SPENCER COUNTY FISCAL COURT

Fiscal Court Meeting Room 28 East Main Street

Monday, July 16, 2018

7:00am Fiscal Court Meeting Agenda

Opening prayer

A.	Pledge of Allegiance to	the U.S	. Flag and	the	Kentucky	state	flag
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- B. Call to Order by the County Judge Executive
- C. Roll Call by the County Clerk
- D. Approval of Minutes from Prior Court Meetings
- E. Communications from Citizens, *** 3 minute limit ***
- F. Communications from County Judge Executive
 - 1. City of Taylorsville- Houston Court Project
- G. Communications/reports from Members, Other Offices, and Committees
 - 1. Zoning, readings and recommendations
 - 2. Jailer Quarterly Report
 - 3. Animal shelter report
 - 4. Solid Waste committee
 - a. Recycling center tire quote
 - 5. Veterans committee
 - 6. Equipment committee
 - 7. Administrative Code Committee
 - 8. Telecommunications committee
 - 9. Buildings & Grounds committee
 - a. Review baler and electric quote
 - 10. Sheriff's Department accident claim
- H. Old Business

1.

I. New Business

- 1. Review and approval of expenditures, purchases, invoices & transfers
- Executive Session litigation, pursuant to KRS 61.815 and KRS 61.810(1)(c) for the "discussions of proposed or pending litigation against or on behalf of the public

agency" and personnel, pursuant to KRS 61.815 and KRS 61.815(1)(f) for the "discussion or hearing which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee', member's, or student's right to a public hearing..."

J. Adjournment

ANNOUNCEMENTS, COMMUNITY EVENTS and TRAINING OPPORTUNITIES

KACo Leadership Institute trainings
July 19 – "Ky Planning & Zoning for Counties" in Frankfort
July 24 – "Broadband/Kentucky Infrastructure" in Cave City
July 26 – "Improving County Communications" in Morehead
August 2 – "Broadband/Kentucky Infrastructure" in Frankfort
August 9 – "State Overview: Tourism" in Morehead

Governor's Local Issues Conference August 14-16, 2018

DLG-approved training opportunities also available at http://kydlgweb.ky.gov/

SPENCER COUNTY FISCAL COURT FISCAL COURT MEETING ROOM 28 E. MAIN STREET

MONDAY, JULY 16, 2018
7:00pm
Fiscal Court Meeting Minutes

Opening Prayer

A. Pledge of Allegiance to the U.S. Flag and the Kentucky State Flag



JOHN RILEY SPENCER COUNTY JUDGE EXECUTIVE



Spencer County "A Great Place to Live, Work and Play" P.O. Box 397 – Taylorsville, KY 40071 – (502) 477-3205 www.spencercountyky.gov

July 9, 2018

Commissioner Sandy Dunahoo Department of Local Government 1024 Capital Center Drive Suite 340 Frankfort, KY 40601

RE: Pledge of Allegiance to the Kentucky Flag

I wanted to urge you to seriously consider that as elected officials we are all required to take the sacred oath of office which in part says: I do solemnly swear (or affirm, as the case may be) that I will support the Constitution of the United States and the Constitution of this Commonwealth, and be faithful and true to the Commonwealth of Kentucky so long as I continue a citizen thereof, Emphasis added.

Since becoming County Judge Executive in January 2015, Spencer County Fiscal Court meetings open with prayer, the pledge of allegiance to the US Flag and we then turn and rightfully pledge allegiance to the Kentucky Flag. Our oath of office and KRS being our guide and instruction.

Most people, including elected officials are completely unaware that there exists in Kentucky Statutes an official pledge of allegiance to our state flag. Research will show the legislation passed by unanimous vote in both the House and Senate. It is a very simple and easy to learn pledge. I am encouraging the Department of Local Government to be the leaders of elected officials across Kentucky including legislators and schools to give the proper reverance to our state flag and our official pledge to it. The department can begin this by including both pledges in the opening ceremonies of the upcoming and any conference or meeting that begins with prayer, pledge of allegiance to the US Flag and rightfully should also include our official pledge of allegiance to the Kentucky Flag. All Kentucians and especially our elected officials should be able to recite the Kentucky pledge as easily as the US pledge of allegiance.

