

# SPENCER COUNTY FISCAL COURT

Fiscal Court Meeting Room  
28 East Main Street

Monday, August 19, 2019

## 7:00pm Fiscal Court Meeting Agenda

Opening prayer

- A. Pledge of Allegiance to the U.S. Flag and the Kentucky state flag
- B. Call to Order by the County Judge Executive
- C. Roll Call by the County Clerk
- D. Approval of Minutes from Prior Court Meetings
- E. Communications from Citizens, \*\*\* 3 minute limit \*\*\*
- F. Communications from County Judge Executive
  - 1. **REMINDER: DUE TO LABOR DAY THE NEXT COURT MEETING WILL BE ON WEDNESDAY SEPT 4 AT 9AM**
- G. Communications/reports from Members, Other Offices, and Committees
  - 1. Debra Lawson, library tax rates
  - 2. Zoning, readings and recommendations
  - 3. Solid Waste/109 Board report
  - 4. Buildings & Grounds committee report
    - a. ems door quotes: Cunningham and B&J Overhead Door
  - 5. Animal shelter committee report
  - 6. Telecommunications committee:
  - 7. Equipment Committee
  - 8. Sheriff dept: quote for carport for command center and coroner unit
- H. Old Business
  - 1.
- I. New Business
  - 1. Resolution in Support of 911 Dispatchers
  - 2. MPCA request letter
  - 3. County tax rates options for real and personal property
  - 4. Executive Session - pursuant to KRS 61.815 and KRS 61.810(1)  
(f) for personnel "discussions or hearings which may lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested"

5. Review and approval of expenditures, purchases, invoices & transfers

J. Adjournment

**ANNOUNCEMENTS, COMMUNITY EVENTS  
and TRAINING OPPORTUNITIES**

**KACO Leadership Institute classes**

Economic Development/P3 - Aug 20 in Cave City

County Government 101 - Sept 17 in Cave City

Legislative Process - Sept 19 in Frankfort

classes also available in other Ky cities

Governors Local Issues Conference

Galt House Louisville

August 28-30, 2019

DLG-approved training opportunities also available at <http://kydlgweb.ky.gov/>

SPENCER COUNTY FISCAL COURT  
FISCAL COURT MEETING ROOM  
28 EAST MAIN STREET  
MONDAY, AUGUST 19, 2019, 7:00 PM  
MEETING MINUTES

**Opening prayer**

**A. Pledge of allegiance to the U.S. and Kentucky flags**

**B. Call to order by County Judge Executive, John Riley**

**C. Roll call by Spencer County Clerk, Lynn Hesselbrock- Esq. Beaverson absent**

- Motion made by Esq. Travis, seconded by Esq. Brewer, with all members of the Court present voting "aye" except Esq. Beaverson who was absent, it is hereby ordered to excuse the absence of Esq. Beaverson.

**D. Approval of minutes from prior meetings**

- Motion made by Esq. M. Moody, seconded by Esq. Brewer, with all members of the Court present voting "aye", except Esq. Beaverson who was absent, it is hereby ordered to approve the minutes from the August 5, 2019 meeting with any corrections being made.

**E. Communications from citizens \*\*\* 3- minute limit\*\*\***

1. Mr. Daniel Bright came before the Court. He is a resident who resides in the Perfect Landing/Top Flight/Willow Island neighborhood. He had prepared a report on the longstanding issues with the roads which indicated that residents traveled an estimated 500 trips over Pilot's Way and Cessna Court daily. The report also noted that residents had incurred over \$5,000.00 in repairs to their vehicles as a result of the poor condition of the roads. He said that residents paid a lot of taxes, approximately \$3,000.00 per household and would like to see road repairs in exchange for the taxes that they had paid. Esq. Travis explained the timeframe for repairs that were scheduled to be done on the roads.

2. Mr. Roy Legaspi addressed the Court saying that he was a resident and a taxpayer and attended most Fiscal Court meetings. He said he disagreed with the proposed Levee tax which he said benefitted only some people and that only those people affected by the Levee should pay such a tax. Mr. Legaspi mentioned a proposal for an increase in the insurance premium tax that had failed twice. He stated that he felt the Court was making decisions without having enough information. For example, he said that there had not been a comparison of comparable county pay rates to have the information necessary to make a decision on employee pay raises. He urged the County to work within their means and not raise taxes.

3. Mr. Rob Ray, residing on Pilots Landings neighborhood, asked the Court if there was going to be an access road off of Van Dyke Mill into the neighborhood. He explained that at present, Pilots Way was the only way into and out of the neighborhood. Esq. Travis outlined the timeline in which another dedicated road would be constructed into the area.

**F. Communications from the County Judge Executive**

1. Due to Labor Day, the next Court meeting will be on Wednesday, September 4, 2019, at 9:00 am.

**G. Communications/reports from members, other offices, and committees.**

1. Debra Lawson, library tax rates.

Ms. Debra Lawson came before the Court to present the 2019 Spencer County Library District tax rates. Ms. Lawson outlined some of the programs the Library provided to the citizens. The Board had voted to adopt the compensating rate for the 2019 taxes.

62A3000 (4-19)  
Commonwealth of Kentucky  
DEPARTMENT OF REVENUE  
Office of Property Valuation  
501 High Street, Station 32  
Frankfort, Kentucky 40601-2103



PROPERTY TAX RATE REQUEST  
FORM FOR TAX YEAR 2019

\* Please fill-in the current year on the blank line above.

ORIGINAL TO: KY Department of Revenue  
Office of Property Valuation  
FAX: (502) 564-8192  
EMAIL: Jehna.Cornish@ky.gov  
PHONE: (502) 782-2507  
EMAIL: Kathryn.Reaves@ky.gov  
PHONE: (502) 782-2477

The original form should be completed and submitted within 45 days of the Department's certification KRS 132.0225

COPY TO: County Clerk

This form is necessary to ensure that your jurisdiction will receive the appropriate amount of property tax revenue from state collections and to ensure your current mailing address is on file to send the checks for collected revenue.

\* DO NOT LEAVE A BOX BLANK! If you elected not to adopt a rate for a tax type please enter "0".

TAX TYPE	Tax Rates Per \$100 Ex: 10¢ = 0.1000		
REAL PROPERTY	1 *	4.8	GENERAL REAL ESTATE RATE
TANGIBLE PERSONAL PROPERTY	2 *	13.30	GENERAL TANGIBLE PERSONAL PROPERTY RATE
INVENTORY <small>This is your tangible rate above for all taxing jurisdictions unless you are a city, urban-county government, or fiscal court that has levied a rate less than the prevailing tangible rate.</small>	3 *	13.30	KRS 132.028 and 68.246 Rate on business inventories levied by a city, urban-county government and fiscal court. Subject to the provisions of KRS 132.027 and KRS 68.245 a city, urban-county government or county fiscal court may levy a rate on business inventories equal to or less than the prevailing rate of taxation on other tangible personal property in the respective city, urban-county government, or county.
<b>OPTIONAL TAXES</b>			
<small>If your jurisdiction has voted to tax the following optional items, please check "YES." Otherwise, check "NO."</small>		<small>If "YES" is selected, the items are taxed at the prevailing tangible rate (box #2 above).</small>	<small>132.200 Property subject to state tax only: All property subject to taxation for state purposes shall also be subject to taxation in the county, city, school, or other taxing district in which it has a taxable situs, except the class of property described in KRS 132.030 and the following classes of property, which shall be subject to taxation for state purposes only:</small>
AIRCRAFT <small>Taxed at tangible rate, or exempt, not motor vehicle rate.</small>	4 *	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	(18) Aircraft not used in the business of transporting persons or property for compensation or hire if an exemption is approved by the county, city, school, or other taxing district in which the aircraft has its taxable situs;
DOCUMENTED WATERCRAFT NON-KY REGISTERED WATERCRAFT <small>Taxed at tangible rate, or exempt, not motor vehicle rate.</small>	5 *	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	(19) Federally documented vessels not used in the business of transporting persons or property for compensation or hire or for other commercial purposes, if an exemption is approved by the county, city, school, or other taxing district in which the federally documented vessel has its taxable situs;
IN-TRANSIT INVENTORY <small>Taxed at prevailing tangible rate or exempt. Note: Cities, counties, and schools cannot receive revenue from In-Transit Inventory (KRS 132.099(2))</small>	6 *	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	132.099 Local taxation of personal property held for shipment out-of-state (3) Any fire district or other special taxing district may exempt from the ad valorem tax personal property placed in a warehouse or distribution center for the purpose of subsequent shipment to an out-of-state destination.

