SPENCER COUNTY FISCAL COURT

Fiscal Court Meeting Room 28 East Main Street

Monday, January 7, 2019 9:00am

Fiscal Court Meeting Agenda

Opening prayer

- Pledge of Allegiance to the U.S. Flag and the Kentucky state flag A.
- Call to Order by the County Judge Executive В.
- Roll Call by the County Clerk C.
- Approval of Minutes from Prior Court Meetings D.
- Communications from Citizens, *** 3 minute limit *** E.
- Communications from County Judge Executive F.
 - 1. Executive order for meetings

(NOTE: the January 21st meeting falls on Martin Luther King Jr holiday

and is therefore changed to Tuesday, January 22nd)

- 2. County government structure
- 3. Priorities, goals, projects
- 4. Budget timetable
- 5. School Board proclamation
- Communications/reports from Members, Other Offices, and Committees G.
 - 1. Zoning, readings and recommendations
 - 2. Tourism:
 - a) report from Marty Nemes
 - b) Reappointments order
 - 3. Jailer report for Oct-Dec2018
 - 4. Buddy Stump
 - 5. Equipment Committee
 - a) report on road department
 - b) mileage report on general vehicles
- H. Old Business

1.

- I. New Business
 - 1. Committee assignments
 - 2. Employee rehires

- 3. Statutory appointments
- 4. Elected officials bonds
- 5. Continuity of Government ordinance first reading
- 6. Multi-Purpose Community Action Agency request letter
- 7. Geotech drilling requirement
- 8. Sheriff department:
 - a) deputy introduction and discussion
 - b) official bank accounts
 - c) budget and salary max for calendar year 2019
- 9. County clerk:
 - a) budget and salary max for calendar year 2019
- 10. Jailer:
 - a) Uniforms & equipment needs
 - b) Prisoner transport plan
- 11. Antennas Unlimited quote for tower inspection
- 12. Daugherty's repair quote for sheriff vehicle
- 13. Resolution for employee benefits cafeteria plan
- 14. Review and approval of expenditures, purchases, invoices & transfers
- 15. Executive Session pursuant to KRS 61.815 and KRS 61.810 (1) subsection (b) for "deliberations on the future acquistion or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency, and subsection (c) for "discussions of proposed or pending litigations against or on behalf of the public agency, and subsection (f) for "discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested. The exception shall not be interpreted to permit discussion of general personnel matters in secret."
- J. Adjournment

ANNOUNCEMENTS, COMMUNITY EVENTS and TRAINING OPPORTUNITIES

Department for Local Government (DLG) Budget Workshops

9:00am – 12:00pm local times
February 5 at Northern KY ADD (Florence KY)
February 12 at Lincoln Trail ADD (Elizabethtown KY)
February 15 at Bluegrass ADD (Frankfort KY)
February 19 at Purchase ADD (Mayfield KY)
February 20 at Pennyrile ADD (Hopkinsville KY)

February 22 at Gateway ADD (Morehead KY)
February 28 at Cumberland Valley ADD (Corbin KY)
March 1 at Big Sandy ADD (Prestonsburg KY)
March 7 at Barren River ADD (Bowling Green KY)
March 8 at Lake Cumberland ADD (Liberty KY)

KACo Insurance Forums

1:00pm – 3:00pm local times
February 5 at Northern KY ADD (Florence KY)
February 12 at Lincoln Trail ADD (Elizabethtown KY)
February 15 at Bluegrass ADD (Frankfort KY)
February 19 at Purchase ADD (Mayfield KY)
February 20 at Pennyrile ADD (Hopkinsville KY)
February 22 at Gateway ADD (Morehead KY)
February 28 at Cumberland Valley ADD (Corbin KY)
March 1 at Big Sandy ADD (Prestonsburg KY)
March 7 at Barren River ADD (Bowling Green KY)
March 8 at Lake Cumberland ADD (Liberty KY)

KMCA Legislative Training Day February 14, 2019

DLG-approved training opportunities also available at http://kydlgweb.ky.gov/

SPENCER COUNTY FISCAL COURT FISCAL COURT MEEINT ROOM 28 E. MAIN STREET

MONDAY, JANUARY 7, 2019 9:00 AM

FISCAL COURT MINUTES

Opening Prayer

Esq. Travis led the Court in prayer prior to the call to order

- A. Pledge of allegiance to the U.S. and Kentucky flags
- B. Call to order by the County Judge Executive
- C. Roll Call by the County Clerk- Lynn Hesselbrock- all present
- D. Approval of minutes from the December 17, 2018 Fiscal Court meeting
- Motion made by Esq. Travis, seconded by Esq. Jerry Moody, with all member of the Court
 present voting "aye", it is hereby ordered to approve the minutes of the December 17, 2018
 Fiscal Court meeting with any corrections being made.

The correction is as follows:

- Motion was made by Esq. Bayers, seconded by Esq. Judd to approve the \$668,220.00 salary cap presented in 2017 by Sheriff Buddy Stump for new Sheriff Scott Herndon, with Esq. Judd, Bayers and Esq. Rogers voting "aye" and Esq. Moore, Esq. Goodlett and Judge Riley all voting "nay" the motion failed due to a tie vote. Discussion ensued. No further action taken.
- E. Communications from Citizens *** 3-minute limit***
 - Mr. Marty Nemes

Mr. Nemes is the Secretary for the Taylorsville Spencer County Recreation, Tourist and Convention Commission. He came before the Court to give an update on the Commission's activities. He told the Court about the "Paddle Battle" the "Turkey Trot", a booth at the State Fair and the "Captain Mad Jack's Catfish Clash" saying they were very successful events. He said that they, along with the Friends of Taylorsville State Lake Park were working to install a kayak ramp at the Park at the Possum Ridge Boat ramp.

Tourism - Upcoming Meetings

Subject: Tourism - Upcoming Meetings

From: Stacey Koon <visittaylorsville@gmail.com>

Date: 1/3/2019, 7:00 PM

To: Katie Crotzer <katiecrotzer@gmail.com>, Bonnie Downs <bonnie.downs@att.net>, Marty Nemes <msnemes@yahoo.com>, Matt Puckett <mpuckett@golftanglewood.com>, Pat Dour

<southpaddle@gmail.com>

CC: John Riley < johnriley@spencercountyky.gov>, mattdouglas1313@gmail.com

I have included all of the event specific meetings below - let me know if anything doesn't match what we discussed.

Marty will be attending the upcoming Fiscal Court & City Commission meetings on behalf of tourism - please let him know if you can attend with him. Fiscal Court - Monday, Jan 7 at 9:00 am City Commission - Tuesday, Jan 8 at 5:00 pm

Paddle Battle Meeting - Jan 23 at 3:00 at Tanglewood Golf Course

Pow Wow Meeting - Jan 30 at 4:00 at Spencer County Library (Stacey to call and confirm meeting space)

State Fair Meeting - Feb 7 at 5:00 (Bonnie to call and confirm Extension office space)

FYI - Strategic Plan Meeting - Jan 31 at 6:30 at the Extension Office

Please don't hesitate to call me at (502) 553-9695 with any questions.

Thank you,

Stacey Koon, Chair www.visittaylorsville.com

Mr. Nemes invited the members of Court to attend the "Gathering of the Clan" on January 31, 2019, and also the monthly meeting of the TSCRTCC at the Extension Office. He mentioned that Mr. Scot Heath, who was in attendance, was a member of the Friends of Taylorsville State Park group

Mr. Robert Augustine.

Mr. Robert Augustine introduced himself as the Representative for Senator Rand Paul. He said that he had 12 counties in his area. He passed out business cards and brochures outlining the services that Senator Paul could help with, and invited the audience to contact him with any questions. He relayed Senator Paul's congratulations on the Fiscal Court members election to office.

Mr. Lawrence Trageser.

Mr. Trageser came before the Court and referenced Chapter 6 of the Administrative Code asking the members of the Court if they were aware that purchases under \$1,000.00 by the Judge and Supervisors, did not need prior authorization and asked if they found that disturbing. Mr. Trageser also asked Esq. J. Moody if he found this disturbing in light of the secret meetings Mr. Trageser alleged took place, and stated that Esq. J. Moody had asked the Judge Executive if he would do what the Court instructed him to do, and stated that there was irritation at the Judge's response that he would not necessarily follow through with the Court's decisions. Mr. Trageser went on to say that he took exception to the Employee Handbook, chapter 8, section 6, which said that cellphone shall not be used while driving vehicles and wanted to know if that also applied to deputies. Mr. Trageser asked about the special investigation concerning Mr. Adrian Downs. He wanted to know where the investigation was that the Judge Executive was conducting. Mr. Trageser said that he had not yet heard back from County Attorney Jones on the radio tower. Mr. Trageser's last comment was that he was under the impression that EMS was not to transfer patients simply for the purpose of transporting them, but that Sheriff Herndon's mother was transported while suffering a fall while attending church at First Christian Church. Mr. Trageser alleged that Sheriff Herndon agreed to pay for the transport, but it was billed to Medicare and Medicaid who would not be paying for the transport.

F. Communications from the Judge Executive

- Judge Riley welcomed the new members of the Court
- Short- and long-term goals.

A list was included in the members packets and the Judge wanted it to be part of the public record. The Judge said that he had asked the members for a list of their priorities and goals and that he wanted to try and work with them to reach those within reason. The Judge said they had a long meeting but that he wanted to give each members an opportunity to address the rest of the Court and the public. The members stated that they preferred to proceed with the meeting.

County Judge Executive

Priorities, Short and Long-Term Goals, Projects and Challenges

December, 2018

Note: With all the following, the obvious limitations of available revenue provided by Fiscal Court are our biggest challenge for all functions of County Government.

Revenue Issues and History

During the 2007 budget process the utterly dismal financial condition of Fiscal Court was obvious. The budget presented to Fiscal Court in late April 2007 for the upcoming 2008-09 Fiscal Year called for laying off a full EMS crew, closing both county parks, freezing pay rates for county employees and ending services such as janitorial services for county offices and the courthouse as well as other cuts in services and/or updating equipment.

There are three primary sources of revenue for county governments in Kentucky. 1) Property Tax, 2) Occupational Tax, and 3) Insurance Premium "fees" (tax). At that time Spencer County relied on only 1 of the 3, Property Tax. Increases in property tax are limited by legislation enacted in 1979 known as House Bill 44 which places limitations on increasing revenue through property taxes to no more than 4% total revenue from property taxes over the previous year property tax revenue. Setting a property tax rate that generates anything above 4% increase from previous year revenue is subject to recall by referendum vote. Rarely is that option considered. House Bill 44 drives the property tax rate down in fast growing counites as was done just this year in Spencer County.

The Occupational Tax is what many thriving counties rely on for revenue beyond the property tax. However, in a "bedroom community" such as Spencer County this is one of the worst taxes to rely on for adequate funding of county government. The lack of any significant job base exacerbates the downside of occupational taxes as a reliable revenue source. It's a very good source of revenue. However, setting rates high enough to produce enough revenue for continued growth and increases in operating costs for services that people demand is a deterrent to significant investment and competing for new economic development and job creation.

The Insurance Premium Tax is a broad-based tax that generates steady consistent revenue and the burden is dependent on the financial circumstances of the taxpayer. Those with less means pay less taxes than those of more substantial means, similar as property tax. Also, as residential growth occurs revenue will increase. The issue with Insurance Premium Taxes is the deadlines of enacting or adjusting it. Any implementation of or change in the Insurance Premium Tax must be enacted by Ordinance and delivered to the State Department of Revenue no later than approximately March 20th. Otherwise the new revenue cannot be

considered in the following Fiscal Year Budget which must be adopted (by Ordinance) no later than June 30th each year. Actual revenue is not realized until August or September of the new fiscal year.

In 2007, at the time the budget was presented to Fiscal Court, the deadline had already passed for consideration of the Insurance Premium Tax. Thus, with the limitations of House Bill 44 on Property Tax Revenue the only option was to consider the Occupational Tax or make the necessary cuts that were proposed for a balanced budget.

The City of Taylorsville, City Commission, had already had a 1^n of 2 required readings of an Occupational Tax on anyone working within the city limits.

So, beginning in 2007 Spencer County was going to have for the first time an occupational tax (only within the city limits) regardless if Fiscal Court did anything or not. Ultimately the City enacted a 0.75% Occupational Tax and Fiscal Court enacted a 1% Occupational Tax in 2007. In 2008 Fiscal Court enacted a 4% Insurance Premium Tax and in 2009 Fiscal Court lowered the Occupational Tax to 0.80%. Thus, currently if one works outside of the city limits the Occupational Tax is 0.80% and those working within the city limits of Taylorsville pay a total of 1.55% (both city and county).

In 2013 Fiscal Court lowered the Insurance Premium Tax from 4% to 3%. This resulted in a decrease in revenue of approximately \$170,000 annually.

Note: The City of Taylorsville Insurance Premium Tax is 7% and taxpayers only pay one or the other. Either the city @ 7% if within the city limits, or currently 3% if outside the city limits in the county. Unlike the occupational tax, if the city annexes county property into the city the county loses any Insurance Premium Tax and the city collects 7% versus the current county rate of 3%.

Also, important to Note: The city policy historically has been to not extend any municipal sewer service beyond the city limits. Thus, any development that requires municipal sewer service would necessarily (by City policy) be located within or annexed into the city limits since the county has no municipal sewer service. This is very important to understand, especially when considering Economic Development efforts as well as understanding city versus county revenue issues.