KRS 2.035 Pledge of allegiance to state flag. The following shall be the official pledge of allegiance to the flag of the Commonwealth of Kentucky: "I pledge allegiance to the Kentucky flag, and to the Sovereign State for which it stands, one Commonwealth, blessed with diversity, natural wealth, beauty, and grace from on High." Effective: July 14, 2000

Hietory: Created 2000 Ky. Acts ch. 206, sec. 1, effective July 14, 2000.

Thanks in advance,

John Riley

- B. Call to Order by the County Judge Executive
- C. Roll Call by the County Clerk
- D. Approval of Minutes from Prior Court Minutes
 - On the motion of Esq. Judd, seconded by Esq. Bayers with all members of Court present voting 'aye' with the exception of Esq. Moore, who voted 'nay", it is hereby ordered to approve the minutes from July 2, 2018 with any corrections being made.
 Page 5 line 11 from the bottom, correct the word "though" to "thought"
- E. Communications from Citizens ***3 minute limit***
 There were none.
- F. Communications from County Judge Executive
 - 1. The courthouse gutter and tuck pointing has been completed.
 - 2. The process for FEMA has changed, the County now has to go to a portal which creates more work on the County's end.
 - 3. An electrician has checked out the power at the animal shelter and a veterinarian has been out to check the animals to make sure they aren't overheating due to the weather we have been having and he said that there was plenty of ventilation and air flow with the fans in the building and that there were no major problems and that the Animal Control Officers should just "keep an eye" on the animals.
 - 4. Parks Department Hire- Judge Riley stated that he had a couple of individuals interested in the job with the parks department/recycling center and that there was one in particular that would be a good candidate but he did not currently have his high school diploma or GED.
 - On the motion of Esq. Bayers, seconded by Esq. Moore with all members of Court
 present voting 'aye' it is hereby ordered to approve the hire of this individual with the
 stipulation that he get his GED within 6 months of hire and depending on his work ethic.
 - 5. The tournament at Ray Jewell Park was a success.
 - **6.** The HWY 44 resurfacing is finished but the crossovers and shoulders will not be finished with asphalt.
 - **7.** The bridge replacement on Normandy Road should be completed by the end of the current Fiscal Year.
 - 8. Deerwood Lane
 - Motion was made by Esq. Rogers and seconded by Esq. Moore to formally reclassify and declare the reconfigured Deerwood Lane as a private road. This motion and seconded were both rescinded and Esq. Rogers will take a look at the area and report back to court at the next meeting.
- G. Communication/reports from Members, Other Offices and Committees
 - 1. Zoning, readings and recommendations

There were two first readings:

- A. Marvin & Lynne McIntosh requesting a zone change from B-2, commercial to AG-1, agricultural on 24 acres located on the corners of Bloomfield Road and Overlook Road.
- B. Mike Fowler requesting a zone change from AG-1, agricultural to AG-2, agricultural and R-1, residential on three separate tracts of land. Tract 1 2ac, Tract 2 1.50ac and Tract 3 6.50 acres located on Mike Brown Lane.
- C. Plum Creek Road Property -

- On the motion of Esq. Judd, seconded by Esq. Bayers with all members of Court present voting 'aye' it is hereby ordered to have the County Attorney move forward with action on the Plum Creek Property that is in violation with the Zoning Codes.
- 2. Jailer Quarterly Report Report not turned in.

3. Animal Shelter Report

Spencer County Animal Care & Control

Animal Control Officer / Director: Melvin Gore June 2018

Strays	, 16
Seized	0
Owner Surrenders	5
Euthanized	0
Return to Owner (R.T.O.)	2
Sent to Rescue	6
Adoptions	2
Fostering	2
Outside Boarding	0
Holding (current)	17

Total No. / Monthly 2018

January / 19	February / 29	March / 32	April / 25?
May / 29	June / 23	July /	August /
September /	October /	November /	December /

Calls

Road Accident	0
Aggressive Dog	6
Dog Bites	1
Bark Complaints	4
Cattle / Horse Calls (Traffic)	0
Animal Welfare Checks	9
Stray or Roaming (Dog)	21
Stray or Roaming (Cattle)	0
Stray or Roaming (Cats)	7
Missing Dog	8
Missing Cat	2

4. Solid Waste Committee

- A. November Tire Amnesty will be held in Anderson County.
- B. Recycling report will be turned in at a later date due to the computer at the Recycling crashing. Frankfort issued an extension.
- C. Recycling Center Crown Vic tire quote

Recyling Center

№02 Crown Vic

4 Tires OE Goodyear 100.29 each

Goodyear Assurance **75.76 each / American fire Lawrence

Firestone All Seasons 76.26 each Huber Jies Sullingle

These are Government contract prices Carry out, no

Mount, balance or tax.