PLEASE PRINT YOUR CURRENT MAILING ADDRESS AND CONTACT INFORMATION.

County: <u>SPENCER</u>	Taxing Jurisdiction Name: <u>Spencer County Library District</u>		
Contact Person: <u>Debra Lawson</u>	Title: <u>Library Director</u>		
Mailing Address: <u>168 TAYLORSVILLE RD.</u>			
City: <u>TAYLORSVILLE</u>	State: <u>KY</u>	Zip Code:	
Telephone: <u>502-477-8137</u>	Fax: <u>502-477-6033</u>	Email: <u>lawson_director@spencercolibrary.us</u>	

As the representative for the local jurisdiction named above, I certify that these requested property tax rates have been set for the above year.

Signature: <u>Debra Lawson</u>	Date: <u>8/19/19</u>
Print Name: <u>DEBRA LAWSON</u>	Title: <u>LIBRARY DIRECTOR</u>

Questions concerning this form and the property tax rate levies can be directed to Jehna Cornish at (502) 782-2507 or Kathryn Reaves at (502) 782-2477

No action necessary or taken.

2. Zoning readings and recommendations.

Ms. Sweazy came before the Court with 2 first readings. No action necessary or taken.

PUBLIC NOTICE

Please take notice that the Fiscal Court of Spencer County on the 4<sup>th</sup> day of September 2019 will consider the following ORDINANCE(S) for second reading and adoption:

1. David Sparrow – requesting a zone change from AG-1, agricultural to AG-2, agricultural on 43.64 acres, AG-1, agricultural to R-1, residential on 5.26 acres located along Briar Ridge Road, Crooked Creek Rd, Cooks Lane and Old Van Buren Road.
2. Nelson Hoops Estate – requesting a zone from AG-1, agricultural to R-1, residential on 1.9533 acre tract of land located at 3920 Kings Church Road.
- 3.

Attest: Lynn Hesselbrock  
Clerk Spencer County Fiscal Court

John Riley  
Spencer County Judge/Executive

Ms. Sweazy came before the Court with the following second readings. Action taken as indicated.

PUBLIC NOTICE

Please take notice that the Fiscal Court of Spencer County on the 19<sup>th</sup> day of August 2019 passed the following ORDINANCES:

1. On motion of Esq. M. Moody, second by Esq. Brewer with all members of the court present voting "Aye", to approve the zoning application of Robert A. Ganote from AG-1, agricultural to AG-2, agricultural on a 5.197 acre tract of land located at 301 Yoder Tipton Rd based on the recommendation and findings presented by the planning commission.
2. On motion of Esq. Brewer, second by Esq. M. Moody with all members of the court present voting "Aye", to approve the zoning application of Doyle Travis from AG-1, agricultural to R-1, residential on a 2.065 acre tract of land located in the 2000 block of Hardesty Ridge Road, Hwy. 1251 based on the recommendation and findings presented by the planning commission.
3. On motion of Esq. J. Moody, second by Esq. Travis with all members of the court present voting "Aye", to approve the zoning application of Janet Swan from AG-1, agricultural to R-3, residential on a 1.01 acre tract of land located 5650 Little Union Rd, Hwy. 652 based on the recommendation and findings presented by the planning commission.
4. On motion of Esq. J. Moody, second by Esq. Travis with all members of the court present voting "Aye", to approve the zoning application of Janet Swan from AG-1, agricultural to R-1, residential on a 1.87 acre tract of land located at 5170 Little Union Rd, Hwy. 652 based on the recommendation and findings presented by the planning commission.

Attest: Lynn Hesselbrock  
Clerk Spencer County Fiscal Court

John Riley  
Spencer County Judge/Executive

3. Solid Waste/109 Board

Esq. Travis indicated there will be a meeting on Thursday, August 22, 2019 at 6:00 pm in the Fiscal Court meeting room.

4. Buildings & Grounds committee report
  - a) ems door quotes from Cunningham and B&J Overhead Door
- Motion made by Esq. Travis to approve the quote from B&J Door to replace all 4 doors at the EMS building at a cost of \$6,100.00. Motion seconded by Esq. Brewer. Discussion ensued. "Ayes" were Judge Riley. "Nays" were Esq. M. Moody, Esq. Travis, Esq. J. Moody and Esq. Brewer. Esq. Beaverson was absent. Motion fails.
5. Animal shelter committee report

4

Esq. Travis reported that David Wood needs help at the Shelter. He is working more hours than he is being paid for. There was a girl who was working one hour daily as kennel help. Discussion ensued. The discussion will be continued in Executive Session. No action taken.

6. Telecommunications committee

The Judge reported having trouble with email. Win.net is continuing to work on the problem. He reported sporadic email outages in his office and the Sheriff's office. No action taken.

7. Equipment committee

The trailer for the Parks Department was delivered. Esq. J. Moody relayed that he had attended a KACO training which dealt with reverse auctions. He felt this might be beneficial to the County in the future. Esq. Travis discussed the demolition of the old EMS building. No action taken.

8. Sheriff department

a) quote for carport for command center and coroner unit.

The Sheriff presented a quote from All Steel Carports (Frank Nix and Jonathan Odell) for \$2,750.00 for a carport. He reported that Randy Bush had talked to three different places regarding a quote for the carport and that this quote was \$500.00 to \$600.00 less than the others. Discussion ensued.



2200 N. Granville Ave.  
Muncie, IN 47303  
Phone: (765) 284-0694  
Toll Free: (800) 730-7908  
Fax: (765) 284-2689  
www.allsteelcarports.com

Invoice # \_\_\_\_\_  
Date: \_\_\_\_\_  
Installed Date: \_\_\_\_\_

Dealer: Taylorville Auto Truck County: \_\_\_\_\_ Phone: \_\_\_\_\_  
Buyer Name(s): Spencer Co Court City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Buyer Address: \_\_\_\_\_  
Phone (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_ (Cell) \_\_\_\_\_  
Installation Site (if different than above): \_\_\_\_\_  
Email Address: \_\_\_\_\_

**NOTE: FRAMES ARE 1 FOOT SHORTER THAN ROOF LENGTH-WISE**

Description	Width	Roof Length	Frame Length	Leg Height	Gauge	Price
Roof	24'	18'	18'	14	14	2095.00
Options:	<input type="checkbox"/> Regular Frame <input type="checkbox"/> A-Frame <input type="checkbox"/> Vertical Roof <input type="checkbox"/> All Vertical <input type="checkbox"/> Additional Leg Height <input type="checkbox"/> Both Sides <input type="checkbox"/> One Side <input type="checkbox"/> Both Ends <input type="checkbox"/> One End <input type="checkbox"/> Gable Ends <input type="checkbox"/> Roll-Up Door   Size: _____ <input type="checkbox"/> Walk-In Door <input type="checkbox"/> 32" X 72" <input type="checkbox"/> 34" X 76" <input type="checkbox"/> Window   30" X 30" Standard <input type="checkbox"/> Standard Anchors <input type="checkbox"/> MHA <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Supports					
Colors:	Roof:	Ends:	Sides:	Trim:	Installation:	_____

ALL ORDERS C.O.D.