The City property tax rates are significantly higher than the county property tax rates. However, they do provide certain services that are not included for residents outside of the city limits. City water rates are also lower for those within the city limits and higher for those outside of the city limits. The city controls water both within the city limits as well as the county outside of the city limits.

Overall, a detailed comparison of tax rates from surrounding and or similar counties including Meade, Hardin, Nelson, Washington, Anderson, Shelby, Oldham, Henry, Trimble and

of course Jefferson Counties will show that Spencer County is below other county tax burdens on citizens and business than most of our surrounding neighbors.

Spencer County, being one of the fastest growing in residential development and population, current tax rates make our various revenue sources inadequate to keep up with the burdens on services demanded by most citizens. (Law Enforcement, Emergency Medical Service, Court and Jail expenses, Road Maintenance and Improvements, etc.) Particularly for public safety and protection services. Costs for economic development and tourism efforts are important considerations. Both are vehicles that generally serve to keep the tax burden on our citizens, businesses and workers lower. Ignoring the important impact Economic Development and Tourism can have on revenue is not wise, and continuing our growth as a "Bedroom Community" will continue to increase the tax burden on county residents. Or important services will not keep up with the demand.

The primary sources of Fiscal Court revenue are Property Taxes, Occupational Taxes, Insurance Premium Taxes and various State revenue sources including State Rural Secondary Road Aid Funding Sources based on a statewide formula.

The Economic Downside of a Bedroom Community / Economic Development and Tourism

Spencer County is a classic example of a "Bedroom Community". Approximately 90% of the working residents of Spencer County travel outside of the county to work. (Jefferson, Bullitt, Shelby, Nelson, Franklin and other counties.) When they do they pay occupational taxes there which is of no revenue benefit to Spencer County who is providing important services to those residents. (Law Enforcement, EMS, County Road Maintenance and other services.)

In very fast-growing counties that are predominantly residential "bedroom communities" the increasing costs of providing services that are needed and demanded by the residents far outpace the increased revenue from property tax to adequately keep up with the growing demand for services. There are essentially 3 ways to deal with those increasing burdens. 1) Cut services to balance the annual budget, 2) Increase revenue through other taxable sources (primarily Occupational tax or Insurance Premium tax) or 3) Increase debt to provide for needed equipment, vehicles and repairs and expansion of facilities. For over a decade we have experienced or relied on all three options.

Most growing communities understand the high importance of Economic Development to produce needed revenue. They understand the need to attract significant business and commercial investment and developing a thriving and growing job base within the county. Economic development which helps provide adequate revenue, primarily through the occupational tax, helps to keep other taxes such as the Insurance Premium tax lower on their residents, or to lessen increasing debt to provide for capital improvements such as vehicles and facilities. Counties that have taken a serious approach to Economic Development and attracting

a growing job base within their counties not only provide for a growing revenue stream for the increasing costs of local government, but also provide job opportunities for their residents that don't require a commute (sometimes far away from home) and growing opportunities to shop, dine and entertain within the county and close to home, also creating economic activity that helps their county versus helping the economic activity and revenue benefits of other competing and surrounding counties.

With a proper plan and serious professional and coordinated efforts we can and should greatly expand our tourism and economic development efforts. I believe we can and should, as we also respect the overwhelming desire of our citizens to "maintain our rural country atmosphere". With the continued rapid residential growth projected for Spencer County it becomes increasingly important and prudent to do so. Our population is projected to double from approximately 18,500 to 45,000+ over the next 15-20 years.

Thus, I strongly recommend creation of an Office of Economic Development with proper funding, office and support. We need to look closely at Planning & Zoning policy and regulations to enhance economic development and tourism efforts. We also need to establish a GIS mapping system which can be used to enhance and help our county in many ways. Including Emergency Planning and Recovery, Planning, and forecasting for projects and personnel needs. Doing this would require a significant funding commitment. It is important to demonstrate to our citizens and to the entire region that Spencer County is finally serious about being a player in economic development and tourism in the region, as well as bringing our facilities, personnel and equipment into the 21st century.

As the current Vice Chairman and the incoming 2019 Chairman of the Board of Directors of KIPDA, the Area Development District which includes southern Indiana, and having become active with Greater Louisville Inc (GLI) a regional economic development effort, one of the most important things we can do for the long-term growth, fiscal stability and health of Spencer County is to put programs and projects in place that clearly indicates to the region and far beyond that Spencer County is serious about being a major player in this region of Kentucky.

Again, we must also strongly support the efforts of our Tourism Commission and Chamber of Commerce, as well as help encourage and support the efforts of other non-profit organizations and volunteers in the community.

We must also maintain a strong presence of community leaders and personnel in Frankfort and be a strong lobby with State Economic Development, Tourism, Health and of course the Legislature. An ongoing and continuous presence in Frankfort is essential to any community.

Protection of People and Property

Our highest responsibility as local government is and should be to provide for protection of people (citizens, visitors and businesses) and their property. We must do this using the most efficient and cost effective means possible. Sharing and coordinating resources is essential.

Public protection includes Law Enforcement (policing), Emergency Services (EMS and Emergency Management, Fire and Emergency Protection) as well as improving and maintaining safe roadways (paving, maintenance, mowing right of ways and snow removal).

Law Enforcement & Public Safety / Sheriff's Office

The sheriff's office provides law enforcement services as well as constitutionally mandated court security services in addition to the constitutional duty of collecting property taxes for Fiscal Court and the various other "taxing districts" such as the Library District, Fire Districts, School District, Health Department District, Soil Conservation District and the Extension Services District.

The sheriff's office is a "Fee Office" meaning they collect fees which are used for the operation of the office. The Spencer County Sheriff's Office generates approximately \$530,000 in fees. Most of the fees come from collecting property taxes which is collected, for the most part, in the 4th quarter of the calendar year (2th quarter of the Fiscal Year). The Sheriff's Office works on a "calendar year" (Jan. 1 to Dec. 31) versus Fiscal Court on a "fiscal year" (July 1 to June 30).

Fiscal Court is <u>required by law</u> to set the "Deputies Salary Cap" by no later than January 15th each year. The salary cap is a maximum the sheriff can spend on deputy salaries including benefits. The salary cap <u>does not</u> include the Sheriff's salary which is set by law, or any other expenses such as vehicles, fuel, insurance, supplies, utilities and office expenses.

Any costs for the operation of the Sheriff's Office over and above the fees collected must be paid for from the Fiscal Court's "General Fund". From 2010 to 2014 the fiscal court raised the "salary cap" from approximately \$275,000 to over \$780,000. The over \$505,000 per year increase in the salary cap in addition to other increased costs of operation created a huge drain on the general fund budget. In combination with the 1% decrease in the insurance premium tax even more strain was placed on the general fund budget.

Other Law Enforcement Resources:

City of Taylorsville Police Department which has countywide jurisdiction.

Kentucky State Police (Post 12 – Frankfort) which has statewide jurisdiction.

Animal Control Services and Enforcement

Kentucky Fish and Wildlife Services

Also, limited resources from Kentucky State Parks and Corp of Engineers Wildlife Management Rangers.

Local Planning & Zoning Ordinances and Regulations Enforcement in conjunction with the Spencer County Attorney.

It is very important that all law enforcement entities work together and coordinate their efforts to provide the most efficient and cost-effective law enforcement and emergency services countywide. One shortfall that must be corrected is the incompatible interagency radio communications. Currently the Sheriff's office and EMS operate on a separate and incompatible radio mode than the Taylorsville Police and Spencer County Fire Departments. This makes interagency communications between them difficult and in some cases a hazard to the public and to law enforcement personnel, as well as important coordination of emergency services.

EMS & Emergency Management

Emergency Medical Services (EMS) and Emergency Management Administration (EMA) services and responsibilities are very important and critical to overall public safety and protection. Emergency Management Administration being one of the most important responsibilities of Fiscal Court. No community can be fully prepared for all emergency situations. But it is very important that we be as fully prepared, trained, coordinated and equipped as possible.

Currently the Emergency Management Administrator, which is required by law, also serves as the Emergency Medical Director. In addition he also is currently working a full 24-hour ambulance EMT supervisor position. The most important responsibility of the EMA is to prepare for, oversee and direct Emergency Services operations during emergencies and In a formally declared "State of Emergency". In conjunction with the County Judge Executive the EMA is the person in charge of overall coordination and management during declared emergency events.

I highly recommend taking the 24-hour EMS shift responsibility off the EMA to allow more time to concentrate on Emergency Management Planning and EMS Management. In the event of a declared emergency the current EMS management structure can be shifted to allow the EMA to concentrate on active emergency management events while others within the EMS management team to direct and manage EMS activity. The cost of this change would be the cost of adding a full time EMT.

Also, careful monitoring of EMS demands for service indicates we are on the cusp of needing to provide an additional EMS crew. We operate 2 full time 24-hour ems crews. One "Basic Life Support" (BLS) crew of EMT's and one "Advanced Life Support" (ALS) crew that includes a Paramedic. We maintain those crews with full and part time EMT's and Paramedic's.

Part time EMS professionals do not receive some expensive benefits. The full time EMS employees receive benefits including "hazardous duty" retirement benefits.

Jailer

The County Jailer position is very important part of overall public safety and protection even though Spencer County does not operate their own jail facilities. Most of our county jail inmates are housed under contract at the Shelby County jail until released or moved through the court system to the State Corrections facilities and responsibility. Periodically other outside facilities (jails) are used as well as juvenile facilities when needed. This requires transport services for incarceration and regular transporting for court appearances in Spencer County.

The other important aspect of the Jailer's position and responsibility is maintaining excellent communication with judges and court personnel. The county is responsible for costs associated with medical treatment of inmates. The Jailer needs to be keenly aware of situations where inmates could incur significant medical costs and to work with judges and the courts to minimize those costs.

We can and should also continue the use of the "Class D Felon" program that allows the use of inmates, under trained supervision, to work at the recycle center, for litter abatement, parks, animal shelter and other jobs where appropriate and safe. The Jailer oversees that program.

I recommend the duties of inmate transports and court security duties remain under the direction of the Sheriff's office. The Jailer will as of January 7th be a full time Jailer rather than the current Jailer/Building Superintendent arrangement.

Road Department

The road department is also a key component in public protection and safety. Maintenance and repairs of our roadways as well as their role in emergency management events are very important.

I recommend adding 2 full time employees at the road department. We have been working with 8 full time employees which includes the road foreman. The increasing responsibilities and demands for services of the road department warrant hiring and training 2 more employees that can ease the burden of meeting the demands, especially when illness or vacations cut the crews short. Mowing the right of ways, repairing road surfaces and tending to emergency storm damages, pretreatment of roads in winter and snow removal are all critical to protection of the public.

The Road Foreman is a critical and key person regarding Emergency Management and FEMA projects and claims management.

The Road Department does a good job in maintain equipment. And we have made significant progress in replacing some of the old high-maintenance equipment. However, we

still need to upgrade trucks, loader, tractor/mower and other tools and equipment at the road department allowing road crews to spend more of their time working with the equipment rather than working ON the equipment.

With addition of 2 road department employees we may be in a better position to make better use of the "Total Patcher" equipment. The emulsion used in that equipment has an approximate 30-day shelf life which makes it difficult to use without dedicating a 2 or 3-man crew using it full time for road repairs and preventive maintenance. Keeping a crew on the Total Patcher full time would allow us to use the emulsion within its shelf life and which makes better, longer lasting road repairs than "cold patch" materials. It is also capable of sealing existing road surfaces that could help prolong the need for resurfacing in the long run in many situations. Even with a full time patching crew we still may need to share emulsion supply with other nearby counties.

Administration / County Judge's Office

The County Judge's office oversees the administration of the Emergency Management responsibilities of Fiscal Court and when warranted and needed can formally declare a "State of Emergency". It is also very important for the County Judge's office to work closely with other First Response entities, such as the Sheriff, Fire Districts, other Police (including Taylorsville PD and KSP) as well as State and Federal agencies.

The County Judge's Office consists of the County Judge Executive, the Deputy County Judge Executive, a part time Administrative Assistant and the Treasurer. We just recently added the part time Administrative Assistant in the County Judge's office with the hope of her going full time perhaps in May 2019. The recent changes in the FEMA reporting and accounting process has placed a larger burden on local government for fulfilling those important responsibilities. Our current Administrative Assistant has taken a huge role in fulfilling those tasks as well as giving much needed relief to the Deputy Judge Executive and the ever-growing tasks, needs and demands on that position.

The Deputy County Judge Executive has served in that position for 25 years and she also serves many other roles including serving as the County Finance Officer among many. She is up to retire approximately 2 years into the new Fiscal Court term. While I will make every attempt to encourage her to stay through the end of the Fiscal Court term, which will end December 2022, we have no assurances that she will stay for the full term and we must start immediately to prepare for a transition to someone with far less experience and knowledge of county and state government and the many other tasks and responsibilities she oversees.

The Treasurer has served for approximately 28 years and is also up for retirement. This is also a critical position and one that will not be easy to replace in terms of experience and knowledge. We must prepare for a transition to a new Treasurer and one with far less experience and knowledge.

The County Judge's office and Fiscal Court are also increasingly vulnerable regarding Human Resource Management. Currently the County Judge, Deputy Judge and Treasurer in consultation with the County Attorney handle these responsibilities. The increasing complexities of this specialized field of personnel management along with increasing number of employees as our county population grows will sooner rather than later dictate Fiscal Court hire someone with the proper training and expertise to properly manage our personnel's human resources burdens. Shifting much of those burdens away from, yet still under the supervision and oversight of the County Judge, Deputy Judge, Treasurer and County Attorney.