RECEI/ED

JUL 6 2018

- On the motion of Esq. Bayers, seconded by Esq. Rogers with all memers of Court present voting 'aye' it is hereby ordered to approve the amount up \$310.00for the purchase of tires for the Recycling Center Crown Vic from American Tire.
- 5. Veterans Committee Esq. Judd read an anaylysis of the Veterans Honor Wall.
- 6. Equipment Committee Nothing to report.
- 7. Administrative Code Committee Nothing to report.
- 8. Telecommunications Committee Nothing to report.
- 9. Buildings & Grounds Committee
 - A. Review Baler and Electric Quote

------ Forwarded Message ------Subject:Re: Baler and Aircompresser
Date:Mon, 9 Jul 2018 16:02:01 -0400
From:Randy Bush <randybush@spencercountyky.gov>
To:John Riley <johnriley@spencercountyky.gov>

> John,
> I had Charles out today to give me an idea of what the charge would be
> to run the electrical wiring for the baler if it is moved as we
> discussed to the recycle center. He estimated \$1,000 or less.
> Usually it is less that he estimates.
> Also, moving the electric line to move the air compressor from the
> animal shelter area to the vehicle maintenance shop is estimated to be
> \$400 or less.
> NOTE: Just wanted to give you an idea of cost in case you need Fiscal
> Court approval.
> Thanks,
> Randy Bush
> Assistant Building Superintendent

duuucula



Phone: 502-477-8618

Cell Phone: 502-939-1940

BILL TO: EST SEA	DENCEP	Or FISCOL CT
ABOR:		MATERIAL-
DATÉS	HOURS	
	NOVE E	Dog Pound to DARAGE FOR AIR COUPRESSOR
<u> </u>		matil & Lulop 500
Charles Ashby ter LIC# ME6188 Contractor LIC#6189 Fully Licensed Fully Insured Home # 502-477-8618 Cell # 502-939-1940 CARLETO: CHARLES		TOTAL LABOR- TOTAL MATERIAL: TOTAL BILL: 557. 500



Municipal Equipment, Inc. 6305 Shepherdsville Road

6305 Shepherdsville Road Louisville, KY 40228 (502) 962-9527 Fax: (502) 962-6499

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ME 609 1	-		ш		=
B) 47 A			м	100	

Number: Date: 7/2/18/1 7/11/2018

Page:

1 of 1

To:	
Randy Bush	
Spencer County Ky.	
relocate cardboard baler	

Ship To: same		
same		

Delivery	Sales Rep	FOB	Ship Via	Terms
3-5 days	Michael Nutt	Louisville KY		Net 30

Tax Exempt

QTY	Description	Unit Price	Total Price
1	relocate baler from building to building on same property where baler is currently loacated, includes, forklift, anchors, sealtite & wire labor, 2 men		\$715.00 \$800.00
	a ^{ra}		
			10
	Total Parts Total Labor		\$715.00 \$800.00

Michael Nutt 7/2/18	
Municipal Equipment, Ir	nc.

Freight	
Shop Supplies	\$40.00
Subtotal	\$1,555.00
KY Sales Tax	\$45.30
Balance Due	\$1,600.30

- On the motion of Esq. Goodlett, seconded by Esq. Moore with all members of Court present voting 'aye' it is hereby ordered approve the bid of Municipal Equipment Inc in the amount of \$1,600.30 to move the baler from the Maintenance Shop/Animal Shelter
- On the motion of Esq. Bayers, seconded by Esq. Judd with all members of Court present voting 'aye' it is hereby ordered to approve the bid of Charles Ashby to do the electrical work needed at the recycling center for the baler.
- Election storage area/Maintenance, Jailer and Coroner's Offices

S	C	7	S	
u bject	Ω	9	nt:	

Saturday, June 30, 2018 8:33 AM

Hesselbrock, Lynn (Spencer County Clerk)

revised recommendations Steve Hesselbrock; sniderjmsr@aol.com; Michelle Johnson; Hesselbrock, Lynn (Spencer County Clerk) Hesselbrock, Lynn (Spencer County Clerk)