Total Sale \$ 2755.00  
 Approx. Tax \$ \_\_\_\_\_  
 Tax Exempt # \_\_\_\_\_  
 Non-Tax Contractor Fees \$ \_\_\_\_\_  
 Total \$ 2755.00  
 10% Deposit \$ 275.50  
 50% Deposit (Special Orders Only) \$ \_\_\_\_\_  
 Balance Due \$ 2480.00

**Things You Should Know....**

All Steel Carports, Inc. (All Steel) is not responsible for permits, covenant searches or restrictions. Please contact your local Building Inspector or Homeowners Association for information on what will be installed. "ASIS" on job site. No liability for damage to underground utility lines. No liability for damage to contractor availability and weather conditions. A down payment of 10% (before tax) is required. Delivery and installation charges apply. Any credit card purchase will be charged 3%. Balance must be paid in full upon installation. No refunds on special orders. Dealer's price is based on a \$60 return trip fee (subcontractor applies). Additional fees may vary upon jobs (cuts, ground leveling, or anything additional the contractors have to do extra on site). A fee of \$35 will apply on returned checks.

Buyer agrees to pay for installation due and payable at the time of installation. In the event that balance due and owing at the time of installation are not paid in full, buyer shall be in default of this agreement. Buyer agrees to hold All Steel Carports, Inc. harmless and release the corporation and buyer hereby consent to allow A3C access to the carport/structure to reposition the carport/structure, or all parts of the structure, for any reason whatsoever. Buyer agrees that in the event of any default under this agreement, buyer shall be responsible for all attorney's fees and costs incurred as well as of the default. BUYER'S AGREEMENT: It is solemnly agreed that in any dispute, suit, claim or legal proceeding of any kind arising out of or under this agreement, shall be filed in a court of competent jurisdiction in Spencer County, Indiana and be controlled by the law of the State of Indiana.

I have read and completely understand the above information and give my approval for construction of the above.

Buyer: \_\_\_\_\_ Date: \_\_\_\_\_  
 Driver: \_\_\_\_\_  
 Cash    Credit Card    Check # \_\_\_\_\_  
 Card Number: \_\_\_\_\_  
 Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

- Motion made by Esq. J. Moody to sell the trailer (command center). Motion seconded by Esq. M. Moody. Discussion ensued. "Nays" were Judge Riley, "ayes" were Esq. Travis, Esq. J. Moody, Esq. Brewer and Esq. M. Moody. Esq. Beaverson was absent. Motion carries. The trailer (command center) will be declared "surplus" and sold on govdeals.com.

9. Clerk requests

The Clerk requested that she be supplied with an "appropriation ledger" formatted in a calendar year rather than fiscal year so that she could compare budget to actual to keep track of receipts and expenditures in an accurate manner. She also requested assistance from the Treasurer or Finance Officer in preparing a budget amendment. The third request was a breakdown of expenditures under the "HB 537 supplement" line item.

10. Veterans committee

Esq. Brewer relayed the news that a WWII veteran, Mr. Gene Pritchard, had passed away. He was a member of the AMVETS Post 129 and had served time under General Patton.

Esq. Travis asked that all committees be placed on future agendas. If there was nothing to report they could skip over the report.

H. Old business

There was none.

I. New business

1. Resolution in support of 911 dispatchers.

- Motion made by Esq. Travis, seconded by Esq. M. Moody, with all members of the Court present voting "aye", except Esq. Beaverson who was absent, it is hereby ordered to approve Resolution #1 FY 2020 series.

Spencer County, Kentucky  
Resolution #1  
Fiscal Year 2020 Series

**A Resolution in Honor and Support of Emergency Dispatch Professionals  
As Being A Critical Part of Public Safety and Our Emergency Response  
Framework**

Whereas, Spencer County Fiscal Court recognizes that 911 Emergency Dispatch Professionals are part of the critical infrastructure of the public safety framework, and;

Whereas, Spencer County Fiscal Court recognizes that via phones and via radio our Emergency Dispatch Professionals are the "first on the scene, and the last to leave" helping our citizens and directing our first response emergency professionals (Police, Fire and EMS) before they reach the scene and throughout the duration of any emergency event, and;

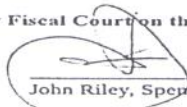
Whereas, Spencer County Fiscal Court joins all local governments across Kentucky and across our nation in recognizing our 911 Emergency Dispatch Professionals provide care and compassion to our citizens in their worst and most horrific moments and that many of these calls leave a traumatic effect on our Dispatch Professionals as well as our Emergency Responders, and;

Whereas, Spencer County Fiscal Court has learned the Federal Office of Management and Budget apparently classifies 911 Emergency Dispatchers as "clerical staff", a classification for which we strongly disagree due to the critical role our 911 Dispatch Professionals fill for 24/7 emergency response in our local communities, and;

Whereas, Spencer County Fiscal Court via this resolution stands in support of all Emergency Response Professionals, including our 911 Emergency Dispatch Professionals and we recognize these Emergency Dispatch Professionals are far more than "clerical staff", now;

Therefore be it resolved, by Spencer County Fiscal Court that we stand in support of H.R. 1629, the 911 Saves Act, introduced and currently pending in Congress that will categorize 911 Emergency Dispatchers as a protective service occupation under the Office of Management and Budget Occupational Classification System.

So Resolved by vote taken by Spencer County Fiscal Court on this 19 day of AUGUST, 2019.



John Riley, Spencer County Judge Executive

Attest:   
Lynn Hesselrook, Spencer County Clerk

DOCUMENT NO: 213146  
RECORDED: August 21, 2019 11:00:00 AM  
TOTAL FESS: \$0.00  
COUNTY CLERK: LYNN HESSELEROCK  
DEPUTY CLERK: LAURA  
COUNTY: SPENCER COUNTY  
BOOK: 0102 PAGES: 448 - 449

2. MPCA request letter.



Multi-Purpose Community Action Agency, Inc.

207 Washington Street • P.O. Box 305  
Shelbyville, KY 40066-0305  
Phone (502) 633-7162 • FAX (502) 633-7254  
www.mpeaa.org

August 15, 2019

Honorable John Riley  
Spencer County Judge Executive  
P.O. Box 397  
Taylorsville KY 40071

Dear Judge Riley and Fiscal Court Members:

Thank you very much for your commitment to Multi-Purpose Community Action Agency and our mission and especially for your support of our programs. Without the financial assistance from our fiscal courts and volunteers we could not provide the needed services to our clients.

On behalf of the Board of Directors of Multi-Purpose, I am requesting \$10,000 which is 1/4 of the allocation of \$20,000 that fiscal court set aside for us to help us serve senior citizens and low income families in Spencer County. Or if you cannot send the requested amount at this time, any amount would be helpful. We are very grateful for the support. It has certainly helped us provide beneficial programming.

Thank you in advance for the allocation and for all you do for the people of Spencer County.

Sincerely,

A handwritten signature in black ink that reads "Kim Embrey-Hill". The signature is written in a cursive style.

Kim Embrey-Hill  
Executive Director



Family Service Centers (502) Bullitt County 543-4077 Shelby County 633-7162 Spencer County 477-8296  
Senior Centers (502) Shepherdsville 543-3455 Shelbyville 633-2218 Taylorsville 477-8296



- Motion made by Esq. Travis, seconded by Esq. M. Moody, with all members of the Court present voting "aye" except Esq. Beaverson who was absent, it is hereby ordered to approve the expenditure of \$20,000.00 for the MPCA, as allocated.

3. County tax rates for real and personal property

The options for the tax rates were presented to the Court.

- Motion made by Esq. Travis, seconded by Esq. Brewer, with all members of the Court present voting "aye", except Esq. Beaverson who was absent, it is hereby ordered to approve the compensating rate for the 2019 real and personal property tax rates.