I recommend seriously considering creating and filling a new position of County Human Resource, Procurement and Contracts Director within the County Judge's office. As our county population grows, and the demands on county government services grows it is inevitable the need to expand the operation of the County Judge Executive's office. It would better prepare our county for a transition, upon retirement of the Deputy Judge and Treasure, to a new lesser experienced and knowledgeable Deputy Judge and Treasurer. And it would better prepare for the additional and increasing demands as our county population grows.

The population of Spencer County is projected to double from approximately 18,500 to nearly 45,000 over the next 15-20 years. We need to be better prepared for that growth in terms of overall program and human resource management as well as safety and protection of our citizens.

Employees & Pay Rates

It is not only very important to make sure our county employees have adequate and proper facilities, training and equipment, but it is equally important to maintain competitive pay rates and benefits for our county employees. We are seriously lacking in both. I recommend adjusting pay rates for most county employees to market competitive rates. For far too long we have essentially been balancing our annual budget at the expense of our county employees. We have already experienced losing good employees because of inadequate pay rates and benefits packages. When that happens, especially in this increasingly tight labor market, we must replace those employees, most of which are well trained for their positions. If we expect to hire and train good quality personnel we must offer market competitive pay rates and benefits.

State Pension System - Financial Tsunami

We must seriously consider the financial impact of the problems associated with the failing State Retirement System. The impact is expected to be approximately \$100,000+ compounded annually for the next 10 years. This in addition to annual inflation will continue to put increasing burdens on the Fiscal Court operating budget. We must plan for these additional and substantial costs.

We simply cannot do nothing! We must work seriously toward putting Spencer County on a pathway toward prosperity and economic growth. Adequate revenue to meet the demands we know exist is essential.

<u>Current and needed Projects as well as some Projects many people want</u> <u>seriously considered.</u>

Animal Shelter (high demand for improved facilities) Emergency Radio Communications Coordination and Upgrades (essential) Establish an Active HAM Radio Club to assist in Community and Emergency Events Establish a GIS Mapping Program Courthouse Renovation & Expansion w/improved parking availability Spears Drive Drainage Project Expand and improve EMS Ambulance Facilities w/connection to the EMS Offices Elk Creek Playground Levee Commission Consolidation with City and/or County or both Fiscal Court Meeting Room Sound & Media System upgrade and carpet replacement Ray Jewell & Waterford Park Improvements Ray Jewell Baseball Park Lighting EMS / EOC Emergency Generator System Agri-Science Center Economic Development Director & Support Featherbed Hollow Bridge Replacement East River Road Bridge Replacement Washburn Lane Bridge Replacement Washburn Lane Widening Plum Ridge Road Bridge Replacement Normandy Road Bridge Replacement Normandy Road widening Various Road paving projects Widening of Hwy 155 north to Jefferson County Improvements and widening of Hwy 44 toward Mt. Washington Improvements and widening of Hwy 55 toward Shelbyville Natural Gas to Spencer County

Additional support for expanding Tourism Activities and Investment Additional support for expanding Senior Citizen support facilities Additional support and outreach for expanding Volunteer Involvement

Opportunities Focus

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- 3. There will be a special meeting held on Tuesday, January 15, 2019 at 6:00 for the purpose of an information presentation by the Kentucky Department of Transportation District 5. The Judge said that he would be working together with Mayor Douglas and he hoped the City would join in the meeting. Time would be allotted for questions and answers.
- 4. The Judge will be setting up at least two more special meetings. One will be a presentation by the County Engineers, QK4 to inform the members on the various projects that they were working on.
- 5. The Judge said that there was an issue with the County audits. He said he wanted to inform the members that the State Auditor was running very far behind on audits, and that he, along with the Deputy Judge and Treasurer would be looking at outside independent auditors that can give the Court proposals for doing the County audit for fiscal year ending 2018. He said as soon as he got those, he would bring them back to the Court with a recommendation. He said he thought they could get the audit done for less than the State Auditor, but he didn't know yet. The Judge said that the Auditor used to pay 50%; they now only pay 25%.
- 6. There will be a Legislative Coffee held on January 15, 2019 at the Chamber of Commerce Building at 8:00 am. Senator Higdon and Representative Tipton will be in attendance.
- 7. Executive order establishing times of the Fiscal Court meetings.

 The meeting schedule is the first Monday of the month at 9:00 am and the third Monday of the month at 7:00 pm. This schedule will change if a meeting falls on a holiday with the first Monday of the month moving to the following Wednesday at 9:00 am and the third Monday moving to the following Tuesday at 7:00 pm. The next scheduled meeting will be at 7:00 pm on Tuesday, January 22nd.



JOHN RILEY SPENCER COUNTY JUDGE EXECUTIVE



Spencer County "A Great Place to Live, Work and Play"
P.O. Box 397 – Taylorsville, KY 40071 – (502) 477-3205
www.spencercountyky.gov

Executive Order Fiscal Court Meeting Dates & Times Issued December 21, 2018

Under Chapter 2 Section II (1) of the Spencer County Administrative Code "The Judge Executive shall annually set the dates, times and location for regular Fiscal Court meetings via Executive Order."

I hereby set the dates for regular Fiscal Court meetings for calendar year 2019 as follows:

Regular Fiscal Court meetings will be held in the Fiscal Court meeting room, 28 East Main Street, Taylorsville, KY 40071.

Regular meetings will be held as follows:

- 1) On the First Monday of each month at 9:00 AM
- 2) On the Third Monday of each month at 7:00 PM

With the following exceptions:

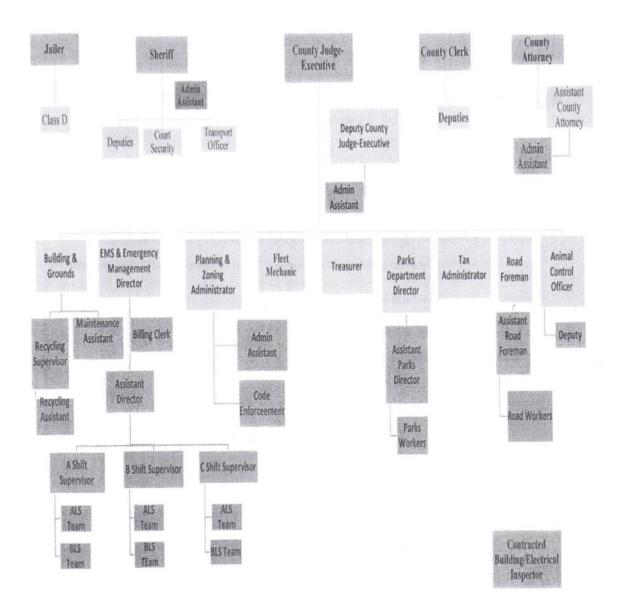
- 1) If the First Monday of the month is a state recognized holiday the meeting automatically moves to Wednesday after the First Monday at $9:00~\mathrm{AM}$
- 2) If the Third Monday of the month is a state recognized holiday the meeting automatically moves to Tuesday after the Third Monday at 7:00 PM

Be it so ordered on this 21st day of December 2018.

Spencer County Judge Executive

John Riley

8. County government structure.



Budget timetable.

County Budget Preparation and State Local Finance Officer Policy Manual

Page 7

COUNTY BUDGET PREPARATION TIMETABLE

| | Item | Time Frame | KRS Statute |
|-----|---|---|--------------------------|
| | Approve fee office budgets | By January 15 | 64.345; 68.210 |
| 2. | Prepare proposed jail fund budget | By April 1 | 441.215 |
| 3. | Submit proposed jail fund budget to the fiscal court | | 441.215 |
| 4. | Submit entire proposed county budget to the fiscal court | By May 1 | 68.240 |
| 5. | Advertise LGEA & CRA proposed use hearings | Notice shall be published not less than seven nor more than 21 days prior to hearing date | 42.455; 174.100; 424.130 |
| 6. | Fiscal court meets to consider proposed budget ordinance and make a detailed investigation of each activity for which county funds are to be expended. | By June 1 | 68.240 |
| 7. | Hold LGEA & CRA proposed use hear- ings | | 42.455; 174.100 |
| 8. | First reading of proposed budget ordi- nance | | 67.077 |
| 9. | County Judge/Executive makes changes to the proposed budget as directed by the fiscal court | Not less than 20 days prior to the time for adoption | 68.240; 68.250; 68.260 |
| 10. | Forward three (3) copies of the pro- posed budget to the SLFO | | 68.250 |
| 11. | Proposed budget approved as to form and classification and returned to county | | 68.250 |
| 12. | Advertise second reading and publish summary of proposed budget ordinance | Not less than seven nor more than 21 days prior to adoption | 67.077; 68.260; 424.130 |
| 13. | 11 1 2 | At least seven days prior to adop- tion | 68.260 |
| 14. | Second reading and adoption of pro- posed budget ordinance | By July 1 | 67.077; 68.260 |
| 15 | Publish the budget ordinance (may be in summary form) | Immediately after adoption | 424.240 |
| 16 | . Forward copy of adopted budget to the SLFO | Within 15 days following adop- tion by the fiscal court | 68.270 |

Please note: These are statutory requirements and compliance is mandatory. If you have any questions, please contact the Department for Local Government's Office of Financial Management and Administration Branch Representative assigned to your county. For a complete list of staff contacts, visit our Web site at www.dlg.ky.gov.

10. Proclamation

Proclamation honoring the members of the Spencer County Board of Education



- Motion made by Esq. Beaverson, seconded by Esq. Brewer, with all members of the Court
 present voting "aye", it is hereby ordered to approve the proclamation honoring Spencer
 County School Board members.
- G. Communications/reports from Members, other offices, and committees.
 - Zoning, readings and recommendations.

There were two second readings.

PUBLIC NOTICE

Please take notice that the Fiscal Court of Spencer County on the 7th day of January, 2019 passed the following ORDINANCES:

- On motion of Esq. Jerry Moody, second by Esq. Mike Moody with all members
 of the court present voting "Aye", to approve the zoning application of James
 Linkous from R-1, residential to R-3-Multi-family residential on a 1.6478 acre
 tract of land located at Love Ln., based on the recommendation, finding of facts
 and Binding Elements presented by the Planning Commission. (Binding Elements
 included Only one dwelling unit will be built upon this property with a wrap or
 skirt around the foundation of the structure.)
- On motion of Esq. Brewer, second by Esq. Moody with all members of the court
 present voting "Aye" to approve the zoning application of the Estate of Patricia
 Monroe from Ag-2-Agricultural to Ag-1 Agricultural on a 5.09 are tract of land
 located on Elm Tree Ln. and Hwy 44, based on recommendation of the Planning
 Commission.

Attest: Lynn Hesselbrock Clerk Spencer County Fiscal Court John Riley Spencer County Judge/Executive

- Motion made by Esq. J. Moody, seconded by Esq. M. Moody, with all members of the Court
 present voting "aye", it is hereby ordered to approve the zoning request of James Linkaus based
 on the recommendation, and findings of fact and binding elements presented by the Planning
 Commission.
- Motion made by Esq. Brewer, seconded by Esq. J. Moody, with all members of the Court present voting "aye", it is hereby ordered to approve the zoning request of the estate of Patricia Monroe based on the recommendation and finding of facts presented by the Planning Commission.
 - 2. Tourism
 - a) Marty Nemes

Mr. Nemes had already made his presentation. An email listing the upcoming meetings was in the member's packets.

reappointments order
 The Judge Executive and the Mayor have co-sign

The Judge Executive and the Mayor have co-signed an Executive Order reappointing Stacey Koon and Bonnie Downs to three-year terms on the Tourism Commission.

Executive Order

Whereas the Taylorsville-Spencer County Recreation, Tourist and Convention Commission was formed by ordinance of the City of Taylorsville (#259) and Spencer County Fiscal Court (#13) Fiscal Year 2005 Series in accordance with and under the authority granted by Kentucky Revised Statutes 91A.350, 91A.360 aned 91A.390; and,

Whereas Stacey Koon was jointly appointed by City of Taylorsville Mayor Don Pay and County Judge Executive John Riley to a 2 year term beginning January 1, 2017 and expiring January 1, 2019 representing the Hotels/Motels industry; and,

Whereas Bonnie Downs was appointed by City of Taylorsville Mayor Don Pay to a 2 year term beginning January 1, 2017 and expiring January 1, 2019; and

Whereas both Stacey Koon and Bonnie Downs have faithfully served and desire to serve a full 3 year term on the Commission; and,

Whereas City of Taylorsville Mayor Matt Douglas and County Judge Executive John Riley desire to exercise their statutory authority to make appointments jointly and individually as specified on the above referenced ordinances;

Now therefore, we hereby make the following appointments to the Taylorsville-Spencer County Recreation, Tourist and Convention Commission as follows:

Stacey Koon - Jointly appointed to a full 3 year term representing the Hotel/Motel industry

Bonnie Downs - Appointed by Mayor Douglas to a full 3 year term as the Mayor's appointment

Both of the above appointments shall be effective as of January 1, 2019 and expire December 31, 2021.

Be it so ordered on this 3rd day of January, 2019 by:

Honorable Mayor Matt Douglas

Honorable County Judge Executive John Riley

Jailer report.

The Jailer report for September, October, November and December was presented and is on file in the Judge Executive's office.