Elections. Again, thank you for your diligent work on behalf of Spencer County voters Per our meeting earlier today, and feedback from members, here is the revised list of recommendations from the Spencer County Board of

- The Board needs access to a bathroom
- Board of Elections. We will not be able to order parts for this voting equipment. This is our handicap accessible equipment. optimize and possibly extend the life of voting equipment. Equipment is 10-12 years old. E-Slate equipment will not be able to be replaced per the State Ascertain if having only one entrance/exit would meet fire codes and building codes for safety. The Board requests climate-control for the voting equipment. This is a recommendation of the EAC (Election Assistance Commission) to
- handrail would need to be installed. proposed door entry should be physically restricted by bollards so that vehicles cannot drive too close to the doorway or park in the door area. A concerns. There would need to be a step built to descend the storage area and a slab poured to alleviate walking in the mud. The outside area for the Safe alley access. The alley would be the only access the Board has to the voting equipment storage area. The alley presents some safety
- The security system would need to be revamped and revised to accommodate the change in entry.
- There would need to be additional storage shelves built to offset the loss of storage space
- provide some storage space. The interior closet space would need to be rebuilt to remove moldy insulation, wall off possible entry from the second floor, and possibly
- Rodent and pest control should be done on a regular schedule, both for smell and health related reasons. The area smells like dead rodents

There are visible insects, both dead and live

area to the Recycling Center.

Taylorsville, KY 40071 Spencer County Clerk Lynn Hesselbrock

Phone: 502-477-3215 Fax: 502-477-3216

Board of Elections Storage

Subject: Board of Elections Storage

From: John Riley <johnriley@spencercountyky.gov>

Date: 7/9/2018 3:30 PM

To: Lynn Hesselbrock < lynnhesselbrock@spencercountyky.gov>

CC: "Karen Clark, Deputy Judge Exec." <karenclark@spencercountyky.gov>, Randy Bush <randybush@spencercountyky.gov>, "Darrell Herndon (Jailer)" <darrellherndon@spencercountyky.gov>, Steve Hesselbrock <lynn111@earthlink.net>,

"sniderjmsr@aol.com" <sniderjmsr@aol.com>, "makarmstrong@gmail.com" <makarmstrong@gmail.com>, "Brittany Veto (AdMinAsst)"

<brittanyveto@spencercountyky.gov>

Lynn,

Thank you for giving me the email last Monday dated June 30th (revised recommendations) that was evidently sent to the Board of Elections members outlining a revised list of recommendations regarding the election equipment storage area.

As you know we are planning make the office space currently used by the Occupational Tax Office available for use by the Spencer County Coroner. The other side that was at one time used for the County Surveyor will be converted for use by the County Jailer and Building Superintendent. There has as you know been issues regarding security of the Tax Office as well as the Board of Elections storage area. Currently the Board of Elections workers must access the storage area through the Occupational Tax Office. We will be installing a secure door that will allow access to the Board's area without having to go through another office. Our plan is to install a new 36" commercial steel door (preferably with a small window) that enters directly into the BOE storage area from Back Alley. We will also move or reconfigure any electrical or alarm system wiring needed for direct access.

The issues you've addressed in the email are the following:

- 1) You are requesting access to a bathroom. Note: That should be no problem, when we close the access between the Coroner's office and the storage area we will do that at a point to allow BOE to have access to the restroom. The Coroner, Jailer and Building Maintenance offices can use the restrooms in the main courthouse.
- 2) The BOE is requesting a climate-control system. Note: There evidently has only been heat supplied to the storage area. Supplying complete climate control including air conditioning would need to be a separate project from the office reconfiguration we are doing. That is not anticipated to be a part of the current project. If full climate control is needed for that area it would need to be assessed and cost estimates acquired in order for BOE and Fiscal Court to make a decision to do that project.
- 3) Ascertain if having only one entrance/exit meets fire and building codes for safety.

 Note: Entry and exiting from Back Alley versus another office fronting on Main Cross will pose no issues regarding fire or building code for safety. As is the current configuration, the space also has an overhead door as well.
- 4) Safe alley access, a step mud and other concerns. Note: We will do what is necessary regarding these issues if needed, necessary and

7/9/2018 4:18

1 067

Board of Elections Storage

required for safety, however we do not anticipate installing bollards at this time.