- Motion made by Esq. M. Moody, seconded by Esq. J. Moody, with all members of the Court present voting "aye", except Esq. Beaverson who was absent, it is hereby ordered to approve Resolution #2 FY 2020 series relating to the certification of the County Tax rates.

Option:  
Compensating  
Rate

COUNTY: Spencer  
DISTRICT: Fiscal Court

\* Personal Property Tax Rate Calculation Worksheet

Pursuant to KRS 68.248, KRS 132.024, KRS 132.029  
Applicable to Counties, Special Taxing Districts and Cities

Information Needed:

1) 2018 Actual Tax Rate (per \$100) Real Property	.0800
2) 2018 Actual Tax Rate (per \$100) Personal Property	.0870
3) 2019 ACTUAL TAX RATE (per \$100) Real Property	.079
4) 2018 Real Property Subject to Rate	1,213,846,353
5) 2019 Real Property Subject to Rate	1,274,890,401
6) 2018 Personal Property Subject to Rate	34,933,723
7) 2019 Personal Property Subject to Rate	37,536,583

\*STAGE ONE:

$$\frac{1,274,890,401}{5} \text{ Divided by } 100 \times \frac{0.079}{3} = \frac{994,414}{A \text{ (2019 Revenue (RE))}}$$

$$\frac{1,213,846,353}{4} \text{ Divided by } 100 \times \frac{.080}{1} = \frac{5971,077}{B \text{ (2018 Revenue (RE))}}$$

$$\frac{994,414}{A} \text{ minus } \frac{5971,077}{B} = \frac{23337}{C \text{ (Revenue \$ Increase over Prior Year (RE))}}$$

$$\frac{23337}{C} \text{ divided by } \frac{5971,077}{B} = \frac{0.024}{D \text{ (Revenue \% Increase over Prior Year (RE))}}$$

\*STAGE TWO:

$$\frac{37,536,583}{7} \text{ Divided by } 100 \times \frac{0.079}{3} = \frac{29653}{E \text{ (2019 Revenue (PP))}}$$

$$\frac{34,933,723}{6} \text{ Divided by } 100 \times \frac{.0870}{2} = \frac{530,392}{F \text{ (2018 Revenue (PP))}}$$

$$\frac{29653}{E} \text{ minus } \frac{530,392}{F} = \frac{-739}{G \text{ (Revenue \$ Increase over Prior Year (PP))}}$$

$$\frac{-739}{G} \text{ divided by } \frac{530,392}{F} = \frac{-0.0243}{H \text{ (Revenue \% Increase over Prior Year (PP))}}$$

\*STAGE THREE:

Option One:

If  $\frac{-0.024}{H}$  is greater than or equal to  $\frac{0.024}{D}$  the maximum personal tax rate for 2019 is  $\frac{0.079}{3}$ .

Option Two:

If  $\frac{-0.024}{H}$  is less than  $\frac{0.024}{D}$  Option Two may be utilized.

$$\frac{30392}{F} \times \frac{1.024}{D+1.0} = \frac{31121}{J \text{ (2019 Revenue) \$ Max (PP)}}$$

$$\frac{31121}{J} \text{ divided by } \frac{37,536,583}{7} \times 100 = \frac{0.0829}{\text{Maximum 2019 tax rate (PP)}}$$

Option Three:

The local agency always has the option of setting a personal property tax rate less than the tax rate for real property.

62A3000 (4-19)  
Commonwealth of Kentucky  
DEPARTMENT OF REVENUE  
Office of Property Valuation  
501 High Street, Station 32  
Frankfort, Kentucky 40601-2103



PROPERTY TAX RATE REQUEST  
FORM FOR TAX YEAR 2019

ORIGINAL TO: KY Department of Revenue  
Office of Property Valuation  
FAX: (502) 564-8192  
EMAIL: Jehna.Cornish@ky.gov  
PHONE: (502) 782-2507  
EMAIL: Kathryn.Reaves@ky.gov  
PHONE: (502) 782-2477

\* Please fill-in the current year on the blank line above.

The original form should be completed and submitted within 45 days of the Department's certification KRS 132.025

COPY TO: County Clerk

This form is necessary to ensure that your jurisdiction will receive the appropriate amount of property tax revenue from state collections and to ensure your current mailing address is on file to send the checks for collected revenue.

\* DO NOT LEAVE A BOX BLANK! If you elected not to adopt a rate for a tax type please enter "0".

TAX TYPE	Tax Rates Per \$100 Ex: 10¢ = 0.1000		
REAL PROPERTY	1 *	0.079	GENERAL REAL ESTATE RATE
TANGIBLE PERSONAL PROPERTY	2 *	0.0829	GENERAL TANGIBLE PERSONAL PROPERTY RATE
INVENTORY <small>This is your tangible rate above for all taxing jurisdictions unless you are a city, urban-county government, or fiscal court that has levied a rate less than the prevailing tangible rate.</small>	3 *	0.0829	KRS 132.028 and 68.246 Rate on business inventories levied by a city, urban-county government and fiscal court. Subject to the provisions of KRS 132.027 and KRS 68.245 a city, urban-county government or county fiscal court may levy a rate on business inventories equal to or less than the prevailing rate of taxation on other tangible personal property in the respective city, urban-county government or county.
<b>OPTIONAL TAXES</b> <small>If your jurisdiction has voted to tax the following optional items, please check "YES" Otherwise, check "NO."</small>	<small>If "YES" is selected, the items are taxed at the prevailing tangible rate (box #2 above).</small>		<b>132.200 Property subject to state tax only.</b> All property subject to taxation for state purposes shall also be subject to taxation in the county, city, school, or other taxing district in which it has a taxable situs, except the class of property described in KRS 132.030 and the following classes of property, which shall be subject to taxation for state purposes only:
AIRCRAFT <small>Taxed at tangible rate, or exempt, not motor vehicle rate</small>	4 *	YES <input type="radio"/> NO <input checked="" type="radio"/>	(18) Aircraft not used in the business of transporting persons or property for compensation or hire if an exemption is approved by the county, city, school, or other taxing district in which the aircraft has its taxable situs;
DOCUMENTED WATERCRAFT NON-KY REGISTERED WATERCRAFT <small>Taxed at tangible rate, or exempt, not motor vehicle rate</small>	5 *	YES <input type="radio"/> NO <input checked="" type="radio"/>	(19) Federally documented vessels not used in the business of transporting persons or property for compensation or hire or for other commercial purposes, if an exemption is approved by the county, city, school, or other taxing district in which the federally documented vessel has its taxable situs;
IN-TRANSIT INVENTORY <small>Taxed at prevailing tangible rate or exempt. Note: Cities, counties, and schools cannot receive revenue from In-Transit Inventory (KRS 132.099(2))</small>	6 *	YES <input type="radio"/> NO <input checked="" type="radio"/>	132.099 Local taxation of personal property held for shipment out-of-state (3) Any fire district or other special taxing district may exempt from the ad valorem tax personal property placed in a warehouse or distribution center for the purpose of subsequent shipment to an out-of-state destination.

PLEASE PRINT YOUR CURRENT MAILING ADDRESS AND CONTACT INFORMATION.

County: <u>SPENCER</u>	Taxing Jurisdiction Name: <u>SPENCER CO. FISCAL COURT</u>	
Contact Person: <u>JOHN RILEY</u>	Title: <u>COUNTY JUDGE EXECUTIVE</u>	
Mailing Address: <u>P.O. Box 397</u>		
City: <u>TAYLORSVILLE</u>	State: <u>KY</u>	Zip Code: <u>40071</u>
Telephone: <u>502-477-3205</u>	Fax: <u>502-477-3206</u>	Email: <u>JOHN.RILEY@SPENCERCOUNTYKY.GOV</u>

As the representative for the local jurisdiction named above, I certify that these requested property tax rates have been set for the above year.

