIAL LAND USE/HOUSING

Goal 4:

Housing development and rehabilitation should be planned in such a way as to protect and enhance the natural environment and should be developed in areas of compatible natural environment. Zone districts should be determined to designate various densities in certain areas of the county.

Objective 4-1:

Encourage residential development primarily in those areas most readily served by existing and proposed infrastructure including water, roads, sewer lines and other essential utilities; and new New development should retain increased storm water on the development site. to the extent possible. To ensure that peak storm water run off rates prior to development of the site does not exceed peak run of rates when the development is complete.

Objective 4-2:

Residential development should be discouraged in flood prone areas, and encouraged where pollution of streams can be minimized.

Objective 4-3:

Residential zone districts should be determined and include high density (less than one acre), medium density (one to five acres), and low density (five or more acres) districts. Their locations should be based on topography and access to infrastructure with high density areas along main corridors and areas served by public sewers.

Objective 4-4:

Maintaining and protecting wildlife corridors and developing trail systems connecting public parks and other developments should be considered.

Objective 4-5:

Landscaping, setbacks, and natural wooded buffers should be incorporated in developments to minimize the visual impact and protect the rural scenic roadways in the community.

Objective 4-6:

Curbs, sidewalks, and streetlights should be required in high density development.

Goal 5:

Housing construction and rehabilitation will be encouraged in areas with adequate facilities and services to support extension of residential land use in an efficient and orderly manner.

Objective 5-1:

Promote the development of new housing and the rehabilitation of existing housing in an efficient and orderly manner through the enactment and enforcement of adequate zoning and subdivision ordinances and appropriate building and housing codes. ; but ordinances will not be so restrictive as to discourage development.

Objective 5-2:

Establish consistency in the issuance of mobile home, manufactured home, manmade or other building technology permits through minimum acreage requirements and through the encouragement of placing mobile homes in carefully located mobile home parks or mobile home subdivisions designed for this purpose.

Objective 5-3:

Definitions need to be established for manufactured housing, modular and mobile homes, sectionals, and other new technology in housing.

Goal 6:

Encourage the development of housing in an economically attractive community environment at various prices that would appeal to all economic levels.

Objective 6-1:

Encourage the development of public housing suited to the needs of the low income and elderly residents of the community.

Objective 6-2:

Encourage the development of rental housing, both multi-family and single-family units in appropriate locations in order to provide balanced housing accommodations.

Objective 6-3:

Promote the housing of the community as being accessible to places of employment and/or to some form of ridesharing providing access to employment.

Objective 6-4:

Eliminate substandard and dilapidated housing where elimination can prevent blight and where unsound structures do not warrant rehabilitation.

COMMUNITY FACILITIES

Goal 7a:

Public facilities and utilities should be maintained, improved, and extended to the greatest extent possible, avoiding the duplication of services and determining the most frugal and equitable use of the community's resources.

Objective 7a-1:

Maintenance and use of existing structures should be encouraged, rather than construction of new facilities whenever feasible.

Objective 7a-2:

Creation and maintenance of dual and multi-purpose facilities and services is encouraged, including private or semi-public facilities which can be used to accommodate a public need, and the consolidation of public services when feasible.

Objective 7a-3:

Encourage developers to the donate donation of land to build community facilities.

Objective 7a-4:

High standards for design and landscaping of community facilities should be encouraged to attract quality development in all areas of the community.

Objective 7a-5:

A community center with recreation facilities <u>and or conference</u> center that could be used for lectures, group meetings and performing arts should be studied to determine appropriate location and feasible time frame for land acquisition and construction.

Objective 7a-6:

A long term signage and landscape program should be considered to improve the visual and communicative aspects the community has on visitors and residents. Consideration should be given to the development of signs and landscaping to promote a positive image of the community.

Goal 7b:

Cellular service and high speed internet access should be made available to all residents of the county. Standards should be established to regulate towers and other associated infrastructure to keep up with future technology.

Objective 7b-1:

Development of cellular towers throughout the county should be encouraged. Design and location should be regulated to minimize the environmental and visual impact on the rural atmosphere of the community.

Objective 7b-2:

High speed internet access options should be developed throughout the county to encourage commercial development and serve the residences of the county.

Goal 8:

The city and county will inform community residents when changes in community facilities and services are imminent and mechanisms should be developed to insure their input into policy making decisions such as location, design, reviews, etc. for facilities and services including fire and police protection, schools, libraries, government offices, hospitals, community centers, and public utilities.

Objective 8-1:

Pursue the extension and improvements of existing water and sewer systems, particularly in growth areas of the community to provide these basic services to all residents when it is environmentally and financially feasible.

Objective 8-2:

Study the volunteer fire protection units of the county to determine the needs of each unit for additional personnel and equipment, and maintain the existing five facilities located throughout the county.

Objective 8-3:

Establish as a funding priority, the expansion of existing facilities and/or construction of new schools for the county and determine appropriate reuse for the present facilities.

Objective 8-4:

Adhere to the existing solid waste plan. Determine feasible solutions associated with the problem of solid waste disposal including: (a) expanding private garbage pickup service to cover the entire county; (b) encourage participation in the waste tire amnesty program as well as the use of the farm carcass removal services eliminating the uncontrolled dumping that takes place possibly through more and strategically placed dumpsters. (c) educate and encourage the use of the recycling programs and the recycling center.

Objective 8-5:

To provide adequate and well located public health centers to serve the entire population. To encourage and support the development of affordable facilities, nursing homes, assisted living facilities; and day care establishments in easily accessible areas. Pursue the establishment of a 24 hour urgent treatment care facility.

Objective 8-6:

Pursue the expansion of additional storm ready facility facilities to be strategically placed throughout the county.

COMMERCE AND INDUSTRY

Goal 9:

The city and county will strive for a more balanced economy by utilizing available resources to the best advantage, attracting new industry and businesses, improving the existing business climate where possible, and increasing employment and investment opportunity in the community. Encourage commercial buildings and developments that have architectural and landscape standards that enhance the community. To maintain continuity, structures should be designed to be compatible with designs approved for specific areas. To promote the establishment of clean, non-polluting types of industries that will constitute a long range community asset.

Objective 9-1:

Encourage the revitalization of the downtown business area of Taylorsville through facade treatment, general improvements to facilities and operations, finding suitable uses for vacant buildings, active promotion of businesses through advertising, upgrading the quality and quantity of merchandise available in local stores, clean up efforts such as trash removal from downtown streets, and the pursuit of financial assistance from the federal government for revitalization.

Objective 9-2:

Commercial facilities should be planned so as not to duplicate existing services or over serve a particular area at the expense of others; and should be located in areas where public support facilities and services are available, and where the commercial facilities will have a positive net effect on the natural environment.

Objective 9-3:

Avoid potential problems in those areas that are likely to experience commercial development through long range planning.

Objective 9-4:

Encourage the diversification of the industrial, high tech, and other similar segments of the economy without destroying the rural nature of the community by such efforts as attracting light manufacturing concerns or other light industries.

Objective 9-5:

Building and landscaping standards need to be established to assure new construction and facade changes meet minimum architectural and landscaping standards and are designed to fit with goals and objectives adopted.

RECREATION

Goal 10:

The community will provide adequate recreational and open space facilities for all citizens through the improvement of any existing facilities, the acquisition of additional facilities if found to be necessary to adequately serve the community, and the preservation of open space and water resources for future needs.

Objective 10-1:

Establish Continue a working relationship with the State Department of Natural Resources as this agency will be is responsible for operations at Taylorsville Lake, and clarify the county's position regarding any operating and maintenance functions that may arise in relation to recreational facilities at the lake.

Objective 10-2:

Maintain the countywide park system with county maintenance responsibilities, and determine the need to establish recreational opportunities that are compatible with the interests of community residents.

Objective 10-3:

Promote the utilization of the community's many scenic and natural attractions in an environmentally sound manner, with the intent of improving the economic return from tourism and sightseeing to the area's residents.

Objective 10-4:

Community parks, recreational facilities, and green space should be considered with land use and zoning decisions. Wildlife corridors, natural waterways, and other land not suitable for development should be protected when possible.

F23 PG256

AGRICULTURAL LAND USE

Goal 11:

Recognize the importance agriculture has played in the history of the County. But, also recognize the sustainable agriculture's importance has been on the decline. Protect the farmer's right to farm.

Objective 11-1:

Recognize that farms are investments, and the owners should be allowed to maximize their use and value potential.

Objective 11-2:

All development adjacent on or near a working farm shall not interfere with the farmer's right to farm.

Objective 11-3:

Regulations should be established to determine adequate fencing to protect adjacent farm activities when appropriate.

EDUCATION

Goal 12:

The city and county should continue to support the growth and quality efforts of the Spencer County school system and continuing adult education. Recognize the importance of quality education and quality education facilities and the role they play on attracting quality commercial and industrial investment, in addition to the added value to the community.

Objective 12-1:

Establish as a funding priority the expansion of existing facilities and construction of new schools as needed as well as determine the appropriate use of existing facilities.

Objective 12-2:

The city and county will support the School System in seeking state support for "Growth Districts" in order to keep more local money in the general fund and in seeking Kentucky Department of Education flexibility in the use of capital outlay funds for construction projects.

Objective 12-3:

To encourage the provision of continuing adult education classes and career and technical training. To encourage and support the Kentucky Work Ready program.

- On the motion of Esq. Moore, seconded by Esq. Judd with all members of Court present voting 'aye' by roll call vote it is hereby ordered to accept Ordinance 2 (2018 series) for first reading.
- C. Bob Brown, Kentucky Land Company for Arbor Green

Spencer County, Kentucky Ordinance No. 3 Fiscal Year 2018 Series

An Ordinance Relating to the Adoption of Roads onto the County Road System

Whereas, request has been made to the Spencer County Fiscal Court to formally adopt roads within the Arbor Green subdivision onto the County Roads System, and

Whereas, the road(s) have been inspected by the county engineering firm and found to meet current road specifications;

Now Therefore, Be It Ordained by the Fiscal Court of Spencer County, Commonwealth of Kentucky that the Fiscal Court does hereby grant final adoption onto the Spencer County Road System, the following road(s) within the Arbor Green subdivision:

Arbor Green Way (under Phase I) 0.402mile

for limited maintenance, such as snow removal and right-of-way trimmings, and that the minimum bond for this road shall be held by the Fiscal Court for at least one year after the adoptive date of this ordinance. Following a satisfactory annual/final inspection report from the county engineering firm, the bond may be release and the County agrees to accept full responsibility for the road(s).

| Given first reading and approval on 1706051 | 21, 1017 |
|--|--|
| Given second reading and adoption on | |
| Attest: | John Riley, Spencer County Judge Executive |
| Lynn Hesselbrock, Spencer Fiscal Court Clerk | |

- On the motion of Esq. Bayers, seconded by Esq. Judd with all members of Court present voting 'aye' it is hereby ordered to approve for first reading Ordinance 3 (2018) series Adoption of Roads within Arbor Green subdivision.
- D. Marsha Mudd term ends 8/2017, reappointment for 8/2017-8/2021
 - On the motion of Esq. Bayers, seconded by Esq. Rogers with all members
 of Court present voting 'aye' by roll call vote it is hereby ordered reappoint
 Marsha Mudd to another four year term on the Spencer County Planning
 and Zoning Board.
- Solid Waste Committee Nothing to report.
- Veterans Committee Nothing to report.
- Equipment Committee Nothing to report.
- Administrative Code Committee Nothing to report.
- Cable Franchise Committee
 Next meeting scheduled for September 13.
- 8. Park dept: tires quote for both vehicles

4 tires Chevy 2500 crew cab
4 tires for Ford F-250
Shelbyville Chrysler (Toro) 8 ply
123 each
American tires (General Grabber)
111.07 each 8 ply (Recommend))

Parks Department

Total 8 tires \$900.

 On the motion of Esq. Bayers, seconded by Esq. Moore with all members of Court present voting 'aye' by voice vote it is hereby ordered to spend up to \$900.00 for tires for the Recycling Vehicles.

9. Animal Control

Judge Riley informed the Court that a citizen had donated kennels to the animal shelter and that they had raised approximately \$2400.00 at their recent yard sale which will also be matched by a local member of the community.

I. Old Business

Willowhurst and Briarhurst Subdivisions This item postponed.

J. New Business

1. Library Board Tax Rates

At the regular board meeting on August 8, 2017 the Spencer County Library District adopted the compensating tax rate for the fiscal year 2017-18.

The compensating rate is 4.9 per \$100 on Real Estate Property, and 12.92 per \$100 on Tangible/Personal Property.

The attached spreadsheet reflects the total calculation on assessed value of Real/Tangible property comparing 2016-17 rates with 2017-18 rates.

Tax Calculation for 2017 Fiscal Year 2017-2018



| LIBRARY DISTRICT: | Spencer COUNTY | |
|---------------------------|-----------------------|--------------------------|
| | Comp Tax ¹ | 4% Increase ² |
| REAL PROPERTY TAX RATE | 4.9 | 5.0 |
| GROSS REVENUE | \$ 538,226 | \$ 549,210 |
| PERSONAL PROP TAX RATE | 12.92 | 13.18 |
| GROSS REVENUE | \$ 43,907 | \$ 44,791 |
| SUB TOTAL | \$ 582,133 | \$ 594,001 |
| MOTOR VEHICLE TAX RATE | 3.00 | 3.00 |
| GROSS REVENUE | \$ 47,200 | \$ 47,200 |
| TOTAL REVENUE | \$ 629,333 | \$ 641,201 |

- 1. No public hearing required no recall.
- 2. Public hearing required if higher than 1 no recall

Your Board of Trustees has the option of adopting a REAL or PERSONAL rate which is different from either the compensating or 4% rates.

NOTE: The 1990 General Assembly amended KRS 132.024 permitting a taxing district to "levy a tax rate applicable to personal property which will produce the same percentage in revenue from personal property as the percentage increases in revenue from real property."

This year your tax rate on personal property may be levied at 12.92 cents if you select the compensating rate of 4.9 cents on real property. You may levy a tax rate of 13.18 cents on personal property if you select the 4% tax rate o 5.0 cents on real property.