- 5) Security System issues Note: The security system will be reconfigured to accommodate the reconfiguration of the office and storage spaces.
- 6) Additional Storage Shelves Note: This as with the climate control issue would need to be considered as a separate project. Please just let us know what BOE has in mind for additional shelving.
- 7) Rebuild interior closet space, moldy insulation, entry from 2nd floor and providing storage space.

 Note: With regard to moldy insulation. This is the first time to my knowledge the issue has been mentioned. I will notify Darrell Herndon and Randy Bush to investigate and advise on correcting these issues including entry from 2nd floor. They will need access to the space in order to advise us of the scope of work and costs. Regarding additional storage space, BOE will need to let us know what your needs are and we can also assess possible better use of your existing space to accommodate the needs of BOE.
- 8) Rodent & pest control.

 Note: This is the first indication or information regarding a possible problem.

 Please feel free to contact Randy Bush to investigate the situation. The BOE would need to make arrangements for this service and to allow access since only BOE has access.
- I am recommending to the Treasurer to create a new line item in the budget in the 5065 Board of Election Election Expense section of the budget so we can better track expenses related to elections, storage space and other expenses.

If you or any BOE members have any questions or concerns please let me know. We are currently exploring the best source for the new door and the best options for installing it. Darrell Herndon or Randy Bush will let you know when we want to schedule its installation. We expect it may be a couple of weeks or so before we can do that. The reconfiguration of the alarm system and electrical work will of course be coordinated with the installation of the new door.

John Riley Spencer County Judge Executive 502.477.3205

2 nf 2

10. Sheriff's Department Accident Claim



JIM WILLIAMS BODY SHOP

Workfile ID: Federal ID:

5dd518d7 61-1246560

100 ELK PARK DRIVE, TAYLORSVILLE, KY 40071

Phone: (502) 477-2632 FAX: (502) 477-2633

Estimate

RO Number:

Customer:

Insurance:

Adjuster:

Estimator:

Donna Reynolds

SEDLOCK, AUDREY

Claim: Loss Date:

Deductible:

Create Date:

7/12/2018

(502) 938-4636

2017 FORD Explorer Limited 4WD 4D UTV 6-3.5L Gasoline Sequential MPI

VIN:

1FM5K8F89HG883697

Interior Color: Exterior Color: Mileage In: Mileage Out: Vehide Out:

License: State:

KY

Production Date:

Condition:

Job #:

Line	Ver	Operation	Description	Qty	Extended Price \$	Part Type	Labor	Туре	Paint
1	E01		FRONT BUMPER						
3	E01	Overhaul	O/H bumper assy			OEM	3.81	Body	
2			Valance	1	193.65T	OEM	0.0T	Body	
3	E01	Remove/Replace			109.65T	OEM	0.0T	Body	
4	E01	Remove/Replace	Lower grille	1	109.031				
5	E01	Remove/Replace	License bracket w/o deluxe holder	1	35.88T	OEM	0.2T	Body	

s North Tabala	Discount \$	Markup \$	Rate \$	Total Hours	Total \$
Estimate Totals	Discount 4				339.18
Parts			50.00	4.0	200.00
Labor, Body			50.00	4.0	539.18
Subtotal					539.10
					32.35
Sales Tax					571.53
Grand Total					
Net Total					571.53

Estimate Version	Total \$
Original	571.53
Insurance Total \$:	571.53
Received from Insurance \$:	0.00
Balance due from Insurance \$:	571.53
Customer Total \$:	0.00
Received from Customer \$:	0.00
Balance due from Customer \$:	0.00

Date: 7/12/2018 01:47 PM

Estimate ID: 17373

Estimate Version: Preliminary

Profile ID: Daugherty's Bodyshop

Quote ID:

Daugherty's Body Shop Inc.