Signature: <u>[Signature]</u>	Date: <u>8-20-19</u>
Print Name: <u>JOHN RILEY</u>	Title: <u>COUNTY JUDGE EXECUTIVE</u>

Questions concerning this form and the property tax rate levies can be directed to Jehna Cornish at (502) 782-2507 or Kathryn Reaves at (502) 782-2477

Aug 21 19 9:11 AM

Spencer County, Kentucky  
Resolution #2  
Fiscal Year 2020 Series

An Resolution Relating to Certification of the County Tax Rates

Be It Resolved and certified by the Fiscal Court of Spencer County, Commonwealth of Kentucky that on this date, Aug 19, 2019, the Fiscal Court voted to levy a tax rate of 7.9 cents per \$100 of assessed value on all Real Property within the County of Spencer for tax year 2019; and

Be It Further Resolved and certified by the Fiscal Court of Spencer County that on this date, the Court voted to levy a tax rate of 8.29 cents per \$100 of assessed value for Tangible Personal Property, within the County of Spencer for calendar year 2020; and

Be It Further Resolved and certified by the Fiscal Court of Spencer County that on this date, the Court voted to levy a tax rate of 8.29 cents per \$100 of assessed value for Motor Vehicle and Watercraft Property, within the County of Spencer for calendar year 2020; and

Be It Further Resolved and certified by the Fiscal Court of Spencer County that on this date the Court hereby acknowledges, with no changes for tax year 2019, the maximum franchise rate of 0.025% on all deposits maintained by financial institutions within the County of Spencer, as defined in Chapter 136 of the Kentucky Revised Statutes.

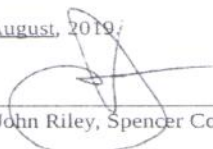
AYES

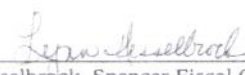
NAYS

\_\_\_\_\_  
Hon. John Riley  
\_\_\_\_\_  
Esq. Mike Moody  
\_\_\_\_\_  
Esq. Tim Brewer  
\_\_\_\_\_  
Esq. Jim Travis  
\_\_\_\_\_  
Esq. Jerry Moody  
\_\_\_\_\_

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\_\_\_\_\_

So Resolved by vote taken on this the 19th day of August, 2019.

  
\_\_\_\_\_  
John Riley, Spencer County Judge Executive

Attest:   
\_\_\_\_\_  
Lynn Hesselbrock, Spencer Fiscal Court Clerk

DOCUMENT NO: 213149  
RECORDED: August 21, 2019 11:03:00 AM  
TOTAL FEES: \$0.00  
COUNTY CLERK: LYNN HESSELBROCK  
DEPUTY CLERK: LAURA  
COUNTY: SPENCER COUNTY  
BOOK: E702 PAGES: 450 - 450

4. Executive session-pursuant to KRS 61.815 and KRS 61.810 (1) (f) for personnel "discussions or hearings which may lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's or student's right to a public hearing if requested"

- Motion made by Esq. Travis, seconded by Esq. M. Moody, with all members of the Court present voting "aye", except Esq. Beaverson who was absent, it is hereby ordered to go into Executive session at 8:04 pm.
- Motion made by Esq. Travis, seconded by Esq. M. Moody, with all members of the Court present voting "aye", except Esq. Beaverson who was absent, it is hereby ordered to come back into regular session at 8:25 pm.

- Motion made by Esq. Brewer, seconded by Esq. Travis, with all members of the Court present voting "aye" except Esq. Beaverson who was absent, it is hereby ordered to hire Robert Winn as a fulltime EMT at a rate of \$10.50 per hour, pending drug screen and background check.
- 5. Review and approval of expenditures, purchases, invoices and transfers.
- Motion made by Esq. M. Moody, seconded by Esq. Travis, with all members of the Court present voting "aye", except Esq. Beaverson who was absent, it is hereby ordered to approve all expenditures, purchases, invoices and transfers.

**Invoices Register - Detail**  
**SPENCER COUNTY FISCAL COURT**  
 August 19 2019 Invoices  
 General Fund  
 From: 07/01/2019 To: 06/30/2020

Invoice	Date	Vendor/Corp	Vendor Name	Account	PO No.	Year/Chg	Claim Description	Proj	Units	Price	Paid Date	Amount
4504564197	08/09	AMHOL	A & M OIL COMPANY INC.	01 5401 455-0			Park Fee		1.00	113.36		113.36
318V2019	08/09	ACE	ACE HARDWARE	01 5080 371-0			NUOGS MAINTEN REPAIRS		1.00	55.62		55.62
996J292131	08/09	ALLEGAS	ALLEGAS INC.	01 5140 550-0			Oxygen		1.00	367.36		367.36
909J710029	08/09	ALLEGAS		01 5140 550-0			EMS OXYGEN		1.00	69.61		69.61
24961	08/09	ARLUSSEBET	A RUS PAPER SHREDDING	01 5001 445-0			Judge Shredding		1.00	60.00		60.00
24961 8	08/09	ARLUSSEBET		01 5140 445-0			EMS Shredding		1.00	60.00		60.00
												120.00
4444444	08/09	AT&T	AT&T	01 5085 578-0			Mail Internet		1.00	22.50		22.50
4444444	08/09	AT&T		01 5020 445-0			Compu Internet		1.00	22.50		22.50
4114104F	08/09	AT&T		01 5080 578-0			CHRG INTERNET		1.00	120.00		120.00
4114104H	08/09	AT&T		01 5205 578-0			ADSL CBL INTERNET		1.00	79.75		79.75
4114104S	08/09	AT&T		01 5140 578-0			EMS DIVERSE		1.00	45.00		45.00
4114104T	08/09	AT&T		01 5010 585-0			EO CLERK LOBBIE		1.00	104.85		104.85
												372.10
4542708020	08/09	AUTOZONE	AUTOZONE	01 5080 221-0			MAINTEN HOSES		1.00	2.39		2.39
4542708013	08/09	AUTOZONE		01 5080 221-0			MAINTEN ANTENNA		1.00	9.79		9.79
4542708023	08/09	AUTOZONE		01 5015 592-0			SHEEPALT VEH PARTS		1.00	51.14		51.14
4542708047	08/09	AUTOZONE		01 5015 592-0			SHEEP DOCK ACTUATOR		1.00	29.99		29.99
4542402613	08/09	AUTOZONE		01 5017 427-0			RECYCLE SPARKPLUGS/SEAL		1.00	31.15		31.15
4542402009	08/09	AUTOZONE		01 5080 221-0			MAINTEN BATTERIES		1.00	14.90		14.90
4542402614	08/09	AUTOZONE		01 5015 592-0			SHEEP B/MS		1.00	8.84		8.84
4542402616	08/09	AUTOZONE		01 5080 221-0			MAINTEN TIE/DIAM		1.00	9.96		9.96
4542402728	08/09	AUTOZONE		01 5080 221-0			MAINTEN HOSE		1.00	12.57		12.57
4542411175	08/09	AUTOZONE		01 5080 221-0			MAINTEN TUBES		1.00	357.92		357.92
												528.76
18684	08/09	BAI TGS	B & J OVERHEAD DOOR SUP. INC.	01 5140 586-0			EMS DOOR		1.00	225.00		225.00
												225.00

SPENCER COUNTY  
F25 PG524

Invoices Register - Detail  
SPENCER COUNTY FISCAL COURT  
August 19 2019 Invoices  
General Fund  
From: 07/01/2019 To: 06/30/2020