Buddy Stump

Former Sheriff Buddy Stump came before the Court to present his final settlement.

| 2.20(2),24(18) 37(2)(1) 17(1)(3)(1) 28(2) 3.2(14)(4) 3.4(14)(4) 3. | Totals 11,9 | | Š | | 60 | 40) | | Dec | | | | NOV | | thy Report | | | Total Credits | District Change Out | Exonerations (decr) | 1 | + | | Ceda | | otal Charges 12 | District Change In | Penalty | exonerations (incr) | Additionals List | 3 | Villages |
|--|---------------|---|---|-------|---------------|--------------------|------------|------------|-----------|--------------|------------|---------------|---------------|--------------|------------|-----------|---------------|---------------------|---------------------|------------|------------|---|-------------|--------|-----------------|--------------------|----------|---------------------|------------------|----------------|---------------|
| 66 2852 38,20.40 58.15 148,40 | 11,906,508,58 | | - | | _ | - | 00,000,00 | 20 300 003 | 1 | | | 698,835.24 | 625,387.48 | Month Totals | | 19,079,91 | 761 040 81 | | 16,926,74 | 521,867.63 | 223,155.44 | | | | 12,505,336,40 | | | 388.41 | 2,699.23 | 12,502,248.76 | |
| 66 2852 38,20.40 58.15 148,40 | | | | | | | 13,117,51 | 10 (1) (1) | | | | 22,887,74 | 347,535,76 | Commission | | 54,600,1 | 07 647 1 | | | 914.82 | 688.67 | | | | 37,210.21 | | | | | 37,210.21 | |
| 265.92 30,210.40 50.15 140.40 | 11,517,067.97 | | | | | | 257'700'70 | 744 454 45 | | - | | 675 947 50 | 10,277,852.21 | Dive (calc) | | 41,404,10 | N 197 N | | 5.23 | 20,115.75 | 1,343.06 | | | | 122,056,82 | | | | 888.77 | 121,198.60 | - 1 |
| 12,394.06 11,594.06 | 11,517,067,97 | | | | - | | 563,268.25 | | | | | 875 947 50 | | | | | | | | | | | | - | | - | | | | | |
| 5 148.40 | - | | | - | | | | | | | | | | calc-actual | | 12,894.89 | I. | W. W. | 51 M | 12,378.12 | 480.38 | | 100 | | | | | | | | |
| | | | 1 | 1 | - | - | | | | | | | 1 | 1 | | 1.16 | 1. | 1. | 1 | | = | | 1 | | 55 | | . | 1 | A1.74 | 200 | - 5 |
| | | | - | 1 | - | 1 | | | | | - | - | 1 | - | | 297 | | ļ. | | . | 297 | | | ALWA! | 1446 | 1. | 1. | 1. | 140.40 | 1,81 | . ACHINA MA |
| | - | - | 1 | - | - | - | - | | | - | | - | - | - | | | | | 1. | 1 | - | _ | | 1 | 1 | 1. | 1. | | 1. | | BON HM GOL |
| | | - | | | - | - | - | - | | | | | - | | | | | - | | 1. | 1- | - | | 1. | 1. | 1 | 1. | | 1 | | PUB WH IR 10 |
| | | | | | - | - | 1 | 1 | 1 | - | | | | | Н | - | | | - | 1. | 1. | - | | - | 1. | 1. | | | - | | -AGOTHER! |
| AIRBOATS(31-TANG 001 14-TANG 001 15-1 321.52 811.61 6.22 | | | | | - | | - | 1 | 1 | - | | | | | | | - | - | | - | 1. | - | | | | | | | | | |
| TANG 001 14 - TANG 001 15 - F | | - | - | - | No. | Amou | MIDU | 181 | E COLOR | 26.0 | Ama | RPO | Total | | 200 | ŝ . | - | - | | 3.90 | - | H | | 321.52 | | - | - | | 32152 | | · AIR/BOATS13 |
| 8.22 8.22 | 1 | 1 | - | - | nound Due | Il Previously Paid | eno ir | 188 | 150 | N 946 | 100 | Comission | Collections | - | 67.01 | 63. | 1 | - | - | 16.23 | | | | SE . | - | | 4 | - | 83 | | TANG ON IL |
| | | 1 | - | - | 1 | | | - | | | | | - | + | 21.0 | | - | 1 | - | 012 | | | 4.1 | 673 | | - | | 1 | 833 | J. P. Len Guo. | TANDON'S |
| | | + | + | 1 | - | 1 | | | | | - | - | + | + | 8 | | - | 20.0 | 200 | 32 | + | - | 1 | | + | 1. | 1. | | | AC | |
| | | | | 18.45 | 8/1820/004/11 | 07 000 TG | 683 919 24 | 182,683.13 | 15,831,89 | 1,517,068.00 | 189,540,61 | 11,340,000,01 | Me enn n | | 797,856.22 | | 16,988,36 | 333,288.2 | 70'000'079 | 275, 200 2 | 1 | | 12/04/54/83 | | | J00.41 | 3,557.45 | 12/00,618,96 | | Pro Joral | |

| Charges | I-KEAL ESI | C+ CAVIT-O OLICUSIUM - 7 | - | | | - 1 | The second second | OF THE PROPERTY OF THE PROPERT | AU IV IV - VIO CIUD | | 12 - VILLIAN 13 | BOATS 14 | TANG 001 15 | 14 - TANG 001 15 - REC MACHIS - FIRE AC | 5 |
|--|---------------|--------------------------|--------------------------|--------------|-----------|---------|-------------------|--|--|----|-----------------|-------------------|-------------|---|----|
| entication | 1,476,548.25 | | 33,279.04 | 295.92 | 1,656.45 | 58.15 | 148.40 | + | | | AA 44 | | | | 1 |
| H | 318.79 | | 235.43 | | | | | - | 1 | 1 | 20.64 | 49.05 | 6.22 | | 1. |
| Exonerations (incr) | 45.87 | | | | | | + | | 1 | 1 | | ŀ | | | |
| enalty | | | | | | - | - | 1. | 1 | 1. | - | 1. | | | |
| District Change In | | | | | | | | | | | - | | | | |
| Total Charges | 1,476,912,91 | | 33,514,47 | 295.92 | 1 656 45 | 21.83 | 148 40 | + | | 1 | | | | | |
| | | | | 1000 | 1,000,1 | 90.10 | 140,70 | 1 | 1. | | 20.64 | 49.05 | 6.22 | | |
| Zedits | | | | | | | | | - | I | | - | | | |
| Refunds | | | | | | - | - | - | - | | | | L | | 1 |
| Discount | 26,355.26 | | 368.49 | 5.81 | 20.82 | 1.16 | 2.97 | 1 | | | *** | *** | | | 1 |
| ertificate of Deling | 61,633,93 | | 5,518.53 | 5.30 | 536.59 | | | 1 | 1 | | 0.24 | 0,98 | 0.12 | | |
| Exonerations (decr) | 1,999.09 | | 1.46 | | 1 58 | 4 | | 1 | . | 1 | 1. | | | | |
| Astrict Change Out | | | | | | | | - | - | | 1. | 1 | | | |
| Total Credits | 89,988.28 | | 5,00 00 00 4,00 | 1111 | 558 99 | 116 | 297 | 1 | + | 1 | - | | | | |
| | | | | | | | 1 | | | | 0.24 | 0,98 | 0.12 | | |
| Monthly Report | Month Totals | Commission | Due (calc) | Due (actual) | cabactual | 1 | | | | | | | | | |
| Oct | 1,258,639.70 | | 13 | 1,205,147.51 | | | | | - | | 100 | al Contrologi | - | | |
| VO | 84,741.58 | | | 81,140.06 | | | | | | | 4.0 | or Company | - | | |
| | | | | | | | | | | | Re | unds | | 1 | |
| The second secon | | | | | | L | | | | | FR | nchise | | | |
| an | 77 070 49 | 16 30V to | 26 711 17 | 20 711 17 | | | | | | | Arr | Amount Due | | | |
| 250 | 14,040,00 | 3,030,1 | 09,743,37 | 10.06/80 | 1 | - | | | | | Arr | ount Previously F | aid | | 1 |
| 1 | | | | | | | | | | | Ne | Amount Due | | | 1 |
| es | | | | | | | | | | | | | - | | 1 |
| War | | | | | | | | | | | | | | | 1 |
| pr | | | | | | | | | | | | 1 | 1 | | 1 |
| | | | | | | | | | | | | - | - | 1 | 1 |
| Totals | 1,416,209.86 | 60,188.92 | 1,356,020.94 | 1,356,020.94 | | | | | | | | | | 1 | |
| Rate per 100 | 0 122 | | 0.49 | 0.15 | 200 | 200 | 200 | | - | | | | | | |
| Assessments | | | | | | Ania | 440.0 | - | - | | 0.015 | 0,015 | 0,001 | 0.45 | |
| Original Certification | 1,210,285,456 | | 7,395,343 | 197,282 | 3,312,892 | 116,296 | 296,795 | - | - | | 177 600 | 207 000 | 200 | | |
| Additionals List | 261,300 | | 52,318 | | | | | | | | 100,100 | 000,000 | 020,150 | | |
| Exonerations (Incr) | 37,600 | | | | | | | | | | 1 | - | - | | |
| District Change In | | | | | | | | - | | | | | - | - | 1 |
| | | | | | | | | | | | - | 1 | | | 1 |
| Certificate of Deling | 50,519,616 | | 1,226,340 | 3,535 | 1,073,185 | | | | | | 1 | 1 | - | | - |
| Expnerations (decr) | 1,638,600 | | 325 | | 3,155 | | | | The same of the sa | | 1 | - | - | | 1 |
| District Change Out | - | | | - | | | | | | | | | | | |

| 1 | 1 - REAL EST 2 | 2- WATERSHD 3-TANG 45 | | 4 - TANG 15 | 5 - INV/FN GDS 6 - NFG GIP | 1 1 | 7 - VEHIC INV B. | 8-PUB WH RS 9-PUB WH TR 10-AG OTHER 11-AG MFG | UB WH TR 10 - AC | OTHER 11 - A | G MFG 12-AIR NO | C 13-BOATS | 14 - TANG 001 | 14 - TANG 001 15 - REC MACH 16 - FIRE AC | Н | Lire Total |
|------------------------|----------------|-----------------------|--|--------------|----------------------------|---------|------------------|---|------------------|--------------|-----------------|------------------------|---------------|--|-------|--------------|
| Original Certification | 7,636,901.23 | | 48,217.64 | | 21.600.06 | | | - | - | + | | | | | | |
| \vdash | 1,548.80 | | 341.11 | | | | 1 | - | + | + | 1. | 1 | | | . 13 | 7,706,718.92 |
| 8 | 237.26 | | | | | - | | - | - | ŀ | | - | | | | 1,989.9 |
| Penalty | 1 | | | | | 1 | 1 | 1. | 1. | + | | - | | | | 237.26 |
| District Change In | | | | | | | | - | - | + | | - | | | | |
| Total Charges | 7,638,787.29 | | 48,558,75 | | 21,600.06 | | | - | + | + | 1 | 1 | | | | |
| | | - | | | | | | | 1 | 1 | 1. | | | | . 7,7 | 7,708,946.09 |
| Credits | | | | | | - | | - | - | + | - | | | | | |
| Refunds | | | | | | - | | - | - | + | | - | | | | |
| Discount | 136,312.69 | - | 533.90 | | 271.55 | | | | | + | | - | | | | |
| Certificate of Deling | 318.778.78 | | 7 995 74 | | 6 997 17 | 4 | - | - | - | - | | | | | - | 137,118,14 |
| Exonerations (decr) | 10 220 57 | | 2 12 | | 20.67 | | - | - | - | ŀ | | | | | | 333,771.68 |
| District Change Out | | | | | 10.04 | | . | + | 1. | + | 1. | - | | | | 10,362.26 |
| Total Credits | 455 431 03 | | 8 531 76 | | 7 289 29 | | 1 | | - | 1 | - | | | | | |
| | | | | | | | | | | - | . | + | | 1. | | 481,252.08 |
| Monthly Report | Month Totals | Commission | | Dug (actual) | caic-actual | 1 | | - | - | + | | Total Collecti | | | | |
| | 6,456,696.40 | 193,700.89 | on. | 6,262,995.51 | | | | | - | - | comission 3.00% | I dai Comission | 20 | | 1.2 | 71,094,02 |
| Nov | 422,104.55 | 12,663.14 | 409,441.42 | 409,441.42 | | | | | | | - | Amount Due | 1 | - | 707 | 70,000,012 |
| | | | | | | | | | | | | Refunds | | | | 9 438 79 |
| | | | | | | | | | | | | Franchise | | | | 58 610 51 |
| Dec | 20,000 26,0 | 10, 227, 41 | 770 470 77 | 336 476 37 | | | | | | | | Amount Due | | | 7,0 | 7,090,035,43 |
| Cas | 340,000,00 | 87,009,41 | 330,960.61 | 330,960,27 | | | | | | | | Amount Previously Paid | ously Paid | | 7.0 | 7 090 035 43 |
| Jan | | | | | | | | | | | | Net Amount Due | We . | | 1 | 100 |
| Feb | | | | | | | | | - | 1 | - | | An | | - | (0,00 |
| Mar | | | | | | | | | | 1 | - | 1 | | | - | |
| Apr | | | | | | | | | | 1 | | 1 | | | 1 | |
| | | | 4 | | | | | - | | - | | | | | - | |
| Totals | 7,227,694.02 | 215,830.82 | 7,010,863.20 | 7,010,863.20 | | | | | | | | | | | | |
| Rate per 100 | 0.631 | | 0.652 | | 0.652 | | | | | + | - | | | | | |
| Assessments | | | | | | | | | - | - | - | 1 | | | | |
| Original Certification | 1,210,285,456 | | 7,395,343 | 197,282 | 3,312,892 | 116,295 | 296,795 | | - | + | 1 | 177 EM 1777 M | | | | 1 |
| Additionals List | 261,300 | | 52,318 | | | - | | | - | + | | 800120 | A70'170 AV | | | |
| Exonerations (incr) | 37,600 | - | | | | | | | - | + | - | - | 1 | | | 1 |
| District Change in | | | | | | | | | - | + | + | | | | - | |
| Political of Page | 20,000,000 | | 444 444 | 100.0 | | | | | H | | | | | | - | |
| Exonerations (decr) | 1 638 600 | | 375 | | 3155 | | | - | 1 | + | - | - | | | | |
| District Change Out | | | - Constitution of the Cons | - | | | | | | | | | | | | |