NO PUBLIC HEARING IS REQUIRED ON PERSONAL PROPERTY TAX RATES

Please note: Your county "property tax roll" or assessment was certified by the Kentucky Revenue Cabinet on: ___24-Jul-2017

Please contact this office if you have any questions:

Terry Manuel
Kentucky Department for Libraries & Archives
P.O. Box 537
Frankfort, KY 40602-0537
502-564-8300, ext. 269
Terry.Manuel@ky.gov

| INCOME: | VALUE | INCOME: Tangible | VALUE | Previous R | Difference | INCOME: 2016-17 real estate | VALUE | real estate | INCOME: | VALUE | real estate |
|------------|--------------|--|--------------|---------------------------|------------|-----------------------------------|--------------|----------------------------|----------|--------------|--------------------------|
| \$64.60 | 50,000.00 | \$62.05 | 50,000.00 | Rate 12.41 | 50¢ \$ | \$24.50 | 50,000.00 | 4.9 1/10th of 1¢ | \$24.00 | 50,000.00 | Rate 4.8 |
| \$129.20 | 100,000.00 | \$124.10 TA | 100,000.00 | _ | | 69 | 100,000.00 | Difference | \$48.00 | 100,000.00 | |
| \$193.80 | 150,000.00 | 0 \$186.15 \$248.20 TANGIBLE/PERSONAL 2017-18 | 150,000.00 | TANGIBLE/PERSONAL 2017-18 | \$ 1.50 | \$73.50 | 150,000.00 | Real Estate Rate 2017-2018 | \$72.00 | 150,000.00 | Real E |
| \$258.40 | 200,000.00 | \$248.20 ONAL 2017-1 | 200,000.00 | RSONAL 2017 | \$ 2.00 | \$98.00 | 200,000.00 | te 2017-2018 | \$96.00 | 200,000.00 | Real Estate Rate 2016-17 |
| \$323.00 | 250,000.00 | \$310.25 8 | 250,000.00 | - | \$ 2.50 | \$122.50 | 250,000.00 | | \$120.00 | 250,000.00 | 16-17 |
| \$387.60 | 300,000.00 | \$372.30 | 300,000.00 | | \$ 3.00 | \$147.00 | 300,000.00 | | \$144.00 | 300,000.00 | |
| \$646.00 | 500,000.00 | \$620.50 | 500,000.00 | | \$ 5.00 | \$245.00 | 500,000.00 | | \$240.00 | 500,000.00 | |
| \$1,292.00 | 1,000,000.00 | \$1,241.00 | 1,000,000.00 | | \$ 10.00 | \$490.00 | 1,000,000.00 | | \$480.00 | 1,000,000.00 | |

2. Extension Board Tax Rates

Kentucky 501 High Street, Station 32 Frankfort, Kentucky 40601-2103 Commonwealth of Kentucky DEPARTMENT OF REVENUE

Office of Property Valuation

(12-16)

PROPERTY TAX KATE REQUEST FORM FOR TAX YEAR 2017

Office of Property Valcation FAX: (502) 564-8192 EMAIL: Jehna. Cornish@ky.gov PHONE: (502) 782-2507 EMAIL: Kaithryn.Reaves@ky.gov PHONE: (502) 782-2477 ORIGINAL TO: KY Departs

This form is necessary to ensure that your jurisdiction will receive the appropriate amount of property tax revenue from state collections and to ensure your current mailing address is on file to send the checks for collected revenue.

COPY TO: County Clerk

- The original form should be completed and submitted within 45 days of the Departments certification KRS 132,0225

* DO NOT LEAVE A BOX BLANK! If you elected not to adopt a rate for a tax type please enter "0".

| TAX TYPE | Tax B | Tax Rates Per \$100 | |
|--|---------|---|---|
| REAL PROPERTY | 1 * | 3.43 | GENERAL REAL ESTATE RATE |
| TANGIBLE PERSONAL PROPERTY | 2 * | 7.83 | GENERAL TANGIBLE PERSONAL PROPERTY RATE |
| INVENTORY This is your tangible rate above for all taxing jurisdictions unless you are a city, urban-county government, or fiscal court than has levied a rate less than the prevailing tangible rate. | * | 17.83 | KRS 132.028 and 68.246 Rate on business inventories levied by a city, urban-county government and fiscal court. Subject to the provisions of KRS 132.027 and KRS 68.245 a city, urban-county government or county fiscal court may levy a rate on business inventories equal to or less than the prevailing rate of taxation on other tangible personal property in the respective city, urban-county government.or county. |
| OPTIONALTAXES | Tax P | Tax Rates Per \$100 | 132.200 Property subject to state tax only. All property subject to taxation for state purposes shall also be subject to taxation in the county, city, school, or other taxing district in which it has a taxable situs, except the class of property described in KRS 132.030 and the following classes of property, which shall be subject to taxation for state purposes only: |
| AIRCRAFT Not your motor vehicle rate. Tangible Rate or Exempt | * | 0 | (18) Aircraft not used in the business of transporting persons or property for compensation or hire <u>if an exemption</u> is approved by the county, city, school, or other taxing district in which the aircraft has its taxable situs. |
| DOCUMENTED WATERCRAFT NON KY REGISTERED WATERCRAFT Not your motor vehicle rate. Tangible rate or Exempt. | × | 0 | (19) Federally documented vessels not used in the business of transporting persons or property for compensation or hire or for other commercial purposes, if an exemption is approved by the county, city, school, or other taxing district in which the federally documented vessel has its taxable situs: |
| IN-TRANSIT INVENTORY Note: Cities, counties, and schools cannot receive revenue from In-Transit Inventory (KIS 132,099(2)) | * 9 | 0 | 132.099 Local taxation of personal property held for shipment out-of-state (3) Any fire district or other special taxing district may exempt from the ad valorem tax personal property placed in a warehouse or distribution center for the purpose of subsequent shipment to an out-of-state destination. |
| PLEASI | PRINT | YOUR CURRENT M | PLEASE PRINT YOUR CURRENT MAILING ADDRESS AND CONTACT INFORMATION. |
| County: Spenier | | Taxing Jurisdiction | n Name: Spenney Co. Cooperation Fitzing |
| Contact Person: Bryce D | Sperts | 45 | Title: Extension Agent |
| City: Tay lorsylle | Have | 21 77 11 24 | State: K |
| 100-116-605 | T. a.A. | Chc1-112-404-111111111111111111111111111111 | |

As the representative for the local jurisdiction named above, I certify that these requested property tax rates have been set for the 2017 year. Signature:

Print Name: Bryce / 20 bents
Questions concerning this form and the property tax rate levies can be directed to Jehna Comish at (502) 782-2507 or Kathryn Reaves at (502) 782-2477 Date: Supe lass Print Name:

Office of Property Valuation
501 High Street, Station 32
Frankfort, Kentucky 40601-2103 RALLINT OF REVENUE 62A3000 (12-16)

PROPERTY TAX INTEREQUEST FORM FOR TAX YEAR 2017

3. Soil Conservation and Plum Creek Watershed Tax Rates

Office of Property Valencia FAX: (502) 564-8192 EMALL: Jehna-Cornishajky, gov PHONE: (502) 782-2507 EMALL: Kathryn Rewess@ky, gov PHONE: (502) 782-2477

ORIGINAL TO: KY Department of Revenue

COPY TO: County Clerk

The original form should be completed and submitted within 45 days of the Departments certification KRS 132.0225

This form is necessary to ensure that your jurisdiction will receive the appropriate amount of property tax revenue from state collections and to ensure your current mailing address is on file to send the checks for collected revenue.

| TAXTYPE | Tax Rates Per \$100 | |
|---|---------------------|---|
| REAL PROPERTY | 1 * .012 or 1.2% | GENERAL REAL ESTATE RATE |
| TANGIBLE PERSONAL PROPERTY | 2 * 0 % | GENERAL TANGIBLE PERSONAL PROPERTY RATE |
| INVENTORY This is your tangible rate above for all taking jurisdictions unless you are a city, urban-county government, or fiscal court that has levied a rate less than the prevailing tangible rate | 3 * 0 % | KRS 132.028 and 68.246 Rate on business inventories levied by a city, urban-county government and fiscal court. Subject to the provisions of KRS 132.027 and KRS 68.245 a city, urban-county government or county fiscal court may levy a rate on business inventories equal to or less than the prevailing rate of taxation on other tangible personal property in the respective city, urban-county government or county. |
| OPTIONALTAXES | Tax Rates Per \$100 | 132.200 Property subject to state tax only. All property subject to taxation for state purposes shall also be subject to taxation in the county, city, school, or other taxing district in which it has a taxable situs, except the class of property described in KRS 132.030 and the following classes of property, which shall be subject to taxation for state purposes only: |
| AIRCRAFT Not your motor vehicle rate. Tangible Rate or Exempt | * 0 % | (18) Aircraft not used in the business of transporting persons or property for compensation or hire if an exemption is approved by the county, city, school, or other taxing district in which the aircraft has its taxable situs; |
| DOCUMENTED WATERCRAFT NON KY REGISTERED WATERCRAFT Not your motor vehicle rate. Taughbt rate or Exempt. | % 0 % | (19) Federally documented vessels not used in the business of transporting persons or property for compensation or hire or for other commercial purposes; if an exemption is approved by the county, city, school, or other taxing district in which the federally documented vessel has its taxable situs. |
| IN_TRANSIT INVENTORY Note: Cities counties, and schools cannot receive | %0 *9 | 132.099 Local taxation of personal property held for shipment out-of-state (3) Any fire district or other special taxing district may exempt from the advalorent ax personal property placed in a warehouse or distribution pertof for the |
| revenue from In-Transit Inventory (KRS 132.099(2)) | | יון זי דייוי ביוסטטט סו מואר וסתונטון כסותנו זטן מוג מת מספי סו את מספים מוארוניון זע און מתרכן את מספים מספים |

| The property of the second | The state of the s | | |
|------------------------------------|--|---|-----------------|
| County: Spencer | Taxing Jurisdiction | Taxing Jurisdiction Name: Plum Creek Watershed Conservancy District | vancy District |
| Contact Person: Doloras Richardson | | Title: Book-keeper for Plum Creek | |
| Mailing Address: P O Box 231 | | | |
| City: Taylorsville | | State: Kentucky | Zip Code: 40071 |
| Telephone: (502)477-1157 | Fax: (502)477-2867 | Email: spencerccd@bellsouth.net | |

As the representative for the local jurjsdiction named above, I certify that these requested property tax rates have been set for the 2017 year.

| Signature: | 5 /4 C. | er/ax | Date: 6-2-17 |
|-------------|---------|----------|------------------|
| Print Name: | KI | O. Marti | Title: Treasurer |

PROPERTY TAX RATE CERTIFICATION

The Plum Creek Watershed Conservancy Board hereby certifies that .012 cents per \$100 or 1.2% per \$100 assessed valuation of Real Property (real estate) is the rate to be levied for the Plum Creek Watershed Conservancy for the year 2017-2018 in accordance with the provisions of KRS 132.023 as amended by the 1979 Extraordinary Session and 1990 Regular Session of the General Assembly.

| General Assembly. | |
|-------------------|--|
| 6-2-17 | ZD. Nat |
| Date | Treasurer |
| 6/2/17 Date | Jahn Limber Chairman |
| | |
| | of .012 cents per \$100 assessed valuation for Real Property stershed Conservancy for the year 2017. |
| Date | Spencer County Clerk |

Kentucky Frankfort, Kentucky 40601-2103 INT OF REVENUE elth of Kentucky Office of Property Valuation 501 High Street, Station 32 62A3000 (12-16)

PROPERTY TAX PATE REQUEST FORM FOR TA., YEAR 2017

ORIGINAL TO: KY Department of Revenue EMAIL: Kathryn.Reaves@ky.gov Office of Property Valuation , FAX: (502) 564-819 Akygov PHONE: (502) 782-2507 PHONE: (502) 782-2477

COPY TO: County Clerk The original form should be completed and submitted within 45 days of the Departments certification KRS 132.0225

This form is necessary to ensure that your jurisdiction will receive the appropriate amount of property tax revenue from state collections and to ensure your current mailing address is on file to send the checks for collected revenue

(18) Aircraft not used in the business of transporting persons or property for compensation or hire <u>if an exemption is approved by the county, city, school, or other taxing district in which the aircraft has its</u> All property subject to taxation for state purposes shall also be subject to taxation in the county, city, school, or other taxing district in which it has a taxable situs, except the class of property described in KRS 132.030 and (3) Any fire district or other special taxing district may exempt from the ad valorem tax personal property placed (19) Federally documented vessels not used in the business of transporting persons or property for compensation or hire or for other commercial purposes, if an exemption is approved by the county, city, school, or other Subject to the provisions of KRS 132.027 and KRS 68.245 a city, urban-county government or county fiscal court may levy a rate on business inventories equal to or less than the prevailing rate of taxation on other KRS 132.028 and 68.246 Rate on business inventories levied by a city, urban-county government and fiscal court. in a warehouse or distribution center for the purpose of subsequent shipment to an out-of-state destination the following classes of property, which shall be subject to taxation for state purposes only: tangible personal property in the respective city, urban-county government or county taxing district in which the federally documented vessel has its taxable situs; * DO NOT LEAVE A BOX BLANK! If you elected not to adopt a rate for a tax type please enter "0" 132.099 Local taxation of personal property held for shipment out-of-state GENERAL TANGIBLE PERSONAL PROPERTY RATE 132.200 Property subject to state tax only. GENERAL REAL ESTATE RATE 1800. Tax Rates Per \$100 Tax Rates Per \$100 10 %0 * 87% %0 %0 *9 %0* 2 * 0 % Note: Cities, countles, and schools cannot receive revenue from In-Transit Inventory (KRS 132.099(2)) DOCUMENTED WATERCRAFT NON Not your motor vehicle rate. Tangible rate or Exempt. TANGIBLE PERSONAL PROPERTY Not your motor vehicle rate. Tangible Rate or Exempt KY REGISTERED WATERCRAFT jurisdictions unless you are a city, urban-county government, or fiscal court that has levied a rate IN-TRANSIT INVENTORY This is your tangible rate above for all taxing REAL PROPERTY less than the prevailing tangible rate. INVENTORY AIRCRAFT OPTIONALTAXES TAXTYPE

Taxing Jurisdiction Name: Spencer County Conservation District PLEASE PRINT YOUR CURRENT MAILING ADDRESS AND CONTACT INFORMATION.

Zip Code: 40071 Email: spencerccd@bellsouth.net Title: Administrative Secretary State: Kentucky Fax: (502)477-2867 Contact Person: Doloras Richardson Mailing Address: P O Box 231 Felephone: (502)477-1157 Spencer City: Taylorsville

As the representative for the local jurisdiction named above, I certify that these requested property tax rates have been set for the 2017 year.