910 Taylorsville Rd., Taylorsville, KY 40071 (502) 477-9898 Fax: (502) 477-1296

Email: paul@daughertysbodyshop.com Tax ID: 32-036-8612

Damage Assessed By: JOE COLEMAN Classification: None

Deductible: UNKNOWN

Route VIR: N

Owner: AUDREY SEDLOCK

Address: 2800 PLUM CREEK RD, TAYLORSVILLE, KY 40071

Mitchell Service: 911799

Description: 2017 Ford Explorer Limited Body Style:

1FM5K8F89HGB83697

Drive Train: 3.5L Inj 6 Cyl 4WD

OEM/ALT:

PASSENGER AIRBAG, HEATED SEAT, POWER DRIVER SEAT, POWER LOCK, POWER WINDOW POWER STEERING, REAR WINDOW DEFOGGER, AIR CONDITION, REAR WINDOW MPER CRUISE CONTROL, TILT STEERING COLUMN, AM/FM STEREO, DRIVER AIRBAG

HEATED EXTERIOR MIRROR, REAR (DUAL-ZONE) AC, LEATHER SEAT, POWER PASSENGER SEAT FRONT SIDE AIRBAG WITH HEAD PROTECTION, PREMIUM SOUND SYSTEM ANTI-LOCK BRAKE SYS., TRACTION CONTROL, FOG LIGHTS, ALUMIALLOY WHEELS REARVIEW CAMERA, POWER LIFTGATETRUNK, ADJUSTABLE FOOT PEDALS TIRE INFLATION/PRESSURE MONITOR, MEMORY SEAT, ANTI-THEFT SYSTEM ANDIGATION SYSTEM AUXILIARY INDITER BLUETOOTH WARRIES SECONDECTORY OF PARCE

NAVIGATION SYSTEM, AUXILIARY INPUT, BLUETOOTH WIRELESS CONNECTIVITY, HD RADIO LEATHER STEERING WHEEL, SATELLITE RADIO, CD PLAYER

POWER ADJUSTABLE EXTERIOR MIRROR, 4WD OR AWD, PRIVACY GLASS, GENUINE WOOD TRIM AUTO AIR CONDITION, TRIP COMPUTER, FIRST ROW BUCKET SEAT, TELEMATIC SYSTEMS UNIVERSAL GARAGE DOOR OPENER, THIRD ROW SEAT

UNIVERSAL GARAGE DOOR OPENER, THIRD ROW SEAT REAR HEATING, VENTILATION & AIR CONDITIONING, 4 WHEEL DRIVE, SIDE AIRBAGS AUTOMATIC HEADLIGHTS, SECOND ROW SIDE AIRBAG WITH HEAD PROTECTION INTERIOR AUTOMATIC DAY/NIGHT OR ELECTROCHROMATIC MIRROR, MP3 PLAYER

HEATED STEERING WHEEL, DAYTIME RUNNING LIGHTS DRIVER SEAT WITH POWER LUMBAR SUPPORT, ELECTRONIC PARKING AID

ELECTRONIC STABILITY CONTROL, EXTERIOR MEMORY MIRRORS, FRONT COOLED SEATS FRONT HEATED SEATS, FRONT SEATS WITH POWER LUMBAR SUPPORT, KEYLESS ENTRY SYSTEM

POWER FOLDING EXTERIOR MIRRORS, REAR BENCH SEAT, REAR SPOILER, SMART KEY SYSTEM

STEERING WHEEL AUDIO CONTROLS

Item		Type	Operation	Description	Part Number	Amount	Units	
				Front Bumper				
1	101042	BDY	OVERHAUL	Frt Bumper Cover Assy			3.8	Œ.
2	100080	BDY	REMOVE/REPLACE	Frt Add w/Parking Sensor			0.4	
3	101044	BDY	REMOVE/REPLACE	Frt Add w/Fog Lamps			0.4	
4	101841	BDY	REMOVE/REPLACE	Frt Ctr Bumper Grille	FB5Z 17K945 AA	109.65	INC F	Ø.
5	101845	BDY	REMOVE/REPLACE	Frt Bumper Valance Panel	FB5Z 17D957 AA	193.65	INC I	#
M		Version	IUMBER: 07/12/2018 12 : OEM: JUN_18_V 7.1.228	:53:24 17373 Copyright (C) 1994 - 2018 Mitchell International All Rights Reserved		Page 1	of	3