Invoice	Date	Vendor Code	Vendor Name	Account	NO No.	Voucher	Claim Description	Proj	Units	Price	Paid Date	Amount
6044344	08/09	REBECKS	REBECK'S GAS COMPANY	01-5085-578-0			Maintenance Gas		1.00	17.50		17.50
6044342	08/09	REBECKS	REBECK'S GAS COMPANY	01-5217-578-0			Repaying Gas		1.00	17.50		17.50
6044343	08/09	REBECKS	REBECK'S GAS COMPANY	01-5140-578-0			FMS Day Gas		1.00	17.50		17.50
6044345	08/09	REBECKS	REBECK'S GAS COMPANY	01-5205-578-0			Annual General Gas		1.00	17.50		17.50
1056217	08/09	DOMINICK	NON HODIC CINCINNATI INC	01-5140-443-0			Med 3 Haver		1.00	404.15		404.15
47636	08/09	C.R.H.S.E.L.	C.R.H.S.E.CURITY INC.	01-5065-737-0			ELECTR ALARM COORDINATOR		1.00	95.00		95.00
1810921	08/09	CARDINAL	CARDINAL OFFICE PRODUCTS	01-5018-445-0			Copy Inpt. Grade Inpt.		1.00	58.65		58.65
1818181	08/09	CARDINAL	CARDINAL OFFICE PRODUCTS	01-5013-445-0			SHIR FICS BONAUS		1.00	79.75		79.75
18181141	08/09	CARDINAL	CARDINAL OFFICE PRODUCTS	01-5015-445-0			SHIR FICS BONAUS		1.00	40.62		40.62
18181392	08/09	CARDINAL	CARDINAL OFFICE PRODUCTS	01-5013-445-0			SHIR BONAUS		1.00	111.34		111.34
49374	08/09	CABLEX	CABLEX CONCRETS	01-9100-282-0			Employee Drug Testing		1.00	240.00		240.00
876846	08/09	CITYWATER	CITY WATERWORKS	01-5401-578-0			WATERUBRD RE UTILIT		1.00	27.66		27.66
1024 B	08/09	COUNTY HI	COUNTY HI MART	01-5088-221-0			Employee Water		1.00	27.92		27.92
1024 C	08/09	COUNTY HI	COUNTY HI MART	01-5401-455-0			Payee Fuel		1.00	41.01		41.01
1024 D	08/09	COUNTY HI	COUNTY HI MART	01-5212-427-0			Buyer Fuel		1.00	109.05		109.05
24678	08/09	CSI	CUSTOM SOLUTIONS INC	01-5011-319-0			SHIR FICS BONAUS		1.00	1,095.00		1,095.00
111815	08/09	DOUGHERTY	DOUGHERTY THE CENTER INC.	01-5212-427-0			Recycle Tires		1.00	195.00		195.00
111260	08/09	DOUGHERTY	DOUGHERTY THE CENTER INC.	01-5000-211-0			MAINTEN TIRE		1.00	192.00		192.00
100210819	08/09	DOUGHERTY	DOUGHERTY THE CENTER INC.	01-5190-468-0			MAINTENANCE TIRE		1.00	282.00		282.00
15409	08/09	EMERSON	EMERSON TIRE CONSOLE PARTS LTD.	01-5140-210-0			EMERSON TIRE		1.00	280.00		280.00
08/15/2019 03:25 pm									1.00	1,635.10		1,635.10

**Invoices Register - Detail**  
**SPENCER COUNTY FISCAL COURT**  
 August 19 2019 Invoices  
 General Fund  
 From: 07/01/2019 To: 06/30/2020

Invoice	Date	Vendor Code	Vendor Name	Account	PO No.	Voucher	Claim Description	Qty	Unit	Price	Paid Date	Amount
012309907	08/09	GAUS	GAUS INC.	01-5440-481-0			ems patches,walk	100		194.32		194.32
01/01/01	08/09	GAUS	GAUS INC.	01-5080-221-0			MAINT DOROCLOTIN	1.00		6.32		6.32
01/01/01	08/09	GAUS	GAUS INC.	01-5080-221-0			WEBSITE MAINTN	1.00		75.00		75.00
20190810	08/09	GLUC	KY LOCAL ISSUES CONFERENCE	01-9100-569-0			Governor's Conf. Regis Judge	1.00		175.00		175.00
148843	08/09	GLUC	GLUC PROFESSIONAL, INC	01-5015-445-0			Amover's Course R Thomas	1.00		250.00		250.00
01/01/01	08/09	GLUC	KACO LEADERSHIP INSTITUTE	01-9100-569-0			Jeffrey Aug 201 Traing	1.00		75.00		75.00
01/01/01	08/09	GLUC	KACO LEADERSHIP INSTITUTE	01-9100-569-0			DEWARSON 9/19 TRAINING	1.00		75.00		75.00
01/01/01	08/09	KACP	KENTUCKY ASSOCIATION OF CHIEFS OF POLICE	01-5015-445-0			Accreditation Training Sheridan	1.00		135.00		135.00
01/01/01	08/09	KACP	KENTUCKY ASSOCIATION OF CHIEFS OF POLICE	01-5015-445-0			Mont	1.00		31.66		31.66
01/01/01	08/09	KACP	KENTUCKY ASSOCIATION OF CHIEFS OF POLICE	01-5015-445-0			SH R CONF REGISTRN	1.00		525.00		525.00
01/01/01	08/09	KACP	KENTUCKY ASSOCIATION OF CHIEFS OF POLICE	01-5015-445-0			Public professional standards	1.00		65.00		65.00
01/01/01	08/09	KACP	KENTUCKY ASSOCIATION OF CHIEFS OF POLICE	01-5015-445-0			FO ATTY UTILITIES	1.00		137.08		137.08
01/01/01	08/09	KACP	KENTUCKY ASSOCIATION OF CHIEFS OF POLICE	01-5015-445-0			SHERIFF UTILITIES	1.00		377.71		377.71
01/01/01	08/09	KACP	KENTUCKY ASSOCIATION OF CHIEFS OF POLICE	01-5015-445-0			MAINT OFFICE UTILIT	1.00		199.48		199.48
01/01/01	08/09	KACP	KENTUCKY ASSOCIATION OF CHIEFS OF POLICE	01-5015-445-0			ELECTR STORAGE UNIT	1.00		199.47		199.47
01/01/01	08/09	KACP	KENTUCKY ASSOCIATION OF CHIEFS OF POLICE	01-5015-445-0			ZONING UTILITIES	1.00		599.02		599.02
01/01/01	08/09	KACP	KENTUCKY ASSOCIATION OF CHIEFS OF POLICE	01-5015-445-0			OCCLUPAT TR UTILITIES	1.00		66.56		66.56
01/01/01	08/09	KACP	KENTUCKY ASSOCIATION OF CHIEFS OF POLICE	01-5015-445-0			COURTHOUSE UTILITIES	1.00		2,193.88		2,193.88
01/01/01	08/09	KACP	KENTUCKY ASSOCIATION OF CHIEFS OF POLICE	01-5015-445-0			AMUCK UTILITIES	1.00		574.75		574.75
01/01/01	08/09	KACP	KENTUCKY ASSOCIATION OF CHIEFS OF POLICE	01-5015-445-0				1.00		4,342.47		4,342.47

**Invoices Register - Detail**  
**SPENCER COUNTY FISCAL COURT**  
 August 19 2019 Invoices  
 General Fund  
 From: 07/01/2019 To: 06/30/2020