Title: Treasurer 3 3 Lowny Brown Print Name: Signature:

Questions concerning this form and the property tax rate levies can be directed to Jehna Cornish at (502) 782-2507 or Kathryn Reaves at (502) 782-2477

PROPERTY TAX RATE CERTIFICATION

The Spencer Co Conservation Board hereby certifies that .0087 cents per \$100 or .87% per \$100 assessed valuation of Real Property for Spencer County (real estate) is the rate to be levied for the Spencer Co. Conservation District for the year 2017-2018 in accordance with the provisions of KRS 132.023 as amended by the 1979 Extraordinary Session and 1990 Regular Session of the General Assembly.

| Date | Spencer County Clerk |
|---|---|
| I hereby acknowledge that the rate of .0087 cen Property will be levied for the Spencer County C | |
| Aug. 15, 2017 Date | M. Glen Goebel Chairman |
| 13 Aungan7 Date | Treasurer u Brown |
| General Assembly. | rdinary Session and 1990 Regular Session of the |

F23 PG268

4. Ordinance #1 (2018 series) for Budget Amendment #1, second reading/adoption

Spencer County, Kentucky Ordinance No. 1 Fiscal Year 2018 Series

Budget Amendment #1

An Ordinance Relating to the Annual Budget and Amendment Thereof

Whereas, the County of Spencer has realized unbudgeted receipts from the General, Road, and Jail Funds,

Be It Ordained by the Fiscal Court of Spencer County, Commonwealth of Kentucky, that:

Section One. The budget for fiscal year 2017/2018 is amended to:

Increase/(Decrease) the receipts of the General and Road Funds by 1,115,340.00 to include unbudgeted receipts from:

| Account Code | Description | Am | ount |
|--------------|------------------------------------|----|----------------------------|
| 01-4510 | State Grants - Emerg Mgmt, Spears | by | \$349,050.00 |
| 01-4901 | Surplus | by | √\$210,000.00 ₽ |
| 02-4510 | State Grants - Discretionary, FLEX | by | \$313,063.00 |
| 02-4901 | Surplus | by | √\$243,227.00 - |

Increase/Decrease expenditure account(s):

| Account Code | Description | Ame | ount |
|--------------|----------------------------------|-----|--------------|
| 0150103500 | Clerk records grant | by | \$ 13,455.00 |
| 0152177410 | Recycling grant | by | \$ 49,044.36 |
| 015340468T | Tires grant | by | \$ 4,000.00 |
| 0180997160 | Spears Drive Drainage Project | by | \$419,050.00 |
| 018099741F | Floodwall Certification Expenses | by | \$ 40,000.00 |
| 0194002020 | Retirement | by | \$ 33,500.64 |
| 0260153110 | State Paving - FLEX | by | \$125,027.00 |
| 026105311D | State Paving - discretionary | by | \$188,036.00 |
| 026105447D | Road Project - Delta Rd | Ъу | \$ 80,000.00 |
| 026105447W | Road Project - Watkins Glen | by | \$ 23,227.00 |
| 0261055480 | Special Projects/FEMA match | by | \$120,000.00 |
| 0294002020 | Retirement Match | by | \$ 20,000.00 |

Section Two. The amounts adjusting the receipts and expenditure accounts in Section One are for governmental purposes.

Given approval as to form and classification by the Kentucky Department for Local Government, this day of August 2017.

Given approval as to form and classification by the Kentucky Department for Local Government, this Commissioner, State Local Finance Office

Given second reading and adopted by the Fiscal Court of Spencer County, Kentucky this 1 day of August 2017.

John Riley, Spencer County Judge Executive

RECEIVED

AUG 10 2017

OFFICE OF FIT

- On the motion of Esq. Bayers, seconded by Esq. Moore with all members of the Court present voting 'aye' by roll call vote it is hereby ordered to approve Ordinance #1 (2018 series) Budget Amendment #1 for second reading and adoption.
- 5. Resolution authorizing employment of certain law firms to represent in potential litigation against contributors of opioid addiction crisis.

| RESOLUTION | NO. | |
|------------|-----|--|
| | | |

A RESOLUTION OF THE COUNTY OF SPENCER, KENTUCKY ("COUNTY") AUTHORIZING, APPROVING AND DIRECTING THE EMPLOYMENT OF CERTAIN LAW FIRMS TO REPRESENT THE COUNTY IN POTENTIAL LITIGATION AGAINST CONTRIBUTORS OF OPIOID ADDICTION CRISIS.

WHEREAS, the County is experiencing serious Opioid use as a result of the ready availability of the drug and its abuse; and,

WHEREAS, the County desires to retain the Law Firms identified herein to advise and represent the County regarding litigation and the award of damages from the contributors of opioids within the County.

NOW, THEREFORE, BE IT RESOLVED BY THE FISCAL COURT OF THE COUNTY OF SPENCER, KENTUCKY, AS FOLLOWS:

Section 1. The Fiscal Court, as the governing body of the County, hereby authorizes and approves the employment of the law firms identified in the Legal Services Agreement, attached hereto and incorporated herein as Exhibit "A" (herein referred to as the "Law Firms") to represent the County in potential litigation against contributors of the Opioid addiction crises.

Section 2. The Fiscal Court hereby authorizes and approves, or confirms authorization and approval, of the Legal Services Agreement, substantially in the form attached hereto and incorporated herein by reference thereto as Exhibit "A", and directs the Judge/Executive to execute and enter into the Legal Services Agreement with the Law Firms, setting forth the scope of the work to be performed by the Law Firms, including litigation against contributors to the Opioid addiction crises within the County and the terms and conditions of the employment of the Law Firms. The Legal Services Agreement may be amended, after approval of this Resolution, without further action of the Fiscal Court, with the approval of the Judge/Executive, whose signature on the Legal Services Agreement shall be evidence of such approval.

Section 3. If any section, paragraph or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Resolution.

Section 4. This Resolution shall be in full force and effect from and after its adoption as provided by law.

[Signatures for Spencer County, Kentucky Resolution appear on the following page S-1]

| This Resolution was introduced, seconded Court of the County of Spencer, Kentucky, | and adopted at a duly convened meeting of the Fiscal held on, 2017. |
|--|--|
| ATTEST: | County Judge/Executive |
| Fiscal Court Clerk | |
| CE | ERTIFICATE |
| Clerk of the County of Spencer, Kentucky certain Resolution duly adopted by the Fi duly convened meeting properly held on matter of public record in the official record in accordance with all applicable require 61.850; that a quorum was present at said modified, revoked or repealed; and that san | by that I am the duly qualified and acting Fiscal Court of the foregoing is a true and complete copy of a scal Court of the County of Spencer, Kentucky, at a, 2017; that said Resolution appears as a ds of the Fiscal Court; that said meeting was duly held ements of Kentucky law, including KRS 61.805 to meeting; that said Resolution has not been amended, he is now in full force and effect. |
| IN TESTIMONY WHEREOF, WITH | ess my signature this, 2017. |
| | |
| | Fiscal Court Clerk |

EXHIBIT "A"

Legal Services Agreement

LEGAL SERVICES AGREEMENT

RE: Spencer County (Kentucky) civil suit against those parties legally responsible for the wrongful distribution of prescription opiates and the deleterious effects it has had on Spencer County (Kentucky), for which such parties have collectively been fined and paid over \$200 million in civil penalties.

The Spencer Fiscal Court (hereinafter "CLIENT") hereby retains outside counsel, pursuant to the Kentucky Rules of Professional Responsibility and KRS § 67.080, § 67.083 and Lawrence County v. Stewart, 287 Ky. 827, 155 S.W.2d 446 (1941), on a contingent fee basis, to pursue <u>all</u> civil remedies against those in the chain of distribution of prescription opiates responsible for the opioid epidemic which is plaguing Spencer County (Kentucky) including, but not limited to, filing a claim for public nuisance to abate the damages caused thereby. Peter Mougey, Esq. of the law firm Levin, Papantonio, Thomas, Mitchell, Rafferty & Proctor, PA shall serve as Lead Counsel. Client authorizes lead counsel to employ and/or associate additional counsel, with consent of Client, to assist Lead Counsel in the just prosecution of the case. Client consents to the participation of the following firms:

GREENE, KETCHUM, FARRELL, BAILEY & TWEEL, LLP
419 11th Street
Huntington, West Virginia

LEVIN, PAPANTONIO, THOMAS, MITCHELL, RAFFERTY & PROCTOR, PA 316 South Baylen Street Pensacola, Florida

> BARON & BUDD, PC 3102 Oak Lawn Avenue #1100 Dallas, Texas

HILL PETERSON CARPER BEE & DEITZLER PLLC 500 Tracy Way Charleston, West Virginia

> McHugh Fuller Law Group 97 Elias Whiddon Rd Hattiesburg, Mississippi

Law Office of Lucas Magazine 8606 Government Drive New Port Richey, Florida

BOWLING & JOHNSON, PLLC 1319 Cumberland Avenue Middlesboro, Kentucky

GRAY & WHITE LAW 713 East Market Street Louisville, Kentucky

Page 1 of 3

In consideration, CLIENT agrees to pay thirty percent (30%) of the total recovery (gross) as an attorney fee whether the claim is resolved by compromise, settlement, or trial and verdict (and appeal). The CLIENT acknowledges this fee is reasonable given the time and labor required, the novelty and difficulty of the questions involved, and the skill requisite to perform the legal service properly, the likelihood this employment will preclude other employment by the lawyer(s), the fee customarily charged in the locality for similar legal services, the anticipated (contingent) litigation expenses and the anticipated results obtained, the experience, reputation, and ability of the lawyer or lawyers performing the services and the fact that the fee is contingent upon a successful recovery. There is no fee if there is no recovery.

This fee applies to any sums, benefit or value obtained on your behalf, whether monetary or non-monetary, including equitable remedies including abatement, and whether recovered by award, judgment, settlement, bankruptcy proceedings, government-imposed reparations proceedings, regulatory relief/settlement, non-monetary remedial benefit provided by defendants or otherwise. Gross recovery is the value, at the time of settlement or collection (whichever confers the greater value), of any sums, benefit or value obtained on your behalf, as set out above. The gross recovery shall be calculated on the amount obtained before the deduction of costs and expenses. CLIENT grants Attorneys an interest in a fee based on the gross recovery. If a court awards attorneys' fees, Attorneys shall receive the "greater of" the gross recovery-based contingent fee or the attorneys' fees awarded.

The division of fees, expenses and labor between the law firms will be decided by private agreement between the law firms which shall be subject to review by the CLIENT, and any division of fees will be governed by the Kentucky Rules of Professional Conduct including: (1) the division of fees is in proportion to the services performed by each lawyer or each lawyer assumes joint responsibility for the representation and agrees to be available for consultation with the CLIENT; (2) the CLIENT agrees to the arrangement and the agreement is confirmed in writing; and (3) the total fee is reasonable. In the event that the contingent fee portion of this agreement is determined to be unenforceable for any reason or the Attorneys are prevented from representing CLIENT on a contingent fee basis, CLIENT agrees to pay a reasonable fee for the services rendered.

The law firms agree to advance all necessary litigation expenses necessary to prosecute these claims, and the CLIENT shall have no obligation to advance any costs or to make any financial contribution to the lawsuit while the litigation is pending. All such litigation expenses, including the reasonable internal costs of electronically stored information (ESI) and electronic discovery generally or the direct costs incurred from any outside contractor for those services, will be deducted from any recovery after the contingent fee is calculated. There is no reimbursement of litigation expenses if there is no recovery.

Funds that are recovered on behalf of CLIENT shall flow through the Fiscal Court and may be expended on education, law enforcement and jails, healthcare, or in any other way that the Fiscal Court deems appropriate.

LEAD COUNSEL shall appoint a contact person to keep the CLIENT reasonably informed about the status of the matter in a manner deemed appropriate by the CLIENT and Kentucky Rule of Professional Conduct 1.4. The CLIENT at all times shall retain the authority to decide the disposition of the case and maintain absolute control of the litigation in accordance with Kentucky Rules of Professional Conduct 1.2.

Upon conclusion of this matter, LEAD COUNSEL shall provide the CLIENT with a written statement stating the outcome of the matter and, if there is a recovery, showing the remittance to the

client and the method of its determination as required by Rule 1.5(c) of the Kentucky Rules of Professional Conduct. The closing statement shall specify the manner in which the compensation was determined under the agreement, any costs and expenses deducted by the lawyer from the judgment or settlement involved, and, if applicable, the actual division of the lawyers' fees with a lawyer not in the same firm, as contemplated by Rule 1.5(e)(2) of the Kentucky Rules of Professional Conduct.

Nothing in this Agreement and nothing in the Attorneys' statement to the CLIENT may be construed as a promise or guarantee about the outcome of this matter. The Attorneys make no such promises or guarantees. Attorneys' comments about the outcome of this matter are expressions of opinion only and the Attorneys make no guarantee as to the outcome of any litigation, settlement or trial proceedings.

Further, the execution of this Agreement by the County Judge/Executive is specifically conditioned upon the County Fiscal Court passing a Resolution authorizing this Agreement and the execution by the County Judge/Executive, if such a Resolution has not been adopted by the Fiscal Court at the time the Judge/Executive has executed this Agreement.

| SIGNED, this day of | , 2017. |
|---|--------------------------|
| | SPENCER COUNTY, KENTUCKY |
| | By: |
| | |
| Accepted: | |
| Levin, Papantonio, Thomas, Mitchell, Rafferty & Proctor, PA 316 South Baylen Street Pensacola, Florida 32502 (850) 435-7000 | |
| | |
| ByPeter Mougey, Esq. | Date |

- On the motion of Esq. Bayers, seconded by Esq. Moore with all members
 of the Court present voting 'aye' by roll call vote it is hereby ordered to
 approve the Resolution authorizing employment of certain law firms to
 represent in potential litigation against contributors of opioid addiction
 crisis.
- On the motion of Esq. Bayers, seconded by Esq. Moore with all members
 of the Court present voting 'aye' by voice vote it is hereby ordered for the
 County Judge Executive and County Attorney to pursue the potential
 litigation against contributors of opioid addiction.

6. Year end financial report for 2016/17

MAGNET AD:

SPENCER COUNTY FISCAL COURT FINANCIAL STATEMENT JULY 1, 2016 THROUGH JUNE 30, 2017

| | GENERAL FUND | ROAD FUND | JAIL FUND |
|----------------------------|-----------------|-------------|-------------|
| JULY 1, 2016 CASH BALANCE | \$528460.78 | \$710546.08 | \$49478.25 |
| RECEIPTS | 4925496.47 | 1194857.08 | 119993.41 |
| TRANSFERS | (220605.00) | 0.00 | 220605.00 |
| APPROPIATIONS/EXPENSES | 4663327.77 | 1012626.26 | 379299.05 |
| JUNE 30, 2017 CASH BALANCE | \$570024.48 | \$892776.90 | \$10777.61 |
| ENCUMBRANCES | 161858.11 | 514649.51 | 19673.37 |
| JUNE 30, 2017 UNEMCUMBERED | BAL.\$408166.37 | \$378127.35 | (\$8895.76) |

FOR A MORE DETAILED REPORT OF RECEIPTS, EXPENDITURES, AND SALARIES FOR THE 2016-17 FISCAL YEAR, YOU CAN CONTACT SPENCER COUNTY TREASURER DOUG WILLIAMS @ 502-477-3211 OR GO TO OUR SPENCER COUNTY WEBSITE @ www.SPENCERCOUNTYKY.GOV AND LOOK FOR FINANCIAL REPORTS IN COUNTY GOVERNMENT.