| Charges Original Certification | 568,834,16 | 2. WATERSHD 3. TANG 45 | 9.850.60 | O SAMI - H | - 441277 | | / - VEHIC INV | 8 - PUB WH RS 9 - PUB WH TR (10 - AG OTHER (1 - AG MEG 12 - AIR NC | 9 - PUB WH TR | 10 - AG OTHER! | 1- AG NFG 12 | | 13 - BOATS 14 - TANG 001 15 - REC MACH 16 - FIRE AC |
|-----------------------------------|---------------|------------------------|------------|-----------------------------------|----------------|---------|---------------|--|---------------|----------------|-----------------|---------|---|
| Additionals List | 122.81 | | 69.69 | 9 | a Tribut | | | | | | | 183,28 | 435.56 |
| Exonorations (incr) | 17,67 | | | 1 | | | 1. | | | | | | |
| Penalty | | - | | 1 | 1 | 1. | | | | | | | |
| District Change In | | | - | 1 | | | | | | | | | |
| Total Charges | 568,974.65 | | 9,920.28 | 00 | 4,412.77 | | | | | | - | | |
| | | | | | | | | | | | | 183.28 | 435,56 |
| Credits | | | | - | | | | | | | | | |
| Refunds | | | | 1 | | | | | | | | | |
| Discount | 10,153.28 | | 109.07 | 7 | 55.48 | | | | | | | | |
| Certificate of Deling | 23,744,22 | | | Ole | 1 420 48 | | | | | | | 2.09 | 8,71 |
| Exonerations (decr) | 770,14 | | | 3 | 4 70 | - | | | | | | | |
| District Change Out | | | | | | | | - | | | | | |
| Total Credits | 34,667.64 | | 1,742.99 | 45 | 1433 16 | | | - | | | | | |
| | | | | | | | | | | 1. | 1. | 2.09 | 8.71 |
| Monthly Report | Month Totals | Commission | | | all cab-actual | | | | | | | | |
| Oct | 485,696.57 | | 465,054.46 | 465,054,46 | | | | | | | | | Total Collections |
| Nov | 32,691,72 | | | | 2 | | | | | | comission 4.25% | | Total Comission |
| | | | | | | | | | | | - | An | Amount Due |
| | | | | | | | | | | | - | Xel | refunds |
| | | | | | | | | | | | | 100 | 1C/ISE |
| Dec | 27,627,66 | 1,174,18 | 26,453.49 | 26,453,49 | | | | | | | | An | Amount Due |
| an | | | | | | | | | | - | | An | Amount Previously Paid |
| Feb | | | | | - | 1 | | | | | | Net | Net Amount Due |
| War | | | | | | | | | | | | | |
| Apr | | | | | | | | | | | | - | - |
| | | | | | | | | | | | - | - | |
| Totals | 546,015.95 | 23,205.68 | 522,810.27 | 522,810.27 | 7 | | | | | 1 | | 1 | |
| Rate per 100 | 2007 | | 7 440 | | | | | | | | | 1 | 1 |
| ssessments | 1147.0 | | U.1332 | | 0.1332 | | - | | | | | 0.1332 | 0.1332 |
| Original Certification | 1,210,285,456 | | 7 395 343 | 197 787 | 7 717 607 | 307 211 | 506 206 | | | | | | |
| - | 261,300 | | 52,318 | | 1 | 110,640 | 607,003 | | | | | 137,600 | 327,000 |
| Exonerations (incr) | 37,600 | | | | | | | | | | | | |
| District Change In | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Certificate of Deling | 50,519,616 | | 1,226,340 | 3,535 | 5 1,073,185 | | | | | | - | L | |
| Exonerations (decr) | 1,638,600 | | 325 | | | | | | | | | | |
| District Change Out | - Contraction | | | THE RESERVE AND PERSONS ASSESSED. | and the | | | | | | | | |

F24 PG655

| | | | | The same of the same of | | - | - | The state of the s | | | | | | Trock of the | | Delical Change Out |
|---------------|--|-----------------|------------------------|--|-------------------------------|----------------|--------|--|--|--|-----------------|-----------------|-------------|--------------|---------------|--|
| | | | - | - | | | | | | | 3,155 | | 325 | | 1,638,600 | Exonerations (decr) |
| | | | | | | | | | | | 1,073,185 | 3,535 | 1,226,340 | | 50,519,616 | Certificate of Deling |
| | | | | | | | | | | | | | | | | |
| | | | | | | | - | - | - | | | | | | | District Change In |
| | | | | - | | | | | | | | | | | 37,600 | Exonerations (incr) |
| | | Admir da | | - | | | | | | | | | 52,318 | | 261,300 | Additionals List |
| | | 003 103 | 377 000 | 137,600 | | | | | 296,795 | 116,296 | 3,312,892 | 197,282 | 7,395,343 | | 1,210,285,456 | Original Certification |
| | | | | The state of the s | | | | | | | | | | | | Assessments |
| | | | | | | | | | | | 0.04 | | 0.04 | | 0.04 | Rate per 100 |
| | | | | | | | | | | | | 4,0,000,00 | 430,320,33 | 13,407.00 | 400,000,00 | 6991 |
| | | | | | | | | | | - | | | | | | * |
| | | | | | | | | | | | | | | | | Apr. |
| | | | | | | | | | | | | | | | | War |
| | | | | | | | | | | | | | | | | eb |
| (00 00) | | | Net Amount Due | | | | | | | | | | | | | lan |
| 443 151 09 | | sly Paid | Amount Previously Paid | | | | | | The state of the s | | | 21,153,35 | 21,153,35 | 28.328 | 77,092,27 | Cac |
| 443,151.09 | | | Amount Due | | | | | | The same of the sa | | | 20 27 10 | 21 174 27 | 242.44 | 20,000,00 | |
| 5,140,67 | | | Franchise | | | | | | | | | | | | - | and the second s |
| 584,91 | | | Refunds | | | | | | | | | | | | | |
| 438,595.33 | | | Amount Due | | | | | | | | | 19'609'67 | 10,600,62 | 1,130,40 | 15,001,03 | ACA |
| 19,467.68 | | | Total Comission | | comission 4.25% | | | | | | | 391,838.17 | 391,638.17 | 17,352.23 | 09,003,609 | Q |
| 458,063,01 | | | Total Collections | | | | | | | | rain-anina | Saninal and | Marin San | VOI MAA AA | SIDIO HINNS | TOTAL LIBERTY |
| | | | | | | | | | - | | eale selical | Disa facilitati | Para / Pale | Commission | Month Totale | donthis Dannel |
| | | | | | | | | | - | | | | | | | |
| . 30,474.96 | | | | | | | | 1 | | | 02'366 | | 7670 | | 66,406,62 | i diai Credia |
| | | | | | | | | | | | | | | | 36 103 06 | Total State of |
| 656,83 | | | | | | | | | | | 1.20 | | 0,13 | | 900,44 | Caunciaugis (ucci) |
| - 71,127.66 | - | | | | | | | | | | 17.679 | | 490.54 | | 20,297,85 | entricate of Ueling |
| 8,690,47 | - | | | | | | | | | | 16,66 | | 32.75 | | 8,641.06 | Discount |
| | - | | | | | | | | | | | | | | | Refunds |
| | | | | | | | | | | | | | | | | redit |
| - 488,537.96 | | | | | | | 1. | | | | 1,060,10 | | 6,474,400 | 1 | 111000 | The state of the state of |
| | | | | | The Party of State of Street, | 1 | | | | | 31 205 1 | | 3 979 06 | | 484 777 74 | Total Charmes |
| | | | | | | | | | | | | | | | | District Change In |
| - 15,04 | | | | | | | | | | | STREET, SQUARE, | | | | | Penalty |
| . 125.45 | | | | | | - | | | | | | | | | 15.04 | xonerations (incr) |
| 488,397.48 | | | | | | | | | | | | | 20.93 | | 104.52 | Additionals List |
| | | | | | | | | | | | 1,325.16 | | 2,958.14 | | 484,114.18 | Original Certification |
| AC Line Total | 14 - TANG 001 115 - REC MACHIG - FIRE AC | 14 - TANG 001 1 | 13-BUALS | JA NIK - 21 | | Marin A Co. A. | 00 000 | | | The same of the sa | | | | | | haroes |