Date: 7/12/2018 01:47 PM Estimate ID: 17373

Estimate Version: 0

Preliminary
Profile ID: Daugherty's Bodyshop
Quote ID: 33765652

- Labor Note Applies

Estimate Totals

I.	Labor Subtotals	Units	Rate	Add'I Labor Amount	Sublet Amount	Totals	II.	Part Replacement Summ	nary		Amount
	Body	4.6	50.00	0.00	0.00	230.00 T		Taxable Parts			303.30
	0.							Sales Tax	@	6.000%	18.20
		Taxable I	abor			230.00					
		Labor	Tax	@ 6.00	0 %	13.80		Total Replacement Part	s Amount		321.50
	Labor Summary	4.6				243.80					
н.	Additional Costs					Amount	IV.	Adjustments			Amount
	Total Additio	nal Costs				0.00		Customer Respo	nsibility		0.00
27.75							1.	Total Labor:			243.80
							11.	Total Replacement	Parts:		321.50
							101.	Total Additional Co	sts:		0.00
								Gross Total:			565.30
							IV.	Total Adjustments:			0.00
								Net Total:			565,30

This is a preliminary estimate. Additional changes to the estimate may be required for the actual repair.

DIRECTION OF PAY

VEHICLE OWNER'	S SIGNITURE			DATE		
\$	ON MY BEHALF.					
I AUTHORIZE		TO	PAY	DAUGHERTY'S	BODY	SHOP

ESTIMATE RECALL NUMBER: 07/12/2018 12:53:24 17373 Mitchell Data Version: OEM: JUN_18_V

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Page 2 of 3

Software Version:

7.1.228

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PDF created with pdfFactory trial version www.pdffactory.com

- Motion was made by Esq. Bayers, seconded by Esq. Goodlett to accept the bid of Jim Williams Body Shop but after discussion the motion and seconded were both withdrawn.
- On the motion of Eq. Bayers, seconded by Esq. Goodlett with all members of Court present voting 'aye' it is hereby ordered to approve up to \$566.00 to repair the vehicle owned by Audrey Sedlock, employee of the Planning & Zoning office.

H. Old Business

There was none.

I. New Business

1. Review and approval of expenditures, purchases, invoices and transfers

	ral Fund Invoices/Transfers	313.98
Airgas	EMS	-
Airgas	EMS	174.7
American Tire Distributors	Maintenance shop	1223.48
AT&T		215.28
AT&T	County Surveyor	21.05
A Plus Paper Shredding	Paper shredding	59
Bumper to Bumper	Sheriff's Office	951.64
Bluegrass recycling	Dead animal services	2015
Bound Tree	EMS	613.47
Bluegrass Integrated Communications	Clerk's office	65.45
Bennett's Gas	Utilities	70
Bob Hook Chevy	Maintenance shop (EMS med 4)	198.96
Bob Hook Chevy	Maintenance shop (EMS med 3&4)	44.4
Bluegrass Recycling	Dead animal services	2015.79
Brittany Veto	Postage Reimbursement	7.25
Countywide Lawn Equipment	equipment	105.95
Custom Solutions, Inc.	Computer lease	3315
Corrigan Electric Co.	Sheriff's Office	152
Cardinal workplace solutions	Toner P&Z	157.52
Cardinal workplace solutions	Office supplies Sheriff/EMS	121.53
Electric City		42.2
Electric City		42.2
Digital Promotions, Inc.	EMS uniforms	1022.5
Donna Rose Company, Inc.	Clerk's office supplies	591
Get Set	Website Registration- Judge Office	75
Get Set	Domain Registration- Judge Office	156.89
Hobert Judd	Mileage reimbursement (142miles June)	58.22
Hobert Judd	Mileage reimbursement (142miles & Hotel Feb)	334.46
Hobert Judd	Meal reimbursement	15.85
J.P. Cooke Co.	Clerk's office supplies	53.05
Kentucky State Police	Dispatch Services	24,612.50
Kentucky State Treasurer	House Bill 388	2133
KACO	Ambulance lease	2559.59
KACO	Levee, Ambulance, Ford F150 Lease	4417.61
KACO	Levee Lease Payment	3466.72
KACO	County membership dues	900
KACO	Earthquake Renewal Notice	7943
Ken Jones	Reimbursement	27
Ken Jones	Reimbursement	221
Liberty	Tire Recycling	2200
Belinda Snider	Board of elections meeting 3/28,5/22,6/29	180
Spencer County Clerk	Board of elections meeting 3/28,5/22,6/29	180
Michelle Johnson	Board of elections meeting 3/28,5/22,6/29	180