PAID FOR BY SPENCER COUNTY FISCAL COURT

SPENCER COUNTY FISCAL COURT FINANCIAL STATEMENT JULY 1, 2016 THROUGH JUNE 30, 2017

| | GENERAL FUND | ROAD FUND JAIL | L FUND |
|---|-----------------|--------------------|-----------|
| JULY 1, 2016 CASH BALANCE | \$528460.78 | \$710546.08 \$49 | 478.25 |
| RECEIPTS | 4925496.47 | 1194857.08 119 | 9993.41 |
| TRANSFERS | (220605.00) | 0.00 220 | 0605.00 |
| APPROPIATIONS/EXPENSES | 4663327.77 | 1012626.26 379 | 9299.05 |
| JUNE 30, 2017 CASH BALANCE | \$570024.48 | \$892776.90 \$16 | 0777.61 |
| | 161858.11 | | 9673.37 |
| ENCUMBRANCES JUNE 30, 2017 UNENCUMBERED | | | 895.71) |
| JUNE 30, 2017 UNENCOMBERED | DAL. 9400100.57 | 03/012/103 | |
| GENERAL FUND RECEIPTS: | | | 01057.77 |
| REAL PROPERTY TAX | 869786.34 | PERSONAL PROP. TAX | |
| MOTOR VEHICLE | 121097.22 | DELINQUENT PROP. | 9414.61 |
| BANK FRANCHISE | 24456.96 | OCC. LIS. PAYROLL | 528759.09 |
| DEED TRANSFER | 93711.79 | INSURANCE PREM. | 704972.33 |
| TRANSIENT ROOM | 7338.87 | 911 TELEPHONE | 80522.30 |
| LIEU OF TAXES | 33014.00 | BUS. NET PROFIT | 129345.96 |
| ALCOHOL LIS. | 5850.00 | PLANNING & ZONING | 63486.52 |
| IMPACT FEES | 1241.50 | CABLE TV FRANCHISE | |
| SOLID WASTE FRANCHISE | 104529.47 | DOG LIS./FEES | 2665.00 |
| MOTAX-OTHER COUNTY | 17381.62 | STATE GRANTS | 69202.61 |
| ELECTION EXPENSE | 5572.00 | BOARD OF ASSESS. | 200.00 |
| LEGAL PROCESS | 86.38 | AOC SPACE RENTAL | 74854.45 |
| D.E.M. REIMBURSEMENT | 17125.77 | FLOODWALL COMM. | 70000.00 |
| TAYLORSVILLE FLOODWALL | 12500.00 | FEES-CLERK | 539505.47 |
| FEES-SHERIFF | 542664.45 | LITTER ABATEMENT | 28488.28 |
| AMBULANCE | 474268.29 | EMS-CPR'S | 1890.00 |
| DEAD ANIMAL REMOVAL | 13547.00 | FARM INCOME | 1600.50 |
| PARKS/RECREATION | 34970.39 | RENTALS | 3300.00 |
| RECYCLING | 20300.41 | REIMBURSEMENTS | 59107.44 |
| MISCELLANEOUS | 476.35 | DRUG INTERVENTION | |
| DOG DONATIONS | 14510.86 | WAR MEMORIAL | 355.00 |
| INTEREST | 1246.17 | PRIOR YEAR ADJ. | 5282.02 |
| KACO LEASE | 100000.00 | | |
| TOTAL 2016-17 GENERAL FUND | RECEIPTS | \$4925 | 5496.47 |
| | | | |
| ROAD FUND RECEIPTS: | 101665.00 | TRUCK LIS. | 228976.91 |
| STATE GRANTS | 104665.00 | COUNTY ROAD AID | 829514.00 |
| DRIVERS LIS. | 1782.50 | REIMBURSEMENT | 2087.80 |
| SALE OF ROAD MAT. | 4056.29 | | 541.47 |
| MISCELLANEOUS | 23227.00 | INTEREST | J41.4/ |
| PRIOR YEAR ADJ. | 6.11 | 01104 | 857.08 |
| TOTAL 2016-17 ROAD FUND REC | CEIPTS | \$1194 | 037,00 |

JAIL FUND RECEIPTS: 3968.64 JAIL MEDICAL 47203.78 JAIL ALLOTMENT 3650.74 **DUI FEES** COURT COSTS 16992.77 LOCAL CORRECTIONS 25000.00 COURT FEES 22296.00 26.13 INTEREST MISCELLANEOUS 855.35 \$119993.41 TOTAL 2016-17 JAIL FUND RECEIPTS

F23 PG279

SPENCER COUNTY FISCAL COURT PAYROLL JULY 1, 2016 THROUGH JUNE 30, 2017

| I | ULY 1, 2016 THR | OUGH JUNE 30, 2017 | 55 50 |
|--------------------------------|-----------------|----------------------|----------|
| ARAHOOD, DONNIE | 35017.61 | JOHNSON, AFTAN | 69.54 |
| CHARLES, ROY DALE | 244.80 | COX, DAWN | 8868.67 |
| | 4142.18 | DARNELL, JOSHUA | 3267.69 |
| CRAIG, JENNIFER | 5304.51 | HILBERT, DANNY | 49012.68 |
| FLEMING, JD | 15963.25 | JOHNSON, ERIN | 327.62 |
| HOLBROOK, KEITH | 2891.00 | JOHNSON, PETER | 49536.57 |
| JOHNSON, JOSHUA | 52759.31 | KELLEY, BROOKLYN | 3870.60 |
| JOHNSON, SEAN | 32273.93 | LEGGE, STEPHEN | 4188.78 |
| LAWSON, MILATH | 3894.52 | LIMPP, CHRIS | 66584.50 |
| LIKES, JOHN | 11622.64 | MARCHESSEAULT, BRIAN | 12731.41 |
| LIMPP, JESSICA | 6730.63 | MATTINGLY, JONATHON | 1253.35 |
| MARCHEGION, JAIME | 44617.17 | RAISOR, COREY | 1829.63 |
| MOORE, ZAC | 175.50 | SHIRLEY, CHRIS | 32138.69 |
| SCHEER, DONALD | 49400.01 | ULERY, TODD | 45637.82 |
| ULERY, ERICA | 60.00 | DRURY, BILL | 420.00 |
| ARNOLD, BILL | 100.00 | HESSELBROCK, STEVE | 660.00 |
| GREENWELL, LINDA | 360.00 | SNIDER, BELINDA | 600.00 |
| SCHAEFER, JIM | 420.00 | TAYLOR, DAVID | 100.00 |
| SULLIVAN, CHRIS | 13384.30 | GOODLETT, DAVID | 15451.96 |
| BAYERS, BRIAN | 23499.96 | JUDD, HOBERT | 15451.96 |
| JONES, KEN | 5225.00 | RILEY, JOHN | 84175.06 |
| MOORE, ROGER | 600.00 | ROGERS, COLLIS | 11400.00 |
| ROBINSON, BECKY | 4750.00 | BENTLEY, BETTY | 12239.54 |
| WILLIAMS, JIM | 7500.00 | BUSH, RANDY | 28261.03 |
| BRUMNER, MELANIE | 41080.04 | COULTER, CHARLENE | 9703.46 |
| CLARK, KAREN | 50155.00 | GORE, MELVIN | 36262.23 |
| DAY, GARY | 2454.00 | GRAFF, JANET | 1458.35 |
| HEATH, BRADLEY | 1674.18 | MATTINGLY, VINCIENT | 358.71 |
| JASKOWIAK, AMBER | 11687.37 | SMITH, STEPHANIE | 19738.41 |
| PICKENS, TABITHA | 49130.20 | DOWNS, ADRIAN | 25428.95 |
| WILLIAMS, DOUG | 12098.10 | SPENCER, BRIAN | 32443.87 |
| PERKINS, SARAH | 18294.93 | HUFF, SHANE | 3158.19 |
| TINDLE, RE | 38571.57 | WILDER, MELISSA | 22749.46 |
| SPENCER, KAREN | 76150.36 | BRUMMER, THOMAS | 32764.81 |
| BENTLEY, JONATHAN | 12004.00 | CARROLL, MICHAEL | 1673.96 |
| CALDWELL, DOUG | 44341.40 | CHEATHAM, GAIL | 11000.25 |
| CHESSER, DARVIN | 18237.15 | DUBARRY, JOHN | 537.00 |
| CRANMER, MARLENE | 26596.45 | LYKINS, TIM | 10859.88 |
| JOHNSON, CHARLES | 32.50 | MCKINNEY, WILLIAM | 13600.00 |
| MATTINGLY, TONY | 996.66 | MILLER, ROBERT | 8691.00 |
| MILLER, JOHN T | | REESOR, CARL | 72421.56 |
| OVERSTREET, CLINTON | 88102.52 | THOMAS, ROBERT | 46700.06 |
| STUMP, BUDDY THOMAS, SHARON | 39063.49 | BROWN, LOWRY | 720.00 |
| CLAYTON, DWIGHT | 900.00 | CURRIE, ALFREDA | 900.00 |
| CURTSINGER, DEAN | 300.00 | DEAPEN, GORDON | 1060.00 |
| CORTSINOLIC, DEFIN | | | |

| ETHINGTON, CHARLES | 240.00 | FAUE, DIANA | 660.00 |
|-----------------------|----------|--------------------|----------|
| GOODLETT, DOUG | 240.00 | HOENE, ANNELLE | 180.00 |
| KAPFHAMMER, BRUCE | 60.00 | KEHNE, JAN | 15700.38 |
| MUDD, MARSHA | 840.00 | MURPHY, GREG | 300.00 |
| NOEL, TEDDY | 840.00 | OCHS, CURTIS JR | 17539.04 |
| SWEAZY, JULIE | 39875.77 | TRAVIS, ANTHONY | 780.00 |
| WOODS, GARY | 600.00 | BURCH, TODD | 54427.39 |
| CHESSER, JIMMY | 37993.17 | HARDIN, CAMERON | 13796.52 |
| MADDOX, ELWOOD JR | 7141.42 | MADDOX, JOSHUA | 13727.94 |
| MONTGOMERY, JAMES JR | 13186.25 | MOORE, BRADLEY | 10969.75 |
| REDMON, CHRISTOPHER | 3951.40 | REDMON, STEVEN | 16549.01 |
| THOMAS, ALLEN | 7048.25 | WHITEHOUSE, DAKOTA | 28514.56 |
| WHITEHOUSE, KEITH | 48712.80 | WILDER, COVY | 25556.19 |
| HERNDON, DARRELL | 56104.18 | BENTLEY, MELISSA | 28212.77 |
| COULTER, SHERRIE | 44803.03 | FULKERSON, LAURA | 30213.85 |
| GOODLETT, FAYE | 12398.75 | HESSELBROCK, LYNN | 91785.88 |
| MANNING, KYRSTIN | 24696.46 | MCGAUGHEY, CAROLYN | 32686.17 |
| TOTAL 2016-17 PAYROLL | \$2376 | 371.25 | |

1

Spencer County Fiscal Court Vendor Purchase History 2016-17 FISCAL YEAR Sorted by Vendor Code, Summary by Vendor

| Name | Cost | | 1,357.09 |
|-------------------------------|-----------|--------------------------------|-----------|
| A & M Oil Company Inc. | 18,812.76 | A Cheaper Locksmith | 42,635.83 |
| A Plus Paper Shredding | 963.00 | AT&T | 129.45 |
| A-1 Custom Auto | 90.00 | A-1 Fleet Service LLC | 3.066.20 |
| Aaron Hornsby | 140.00 | Aaron Oil Company Inc. | 3,000.20 |
| Abell Elevator International | 1,080.48 | 200 2 | 68.89 |
| | | Adrian Downs | 11,075.00 |
| Air Hydro Power | 1,468.08 | Air Source Technology Inc | 130.00 |
| Airgas Inc. | 6,987.18 | Alesa Redmon | 1,500.00 |
| ALEX BRADLEY | 48.00 | AllData | 752.96 |
| Allegra Print & Imaging | 160.00 | AlphaCard | 2.426.60 |
| American Fab Inc. | 192.95 | American Tire Distributors | 5.962.00 |
| Anchor Electric | 0.00 | Anchor Industries Inc. | 173.38 |
| Angela Morrell-O'Neal | 130.00 | Animal Care Equipment & Svcs | 130.00 |
| ANITA MARSHALL | 410.00 | Anthony Niemann | 1.245.54 |
| Arnold Mueller | 115.00 | Arrow Magnolia Internat'i Inc | 1,245.54 |
| AT&T Mobility | 19,958.60 | ATCO International | 141.01 |
| Auto Zone | 13,454.83 | | 2 740 50 |
| Bachman Auto Group Inc | 849.07 | Bardstown Sporting Goods | 3,719.50 |
| Barry Hume | 136.00 | Bennett Hardware | 7,979.53 |
| Bennett's Gas Company | 7,836.64 | Best One Tire & Service | 1,776.06 |
| Bethlehem Baptist Church | 1,381.55 | Betty Kimball | 136.00 |
| Betty Shouse | 130.00 | Betty Yates | 15.00 |
| Betty Gridde | | Bluegrass Integrated Communicn | 778.75 |
| Bluegrass Recycling Srvc Inc | 24,189.48 | Bob Hook Chevrolet Inc | 1,081.74 |
| BOB WATERS | 60.00 | Bound Tree Medical LLC | 4,150.29 |
| Boy Scout Troop 465 | 592.03 | Bradley Moore | 75.00 |
| Brandeis | 1,111.82 | Brent Baker | 130.00 |
| Brian Crawford | 136.00 | Brian Spencer | 75.00 |
| Brown Land Surveying Co. | 500.00 | Buds Police Supply | 3,392.50 |
| Bumper to Bumper | 4,053.30 | C & H Security Inc. | 945.99 |
| California Contractors Supply | 3,229.06 | CapCity Communications | 688.00 |
| Cardinal Office Products | 5,445.91 | Carl Reesor | 801.36 |
| Carmel J. Person MD | 750.00 | Carmen Rendon | 140.00 |
| CARNERICK THOMAS | 375.00 | Carol Coate | 130.00 |
| Carrier Concepts | 515.00 | | |
| Carrot-Top Industries Inc | 414.35 | Central KY Fiber Resources LLC | 17,224.00 |
| Chamber of Commerce | 3,110.00 | Charles Ashby | 2,405.46 |
| Charles Carrico | 130.00 | CHARLES G. HALL | 300.00 |
| Charles Jewell | 136.00 | Chenoweth Appliances | 450.00 |
| Chief Law Enforcement Supply | 275.38 | Chris Limpp | 79.60 |
| CHRIS SHELBURNE | 30.00 | Cindy's | 5,716.00 |
| Cintas Corporation | 943.12 | | |
| Classic Printing Inc. | 151.00 | Clifford Chimney Repair LLC | 2,000.00 |
| Clinical Solutions Phamacy | 3,947.13 | CMS Uniforms Inc. | 4,040.81 |
| Collis Rogers | 160.91 | Combs Construction & Trucking | 54,739.00 |
| Computer Outlet Inc. | 1,288.00 | Computer Projects of II Inc | 171.60 |
| Concept Communications Inc. | 330.00 | | |
| College Collins | | County Wide Lawn Equipment | 412.18 |
| Covy Wilder | 75.00 | | |
| 2017 1111000 | | | |