| 13,127.91 13, | | I-KEAL ESI | Z-WAIERSHU 3-TANG 45 | 3- IANG 43 | 4- IMMG 13 | O - INTIVITE | O-INVITA GOOD - MFG GIP | 7. VEHIC INV | 8 - PUB WH KS | 9- PUB WH TR | 8 - PUB WH RS 9 - PUB WH TR 10 - AG OTHER 11 - AG MFG | | 12 - AIR NC | 13 - BOATS | 14 - TANG | 8 | 001 15 - REC MACH 16 - | 14-TANG 001 15-REC MACH 16-FIRE AC |
|--|------------------------|---------------|--|-----------------------|------------|--|-------------------------|--|---------------|--|---|--------------|-------------|------------|-------------------|--|-------------------------|------------------------------------|
| Marked M | Original Certification | 415,127.91 | | 13,178.5 | 6 | 5,90 | 3.57 | | | | | | | 1 | T | | | |
| ## (1971) | Additionals List | 89.63 | | 93.2 | 3 | - | | | | - | | | | 1. | 1. | | | |
| March Change Marc | Exonerations (incr) | 12.90 | | | | | | - | | | | | | 1. | 1 | | | |
| Total Changes 415,204,01 13,271,12 5,993,57 1,942,52 1 | Penalty | | and the same of th | - | 1 | 1 | | - | | | | | | 1. | | | | |
| Total Chargest 45,204.01 13,271.73 5,905.55 | District Change in | | | | - | 1 | - | | | | | | | 1 | | | | |
| Edits Count 7,493,73 145,92 74,22 Certificia of Deling 17,282,73 2,185,34 1912-22 Everificia of Deling 52,200,00 2,285,34 1912-22 Everificia of Deling 52,200,00 2,231,64 52,2 Ind Change Col 2,230,00 2,231,64 | Total Charges | | | 13,271.7 | 6.0 | . 5,903 | 3.57 | - | | | | . . | | 1. | 1 | | | |
| delidis Princip 14823 Princip | | | | | | | | | 1 | *************************************** | | | | 1. | | | | |
| Unds 7,269,737 14,592 74,22 difficilis of Dising 17,289,233 2,185,34 1,1972,42 hearlines (secr) 982,04 0,185,34 1,972,42 red Change Out red Change Out red Change Out | Credits | | | | | 1 | 1 | 1 | | | | | | | | | | |
| count 7,49373 14520 7422 Michael of Berling 17,32823 2,185,34 - (19124) - (19124) Michael Ording 17,22824 - (19124) - (19124) - (19124) Michael Ording 55,200,000 - (2,311,94) - (19228) - (19228) Todal Credits 25,000,000 - (2,311,94) - (19228) - (19228) Michael Todals (2,500,000) - (2,311,94) - (19228) - (19228) 24,315,43 (1,055,12) 20,311,34 - (19228) - (19228) 24,315,43 (1,055,12) 20,311,34 - (19228) - (19228) 21,528,523 917,38 20,911,54 20,981,54 - (19228) 21,528,523 917,38 20,981,54 - (19228) - (19228) 17,048,64 17,202,22 20,911,54 - (19228) - (19228) 17,048,64 17,202,22 20,911,54 - (19228) - (19228) 17,048,04 17,202,22 20,913,45 - (19228) - (19228) 18,049,04 | Refunds | | | | | 1 | Access and a second | | | | | | | | | | | |
| officials of Delind 17,232,23 2,185,34 1,197,22 interfollors (Early) 932,04 0.55 562 0.55 Interfollors (Early) 932,00 2,331,84 1,992,26 0.55 Interfollors (Early) 23,300,00 2,331,84 1,992,26 0.55 Interfollors (Early) 23,300,00 2,331,84 0.65,201,20 0.71,23,85 Interfollors (Early) 23,335,86 15,201,12 341,125,36 341,125,36 341,125,36 All Report (Interfollors) 24,805,43 1,055,12 237,71,31 23,771,31 0.71,731 Totalis (Interfollors) 21,599,52 917,96 20,891,54 20,891,54 0.782,71 Totalis (Interfollors) 17,203,22 397,984,42 20,891,54 0.792,22 0.792,22 Totalis (Interfollors) 17,203,22 397,984,42 397,984,22 0.792,22 246,785,23 Totalis (Interfollors) 12,10,284,455 7,395,344 197,262 3,172,895 116,796 266,796 Totalis (Interfollors) 12,000,435 12,000 | Discount | 7,409.73 | | 145.9 | 2 | 74 | 22 | | | | | | | L | | | | |
| Total Credits 562.04 0.55 0.552 0.55 | Certificate of Deling | 17,328.23 | | 2,185,3 | | . 1,912 | 42 | | | | | | | L | | The second secon | | |
| Ind Change Out | Exonerations (decr) | 562.04 | | 0.5 | 201 | 5 | 63 | | | | | | | | | | | |
| Total Credits 25,000,000 2,231,84 1,992,28 | District Change Out | | | | | | . 6 | | | | | | | | | | | |
| Ithy Record Month Totals Commission Due (cals) Due | Total Credits | 25,300,00 | | 2,331.8 | - | 1 992 | 26 | | | | | | | | | | | |
| Month Totales | | | | | | | | | | | | | 1 | 1. | | | | |
| 393,355.88 15,200,12 340,125.95 340, | Monthly Report | Month Totals | Commission | | | | tua. | | | The same of the sa | | | | Ш | | | | |
| 24,836,43 | Oct | 358,355.68 | 15,230.12 | | | | 1 | | | | | Comission | 7630 | 4 = | otal Collections | I dial Collections | otal Colections | I OTAL Collections |
| 21,599.52 917.98 20,881.54 20,881.54 | Nov | 24,826.43 | 1,055.12 | | | 53 | - | | | | | Contraction. | 67.67 | | 1008 Comission | 1 0136 Comission | I OLDE COMISSION | 10/28 COMISSION |
| 21,599.52 917.98 20,681.54 20,681.54 | | | | | | | | The state of the s | | | | | | 0 > | Amount Live | Defends | Patrock | Partition, pue |
| 21,599,52 917.98 20,681,54 20,681,54 | | | The second second | | | | | | | - | | | | 1 | Franchica | Franchica | Franchica | Franchica |
| 21,589,52 917.98 20,681.54 20,681.54 | | | | | | | | | | | | | - | - | Amount Due | Amount Dua | Amount Dua | Amount Dua |
| Totals 404,781.64 17,203.22 387,578.42 387,578.42 0,1782 Raite per 100 0.0343 0.1782 0,1782 Raite per 100 1,210,285,456 7,395,343 197,282 3,312,892 116,296 269,785 266,785 261,300 252,318 197,282 3,312,892 116,296 269,785 261,300 252,318 197,282 3,312,892 116,296 269,785 266,785 261,300 325 1,225,340 3,535 1,073,185 3,155 | Dec | 21,599.52 | 917.98 | 20,681.54 | | 54 | | | | | | | l | - 2 | Amount Don Amount | Amount Donatouslas Data | Anount Drawning David | ANOUGH Brandon St. D. L. |
| Totals 404,781.64 17,203.22 367,578.42 | an | | | | | | | | | | | | | 2 | Nadriji Francisi | Naduli Freviously Paid | ryindin Previously Paid | Minum Previously Paid |
| Totals 404,781.64 17,203.22 387,578.42 387,578.42 | eb | | | | | - | | | | | | | | 12 | Net Amount Due | wet Amount Due | wet Amount Due | wet Amount Due |
| Totals 404,781,64 17,203.22 387,578.42 387,578.42 | lar . | | | | | - | | Name and Address of the Owner, where | | | | | | + | | | | |
| Totalis 404,761,64 117,203.22 367,578.42 387,578.42 . BY 100 0,034.3 0,1782 0,1782 0,1782 DON 1,210,285,456 7,385,343 197,282 3,312,892 116,296 286,795 261,300 52,318 31,500 52,318 286,795 9 50,519,616 1,226,340 3,535 1,073,185 9 1,538,600 325 3,155 | P | | | | | - | - | | | | | 1 | | 1 | 1 | | | |
| Totalis 404,781,64 17,203.22 367,578,42 367,578,42 . pri 100 0.0343 0.1782 0.1782 0.1782 pn 1,210,285,456 7,385,343 197,282 3,312,892 116,295 296,795 261,300 52,318 52,318 296,795 296,795 31,500 52,318 3,535 1,073,185 9 50,519,616 1,226,340 3,535 1,073,185 0 1,538,600 325 3,155 | | | | | | | | | | | | - | | + | 1 | | | |
| 97 100 0,0343 0,1782 0, | Totals | 404,781.64 | 17,203.22 | 367,578.42 | | 42 | | | | | | | | - | | | | |
| 00 1,210,285,456 7,385,343 197,282 3,312,892 116,295 296,785 2 | Rate per 100 | 0.0343 | | 0.1782 | | 017 | 82 | and the same of th | | | | | | - | | | | |
| 0n 1,210,285,456 7,385,343 197,282 3,312,892 116,295 296,785 2 261,300 52,318 22,318 296,785 2 3 37,600 52,318 297,882 1,073,185 296,785 2 9 50,519,616 1,226,340 3,535 1,073,185 3,155 3,155 | ssessments | | | | | | - | | | | | | | + | | | | |
| 261,300 52,318 2 37,500 52,318 9 50,519,616 1,226,340 3,535 1,073,185 7) 1,538,600 325 3,155 | ication | 1,210,285,456 | | 7,385,343 | | | | | | | | 1 | 13 | ena . | | 440 445 | 440 445 | 440 445 |
| 37,600 9 50,519,616 1,226,340 3,535 3,535 | \vdash | 261,300 | | 52,318 | | | | | | | | | 131 | O.O. | 327,000 | | 327,000 | 327,000 |
| 9 50,519,616 1,226,340 3,535 7) 1,638,600 325 | conerations (incr) | 37,600 | - | | | 1 | | - | | | | - | | + | | | | |
| 50,519,616 1,226,340 3,535 1,638,600 325 | District Change In | | | And the second second | | The same of the sa | | | | | | | | | | | | |
| 1,638,600 325 | dificate of Deling | 50,519,616 | | 1 226 340 | | | * | | | | | | | 1 1 | | | | |
| | Expinerations (decr) | 1,638,600 | | 325 | | | 55 | - | | | | | | 1 | - | The state of the s | | |

| Monthly Report Month Totals Oct 88,557,75 Nov 5,701,34 Nov 4,844.53 Dec 4,844.53 Jan -Feb - 4,844.53 Jan - Feb | Charges Original Certification Additionals List Exonerations (incr) Penalty Postrict Change in District Change in Credits Credits Citylinate of Deling Exonerations (decr) District Change Out Total Change Out Exonerations (decr) District Change Out Total Credits | -REALEST 105,294.8 22.7 3.2 105,320.8 1,879.4 4,395.2 142. | 2- WATERSHD 3- TANG 45 | SHD 3-TA | | 4-TANG 15 S | 5 - INVIEN GOS(6 - MFG GIP | | VEHIC INV B | PUB WH RS | PUBW | 1 | HTR 10 - AG OTHER | 7. VEHICINV J. PUB WH RS 9. PUB WH TR 10. AG OTHER 11. AG MFG | HTR 10 - AG OTHER11 - AG MFG 12 - AIR NO | 12-ARNO | 12 - AIR NC 13 - BOATS | 12 - AIR NC 13 - BOATS | 12 - AIR NC 13 - BOATS | 12-AIR NC 13-BOATS 14-TANG 001 15-REC MAC |
|--|---|---|------------------------|----------|------------|---------------------------|----------------------------|-----------|-------------|-----------|------|---|-------------------|---|--|------------------------------------|--|---------------------------------------|--|---|
| Mon 88 88 9 9 1000 per 1000 pe | inerations (decr) trict Change Out Total Credit | | - 3 | | | | | | | | | | | <u> </u> | | | | | | |
| Totals 9 Totals 9 Rate per 100 essments 100 inal Certification 1,210 inerations (incr.) thicl Change in | rithly Report | Month Totals 88.557.75 | 10 | | Due (calc) | Due (actual) 84,794.04 | calc-actual | | | | | | | comissi | comission4.25% | | Total Collections comission 4.25% Total Consission | | | |
| Totals 9 Rate per 100 essments pinal Certification 1,210 into Change in | | 5,701.34 | | 242.31 | 5,459.03 | 5,459.03 | | | | | | | | | | Amount Due Refunds Franchise | Amount Ove Refunds Franchise Amount Ove | Amount Due Refunds Franchise | Amount Due Retunds Franchise Amount Due | Amount Dise Refunds Franchise Amount Dise |
| Totals 9 Rate per 100 Rate per 100 essments inal Certification 1,210 incl Charge in | 2 6 | 4,644.53 | | 197.39 | 4,447.13 | 4,447.13 | | | | | | | | | | Amount Pres | Amount Previously Paid Net Amount Due | Amount Previously Paid Net Amount Due | Amount Previously Paid Net Amount Due | Amount Previously Paid Net Amount Due |
| 1,210 | 2 0 | | | - - | | | | | | | | | - | | | | | | | |
| 1,210 | X. | | | . . | . . | | | | | | | | | | | | | | | |
| 1,210 | Tota | 98,903.61 | | 4,203.40 | 94,700.21 | 94,700.21 | 1 | | | | | | | | | | | | | |
| 1,210 | Rate per 10 | 0,0087 | 187 | - | | | | | | | | | | | | | | | | |
| | Sessments Joinal Certification | 1,210,285,4 | 88 | + | 7,395,343 | 197,282 | 3,312,892 | 2 116,296 | 296,795 | | | | | | 137,6 | 137,600 327, | 327,000 | | 327,000 | 327,000 |
| + | ditionals List | 261,300 | 8 | | 52,318 | | | | | | | | | | | | | | | |
| | strict Change In | 37,500 | 8 | | | | | | | | | | | | | | | | | |
| Certificate of Delinq 50,519 | ertificate of Deling | 50,519,616 | 6 | | | | | | | | | | 1 1 | | | | | | | |
| + | conerations (decr) | 1,638,600 | 8 | | 325 | | 3,155 | 51 | | | | | - 2 | | | | | | | |

| | REAL EST 2 | 1-REAL EST 2-WATERSHD 3-TANG 45 | 1 1 | 4 - TANG 15 | 5- INV/FN GDS 8 - MFG GIP | 1 1 | 7 - VEHIC INV 8 - PUB WH RS 9 - PUB WH TR 10 - AG OTHER 11 - AG MFG | SIS- PUB WH TR | 10 - AG OTHER 11 | 1 1 | 12 - AIR NC 13 - | 13-BOATS 14- | TANG 001 15 | 14 - TANG 001 15 - REC MACH 16 - FIRE AC | REAC | Line Total |
|--|--------------|---|------------|--------------|--|-----|---|--|------------------|-----------------|------------------|------------------------|--------------------|--|---------------------|---------------|
| Original Certification | 33,713.87 | | 267.42 | | - | | | | _ | - | | + | _ | | | 1 |
| Additionals List | | | | | | | | | | | | | 1 | - | . | |
| Exonerations (incr) | | | | - | | | | | | | | | | 1 | | |
| Penally | | | | | | | | | | | - | | 1 | The state of the s | | |
| District Change in | | | | | | | - | | | | | - | - | - | | |
| Total Charges | 33,713.87 | | 267.42 | | | | | | | | | - | _ | + | | |
| The same of the sa | | | | | The second secon | | | The same of the sa | | | | | | | | |
| Credits | | - 11 | | | | | | | | | | | | | | - |
| Refunds | | | | | | | | | | | | - | | 1 | | - |
| Discount | 524.41 | | 0.48 | | | | | | | | | - | | 1 | | \rightarrow |
| Certificate of Defing | 3,293.20 | | 264 | | | | - | | | | - | - | | | | - |
| Exonerations (decr) | 44.52 | | 0.23 | | | | | | | | | | | - | | - |
| District Change Out | | | | | | | | | | | | - | | - | | |
| Total Credits | 3,852.13 | | 3,32 | | | | | | | | . | | | | | |
| | | | | | | - | | | | | | | | | | |
| Monthly Report | Month Totals | Commission | Due (calc) | Due (actual) | calc-actual | | | | | | Total | Collections | | - | | |
| 001 | 25,138.53 | 251.39 | 24,887.15 | 24,887.15 | | | | | | comission 1.00% | | Total Comission | | - | - | |
| Nov | 2,016.19 | 20.16 | 1,996.03 | 1,996.03 | | | | | | | Ama | Amount Due | | | | |
| | | | | | | | | | | | Ref | Refunds | | | | |
| | | | | | And the Control of th | | | | | | Fig. | Franchise | | | - | |
| | | | | | | | | | | | 南 | Amount Due | | | | |
| Dec | 2,961.12 | 29.61 | 2,931.51 | 2,931.51 | | | | | | | Ans | Amount Previously Paid | 8 | | | - |
| Jan | | | | | | | | | | | Net | Net Amount Due | | | | - 1 |
| Feb | | | | | | | | | | | | | | | | |
| Mar | | | | | * | | | | | | | | | - | | |
| Apr | | | | | | | CONTRACTOR STATE | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Totals | 30,115.84 | 301.16 | 29,814.58 | 29,814,68 | | | | | | | | | | | | 3 1 |
| Rate per 100 | 0,07 | | 0.07 | | 0.07 | - | | | | | | - | 1 | - | | |
| Assessments | | | | | | | | | | | | | | - | | - |
| Original Certification | 48,162,677 | | 382,022 | | | | | | | | | | | - | - | |
| Additionals List | | | | | | | | | | | | | | | | 1 |
| Exonerations (incr) | | | | | | | | | | | | | | | | - |
| District Change In | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | - |
| Certificate of Deling | 4,704,568 | | 3,766 | | | | | | | | | | | | - Charles | - |
| Exonerations (decr) | 63,600 | | 325 | | | | | | | | | | | - | | - |
| District Change Out | | - Contract of the Contract of | | | | | | - | - | - | | | THE REAL PROPERTY. | - | OCCUPATION NAMED IN | + |