Invoice	Date	Vendor Code	Vendor Name	Account	NO Inv.	Vendor	Claim Description	Qty	Units	Price	Paid Date	Amount
33157	08/09	LOU METRO	LOUISVILLE METRO EMS	01-3140-445-0			FMS BUS CARDS	100	7.00	0		7.00
912925	08/09	LOWE'S	LOWE'S	01-3140-443-0			FMS METZ PAINTS	100	42.04	0		42.04
912601	08/09	LOWE'S	LOWE'S	01-3080-321-0			GROUNDSEEDING WATERBULL	100	22.28	0		22.28
912601	08/09	LOWE'S	LOWE'S	01-3140-386-0			FMS FILTERS	100	85.27	0		85.27
												150.09
9140	08/09	MAGNET	STINGER MAGNET	01-5070-302-0			PL & 20 Ad	100	249.15	0		249.15
9140	08/09	MAGNET	STINGER MAGNET	01-5080-302-0			County Ads	100	79.28	0		79.28
9140	08/09	MAGNET	STINGER MAGNET	01-5015-302-0			Special Audit Ad	100	445.96	0		445.96
9140	08/09	MAGNET	STINGER MAGNET	01-5080-302-0			Co Ads-Delaware Taxes	100	2,700.72	0		2,700.72
												2,983.11
9140	08/09	MAGNET	STINGER MAGNET	01-3700-699-0			FMS VTL PRINT	100	2,556.97	0		2,556.97
9140	08/09	MAGNET	STINGER MAGNET	01-3700-699-0			LAND PRINT	100	1,826.41	0		1,826.41
9140	08/09	MAGNET	STINGER MAGNET	01-3700-699-0			FMS VTL PRINT	100	2,542.28	0		2,542.28
												6,925.86
107118	08/09	MEDICALS	HEALTHCARE MEDICALS LLC	01-3140-350-0			FMS MEDIC SUPPLIES	100	228.38	0		228.38
												228.38
9140	08/09	MAGNET	STINGER MAGNET	01-4100-369-0			TRAINING HIJACKERS	100	107.81	0		107.81
												102.81
35446761001	08/09	OFFICE DEPOT	OFFICE DEPOT	01-1001-445-0			MICRO COPYER	100	73.98	0		73.98
												23.98
9140	08/09	QUILL	QUILL CORPORATION	01-5070-445-0			ZONING CD INVENTORIES	100	22.98	0		22.98
												22.98
020419-01	08/09	BEAULTSON	BEAULTSON CONSULTING	01-5080-309-0			ATT Estoppel Approval Report	100	1,200.00	0		1,200.00
												1,200.00
LECE27 PRINT	08/08	BEAULTSON	BEAULTSON CONSULTING	01-5080-309-0			11 VET CERTIF PRINT	100	3,313.38	0		3,313.38
												3,343.38
50131931	08/09	SCF	SHAW-WALKER CONSULTING PRODUCTS	01-5015-393-0			SHAW-04	100	163.84	0		163.84
												163.84
79533	08/09	SOFTWARE	SOFTWARE MANAGEMENT LLC	01-5010-385-0			Circle Software	100	3,532.00	0		3,532.00
												2,577.00

**Invoices Register - Detail**  
**SPENCER COUNTY FISCAL COURT**  
 August 19 2019 Invoices  
 General Fund  
 From: 07/01/2019 To: 06/30/2020

Invoice	Date	Vendor Code	Vendor Name	Account	PO No.	Quantity	Unit Description	Unit	Units	Price	Paid Date	Amount
8162011	08/09	SATCC	SALT RIVER ELECTRIC	01-5005-578-0		1.00	MAINTEN SHIP UTILIT		242.51			242.51
8162011	08/09	SATCC		01-5205-578-0		1.00	AMH TRM UTILIT		242.52			242.52
8162011	08/09	SATCC		01-5117-578-0		1.00	REGUL UTILITIES		121.05			121.05
8162011	08/09	SATCC		01-5140-578-0		1.00	ENS UTILITIES		894.32			894.32
8162011	08/09	SATCC		01-5401-578-0		1.00	PARKS UTILITIES		380.43			380.43
8162011	08/09	SATCC		01-5126-348-0		1.00	RADIOPHONE UTILIT		32.65			32.65
901079163	08/09	STATECHM	STATE CHEMICAL SOLUTIONS	01-5140-550-0		1.00	ENG DISINFECTANTS		438.70			438.70
8162011	08/09	TELECOM	TELECOM AUDIT GROUP	01-5080-578-0		1.00	UTILITY AUDIT FEE		381.24			381.24
0110131202072	08/09	TIMBERMAN	TIM WALKER CABLE	01-5015-578-0		1.00	TV/Internet		181.19			181.19
81291628	08/09	TIMBERMAN	TIM WALKER	01-5015-445-0		1.00	DEFRUIT MAINTEN		242.34			242.34
8162011	08/09	TIMBERMAN	TIM WALKER	01-5015-445-0		1.00	TRAINING PER DEPT		100.00			100.00
8162011	08/09	TRW	TRINSON REUTERS WEST	01-5015-348-0		1.00	SHER CLERK JUN2019		152.93			152.93
8162011	08/09	WILLIAMS	WILLIAMS	01-5000-571-0		1.00	RINGS MAINTEN		27.06			27.06
8162011	08/09	WILLIAMS	WILLIAMS	01-5401-486-0		1.00	PARKS MAINTEN		45.68			45.68
8162011	08/09	WILLIAMS	WILLIAMS	01-5006-571-0		1.00	AMH MAINTEN		12.48			12.48
8162011	08/09	WILLIAMS	WILLIAMS	01-5205-482-0		1.00	AMH FTR MAINTEN		6.08			6.08
8162011	08/09	WILLIAMS	WILLIAMS	01-5020-445-0		1.00	ZONING WIRE		1.77			1.77
												93.07



Invoices Register - Detail  
SPENCER COUNTY FISCAL COURT  
August 19 2019 Invoices  
General Fund  
From: 07/01/2019 To: 06/30/2020

Invoice	Date	Vendor Code	Vendor Name	Account	PO No.	Vendor	Item Description	Qty	Unit	Price	Bill Date	Amount
JUL2019	08/09	UNTRFST	UNTRFST COMP	01-5000-528 0			PA TUPHMANS	1.00		11.36		31.36
JUL2019	08/09	UNTRFST	UNTRFST COMP	01-5001-445 0			JUDGE TRODMANS	1.00		4.56		4.56
JUL2019	08/09	UNTRFST	UNTRFST COMP	01-5000-411 0			CHIEF MATS,CUSTOMAL	1.00		611.63		611.63
JUL2019	08/09	UNTRFST	UNTRFST COMP	01-5140-586 0			FMS MATS,CUSTOMAL	1.00		159.76		159.76
JUL2019	08/09	UNTRFST	UNTRFST COMP	01-5015-586 0			SUER MATS,CUSTOMAL	1.00		140.04		140.04
JUL2019	08/09	UNTRFST	UNTRFST COMP	01-5070-445 0			ZONING MATS,CUSTOMAL	1.00		93.36		93.36
JUL2019	08/09	UNTRFST	UNTRFST COMP	01-5401-528 0			ADJUR TRODMANS,CUSTOD	1.00		239.53		239.53
JUL2019	08/09	UNTRFST	UNTRFST COMP	01-5006-528 0			MANS UNTRFST,CUSTOD	1.00		209.66		209.66
JUL2019	08/09	UNTRFST	UNTRFST COMP	01-5000-221 0			MAINTEN UNTR,CUSTOD	1.00		202.94		202.94
JUL2019	08/09	UNTRFST	UNTRFST COMP	01-5205-528 0			ANIN CTRL UNTR,CUSTOD	1.00		108.15		108.15
JUL2019	08/09	UNTRFST	UNTRFST COMP	01-5217-528 0			REC'D UNTR,CUSTOD	1.00		142.97		142.97
107 Invoice Items Total												
35,601.47												

**Invoices Register - Detail**  
**SPENCER COUNTY FISCAL COURT**  
 August 19 2019 Invoices  
 RoadFund  
 From: 07/01/2019 To: 06/30/2020