| | CREATE IT LLC | 492.00 | Crossroads Ford-Lincoln Inc | 71,290.00 |
|---|---|------------|--------------------------------|-----------|
| | Crown Trophy of Louisville | 42.00 | CTW Electrical Co. Inc. | 9,826.26 |
| | | 45,536.63 | Dakota Whitehouse | 75.00 |
| | Custom Solutions Inc. | 4,660.00 | Danny Hilbert | 130.95 |
| _ | Dale Spinks | 200.00 | DAR PRO Solutions | 35.00 |
| | Danny Maddox | 400.85 | Datamars Inc | 624.00 |
| | Darrell Herndon | 5,198.60 | David Goodlett | 71.52 |
| | Daugherty's Body Shop | 130.00 | Dawn Cox | 9.39 |
| | David Richardson | 887.40 | Derek Bottoms | 600.00 |
| | Deluxe Diamond Mowers Inc. | 6,167.79 | Donald "Buddy" Stump Jr. | 1,772.34 |
| | Donald Arahood | 137.09 | Donetta Jewell | 136.00 |
| | Donna Rose Company Inc. | 7,105.00 | Double S Printing | 572.50 |
| | Doug Williams | 155.41 | Down & Dirty Lawn & Grading | 25,792.10 |
| | Driscoll Enterprises Inc. | 6,575.81 | Duplicator Sales & Service Inc | 769.29 |
| | Earleen Richeson | 136.00 | East End Plumbing Supply | 39.08 |
| | Edna Sue Luckett | 15.00 | Electric City Inc. | 434.36 |
| | Elizabeth Caldwell | 130.00 | Elk Creek Animal Hospital | 14,980.85 |
| | Elkhorn Baptist Church | 747.25 | Elwood Maddox Jr. | 40.00 |
| | Emergency Medical Products Inc | 1,077.91 | Emily Bogard | 136.00 |
| | EMS Consultants Ltd. | 27,526.31 | Environmental Safety Tech | 3,545.00 |
| | Equipment Marketing Company | 102.23 | Erica Ulery | 197.61 |
| | Esther Harris | 80.07 | Ethel Lousie Collins | 130.00 |
| | Expert Exhaust Inc | 236,17 | F & S Electrical Contractors | 6,091.31 |
| | Fastenal Company | 175.09 | Federal Signal Corporation | 1,196.00 |
| | Fern Creek Farm Shop | 119.84 | Fire Protection Services Inc. | 200.00 |
| | First Baptist Church | 250.00 | FIRST CHOICE ANKLE AND FOOT C | 175.73 |
| | First National Bank Omaha | 14,649.99 | Fiscalsoft Corp. | 3,400.00 |
| | Foundation Ambulance Inc | 101,068.00 | Frank Martin M.D. | 3,600.00 |
| - | Frank Nix Flooring | 3,152.00 | Fulton Communications | 357.50 |
| | G & C Supply Co. Inc. | 1,022.33 | Galls Inc. | 629.99 |
| | Gary Day | 169.45 | GAVIN MATTINGLY | 48.00 |
| | Get Set Graphics | 2,416.08 | Glasscock Sawmill Inc. | 331.28 |
| | Glen Goodlett | 146.00 | Global Equipment Company | 834.78 |
| | Grainger | 2,731.25 | Green River Firefighters Assoc | 65.00 |
| | Greenwell Brothers Inc. | 5,047.66 | H&H Enterprises | 13,080.00 |
| | Hall's Wrecker Service | 1,225.64 | Hampton Inn & Suites | 522.16 |
| | HANNAH WHEELER | 48.00 | Harbor Freight Tools | 359.09 |
| | Harp Enterprises Inc. | 18,310.54 | Haydon Materials LLC | 25,881.30 |
| | HD Supply Waterworks | 5,582.40 | Helen Edsten | 140.00 |
| | 5.5 E. S. | | Henry Lyon Jr. | 136.00 |
| | Heritage-Crystal Clean LLC | 1,077.50 | Herman Hartung | 140.00 |
| | Hill Manufacturing Company Inc | 652.38 | Hobert Judd | 381.85 |
| | Hometown Pharmacy | 7,212.70 | Howard Clevenger | 136.00 |
| | Hoyt Higgins | 130.00 | Huber Tire Inc. | 6,037.02 |
| | HUNTER BROWN | 285.00 | InterAct 911 | 1,419.64 |
| | Intoximeters | 543.10 | Irving Materials Inc. | 5,590.00 |
| | J. Edinger & Son, Inc. | 18,094.77 | J.P. Cooke Company | 151.53 |
| | Jack Burns | 14.84 | Jack Senior | 130.00 |
| | JAKOB DICKERSON | 735.00 | | |
| | JAMES FUGETT | 60.00 | James Montgomery | 203.43 |
| | Janet Cox | 130.00 | JENNIFER BANTA | 30.00 |
| 1 | JENNIFER DOWNS | 420.00 | Jessica Hoback | 180.00 |
| 6 | Jessica Limpp | 102.47 | Jewish Hospital Shelbyville | 11,975.03 |
| | Jimmy Chesser | 165.00 | Joan Philpott | 136.00 |
| | John D. Dale Jr. | 7,820.97 | John Deere Financial | 1,024.25 |
| | John Richardson | 876.00 | John Riley | 9,653.00 |
| | | | | |

| | Jonathan Bentley | 636.25 | Jonn Michelle Armstrong | 115.00 |
|---|--------------------------------|------------|--------------------------------|------------|
| | Judith Phipps | 140.00 | Judy Bowman | 146.00 |
| | Judy C Crouch | 136.00 | | |
| 1 | Julie Sweazy | 54.78 | Juvenile Diabetes Research | 639.63 |
| - | KACo All Lines Fund | 133,952.37 | KACo Conference | 1,295.00 |
| | KACo Insurance Agency | 11,267.22 | KACo Leadership Institute | 195.00 |
| | KACo Unemployment Insurance | 19,867.36 | KACo Workers Compensation Fund | 281,566.96 |
| | Kala Marshall | 310.00 | Karen Spencer | 64.96 |
| | Karrier Company | 2,087.45 | KATELYNN SALTER | 424.00 |
| | Katharyn Tummonds | 130.00 | KCJEA/KMCA | 2,065.00 |
| | Keith Whitehouse | 40.00 | Kenisha Marshall | 960.00 |
| | Kentuckiana EnviroOil Solution | 1,405.00 | Kentucky Assoc. of Counties | 800.00 |
| | Kentucky Board of EMS | 550.00 | Kentucky Clutch Inc. | 475.00 |
| | Kentucky Coroner's Association | 400.00 | Kentucky County Clerks' Assocn | 1,675.00 |
| | Kentucky EMS Conference | 600.00 | Kentucky Fillies 01 | 1,370.75 |
| | Kentucky Horse Council Inc. | 150.00 | Kentucky Jailers Association | 475.00 |
| | Kentucky League of Cities Inc. | 275.00 | Kentucky Retirement System | 5,901.65 |
| | Kentucky Sheriff Association | 868.00 | Kentucky State Police | 98,450.00 |
| | Kentucky State Treasurer | 37,033.14 | Kentucky Utilities | 12,997.71 |
| | KentuckyOne Health Medical | 152.00 | Keystone Auto | 284.00 |
| | KIAUNTE DOWNS | 735.00 | KIPDA | 1,103.00 |
| | KLEINERT KUTZ | 254.73 | | |
| | Kristian Downs | 485.00 | Kustes Hydraulics Inc. | 305.75 |
| | Ky Ambulance Providers Assoc. | 150.00 | Ky Animal Care & Control Assoc | 447.00 |
| | KY Assoc. for Economic Devel. | 200.00 | Ky Co Judge Exec Association | 2,100.00 |
| | Ky Local Issues Conference | 525.00 | KY Magistrates/Comm. Associatn | 3,419.58 |
| | Ky Occupational License Assoc. | 270.00 | Ky Psychological Associates | 2,780.00 |
| 1 | L & W Emergency Equipment | 7,625.71 | LANA BUSH | 288.00 |
| • | Laura Sturgeon | 130.00 | Laurie Woodward | 136.00 |
| | Law Enforcement Systems Inc | 394.00 | Law Firm of Linda K. Ain | 1,948.20 |
| | Leads Online LLC | 1,578.00 | Leigh Erbe Sr. | 1,560.00 |
| | Liberty Tire Recycling LLC | 4,894.50 | Limestone Farm Lawn Worksite | 6,538.58 |
| | Linda Klemick | 130.00 | Linda Moore | 15.00 |
| | LINDSEY BUSH | 464.00 | Liquidator World | 400.00 |
| | Lisa Baker | 130.00 | Logan's | 17,115.99 |
| | Louisville Fire & Safety LLC | 467.70 | Louisville Metro EMS | 1,329.75 |
| | Louisville Nightmares 16U | 698.90 | Louisville Track Club | 1,398.85 |
| | Lowe's | 4,793,13 | Lynn Hesselbrock | 1,990.64 |
| | Lynn Imaging | 1,200.00 | M & M Office Products Inc. | 4,435.75 |
| | M.H. Equipment Company | 65.99 | MAGI Services LLC | 2,165.00 |
| | Magnolia Bank | 22,490.09 | Mago Construction Company LLC | 61,687.29 |
| | Marcia Hughes | 130.00 | Marlene Cranmer | 165.00 |
| | Marsha Mudd | 140.00 | Martha Allgeier | 136.00 |
| | Martin Heating & A/C Inc. | 10,754.22 | Mary Ann Rutherford | 140.00 |
| | Mary Ann Smith | 140.00 | Mary Tapp | 130.00 |
| | Med-Tech Resources LLC | 5,507.63 | Medical Repair Inc dba EMSAR | 779.38 |
| | Melvin Gore | 84.99 | Metro Drywall LLC | 1,550.00 |
| | Mid American Specialties | 0.00 | Mid-State Exterminators | 2,527.00 |
| | Midwest Construction Products | 648.00 | Mike Katzman | 4,000.00 |
| | Mike Wilhite | 8,505.00 | Mike Woodford | 13,594.30 |
| | Miracle Recreation | 5,906.00 | Monroe's Garage | 6,539.08 |
| | Montgomery on Preston | 1,174.17 | MORTENSON FAMILY DENTAL | 434.85 |
| | MPC Promotions | 1,017.65 | Mt Washington Garage Door Co | 820.00 |
| | Multi Purpose Community Action | 30,000.00 | N. Glantz & Son | 658.32 |
| | Nancy Robards | 136.00 | Nancy Thomas | 136.00 |
| | NAPA Auto Parts | 3,210.95 | National Recycling Trailers | 41,112.65 |

| | Neil McClain | 136.00 | Neofunds by Neopost | 4,611.70 |
|---|--------------------------------------|--------------|--------------------------------|--------------|
| | | 948.36 | NICOLE BUSH | 180.00 |
| | Neopost USA Inc. | 1,304.79 | Nightmares 01 | 571.20 |
| | Nightmare 14U Softball | 80.00 | Northern Safety & Industrial | 130.99 |
| | North Central District | 539.50 | Office Depot | 4,449.84 |
| | Nugent Sand Company | 875.00 | P & D Service | 370.00 |
| | Owen Plumbing | 31,624.00 | Paula Sparrow | 176.97 |
| | Paul Miller Ford | 4,091.25 | Peter Rendon | 136.00 |
| | PB Electronics Inc. | 61.70 | Petronia Belmar | 136.00 |
| | Peterson Truck Center | 130.00 | Pioneer Research Corp | 2,249.06 |
| | Phyllis Shafar | 779.25 | Plum Creek Baptist Church | 1,944.46 |
| | Pleasant Hill Farm Supply Inc. | 113.23 | PowerPlan | 2,793.66 |
| | | 396.00 | Pro Chem Inc. | 1,282.85 |
| | Priority 1, Inc. | 550.50 | QC Painting | 5,500.00 |
| | | 7,708.34 | Quad Med Inc. | 8,115.54 |
| | Qk4 | 665.00 | Quill Corporation | 5,565.28 |
| | Quality Mobile X-Ray | 52.75 | Randy Bush | 218.89 |
| | R. E. Tindle | 1,414.87 | Red Wing Software Inc. | 859.00 |
| | RCS Communications | 1,538.67 | Republic Bank & Trust Co. | 43,768.51 |
| | Reflective Apparel Factory Inc | 154.00 | Robert L. Moore | 15.00 |
| | Ri-Tec Industrial Products | 136.00 | Ronald Thompson | 130.00 |
| | Robert McGowan | 825.00 | Roppel Industries Inc. | 427.00 |
| | Ronnie Hahn | 21,235.72 | Ruth Hollan | 617.00 |
| | Rumpke of Kentucky, Inc. | 250.00 | S&J Lighting & Lense Supply | 2,170.74 |
| | S & K Automotive | 218.98 | Saf-Ti-Co Inc. | 3,232.96 |
| | S&W Healthcare Corp. | 220.00 | Salt River Electric | 24,812.92 |
| | Safety Meeting Outlines Inc. | 2,222.77 | Sanders Sales & Service | 1,471.30 |
| | Salt River Veterinary Clinic | 130.00 | Sandy Clevenger | 130.00 |
| | Sandi Deutsch | 2.014.84 | SCMS Track Team | 1,876.90 |
| | SCHS Project Graduation | 144.32 | SE Emergency Physicians | 841.73 |
| | Scott Webb | 5,545.75 | Sean Johnson | 75.00 |
| | Seaboard Asphalt Products Co. | 666.16 | Select-Tech Inc. | 198.97 |
| | Second Baptist Church | 27.986.45 | Shantila Rexroat, DVM | 250.00 |
| | ServPro | 64.66 | Shawn Dickerson | 270.00 |
| | Sharon Thomas | 3,617.67 | Shelby County Detention Center | 268,951.95 |
| | Shelby County Automotive Inc | 330.90 | Shelby County Road Department | 1,305.85 |
| | Shelby County EMS | 130.09 | Shelbyville Chrysler Products | 3,977.15 |
| | Shelby Welding Service | 146.00 | Sherrie Coulter | 31.98 |
| | Shelley Crawford | 136.00 | Siegel's Uniforms | 2,530.20 |
| | Shirley McClain | 549.10 | Snider Construction Co. | 3,480.00 |
| | Snap-On Tools Inc. | 30,903.61 | Solid Waste Coordinators of KY | 75.00 |
| | Software Management LLC | 689.95 | Southern Tool Supply | 73.97 |
| | Southeast Christian Church | 1,538.56 | Spencer Co Board of Education | 5,310.00 |
| | Spencer Christian Church | 756.38 | Spencer Co School Dance Team | 669.21 |
| | Spencer Co LEPC | 1,249,281.11 | Spencer County Clerk | 7,682.80 |
| | Spencer Co. Withholding Fd. | 20,625.00 | Spencer County Floodwall Comm. | 3,457.55 |
| | Spencer County Extension | 220,605.00 | Spencer County Payroll | 1,469,720.83 |
| | Spencer County Jail Fund | 48,883.49 | Spencer County Road Fund | 418.97 |
| | Spencer County PVA Fund | 2,093.56 | Spencer County Sheriff | 425.00 |
| | Spencer County Saddle Club | 1,360.17 | Spencer County Tourism Comm. | 12,030.74 |
| | Spencer County Smash Baseball | 31,942.00 | SRM Concrete | 2,748.00 |
| | Spencer County Tree Service | 292.62 | State Industrial Products | 1,297.39 |
| (| Stacey Koon | 133.91 | STEPHANIE SALTER | 48.00 |
| - | Stationers Inc. | 126.42 | Stephen Goodlett | 7,800.00 |
| | Stephannie Smith Stericycle, Inc. | 7,365.96 | Stryker Medical Sales Corp. | 6,170.00 |
| | STELLOYUE, THE | | | 140.00 |