Steve Hesselbrock	Board of elections meeting 3/28,5/22,6/29	180
Lowes	Animal Shelter	192.48
M&M Office Products, Inc.	Clerk's Office	660
M&M Office Products, Inc.	Clerk's Office	1915
M&M Office Products, Inc.	Sheriff's Office	420
Meade Tractor	Parks Invoice # 10154401	69.69
Meade Tractor	Parks Invoice # 10167943	69.69
Napa Auto Parts	Maintenance Shop	159.15
Neopost	Clerk's Office	750.5
Office Depot	Clerk's Office Paper	107.96
Priority 1 INC	Hobert Judd registration	115
Quad Med, Inc.	EMS Supplies	205.66
Quad Med, Inc.	EMS Supplies	209
R&C Tech Supply	Maintenance shop parts	126
Rumpke	Dumpster	408.52
Ronnie Hahn	Judge's office painting	2125
Spectrum	Sheriff's Office	174.11
Spectrum	Sheriff's Office	233.31
Shelbyville Chrysler	Maintenance Shop	721.76
Software Management LLC	Clerk's Office	2522
The Spencer Magnet	Advertisements	608.97
TASC	HIPAA Admin Fees	107.64
Chamber of Commerce	Office Rental	900
Troy Inghram	Over payment refund	25.92
Lowry Brown	Planning and Zoning Commission 7/5, 7,21	120
Dwight Clayton	Planning and Zoning Commission 7/5	60
Gordon Deapen	Planning and Zoning Commission 7/5, 7,21	120
Diana Faue	Planning and Zoning Commission 7/5	60
Marsha Mudd	Planning and Zoning Commission 7/5, 7,21	120
Teddy Noel	Planning and Zoning Commission 7/5, 7,21	120
Anthony Travis	Planning and Zoning Commission 7/5, 7,21	120
Paula Wheatley	Planning and Zoning Commission 7/5	60
Recording Secretary, Alfreda Currie	Planning and Zoning Commission 7/5, 7,21	120
Spencer county jail fund	Transfer	25000
Wright Express	Fuel	8588.96
Goodletts Masonry	Tuck pointing county judge's office	350
Goodletts Masonry	Tuck pointing multi-purpose center	150

Road Fund Invo	oices/Transfers	
Case Agriculture	Supplies	118.83
Cintas	Supplies	32.04
The Fix-It Shop	Supplies	42.62
The Fix-It Shop	Supplies	41.62
Haydon Materials	Road Materials	1,836.40
Haydon Materials	Road Materials	639.80
Haydon Materials	Road Materials	768.20
Halls Wrecker Service	Rebuild Hyd. Cylinder	150.00
John Deere Financial	Supplies	453.91
James Montgomery	Reimbursement for boots	167.43
Meade Tractor	Parts	251.97
Monroe's Garage	Tires/repairs	1700.82
SRM Concrete		2575
Saf-Ti-Co	Road Parts	99.51
Saf-Ti-Co	Signs	152.6
TruckPro LLC	Supplies	88.29
Worldwide equipment, INC	Road Parts	398.77
Wright Express	Fuel	1035.96
Miscellaneous In		
Unifirst	Office Supplies/Uniforms	5416.87
Sharon Thomas	Notary	10
Kentucky Board of emergency medical	Chris Limpp	200
Taylorsville Country Mart	Gas, water, etc.	207.49
Taylorsville Hardware	maintenance supplies	456.43
Clinical Solutions	Jail Fund-medical	1155.17
Wright Express	Fuel	399.01
Shelby County Detention	6/18 Housing	35,332
Auto zone		875.98
Auto Zone		223.18

- On the motion of Esq. Goodlett, seconded by Esq. Moore with all members of Court present voting 'aye' it is hereby ordered to approve and pay all expenditures, purchases, invoices and transfers.
 - 2. Multipurpose Action Agency
- On the motion of Esq. Goodlett, seconded by Esq. Judd with all members of Court present voting 'aye' it is hereby ordered to pay the Multipurpose Action Agency \$12,000.00 of the budgeted \$24,000.00 per request.
- J. Adjournment

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• On motion of Esq. Bayers, seconded by Esq. Goodlett with all members of Court present voting 'aye' it is hereby ordered to adjourn this meeting of Fiscal Court at 8:10pm.

	8-6-18	
County Judge Executive, John Riley	Date Signed	
Attest: Laura Fulkerson, Deputy Clerk	8-6-18 Date Signed	_