Invoice	Date	Vendor Code	Vendor Name	Account	PO No.	Vendor	Claim Description	Qty	Units	Price	Final Date	Amount
73279	08/03	RAMMOL	A & M OIL COMPANY INC.	02-6105-455-0			Gas	100	100	550.20		550.20
454338071	08/09	AUTOZONE	AUTOZONE	02-6105-592-0			TRK R CONGR/PKANI	100	100	35.53		35.53
454289125	08/09	AUTOZONE	AUTOZONE	02-6105-592-0			ADAPTER	100	100	5.98		5.98
454335187	08/09	AUTOZONE	AUTOZONE	02-6105-455-0			ROAD FLUIDS	100	100	19.88		19.88
454280042	08/09	AUTOZONE	AUTOZONE	02-6105-592-0			HEAD STABILIZER SWITCH	100	100	32.99		32.99
454280776	08/09	AUTOZONE	AUTOZONE	02-6105-455-0			FUEL STABILIZER	100	100	22.55		22.55
454241022	08/09	AUTOZONE	AUTOZONE	02-6105-592-0			FILTERS	100	100	44.44		44.44
454246650	08/09	AUTOZONE	AUTOZONE	02-6105-592-0			TRAPE CLEANER	100	100	6.79		6.79
454246643	08/09	AUTOZONE	AUTOZONE	02-6105-592-0			TRAPE CLEANERS	100	100	31.25		31.25
454246688	08/09	AUTOZONE	AUTOZONE	02-6105-592-0			VALVE	100	100	4.78		4.78
4592883	08/08	CONCRETE	CONCRETE	02-6105-457-0			ROAD PIPES	100	100	818.65		818.65
1024 A	08/09	CONCRETE	CONCRETE	02-6105-445-0			Road Water	100	100	84.81		84.81
1192713	08/09	CTW ELECTRIC	CTW ELECTRICAL CO. INC.	02-6105-447-0			ELECTRIC TAP	100	100	56.67		56.67
929020	08/09	HARDWARE	HARDON MATERIALS LLC	02-6105-409-0			DCA STONE	100	100	1,230.15		1,230.15
023352318	08/09	SAF-TI-CO	SAF-TI-CO INC.	02-6105-469-0			Signs	100	100	380.30		380.30
023353318	08/09	SAF-TI-CO	SAF-TI-CO	02-6105-469-0			Signs	100	100	136.85		136.85
023354418	08/09	SAF-TI-CO	SAF-TI-CO	02-6105-469-0			Signs	100	100	281.20		281.20
81616111	08/09	SHECC	SALT WATER ELECTRIC	02-6105-578-0			ROAD UTILITIES	100	100	241.67		241.67
108624111	08/09	TRUCKPRO	TRUCKPRO SUPPLY	02-6105-447-0			WETSPRAY	100	100	36.99		36.99
0810136418	08/09	TRUCKPRO	TRUCKPRO, LLC	02-6105-549-0			TRK PARTS	100	100	85.00		85.00

**Invoices Register - Detail**  
**SPENCER COUNTY FISCAL COURT**  
 August 19 2019 Invoices  
 Roadfund  
 From: 07/01/2019 To: 06/30/2020

Invoice	Date	Vendor Code	Vendor Name	Account	PT No.	Vendor Claim Description	Qty	Units	Price Paid	Date	Amount
1907-13121.2	08/09	UNIFIRST	UNIFIRST CORP	02 6105-447-0		Grass Seed	1.00	22.05	<input type="checkbox"/>		22.05
											22.05
1907-13121.2	08/09	UNIFIRST	UNIFIRST CORP	02 6105-578-0		ROAD UNIFORMS,CUSTOM	1.00	705.50	<input type="checkbox"/>		705.50
											705.50
22 Invoice Items Listed											4,981.36

**Invoices Register - Detail**  
**SPENCER COUNTY FISCAL COURT**  
 August 19 2019 Invoices  
 JailFund  
 From: 07/01/2019 To: 06/30/2020

Invoice	LINE	Vendor Code	Vendor Name	Account	FD DS	Work Item	Claim Description	Qty	Units	Price Paid	Date	Amount
45941007	08/09	AUTOZONE	AUTOZONE	03-5101-592-0			JAILER VEH	1.00		20.35		20.35
45941026	08/09	AUTOZONE		03-5101-592-0			JAILER VEH EXP/ATORICAP	1.00		5.99		5.99
										34.34		34.34
6004	08/09	CLINICAL	CLINICAL SOLUTIONS PHARMACY	03-5101-599-0			INMATE MEDICAL	1.00		3,946.45		3,946.45
										218.00		218.00
080923	08/09	CMS UNIT	CMS UNITDRUGS INC.	03-5101-481-0			Deputy Jailor Uniforms	1.00		218.00		218.00
851131	08/09	CMS UNIT		03-5101-481-0			JAILER UNIFORMS	1.00		90.00		90.00
										308.00		308.00
219-202334-0	08/09	JEWINS	HEWISH HOSPITAL SHELBURVILLE	03-5101-599-0			INMATE MEDICAL, PLUAVIS	1.00		520.64		520.64
										24,948.96		24,948.96
08/2019	08/09	SCOONEI	SHERIFF COUNTY DETENTION CENTER	03-5101-314-0			INMATE DRUGGING	1.00		24,948.96		24,948.96
										74.05		74.05
219-21-1438-0	08/09	SOCHBERG	SOUTHEASTERN CHEMIS PHYSICIANS	03-5101-599-0			INMATE MEDICAL, PLUAVIS	1.00		74.05		74.05
										28,832.44		28,832.44

D Invoice Item Fund

ADDITIONAL INVOICES AND TRANSFERS

GENERAL FUND INVOICES/TRANSFERS

Mike Moody	01940021000 hb810 training unit	1053.91
Spencer County Road Fund	transfer of road discretionary funds rec'd	414,943.63
Spencer County Road Fund	transfer of road fema funds rec'd	38653.97
Buddy Stump	0150151010 auditor meeting pay, 4 hrs	167.04
Ky Emergency Services Conference	0191005690 C.Limpp registration	200.00
Ky Emergency Services Conference	0191005690 S.Johnson registration	200.00


Tax board of supervisors appropriation account was underbudgeted for fy2019; a transfer is required for all members to be paid for annual meeting; transfer \$100 to 0150351990 (tax board) from 019209990 (reserves)

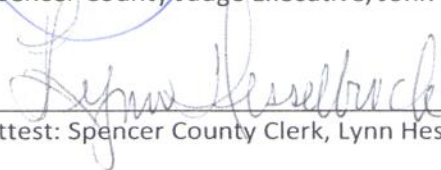
ROAD FUND INVOICES/TRANSFERS

JAIL FUND INVOICES/TRANSFERS

Cash Balances:	General Fund	Road Fund	Jail Fund
7/1/2018	\$414,602.43	\$17,991.88	\$12,647.51
7/31/2018	\$402,725.09	\$274,842.59	\$64,212.95
8/29/2018	\$318,197.98	\$1,160,232.40	\$39,404.49
9/29/2018	\$29,487.46	\$1,100,816.84	\$54,372.84
10/30/18	\$683,340.84	\$1,034,337.80	\$36,965.40
11/30/18	\$677,774.78	\$891,766.02	\$70,805.66
12/28/2018	\$759,735.29	\$838,556.24	\$34,797.02
1/31/19	\$939,680.45	\$787,028.84	\$63,407.43
2/28/2019	\$876,504.21	\$1,157,172.89	\$23,837.57
3/31/2019	\$834,708.53	\$1,008,933.71	\$66,407.01
4/30/2019	\$1,161,091.31	\$993,748.86	\$65,585.25
5/31/2019	\$1,082,307.77	\$979,663.86	\$74,477.75
6/30/2019	\$810,868.83 (-grants.aucneca)	\$432,351.20 (-CedarStor, LittleCik, Wadkins, silo, fema)	\$48,495.62

- Motion made by Esq. M. Moody, seconded by Esq. Brewer, with all members of the Court present voting "aye", except Esq. Beaverson who was absent, it is hereby ordered to adjourn this meeting at 8:31 pm.

  
 \_\_\_\_\_  
 Spencer County Judge Executive, John Riley

  
 \_\_\_\_\_  
 Attest: Spencer County Clerk, Lynn Hesselbrock

9-5-19  
 \_\_\_\_\_  
 Date

9-5-19  
 \_\_\_\_\_  
 Date