* - - -

SPENCER COUNTY F23 PG285

130.00 Susan Duncan 36.90 Sunbelt Rentals Inc. 130.00 Susan McGowan 214.25 Susan Glasscock 200.00 Symbol Arts LLC 100.00 TASC 25.62 Tabitha Pickens 120.00 Taylorsville Auto Service Ctr 482.44 Taylor Battery Company Taylorsville Lake Conservation 348.50 2,294.46 Taylorsville Country Mart 6,738.22 Taylorsville Waterworks 996.66 Taylorsville RadioShack 802.50 The CIMA Companies Inc. 4,802.92 Telecom Audit Group 10,529.02 15.00 The Spencer Magnet The Peoples Bank 136.00 Theodore Bogard 2,196.75 The Spencer Magnet 1,218.26 Time Warner Cable 1,699.60 Thomson Reuters-West 465.25 Tom's Tech Supply LLC 75.00 Todd Burch 136.00 Tony Wheatley 855.00 Tony Judd 280.44 Total Truck Parts 683.94 Tony's Brake & Alignment 15.00 Tracy Devore 1,459.09 Tractor Supply 5,597.84 TruckPro, LLC 1,350.00 Travis L. Triplett 2,911.85 U.S. Postal Service 106.41 Tyson Schwab Short & Weiss 525.00 UHL Truck Sales 274.40 U.S. Trailer Center LLC 970.66 Underwriters Safety & Claims 7,708.65 UMC U OF L HOSP. 198.00

942.36

6,179.42

19,625.00

87,898.24

140.00

225.00

6,993.00

1,054.44

27,243.24

5,360.35

Worldwide Equipment Inc. Zoll Medical Corp. OCCUPATIONAL REFUNDS

Vaughn Petitt Legal Group PLLC

Vittitoe Tree Service Inc.

Williams Appliance Service

Window World of Louisville

Wayne Tummonds

Unifirst Corp

Wex Bank

WILLIAM SPENCER Win.Net Internet Winroc Zac Moore INSURANCE REFUNDS TOTALS-\$5656382.80

University of Kentucky

W.T. Froman Drug

Vertical Communications

1,026.00

80.00

384.41

901.80

34.53

84.03

7. Review and approval of expenditures, purchases, invoices & transfers

| 08/17/17 04:38PM | | Ope | r County Fisc en Invoice Rep of August 17, 2 | port | | Tenera | Page 1 of 9 |
|---------------------|-----------------|--|--|----------|--------|-----------|-------------|
| | | 7,5 0 | Due | Original | Amount | Discount | Balance |
| Invoice Number | Invoice Date | Description | Date | Amount | Paid | Available | Remaining |
| Vendor: AIRGAS | A | irgas Inc. | | | | | |
| 9066389242 | 08/21/17 | 0151405500 ems oxygen | 08/21/17 | 117.90 | .00 | .00 | 117.90 |
| 9946692230 | | 0151405500 ems oxygen | 08/21/17 | 286.70 | .00 | .00 | 286.70 |
| 3340032230 | 00.2.7.1 | Vendor Total: AIRGA | S | 404.60 | .00 | .00 | 404.60 |
| Vendor: ALLDATA | A | All Data | | | | | |
| | 00/21/17 | 0150807210 veh repair data svc | 08/21/17 | 125.00 | .00 | .00. | 125.00 |
| 2003253248 | 08/21/17 | | | 125.00 | .00 | .00 | 125.00 |
| | | Vendor Total: ALLDA | IA | 125.00 | .00 | | |
| Vendor: APLUSSH | IRED A | A Plus Paper Shredding | | | | - | |
| 17093_clerk | 08/21/17 | 0150104450 clerk papershred | 08/21/17 | 59.00 | .00 | .00 | 59.00 |
| | | Vendor Total: APLUS | SSHRED | 59.00 | .00 | .00 | 59.0 |
| Vendor: AT&T | , | T & T | | | | | |
| 100 | | 0450405050 alask mierce | 08/21/17 | 79.60 | .00 | .00 | 79.6 |
| 8/21clerk_u | | 0150105850 clerk uverse | 08/21/17 | 79.60 | .00 | .00 | 79.6 |
| 8/21ems_u | 08/21/17 | 0151405780 ems uverse | 08/21/17 | 80.50 | .00 | .00 | 80.5 |
| 8/21mainten_u | 08/21/17 | 0150855780 mainten uverse | 08/21/17 | 104.60 | .00 | .00 | 104.6 |
| 8/21occtax_u | 08/21/17 | | | | .00 | .00 | 344.3 |
| | | Vendor Total: AT&T | | 344.30 | .00 | .00 | |
| Vendor: AUTOZO | NE | Auto Zone | | | | | 1275702 |
| 4547785259 | 08/21/17 | 0154015920 parks fuel filter | 08/21/17 | 14.88 | .00 | .00 | 14.8 |
| 4547789100 | 08/21/17 | 0151404430 ems3 hose nozzle | 08/21/17 | 24.36 | .00 | .00 | 24.3 |
| 4547791061 | 08/21/17 | 0150155920 sher motor oil | 08/21/17 | 60.93 | .00 | .00 | 60.9 |
| 4547792873 | 08/21/17 | 0151404430 ems1 power outlet | 08/21/17 | 15.98 | .00 | .00 | 15.9 |
| 4547793246 | 08/21/17 | The state of the s | 08/21/17 | 9.99 | .00 | .00 | 9.9 |
| 4547794262 | 08/21/17 | the second secon | 08/21/17 | 3.92 | .00 | .00 | 3.9 |
| 4547794264 | 08/21/17 | | 08/21/17 | 109.49 | .00 | .00 | 109,4 |
| 4547799510 | 08/21/17 | | 08/21/17 | 21.55 | .00 | .00 | 21.5 |
| 4547799510 | 08/21/17 | | 08/21/17 | 4.99 | .00 | .00 | 4.9 |
| 4547803182 | 08/21/17 | | 08/21/17 | 6.33 | .00 | .00 | 6.3 |
| 4547805853 | 08/21/17 | | 08/21/17 | 5.54 | .00 | .00 | 5.5 |
| 4547808842 | 08/21/17 | | 08/21/17 | 12.18 | .00. | .00 | 12. |
| 4041000012 | | Vendor Total: AUTO | DZONE | 290.14 | .00 | .00 | 290. |
| Vendor: BOBHO | OK. | Bob Hook Chevrolet Inc | | | | | |
| vendor, bobilo | | | 08/21/17 | 240.28 | .00 | .00 | 240. |
| 977539 | 08/21/17 | 0151404430 med4 steeringboost | _ | | .00 | .00 | 240. |
| | | Vendor Total: BOB | HOOK | 240.28 | .00 | .00 | -10 |
| Vendor: BOUND | TREE | Bound Tree Medical LLC | | | | | |
| 82588845 | 08/21/17 | 0151405500 ems medic supplies | 08/21/17 | 215.83 | .00 | .00 | 215. |
| 0200040 | | Vendor Total: BOU | | 215.83 | .00 | .00 | 215. |
| | 0 | Bumper to Bumper | | | | | |
| Vendor: BUMPE | | | 00/01/17 | 225.25 | .00 | .00 | 225. |
| July2017 | 08/21/1 | 7 0150155920 sher veh paint,pts | 08/21/17 — | 225.25 | .00 | .00 | 225 |
| | | Vendor Total: BUM | PER | 223.23 | .00 | | |
| Vendor: CARDIN | IAL | Cardinal Office Products | | | 5252 | ** | 24 |
| IN-1628798 | 08/21/1 | 7 0150014450 judge files | 08/21/17 | 31.76 | .00 | .00 | 31. |
| IN-1630408 | 08/21/1 | 7 0150804110 custod supplies | 08/21/17 | 84.79 | .00. | .00 | 84. |
| 111 1000100 | | Vendor Total: CAR | - DINIA! | 116.55 | .00 | .00 | 116. |

Vendor Total: CARDINAL

| 08/17/17 04:38PM | | Spencer County Fiscal Court Open Invoice Report As of August 17, 2017 | | | | Gover | |
|---------------------|-----------------|---|-------------|--------------------|----------------|-----------------------|------------|
| Invoice Number | Invoice Date | Description | Due Date | Original Amount | Amount Paid | Discount Available | Balance |
| Vendor: CHAMBER | | Chamber of Commerce | | 445-0 | | | |
| | | 0150805710 AOC-pd rent | 08/21/17 | 900.00 | .00 | .00 | 900.00 |
| July-Sep2017 | 08/21/17 | Vendor Total: CHAME | | 900.00 | .00 | .00 | 900.00 |
| Vendor: CMS UNIF | : (| CMS Uniforms Inc. | JEN . | 000.00 | | | |
| | | 0150157170 sher holster | 08/21/17 | 126.00 | .00 | .00 | 126.0 |
| 734631 735804 | 08/21/17 | 0150157170 sher holster 0150154810 sher unif hat | 08/21/17 | 69.00 | .00 | .00 | 69.0 |
| 755004 | 00/2 // // | Vendor Total: CMS U | NIF - | 195.00 | .00 | .00 | 195.00 |
| Vendor: CONCEPT | гсом | Concept Communications Inc. | | | | | |
| 205960 | | 0150157030 sher batteries | 08/21/17 | 130.00 | .00 | .00 | 130.0 |
| 203900 | DOI Z IV TT | Vendor Total: CONCE | EPTCOM - | 130.00 | .00 | .00 | 130.0 |
| Vendor: CROWN 1 | TRO | Crown Trophy of Louisville | | | | | |
| 46206 | | 018099585W memorial plate | 08/21/17 | 14.00 | .00 | .00 | 14.0 |
| 46206 | 00/21/11 | Vendor Total: CROW | - | 14.00 | .00 | .00 | 14.0 |
| Vendor: CWLE | | County Wide Lawn Equipment | | | | | |
| | 00/01/17 | 0154015920 parks trimmer line | 08/21/17 | 10.99 | .00 | .00 | 10.9 |
| 8152017 | 08/21/17 | | | 10.99 | .00 | .00 | 10.9 |
| Vendor: DARAHO | OD | Vendor Total: CWLE Donald Arahood | | 10.00 | | | |
| | | | 08/21/17 | 75.00 | .00 | .00 | 75.0 |
| 8/21reimb | 08/21/17 | 0151404810 reimb boot allowanc | | 75.00 | .00 | .00 | 75.0 |
| Vendor: DCHESS | ED | Vendor Total: DARAI Darvin Chesser | HOOD | 75.00 | | | |
| | | | 08/21/17 | 165.00 | .00 | .00 | 165.0 |
| 8/21reimb | 08/21/17 | 0150154450sher trainingperdiem | 1 | 165.00 | .00 | .00 | 165.0 |
| BEEDE | | Vendor Total: DCHE John Deere Financial | SSER | 105,00 | .00 | | |
| Vendor: DEERE | | | 00/04/17 | 79.98 | .00 | .00 | 79.9 |
| July2017 | 08/21/17 | 0154014060 parks chem sprayer | 08/21/17 | | .00 | .00 | 79.9 |
| | | Vendor Total: DEER | E | 79.98 | .00 | .00 | |
| Vendor: DSTUMP | | Donald "Buddy" Stump Jr. | | 2.00 | .00 | .00 | 3.4 |
| 8/21reimb | 08/21/17 | 7 0150154450 reimb sher mailing | 08/21/17 | 3.86 | .00 | .00 | 3. |
| | | Vendor Total: DSTU | IMP | 3.86 | .00 | .00 | 0.1 |
| Vendor: DUPLICA | | Duplicator Sales & Service Inc | | | 00 | .00 | 66. |
| 740180 | 08/21/17 | 7 0150704450 pl/zo server contr | 08/21/17 | 66.27 | .00 | .00 | 66. |
| | | Vendor Total: DUPL | ICATOR | 66.27 | .00 | .00 | 00. |
| Vendor: ECAH | | Elk Creek Animal Hospital | | | | 00 | 645 |
| July2017 | | 7 0152054020 k9 medicals | 08/21/17 | 645.73 1,360.27 | .00 | .00 | 1,360. |
| May/June2017 | 08/21/1 | 7 0152054020 k9 medicals | 08/21/17 | | .00 | .00 | 2,006. |
| | | Vendor Total: ECAF | 4 | 2,006.00 | .00 | | (TAC.2.2.2 |
| Vendor: EMSCO | | EMS Consultants Ltd. | 701127194 | 0.700.00 | .00 | .00 | 2,739 |
| 12990_July2017 | 7 08/21/1 | 7 0151403200 ems billings | 08/21/17 | 2,739.92 | | .00 | 2,739. |
| y | 9 | Vendor Total: EMS | CONSULT | 2,739.92 | .00 | .00 | 2,755. |
| Vendor: GETSET | | Get Set Graphics | | 000.00 | 00 | .00 | 200. |
| July2017 | 08/21/1 | 7 0150803380 website mainten | 08/21/17 | 200.00 | .00. | .00 | 200. |