| 32,815,90 1,433.03 1,433.03 1,357.79 1,357.79 1,357.79 1,357.79 | 32,815.90 1,433.03 1,357.79 1,357.79 | 32,815.90 1,433.03 1,357.79 1,357.79 | 32,815.90 1,433.03 1,357.79 1,357.79 | 32,815.90 1,433.03 1,357.79 1,357.79 | 32,815,90 1,433,03 1,357.79 1,357.79 | 32,815,90 1,433.03 1,433.03 1,357.79 1,357.79 | 32,815,90 1,433.03 1,433.03 1,357.79 1,357.79 | 32,815,90 1,433.03 1,433.03 1,357.79 1,357.79 | 32,815,90 1,433.03 1,357.79 1,357.79 | 32,815,90 1,433.03 1,433.03 1,357.79 1,357.79 | 32,815,90 1,433.03 1,357.79 1,357.79 | 32,815,90 1,433.03 1,357.79 1,357.79 | 32,815,90 1,433.03 1,357.79 | 32,815,90 1,433,03 1,357,79 | 32,815,90 1,433,03 1,357,79 | 32,815,90 1,433,03 1,433,03 1,357,79 | 32,815,90 1,433,03 1,357,79 | 32,815,90 1,433,03 1,337,79 | 32,815.90 1,433.03 1,357.79 | 32,815,90 1,433.03 | 32,815,90 1,433.03 | 32,815.90 1,433.03 | 32,815.90 1,433.03 | 32,815,90 | | Control of the latest | 1 | The second secon | I COST OFFICE A | Total Cradite | | Exonerations (decr) | Certificate of Deling . | Discount | Refunds | Credits | | Total Charges | District Change in | S. S | Dansity (III.) | Evonoralisms food | Additionals List | Original Certification | Charges | 1- REALEST 2- |
|---|---|---|---|---|---|---|--|---|---|---|---|---|--|-----------------------------------|-----------------------------------|---|-----------------------------------|-----------------------------------|--|-----------------------|--|---|-----------------------|-------------------|--------------------|-----------------------|------------|--|-----------------|---------------|--------|---------------------|-------------------------|----------|---------|---------|-----------|---------------|--------------------|--|----------------|-------------------|------------------|--|--|-----------------------|
| 310,085,051 7,623,460 | 7,623,460 | 10,085,051 | 10,085,051 | 10,085,051 | 10,085,051 | 10,085,051 | 10,085,051 | CONTRACTOR SERVICES AND ADDRESS OF THE PERSON NAMED IN COLUMN | | 210.0 | 0.012 | 1,010.00 | 1 511 70 | | | | | | 41.11 | 5771 | | | | 60,90 | 1,394.68 | HATERITIAN | Commission | | 1,000,48 | 200 40 | 1. | | 914.82 | 688.67 | | | | 37,210.21 | | | | | 191019110 | 37 250 25 | | 2-WATERSHD 3-TANG 45 |
| | | | | | | | | | | | | 04,000,40 | 14 000 AT | | | | | | AK'AAA'I | #0.00F.1 | | | | 1,372.12 | 31,421.23 | DAR TARA | Dia fealat | | | | | | | | | | | | | | | | | | - 1 | - 1 |
| | | - | | | | | | | | - | | 54,080,40 | 24 700 45 | | | | | | 1,000,00 | 40.000 | Treatment and | | | 1,372 12 | 31,421.23 | Tiertize ann | | | | l. | | | | | | | | | | | | | 1. | - | - 1 | 4. TANG 15 |
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| Monthly Report | Worth Totals | Commission | Due (calc) | Due (actual) | calc-actual | - | | | | | | | Total Collections | Total Collections | Total Collections | Total Collections |
| Oct | 7.42 | 0.32 | 7.10 | 7.10 | | | - | + | + | | comission/4. | comission/4.25% Ti | 1 | 1 | 1 | 1 |
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| jan | | | | | | | | | | | | ~ | Net Amount Due | Net Amount Due | Nel Amount Due | Net Amount Due |
| et- | | | | | | | | | | | | | | | | |
| E. | - | | | | | | | | | | | | | | | |
| Apr | | - | | | | - | + | - | 1 | | | | | | | |
| Totals | 100.68 | 4.28 | 96.41 | 96.41 | | | - | - | - | 1 | | | | | | |
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| dollonals List | | | | | | | | | | | | | | | | |
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| Exonerations (decr) | | | | | A STATE OF THE PARTY OF THE PAR | | | - | - | | | | | | | l No. |
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5. Equipment committee

The Judge said that the Equipment committee would consist of Jerry Moody, Tim Brewer, Todd Burch and Gary Day. The Judge said that Esq. Moody had a presentation. Esq. J. Moody said he was put on the Equipment committee for a reason, and he was doing his job. He said that he had visited the Road Department and that there was equipment sitting everywhere. He said he wanted to start the process of selling surplus equipment to clean the area up, as some equipment was outdated, unusable and had been sitting there for a decade. Discussion ensued regarding the equipment with the Judge saying he wanted Esq. Moody and Esq. Brewer to formulate a recommendation to bring back to Fiscal Court with specific information about the equipment. Esq. Moody also asked for clarification on whose responsibility it was for the repair or clean up of the wrecked Sheriff's vehicles. The Judge said it was the shared responsibility of Fiscal Court working with the new Sheriff. The Judge then referenced the mileage/condition report of all the County-owned vehicles and asked that the Court address this report. The Judge then specifically asked the Court to note the vehicle denoted as number 13, a 2007 Crown Vic, assigned to "Butch". The Judge said that Gary Day had told him that the repairs would run around \$1,500.00 on the vehicle, and that the vehicle would most likely run another year. The Judge said Gary Day's recommendation was to replace the transmission on this vehicle, and the Judge said that would be a proper motion at this point.

• Motion made by Esq. Travis, seconded by Esq. Beaverson to spend up to \$1,500.00 to replace the transmission in the 2007 Crown Vic, designated as #13 or if possible, to transfer the transmission from the Crown Vic assigned to the Recycling center to the Crown Vic designated #13. Esq. J. Moody asked if a deputy would be driving this vehicle once repaired, and the Judge replied that it would not be used for patrol, and the Judge replied that it would be used for transport and that Gary Day had assured him that vehicle would be adequate for transports. Motion passes unanimously.

The Judge said that he did not want just general motions when it came to the Equipment committee, but rather very specific information on the vehicles. Esq. Moody stated that he could provide the specifics and he mentioned 3 John Deere tractors with mowers, a Jeep Cherokee and one more that he needed to get another opinion on. The Judge said he felt that it was a little premature on that. The Judge said that if they looked at the list that there was a need to update equipment. He said the Sheriff would need to evaluate where he was on vehicles.

Mileage Report

12/28/2018

| Year | Make | | Department | Odometer/Condition |
|-----------|-------|--------------------------------|----------------------|--------------------------|
| 2018 | Ford | Med -1 | EMS | 12,679 New |
| 2017 | Ford | Med-2 | EMS | 35,664 New |
| 2017 | Chevy | Med-3 | EMS | 126,166 Good |
| 2013 | Chevy | Med-4 | EMS | 140,179 Good |
| 2005 ** | Chevy | Tahoe # 19 Gore- | ACO | 152,276 Poor/Rusty |
| 2003 | Ford | Crown Vic # 27 | EMS | 174,135 Fair/Wear |
| 2002 | Chevy | Caprice #4 Miller | Sheriff | 79,480 Good |
| 2012 | Dodge | Charger #12 Sharp | Sheriff | 152,293 Fair/Wear |
| 2012 | Dodge | Charger #9 Clore | Sheriff | 150,478 Good/Wear |
| 2012 | Ram | 1500 #1 Sheriff | Sheriff | 60,120 New |
| | Ram | 1500- #6 Thomas | Sheriff | 131,865 Good |
| 2013 REP | Ram | 1500 #8 Butch | Sheriff | 128,400 Good |
| 2013 REP | - | Crown Vic #5 Mc Kenny | Sheriff | 150,209 Fair/ Rust |
| 2011 | Ford | Crown Vic #13 Butch | Sheriff | 180,878 TRANSMN |
| 2007 ** | _ | Crown Vic-#16 Ford | Sheriff | 210,767 Poor/Rust |
| 2005 **** | Ford | Crown Vic #15 Transport | Sheriff | 192,752 Poor/Rust |
| | Ford | Crown Vic #10 Transport | Sheriff | 200,897 Good/ Rust |
| 2009 | Ford | F150 #18 Herndon | Jailer | 160,489 Good/Wear |
| 2010 | Ford | Explorer #25 Day | Maintenance Mechanic | 166,149 Poor/Engine |
| 1999 **** | Ford | Ranger #33 Bush | Building Maintenance | 162,499 Poor/Weak |
| | | Tahoe #28 Sweezy | Planning & Zoning | 223,488 Fair |
| 2003 | Chevy | | Parks | 221,482 Poor/Rust |
| 2002 **** | Chevy | Blazer #29 Spencer F250 #23 | Parks | 230,979 Poor No Odom |
| 1998 **** | Ford | | Recycling Center | 102,897 Good/Seat |
| 2007 | Chevy | | Recycling Center | 196,987 Rough/ Seat |
| 1998 | Ford | F150 #31 | 1 0 | 238,903 Poor/Rust |
| 1998 | Ford | E350 #34 Hilbert | Coroner | 41,821 New |
| 2016 | Ram | 1500 #2 Bentley | Sheriff | |
| 2016 | Ram | 1500 #3 Reeso r | Sheriff | 10/1 |
| 2017 | Ford | Expedition #26 Limp | EMS | |
| 1993 | AMG | Humvee # 44 EMS | Sheriff | |
| 2005 | Ford | Crown Vic #14 Cramer | Sheriff | 137,050 ** Rebuilt Title |
| 2002 | Ford | Crown Vic #20 | Recycling Center | 215,833 Poor/Rust |
| | | Trailer #30 | Parks | 0 Wore Out |
| | | eere skid Steer #35 | Recyling | 0 Good |

Repurpose /Transfer from S/0 - 2-2013 Dg Trucks to Parks & Maintenance Department / Brian Spencer Parks Department Randy Bush Maintenance

Retire 99 Ranger/and 98 F250 Parks Department

Replace Wrecked 2014 Dodge Charger , 2007 Crown Vic and Retired 1996 Transport Van from S/O

Purchase S/O (3 New) Vehicles

Sheriff's office 2018 Mileage Report

| Year | Make Assigned | Dept | Odometer |
|-------------|-------------------------------------|--------------------------|---|
| 2016 * 1 | Dodge Ram / Reesor | Sheriff Office (1) | 43,120 |
| 2016 * 2 | Dodge Ram/ Bentley | Sheriff Office (2) | 42,452 **** |
| 2014 * 3 | Dodge Ram/ Sheriff | Sheriff Office (3) | 60,267 |
| 2013 REP 4 | Dodge Ram /Butch/Transport | Sheriff Office (4) | 131,580 |
| 2013 REP 5 | Dodge Ram /Rob Thomas | Sheriff office (5) | 131,890 |
| 2012 *6 | Dodge Charger /Clore | Sheriff Office (6) | 150,478 |
| 2012 *7 | Dodge Charger/Gary Sharp | Sheriff Office (7) | 152,293 |
| 2011 *8 | Chevy Caprice/Rob Miller | Sheriff office (8) | 79,410 |
| 2011 *9 | Ford Cr Vic /McKenny (S.D) | Sheriff Office (9) | 150,209 |
| 2009 *10 | Ford Cr Vic/Gary Day (S.D) | Sheriff Office (10) | 200,897 |
| 2007 ***** | Ford Cr Vic/Transport /Transmission | Sheriff Office (?) | 181,855 ##### |
| 2005 *11 | Ford Cr Vi /Overstreet | Sheriff Office (?) | 135,680 ?????? |
| 2005 REPL | Ford Cr Vic/Spare | Sheriff Office (?) | 192,844 |
| 2005 REPL | Ford Cr Vic/wrecked | Sheriff Office (X) | 188,996 ##### |
| 2005 REPL | Ford Cr Vic | Sheriff Office | 210.767 |
| 2014 | Charger /Overstreet (Total) | | ##### |
| 2016 | Ram /Bentley (Wrecked) | Jan 1/2019 repair EST | **** |
| 2007 | CR Vic/ spare –Bad Transmission | Repair est 1500.00 ? | ##### |
| 2006 | CR Vic/Overstreet – (Total) | | ##### |
| 1996 | Ford Transport van (Rusted-Out) | | ##### |
| 2005 | Ford CR Vic Overstreet | Previous total rebuild | ?????? |
| | | | |
| 10 vehicles | Transfer/(REP)Repurpose 2- 2013 | ***** Transmission | Must Order 3 New units |
| available | Ram truck when new units arrive | Rebuild cost 1500 if you | immediately!! |
| immediately | | decide to keep? | € contract to the contract of |
| 2016 Ram | | | |
| Bentley | | | |
| lanuary | | | |
| 2019 | | | |
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H. Old Business

There was none.