08/17/17 04:38PM

Spencer County Fiscal Court Open Invoice Report As of August 17, 2017

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General

| Invoice Number | Invoice Date | Description | Due Date | Original Amount | Amount Paid | Discount Available | Balance Remaining |
|-------------------------|-----------------|--|--|--------------------|----------------|-----------------------|----------------------|
| Mumoer | Date | | | | | | 202.22 |
| | | Vendor Total: GETSE | Т | 200.00 | .00 | .00 | 200.00 |
| /endor: GLIC | K | y Local Issues Conference | | | | | |
| vendor, Gulo | | 5 | 08/21/17 | 175.00 | .00 | .00 | 175.00 |
| C.Rogers | | 0191005690 conf registration | 08/21/17 | 175.00 | .00 | .00 | 175.00 |
| D.Goodlett | 08/21/17 | 0191005690 conf registration | 00/2 11 11 | 350.00 | .00 | .00 | 350.00 |
| | | Vendor Total: GLIC | | 350.00 | | | |
| Vendor: HCC LLC | ŀ | Heritage-Crystal Clean LLC | | | | ri eser | 202.22 |
| 14708641 | 08/21/17 | 0152174680 recycl oil disposal | 08/21/17 | 200.00 | .00 | .00 | 200.00 |
| 14708641 | 00/21/17 | Vendor Total: HCC L | 10 | 200.00 | .00 | .00 | 200.00 |
| | | | | | | | |
| Vendor: JLIMPP | | Jessica Limpp | | | .00 | .00 | 16.85 |
| 8/21reimb | 08/21/17 | 0151405500 reimb ems disinfect | 08/21/17 | 16.85 | | | 16.85 |
| | | Vendor Total: JLIMF | P | 16.85 | .00 | .00 | 10.00 |
| Vendor: KTREAS | | Kentucky State Treasurer | | | | | |
| vendor: KIKEAS | | | 08/21/17 | 40.00 | .00 | .00 | 40.00 |
| L.Hesselbrock | 08/21/17 | 0191005690 training registratn | ACAD CONTRACTOR | | .00 | .00 | 40.00 |
| | | Vendor Total: KTRE | AS | 40.00 | .00 | .00 | |
| Vendor: KYPSYC | Н | Ky Psychological Associates | | | | | |
| | | 0153105070 court-ordered fee | 08/21/17 | 325.00 | .00 | .00 | 325.00 |
| V.Blair | 08/21/17 | | | 325.00 | .00 | .00 | 325.00 |
| | | Vendor Total: KYPS | SYCH | 020.00 | | | |
| Vendor: KYUTIL | | Kentucky Utilities | | | 1979 | .00 | 585.13 |
| 8/21annex | 08/21/17 | 0150865780 annex utilities | 08/21/17 | 585.13 | .00 | | 132.34 |
| | 08/21/17 | THE PARTY OF THE P | 08/21/17 | 132.34 | .00 | .00 | 2,687.0 |
| 8/21atty | 08/21/17 | | 08/21/17 | 2,687.03 | .00 | .00 | 108.3 |
| 8/21cthse 8/21occtax | 08/21/17 | | 08/21/17 | 108.31 | .00 | .00 | 482.7 |
| | 08/21/17 | | 08/21/17 | 482.72 | .00, | .00 | 604.5 |
| 8/21sher | | 7 0150705780 zoning utilities | 08/21/17 | 604.54 | .00 | .00 | |
| 8/21zoning | 00/21/11 | Vendor Total: KYU | ти — | 4,600.07 | .00 | .00 | 4,600.0 |
| | | | 112 | | | | |
| Vendor: LCNI | | The Spencer Magnet | | 1 000 75 | .00 | .00 | 1,020.7 |
| 8/21co | 08/21/1 | | 08/21/17 | 1,020.75 | .00 | .00 | 97.8 |
| 8/21pz | 08/21/1 | | 08/21/17 | 97.88 180.00 | .00 | .00 | 180.0 |
| 8/21recy | 08/21/1 | 7 0152177410 recycle grant ads | 08/21/17 | | | | 1,298.6 |
| | | Vendor Total: LCN | 11 | 1,298.63 | .00 | .00 | 1,230.0 |
| Vendor: LHESS | FIRRK | Lynn Hesselbrock | | | | | |
| vendor: LHESS | | | 08/21/17 | 130.30 | .00 | .00 | 130.3 |
| 8/21reimb | 08/21/1 | 7 0150105760 reimb clk training | | 420.20 | .00 | .00 | 130.3 |
| | | Vendor Total: LHE | SSELBRK | 130.30 | .00 | | |
| Vendor: LOWE | S | Lowe's | | | | | 56. |
| | | 17 0152054020 k9 nozzle,parts | 08/21/17 | 56.97 | .00. | | 297. |
| B/21anim | 08/21/ | the second | 08/21/17 | 297.61 | .00 | | 297. |
| 8/21cths | 08/21/ | the second secon | 08/21/17 | 284.05 | .00 | | 192 |
| 8/21mainten | 08/21/ | | 08/21/17 | 192.80 | .00 | | |
| 8/21recycle | J0/2 1/ | Vendor Total: LO | wes - | 831.43 | .00 | .00 | 831 |
| | | MAGI Services LLC | | | | | |
| Vendor: MAGI | | The state of the s | 2000 CA 100 CA 1 | 040.00 | .00 | .00 | 240 |
| 2526 | 08/21/ | 17 0151405500 ems medic gloves | 08/21/17 | 240.00 | | | 240 |
| 2020 | | Vendor Total: MA | | 240.00 | .00 | .00 | 240. |

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Spencer County Fiscal Court Open Invoice Report As of August 17, 2017

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| Invoice Number | Invoice Date | Description | Due Date | Original Amount | Amount Paid | Discount Available | Balance Remaining |
|------------------------|-----------------|---|----------------------|--------------------|----------------|-----------------------|----------------------|
| /endor: MTRI | N | led-Tech Resources LLC | | | | | |
| | 09/21/17 | 0151405500 ems medic supplies | 08/21/17 | 211.98 | .00 | .00 | 211.98 |
| 77657 | | 0151405500 ems medic supplies | 08/21/17 | 253.14 | .00 | .00 | 253.14 |
| 78031 | 00/21/1/ | | | 465.12 | .00 | .00 | 465,12 |
| Vendor: MWGDC | N | Vendor Total: MTRI It Washington Garage Door Co | | 403.12 | | | |
| 7404 | 08/21/17 | 0150805710 maint/ems blgs repa | 08/21/17 | 75.00 | .00 | .00 | 75.00 |
| 1 101 | | Vendor Total: MWGE | | 75.00 | .00 | .00 | 75.00 |
| Vendor: OFFICED | EPO (| Office Depot | | | | | |
| | | | 00/04/47 | 55.98 | .00 | .00 | 55.98 |
| 947315305001 | | 0150154450 sheriff copypaper | 08/21/17 | 139.95 | .00 | .00 | 139.95 |
| 947664382001 | 08/21/17 | 0150104450 clerk copypaper | | 1,50,720 | | .00 | 195.93 |
| | | Vendor Total: OFFIC | EDEPO | 195.93 | .00 | .00 | 133.30 |
| Vendor: PEELER | F | Peeler Mobile Book | | | | | |
| 8-8-2017 | 08/21/17 | 0150105850 clerk book preserv | 08/21/17 | 2,730.00 | .00 | .00 | 2,730.00 |
| 8-8-2017 | | 0150105850 clerk book preserv | 08/21/17 | 20,000.00 | .00 | .00 | 20,000.00 |
| | | Vendor Total: PEELE | | 22,730.00 | .00 | .00 | 22,730.00 |
| Vendor: PVA | | Spencer County PVA Fund | | | | | |
| | | | 00/04/47 | 12 242 00 | .00 | .00 | 12,342.0 |
| 1st qtr 2017/18 | 08/21/17 | 0150303670 statutory contribtn | 08/21/17 | 12,342.00 | | .00 | 12,342.0 |
| | | Vendor Total: PVA | | 12,342.00 | .00 | .00 | 12,342.0 |
| Vendor: QUADME | D | Quad Med Inc. | | | | | |
| 126875 | 08/21/17 | 0151405500 ems medic supplies | 08/21/17 | 190.97 | .00 | .00 | 190.9 |
| | | Vendor Total: QUAD | MED - | 190.97 | .00 | .00 | 190.9 |
| Vendor: SCP | | Shelbyville Chrysler Products | | | | | |
| vendor. Sor | | 700 200 A 4 00 (1000 1000 11), S 4 0 (10) 200 (10) (10) (10) (10) (10) (10) | 00/04/47 | 88.50 | .00 | .00 | 88.5 |
| 5006787 | | 0150155920 sher chgr brakes | 08/21/17 | 102.25 | .00 | .00 | 102.2 |
| 5006803 | | 0150155920 sher chrgr brakes | 08/21/17 08/21/17 | 181.25 | .00 | .00 | 181.2 |
| 6011598 | 08/21/17 | 0150155920 sher veh switch | 08/21/17 | | .00 | .00 | 372.0 |
| | | Vendor Total: SCP | | 372.00 | .00 | .00 | 372.0 |
| Vendor: SOFTW | MGMT | Software Management LLC | | | | | |
| 26839 | 08/21/17 | 0150105850 clk softwr progrm | 08/21/17 | 2,522.00 | .00 | .00 | 2,522.0 |
| | | Vendor Total: SOFT | W MGMT | 2,522.00 | .00 | .00 | 2,522.0 |
| Vendor: SRECC | | Salt River Electric | | | | | |
| | 200000 | a attet | 08/21/17 | 105.56 | .00 | .00 | 105.5 |
| 8/21anim | | 0152055780 anim ctrl utilities | 08/21/17 | 802.47 | .00 | .00 | 802.4 |
| 8/21ems | 08/21/17 | 0151405780 ems utilities 0150855780 mainten utilities | 08/21/17 | 316.70 | .00 | .00 | 316.7 |
| 8/21maint | 08/21/17 | | 08/21/17 | 382.96 | .00 | .00 | 382.9 |
| 8/21parks | 08/21/17 | | 08/21/17 | 104.73 | .00 | .00 | 104.7 |
| 8/21recyc 8/21tower | 08/21/17 | | 08/21/17 | 53.42 | .00 | .00 | 53.4 |
| 8/2 (tower | 00/21/1/ | Vendor Total: SREC | - | 1,765.84 | .00 | .00 | 1,765. |
| | DUED | Time Warner Cable | | 1,100.01 | | | |
| Vendor: TIMEWA | | | | | 22 | .00 | 173.9 |
| 8/21sher_i | | 0150155780 sher internet | 08/21/17 | 173.95 | .00 | .00 | 121.4 |
| 8/21sher_p | 08/21/17 | 0150155780 sher phones | 08/21/17 | 121.47 | | 1000 | |
| | | Vendor Total: TIME | | 295.42 | .00 | .00 | 295.4 |

| 08/ | 1 | 7/17 |
|-----|---|------|
| 04 | 2 | 8PM |

Spencer County Fiscal Court Open Invoice Report

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| J4:38PM | | As | of August 1 | 7, 2017 | | (BONG | eral |
|-------------------|-----------------|--------------------------------|---------------|-------------------------|----------------|-----------------------|----------------------|
| Invoice Number | Invoice Date | Description | Due Date | Original Amount | Amount Paid | Discount Available | Balance Remaining |
| 8056 | 08/21/17 | 0150807210 maint wheelweights | 08/21/17 | 56.26 | .00 | .00 | 56.26 |
| 8030 | 00121111 | Vendor Total: TOMS | TECH - | 56.26 | .00 | .00 | 56.26 |
| | | homson Reuters-West | TEGIT | | | | |
| Vendor: TRW | 1 | | | 1000 | 00 | .00 | 142.80 |
| 836571275 | 08/21/17 | 0150153480 sher CLEAR, July201 | 7 08/21/17 | 142.80 | .00 | | |
| | | Vendor Total: TRW | | 142.80 | .00 | .00 | 142.80 |
| Vendor: UNIFIRST | | Unifirst Corp | | | | | |
| | | ausaassaaaiil unif | 08/21/17 | 93.11 | .00 | .00 | 93.1 |
| July2017_anim | 08/21/17 | 0152055780 anim ctl unif | 08/21/17 | 42.36 | .00 | .00 | 42.3 |
| July2017_annex | 08/21/17 | 0150865780 annex floormats | 08/21/17 | 25.10 | .00 | .00 | 25.1 |
| July2017_clk | 08/21/17 | 0150104450 clk floormats | 08/21/17 | 54.42 | .00 | .00 | 54.4 |
| July2017_cths | 08/21/17 | 0150805780 cthse floormats | 08/21/17 | 86.88 | .00 | .00 | 86.8 |
| July2017_ems | 08/21/17 | 0151405780 ems floormats | | 3.74 | .00 | .00 | 3.7 |
| July2017_jud | 08/21/17 | 0150014450 judge floormat | 08/21/17 | 170.10 | .00 | .00 | 170.1 |
| July2017_maint | 08/21/17 | 0150807210 maintn uniforms | 08/21/17 | 83.56 | .00 | .00 | 83.5 |
| July2017_parks | 08/21/17 | 0154015780 parks uniforms | 08/21/17 | 19.80 | .00 | .00 | 19.8 |
| July2017_pva | 08/21/17 | 0150305780 pva floormats | 08/21/17 | 182.19 | .00 | .00 | 182.1 |
| July2017_rec | 08/21/17 | | 08/21/17 | 36.32 | .00 | .00 | 36.3 |
| July2017_sher | 08/21/17 | | 08/21/17 | 28.80 | .00 | .00 | 28.8 |
| July2017_zon | 08/21/17 | 0150704450 zoning floormats | 08/21/17 | | | .00 | 826.3 |
| | | Vendor Total: UNIF | IRST | 826.38 | .00 | .00 | 020.0 |
| Vendor: WIN.NET | | Win.Net Internet | | | | | |
| 115232-96 | 08/21/17 | 0150803380 email svcs | 08/21/17 | 5.00 | .00 | .00 | 5.0 |
| 113232-50 | 00/21/1/ | Vendor Total: WIN. | NET | 5.00 | .00 | .00 | 5.0 |
| | | | | 2 V | | | 58,623. |
| * These invoices | are on hole | d. | Report Total: | | | | |
| | | | | Open Credits | | | |
| | | | | Less Discounts Availabl | e | - | |
| | | | | Net Balance Due | | | 58,623 |
| | | | | | | | |

*** Report Options *** Vendors: ALL Invoice Dates: ALL Status: Released

Accounts: 0149090000 to 01GROSS As Of: Current Date (08/17/2017)
*** End of Report ***

08/17/17 04:39PM

Spencer County Fiscal Court Open Invoice Report As of August 17, 2017

Page 1 of 2

Balance

Discount Due Original Amount Invoice Invoice Remaining Available Paid Amount Date Description Number Date A & M Oil Company Inc. Vendor: A&MOIL 1,653.71 .00 1,653.71 .00 08/22/17 08/22/17 0261054550 road fuel 8/22road .00 .00 1,653.71 1,653.71 Vendor Total: A&MOIL Atlantic Constructin Company Vendor: ATLANTICCC 4,052.00 .00 4,052.00 00 08/22/17 08/22/17 0261054470 Highview striping 48203 4.052.00 .00 .00 Vendor Total: ATLANTICCC 4.052.00 Vendor: AUTOZONE .00 .00 6.68 6.68 08/22/17 0261055920 fuel strainer 08/22/17 4547785245 83.06 .00 .00 83.06 08/22/17 0261055920 air/fuel filters 08/22/17 4547785583 19.49 .00 .00 08/22/17 19.49 08/22/17 0261055920 solenoid 4547787591 9.64 .00 00 9.64 08/22/17 08/22/17 0261055920 battery terminals 4547787745 14.62 .00 .00 08/22/17 14.62 08/22/17 0261055920 truck cleaner 4547792530 429.49 .00 08/22/17 429.49 08/22/17 0261055920 veh drum 4547794381 119.99 .00 119.99 .00 08/22/17 0261054470 utility cart 08/22/17 4547797097 52.49 00 .00 52.49 08/22/17 0261054470 veh ramps 08/22/17 4547797264 104.55 .00 .00 104.55 08/22/17 08/22/17 0261054470 garage jack 4547797363 200.00 .00 .00 200.00 08/22/17 08/22/17 0261054470 engine hoist 4547798248 119.99 .00 119.99 00 08/22/17 08/22/17 0261054470 utility cart 4547798915 12 99 .00 .00 08/22/17 12.99 08/22/17 0261054750 hex bit set 4547798915 .00 00 12.44 12.44 08/22/17 0261054750 hex bit set 08/22/17 4547799286 44.32 .00 44.32 .00 08/22/17 08/22/17 0261054470 engine leveler 4547799411 .00 24.99 .00 08/22/17 24.99 08/22/17 0261055920 seat cover 4547800128 84.98 .00 00 84.98 08/22/17 0261054750 pry bar sets 08/22/17 4547802908 .00 91.82 91.82 00 08/22/17 08/22/17 0261055920 threadrestore set 4547802909 .00 .00 71.88 71.88 08/22/17 08/22/17 0261054550 antifreeze 4547803690 42.90 .00 .00 42.90 08/22/17 08/22/17 0261054550 veh oil 4547803837 39.99 .00 00 39.99 08/22/17 0261054470 board creeper 08/22/17 45478045401 .00 .00 39.99 39.99 08/22/17 4547804580 08/22/17 0261054470 board creeper 47.99 47.99 .00 .00 08/22/17 08/22/17 0261055920 batteries 4547804589 32.24 .00 .00 32.24 08/22/17 08/22/17 0261055920 radiator hoses 4547805199 .00 5.90 .00 08/22/17 5.90 08/22/17 0261054750 grind wheels 4547806148 84.98 00 00 84.98 08/22/17 08/22/17 0261054750 pry par sets 4547806149 .00 184.16 .00 08/22/17 184.16 08/22/17 0261055920 filters, tireinflatr 4547809372 1,981.57 .00 .00 1.981.57 Vendor Total: AUTOZONE California Contractors Supply Vendor: CCSI 178.00 .00 00 178.00 08/22/17 0261054750 sockets 08/22/17 TT67520 .00 178.00 .00 178.00 Vendor Total: CCSI Vendor: DSPINKS Dale Spinks 600.00 .00 .00 08/22/17 600.00 08/22/17 0261055920 trucks repairs 040851 420.00 .00 00 420.00 08/22/17 0261055920 trucks repairs 08/22/17 880401 .00 120.00 .00 08/22/17 120.00 08/22/17 0261055920 truck repairs 880402 1,140.00 .00 1,140.00 Vendor Total: DSPINKS G & C Supply Co. Inc. Vendor: G & C .00 803.64 803.64 08/22/17 08/22/17 0261054690 signs vinyl 6665711 803.64 .00 803.64 00 Vendor Total: G & C

08/17/17 04:39PM

Spencer County Fiscal Court Open Invoice Report

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.00

18,499.65

| 4:39PM | | | As of August 17, 2017 | | | Koad | |
|--|-----------------|--|-----------------------|--------------|--------|-----------|-----------|
| | | | Due | Original | Amount | Discount | Balance |
| Invoice Number | Invoice Date | Description | Date | Amount | Paid | Available | Remaining |
| Vendor: HALLSWR | ECK H | all's Wrecker Service | | | | | |
| | | 02640EE020 miclinder | 08/22/17 | 100.00 | .00 | .00 | 100.00 |
| 1048 | | 0261055920 cyclinder | 08/22/17 | 100.00 | .00 | .00 | 100.00 |
| 1049 | | 0261055920 cylinder | 08/22/17 | 100.00 | .00 | .00 | 100.00 |
| 1077 | 08/22/17 | 0261055920 cylinder | - | 300.00 | .00 | .00 | 300.00 |
| | 10T H | Vendor Total: HA laydon Materials LLC | LLSVVRECK | 000.00 | | | |
| Vendor: HAYDON | | 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 20/20/47 | 1 927 66 | .00 | .00 | 1,827.55 |
| 906531 | 08/22/17 | 0261054090 dga stone | 08/22/17 | 1,827.55 | 27.50 | .00 | 1,827.55 |
| | | Vendor Total: HA | YDONMAT | 1,827.55 | .00 | .00 | 1,027.55 |
| Vendor: HUBER | F | luber Tire Inc. | | | | | |
| 30114894 | 08/22/17 | 0261054790 tire | 08/22/17 | 237.35 | .00 | .00 | 237.35 |
| 30114920 | 08/22/17 | 0261054790 tire | 08/22/17 | 685.43 | .00 | .00 | 685.43 |
| 2 M TO 2 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 08/22/17 | 0261054790 tire | 08/22/17 | 685.43 | .00 | .00 | 685.43 |
| 30114922 30114965 | 08/22/17 | 0261054790 tire | 08/22/17 | 179.00 | .00 | .00 | 179.00 |
| 30114303 | OGIZZIII | Vendor Total: HI | JBER | 1,787.21 | .00 | .00 | 1,787.2 |
| Vendor: KWHITEH | HOUS I | Keith Whitehouse | | | | | |
| | | 0261054470 reimb cdl physica | 08/22/17 | 40.00 | .00 | .00 | 40.00 |
| 8/22reimb | 08/22/17 | Vendor Total: K | | 40.00 | .00 | .00 | 40.0 |
| over or recognized | | Limestone Farm Lawn Worksite | | | | | |
| Vendor: LFLW | | | | 443.29 | .00 | .00 | 443.2 |
| July2017 | 08/22/17 | 0261054670 mower seals,cou | 0.7730.670 | | .00 | .00 | 443.2 |
| • | | Vendor Total: LI | FLW | 443.29 | .00 | | |
| Vendor: PURITY | CHEM | Purity Chemicals Inc | | | | .00 | 199.0 |
| INV27791 | 08/22/17 | 0261054450 shop cleaner | 08/22/17 | 199.06 | .00 | 833 | |
| | | Vendor Total: P | URITYCHEM | 199.06 | .00 | .00 | 199.0 |
| Vendor: SRECC | | Salt River Electric | | | | | |
| 8/22road | 08/22/17 | 0261055780 road utilities | 08/22/17 | 345.11 | .00 | .00 | 345.1 |
| 8/22/030 | 00/22/11 | Vendor Total: S | RECC | 345.11 | .00 | .00 | 345.1 |
| Vendor: SRMCO | NRETE | SRM Concrete | | | | | |
| vendor: SKWCO | | 0261054070Wilder concrete, | EEMA 08/22/17 | 3.185.00 | .00 | .00 | 3,185.0 |
| 20003768 | 08/22/17 | | | 3,185.00 | .00 | .00 | 3,185.0 |
| | | Vendor Total: S | RMCONRETE | 3,100.00 | | | |
| Vendor: TRUCK | | TruckPro, LLC | | 20.00 | .00 | .00 | 39 |
| 063-0301960 | 08/22/17 | 0261055920 exhaust hanger | 08/22/17 | 39.90 | (200 | .00 | 39. |
| | | Vendor Total: | TRUCKPRO | 39.90 | .00 | .00 | |
| Vendor: UNIFIR | ST | Unifirst Corp | | | 10.02 | | 523. |
| July2017_rd | 08/22/1 | 7 0261055780 road uniforms | 08/22/17 | 523.61 | .00 | .00 | |
| 00.720 | 5585300000 | Vendor Total: | UNIFIRST | 523.61 | .00 | .00 | 523. |
| | | | - | | | | 18,499. |
| * These invoice | s are on ho | ld. | Report Total: I | | | | |
| | | | (| Open Credits | | | |

Net Balance Due

Less Discounts Available

*** Report Options *** Vendors: ALL Invoice Dates: ALL

Status: Released Accounts: 0250011010 to 02GROSS As Of: Current Date (08/17/2017) *** End of Deport ***

08/17/17 04:40PM

Spencer County Fiscal Court Open Invoice Report As of August 17, 2017

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| 04:40PM | | | Open Invoice Report As of August 17, 2017 | | | Sail | |
|--------------------|-----------------|--|--|-----------------------|----------------|-----------------------|----------------------|
| Invoice Number | Invoice Date | Description | Due Date | Original Amount | Amount Paid | Discount Available | Balance Remaining |
| Vendor: CLINICAL | | Clinical Solutions Phamacy | | | | | |
| 073117-SHELSP | 08/23/17 | MEDICAL | 08/23/17 | 3,606.72 | .00 | .00 | 3,606.72 |
| Vendor: CMS UNIF | | Vendor Total: CLIN CMS Uniforms Inc. | NICAL | 3,606.72 | .00 | .00 | 3,606.72 |
| 734630 | 08/23/17 | JAILER RESTRAINT | 08/23/17 | 69.90 | .00 | .00 | 69.90 |
| Vendor: KYJAIL | | Vendor Total: CMS Kentucky Jailers Association | UNIF | 69.90 | .00 | .00 | 69,90 |
| D.Herndon | 08/23/17 | 0391004990 conf registration | 08/23/17 | 150.00 | .00 | .00 | 150.00 |
| Vendor: SCODET | | Vendor Total: KYJ. Shelby County Detention Center | AIL | 150.00 | .00 | .00 | 150.00 |
| 030717 | 08/23/17 | 7/17 HOUSING | 08/23/17 | 27,953.28 | .00 | .00 | 27,953.28 |
| | | Vendor Total: SCC | DDET | 27,953.28 | .00 | .00 | 27,953.28 |
| * These invoices a | re on hole | d. | Report Total: | Invoices | | | 31,779.90 |
| These involves o | | 7.60 | 50 | Open Credits | | | .00 |
| | | | | Less Discounts Availa | able | | .00 |
| | | | | Net Balance Due | | | 31,779.90 |

*** Report Options *** Vendors: ALL Invoice Dates: ALL Status: All

Accounts: 0350801770 to 03GROSS As Of: Current Date (08/17/2017)

*** End of Report ***

ADDITIONAL INVOICES AND TRANSFERS

GENERAL FUND INVOICES/TRANSFERS

| Spencer County Clerk | 0150704450 J.Kehne notary bond fee | 19.00 |
|----------------------|--|---------|
| BUSINESS REFUND | 0150475670 net profit overpayment | 47.28 |
| Lowry Brown | 0150701910 zoning meeting 7/20/17 & 8/17/2017 | 120.00 |
| Dwight Clayton | 0150701910 zoning meeting 8/17/2017 | 60.00 |
| Gordon Deapen | 0150701910 zoning meeting 7/20/17 & 8/17/2017 | 120.00 |
| Diana Faue | 0150701910 zoning meeting 7/20/17 & 8/17/2017 | 120.00 |
| Marsha Mudd | 0150701910 zoning meeting 7/20/17 & 8/17/2017 | 120.00 |
| Ted Noel | 0150701910 zoning meeting 7/20/17 & 8/17/2017 | 120.00 |
| Anthony Travis | 0150701910 zoning meeting 7/20/17 & 8/17/2017 | 120.00 |
| Gary Wood | 0150701910 zoning meeting 7/20/17 & 8/17/2017 | 120.00 |
| Alfreda Currie | 0150701910 zoning meeting secretary 7/20 & 8/17/17 | 120.00 |
| Darrell Herndon | 0194002120 HB810 training incentive units | 4051.96 |

| Cash Balances: 6/20/2016 7/31/2016 8/31/2016 9/28/2016 10/31/2016 11/30/2016 12/31/2016 1/31/2017 2/28/2017 3/31/2017 4/27/2017 | General Fund \$622,141,05 \$357,291,93 \$348,307.11 \$105,329.29 \$26,315.78 \$333,176.33 \$794,760.86 \$590,079.99 \$859,901.86 \$707,234.32 \$788,513.80 | Road Fund \$609, 851.40 \$808, 427.14 \$1,340,010.55 \$1,279,428.69 \$1,214,100.94 \$1,099,250.43 \$1,038,077.26 \$1,221,017.65 \$1,180,426.44 \$1,124,290.20 \$1,099,405.96 \$1,115,771.19 | Jail Fund \$62,367.70 \$32,260.62 \$102,905.19 \$76,337.03 \$60,362.75 \$35,275.50 \$52,533.74 \$30,215.91 \$34,657.46 \$25,938.17 \$12,265.47 \$12,222.14 |
|--|---|---|--|
| 5/31/2017 | \$716,977.87 | \$1,115,771,19 | \$10,776.81 |
| 6/29/2017 | \$568,227.13 (-levee\$,-grants,-dogs) | \$892,731.95 (-73000Cedar Spr, -29900LittleCrk, -23772WatkinsGl, -74765Delta, FEMA) | |
| 7/31/2017 | \$438,423.68 (-see above) | \$1,025,885.34 (-see above) | \$24,135.69 |
| | | | |

- On the motion of Esq. Bayers, seconded by Esq. Moore with all members of the Court present voting 'aye' by roll call vote it is hereby ordered to approve all bills, expenditures, purchases, invoices and transfers.
- 8. Executive Session pursuant to KRS 61.815 and a) KRS 61.810(1)(b) And B) KRS 61.810(1)(C)
 - On the motion of Esq. Bayers, seconded by Esq. Rogers with all members of the Court present voting 'aye' by voice vote it is hereby ordered to go into Executive Session at 8:00pm.
 - On the motion Esq. Bayers, seconded by Esq. Goodlett with all members of the Court present voting 'aye' by voice vote it is hereby ordered to come back into Regular Session at 9:15pm.

K. Adjournment

 On the motion of Esq. Bayers, seconded by Esq. Moore with all members of the Court present voting 'aye' by voice vote it is hereby ordered to adjourn this meeting of Fiscal Court at 9:20pm.

County Judge Executive, John Riley

Attest: Laura Fulkerson, Deputy Clerk

Date Signed

Date Signed