I. New Business

1. Committee assignments

Spencer County Fiscal Court Committee Appointments

Veterans Committee

Tim Brewer Pat Armstrong Jerry Thornton

Solid Waste 109 Board:

Jim Travis Tim Brewer Karen Spencer

Health Insurance:

Mike Moody Brett Beaverson Doug Williams Chris Limpp Todd Burch Julie Sweazy

Personnel:

John Riley Jim Travis

Department Head Affected

Equipment:

Jerry Moody Tim Brewer Todd Burch Gary Day

Buildings & Grounds:

Jim Travis Jerry Moody Randy Bush Parks & Recreation

Mike Moody Tim Brewer Brian Spencer

Safety Committee:

Tim Brewer Mike Moody Randy Bush Todd Burch Chris Limpp

Telecommunications Committee:

Mike Moody Brett Beaverson Eric Cecil Jim Hodge – Advisory

Public Improvements Coporttion (for Sec. Of State Documents)

John Riley, president

Brett Beaverson, secretary and director

Doug Williams, treasurer Mike Moody, director Tim Brewer, director Jerry Moody, director Jim Travis, director

Esq. Travis said that he would like to add and "Animal Shelter Committee" to the list and would like to have himself, Esq. J. Moody, Judge Riley and the Director to be on the committee. Discussion continued on the committees with no further action taken.

2. Employee rehires

The Judge said that the Court was required to rehire and reappoint all County employees. He said that there was a list of all employees and their pay rates in the members packets.

Order for the Appointment/Rehiring of County Employees

On motion of Esq., Travis , seconded by Esq. U. Moody with vote of aye - Esq. U Moody, Esq. Bancerson, Esq. Travis, Judge Riley, Esq. J. Moody, Esq. Brawer hay - &

Pursuant to KRS 67.710 (7) with the approval of the fiscal court, the County Judge/Executive hereby appoints the following individuals(s) to hold the position(s) indicated effective January 7, 2019:

| Dept. Finish | Yame | Trik | F1/F1 | Current Budgeted Hourly Rate | Appropriation Aces |
|--------------------------|------------------------|--|-------|------------------------------------|-----------------------|
| Maintenance and grounds: | Randy Bush | Assistant to the Superintendent of Buildings | FT | \$12.65 | 0150801850 |
| Custodial/Janitorial: | Betty Bentley | Custodial Staff | PT | | 0150801750 |
| Parks Department: | | | | | |
| | Brian Spencer | Parks Director | FT | \$15.35 | 0154011070 |
| | Adrian Downs | Assistant Parks Director | FT | \$10.97 | 0154011850 |
| | Wayne Redmon | Parks Laborer | FT | \$10.00 | 0154011790 |
| | Shawn Prewitt | Parks Laborer | FT | \$10.00 | |
| | R.E. Tindle | Parks Laborer | PT | | 0154011790 |
| | | Parks Laborer | PI | \$10.21 | 0154011790 |
| EMS: | Charton | | | | |
| | Chris Limpp | Emergency Management and EMS Director (by appointment) | FT | \$15.90 | 0151351070 |
| | Sean Johnson | Assistant Emergency Management Director and Shift Supervisor | FT | \$15.50 | 0151401370 |
| | Pete Johnson | Shift Supervisor | FT | \$15.00 | 0151401370 |
| | Dawn Cox | Billing Specialist | PT | \$14.76 | 0151401670 |
| | JD Fleming | | PT | \$13.55 | 0151401370 |
| | Robert Klinglesmith Jr | | PT | \$13.50 | 0151401370 |
| | James Vandenbos | | FT | \$13.50 | 0151401370 |
| | Roy Dale Charles | | PT | \$13.00 | 0151401370 |
| | Patrick Mullen | | PT | 513.00 | 0151401370 |
| | Chris Shirley | Shift Supervisor | FT | \$12.00 | 0151401370 |
| | Josh Westerfield | | PT | \$12.00 | 0151401370 |
| | Jessica Limpp | | PT | \$11.74 | 0151401370 |
| | Milath Lawson | | FT | \$11.35 | 0151401370 |
| | Corey Raisor | | PT | \$11.15 | 0151401370 |
| | Jeremiah Montgomery | | FT | \$11.00 | 0151401370 |
| | Remey Thompson | | PT | \$11.00 | 0151401370 |
| | Melissa Butler | | PT | \$11.00 | 0151401370 |
| | Donald Arahood | | FT | \$10.00 | 0151401370 |
| | Josh Johnson | | PT | \$13.35 | 0151401370 |
| | Keith Holbrook | | PT | \$14.35 | 0151401370 |
| | Aaron Homsby | | FT | \$10.00 | 0151401370 |
| | Sean Ladwig | | FT | \$10.00 | 0151401370 |
| | Zac Moore | | PT | \$13.00 | 0151401370 |
| | John Lykes | | PT | \$11.74 | 0151401370 |
| | Sarah Perkins | | PT | \$14.35 | 0151401370 |
| | Jaime Marchegion | | PT | \$11.15 | 0151401370 |
| | A flan Johnson | | PT | \$11.59 | 0151401370 |
| | Jeff Hodgson | | PT | \$11.00 | 0151401370 |
| | Kristen Skidmore | | PT | \$10.35 | |
| | Stephen Legge | | PT | \$10.35 | 0151401370 |
| | Ben Neal | | PT | \$11.33 | 0151401370 |
| 1 | Marshal Atherton | | PT | | 0151401370 |
| | Tim Hemdon | | PT | \$11.00 | 0151401370 |
| | | | 1.1 | \$11.00 | 0151401370 |

| Planning and Zoning: | | | FT | | \$12.09 | 0150701670 |
|----------------------|-------------------|---|-------|---------|---------|-------------|
| | Jan Kehne | Zoning Enforcement Officer | FT | | \$20.43 | 0150701030 |
| | Julie Sweazy | Zoning Administrator - Floodplain Coordinator | PT | | \$10.00 | 0150701060 |
| | Audrey Sedlock | Administrative Assistant | rı | | 310.00 | 0130101000 |
| Road Department: | | | FT | | \$25.91 | 0261031020 |
| | Todd Burch | Road Foreman (by appointment) | FT | | \$20.28 | 0261051430 |
| | Keith Whitehouse | Assistant Road Foreman | FT | | \$18.34 | 0261051430 |
| | Jimmy Chesser | Road Worker | FT | | \$13.54 | 0261051430 |
| | Dakota Whitehouse | Road Worker | FT | | \$11.99 | 0261051430 |
| | Covy Wilder | Road Worker | | | | 0261051430 |
| | Bradley Moore | Road Worker | FT | | \$11.15 | 0261051430 |
| | Allen Thomas | Road Worker | FT | | \$11.15 | |
| | Joey Chesser | Road Worker | FT | | \$11.00 | 0261051430 |
| Recycling: | | | p=10- | | \$15.35 | 0152171610 |
| | Karen Spencer | Recycling Director and Solid Waste Manager | FT | | | 0152171610 |
| | Tracey Nation | Recycling Laborer | FT | | \$10.00 | 0132171010 |
| Mechanic: | Gary Day | Fleet Manager | FT | | \$22.78 | 0150801470 |
| Occupational Tax: | Stephannie Smith- | Occupational Tax Administrator | PT | | \$18.07 | 0150471420 |
| County Attorney: | | | | | | 0150051010 |
| | Ken Jones | County Attorney (elected) | FT | salary | | 0150051010 |
| | Melanie Brummer | Deputy County Attorney (by appointment) | PT | salary | | |
| | Charlene Coulter | County Attorney Secretary | PT | salary | | 0150051650 |
| Coroner: | | | FT | valence | | 0150201010 |
| | Katie O'Grady | Coroner (elected) | 15.55 | salary | | 0150201010 |
| | Amber Jaskowiak | Deputy Coroner (by appointment) | PT | salary | | 0130201030 |
| ABC | | II CIB | PT | salary | | 0150501070 |
| | Scot Heath | Alcohol Beverage Control administrator (by appointment) | F 1 | Samy | | V120201010 |
| Animal Control: | AL CLASON | Animal Control Officer | FT | | \$15.35 | 0152051020 |
| | (VACANCY) | Assistant Animal Control Officer | FT | | \$10.00 | 0152051790 |
| | Ashley Helm | Assistant Animai Control Officer | 1.1 | | 210.00 | CARREST CO. |

So ordered this 7th day of January, 2019.

 Motion made by Esq. Travis, seconded by Esq. M. Moody, with all members of the Court present voting "aye", it is hereby ordered to approve the rehire and reappointment of all employees listed at their current rate of pay.

3. Statutory appointments

a) County Road Supervisor

There was a two year or four- year option for reappointment. The Judge was recommending the four- year option at a rate of pay of \$25.91 per hour.

 Motion made by Esq. Beaverson, seconded by Esq. J. Moody, with all members of the Court present voting "aye", it is hereby ordered to reappoint Mr. Todd Burch as County Road Supervisor for a four-year term at a rate of pay of \$25.91 per hour. Order in Compliance with KRS 179.020 County Road Engineer or Supervisor

KRS 179.020 County Road Engineer or Supervisor (1) The county judge/executive of each county, with the consent of the fiscal court, may emply a county road engineer. Any person so employed shall be either a civil or highway engineer licensed in accordance with KRS Chapter 322, or a person who successfully passed an examination for county road engineer under this section prior to March 24, 1950, and who qualified and served as such. (2) If the fiscal court does not provide for a county road engineer, the duties of the county road engineer, except insofar as they may be in conflict with the provisions of KRS Chapter 322, shall be performed by a county road supervisor, who shall be employed by the county judge/executive with the consent of the fiscal court, and who may be removed in the same manner provided fro county road engineers. No person shall be employed as county, road supervisor unless he meets the following requirements: (a) He has at last three (3) years' practical road building experience of a nature satisfactory to examining authorities selected by the Department of Highways for the Commonwealth of Kentucky; and (b) He has passed an examination, either oral or written, or both, given by the examining authorities, and has received a certificate of qualification from the authorities. (3) The county surveyor may be employed as county road engineer, if qualified under subsection (1) of this section, or as county road supervisor if qualified under subsection (2) of this section, and for his services as engineer or supervisor he shall receive a salary in addition to fees allowed by law for his services as county (4) When no qualified applicant who is acceptable to the fiscal court is available for employment, the county judge/executive, with the consent of the fiscal court, may employ a temporary supervisor not qualified under subsection (2) of this section for a period of three (3) months, but in no event shall a temporary supervisor be used for more than (3) months during any one (1) term of a county judge/executive. (5) This section shall not be construed to prohibit the supervision of the construction and maintenance of roads, without additional compensation, by the county judge/executive, or by committees of the fiscal court, in counties where the position of road engineer or road supervisor has not been established by the fiscal court. (6) Two (2) or more counties, by a contract approved by order of the fiscal court of each of the counties, may authorize the county judges/executive of the contracting counties to employ the same employee as county road engineer or county road supervisor to serve in all counties so contracting, and for the apportionment of the amount of his salary to be paid by each county. (7) The period of employment for any county road engineer or county road supervisor shall be two (2) or four (4) years, in the discretion of the fiscal court, beginning with the second Tuesday in January of an oddnumbered year. Other terms of employment, and the salaries of all persons employed under the provisions of this section, shall be fixed by the fiscal court. (8) Those persons serving as a county road engineer or supervisor on July 15, 1998, shall continue to serve in that capacity until the second Tuesday in January of 1999, at which time the position of county road engineer or supervisor shall be reappointed for a period of employment as provided in subsection (7) of this section. Effective: July 15, 1998 History: Amended 1998 Ky Acts ch 418, sec. 1, effective July 15, 1998 - Amended 1966 Ky Acts ch 255, sec 165 - Amended 1950 Ky Acts ch 31, sec 1 - Recodified 1942 Ky Acts ch 208, sec 1, effective October 1, 1942,

| On motion of Esq. Bauerson | , seconded by Esq J. Mordy |
|----------------------------------|---|
| with vote of aye" Esq. Beaverson | , Judge Riley, Esq. Traves, Esq. IMarry, Esq. Brewer, Esq. H. Mardy |
| "nay" & | |

Pursuant to KRS 179.020 the position of county road supervisor is hereby appointed to <u>Todd Burch</u>, for a period of four years, and who's compensation was(is) set as follows:

| Position Title | # | Current Compensation | Appropriation Account | |
|------------------------|---|-------------------------|--------------------------|--|
| County Road Supervisor | 1 | \$25.91/hour | 0261031020 | |

So ordered this 7th day of January, 2019.

from Ky Stat. Sec 4325.

b) Chris Limpp, Emergency Management Director

 Motion made by Esq. Brewer, seconded by Esq. M. Moody, with all members of the Court present voting "aye", it is hereby ordered to approve the reappointment of Chris Limpp as Emergency Management Director.



Appointment of Local Emergency Management Director

Director Division of Emergency Management State EOC Building – Boone Center 100 Minuteman Parkway Frankfort, KY 40601

| Under the provision of KRS | 39B.070(3) _ | Chris Limpp (Name of Local EM Director) | , 66 Spears Dr. Box 397 (Office Mailing Address) |
|--------------------------------|---------------------------------|--|---|
| Taylorsville, | _Kentucky, _ | 40071 , (Zip Code) | 502/477-3244 (Telephone Number) |
| is appointed Director of | Spencer Cou (Name of Local I | nty Emergency Manag Emergency Management Agen | ment cy) |
| effective January 7, 20 (Date) | 19 . | | |

So ordered this 7th day of January, 2019.

- c) Alcoholic Beverage Control Administrator Mr. Scot Heath was introduced to the Court.
- Motion made by Esq. Travis, seconded by Esq. Beaverson, with all members of the Court present voting "aye", it is hereby ordered to approve the reappointment of Scot Heath as ABC Administrator at the rate of pay of \$250.00 per month.

Order in Compliance with KRS 241.110 for Alcoholic Beverage Control Administrator

KRS 241.110 County Judge/executive as county administrator - appointment of person other than county judge/ executive - investigators and clerks - powers and jurisdiction - constitutional oath 1) The fiscal court of any county in which traffic in alcoholic beverages is not forbidden under KRS Chapter 242 may by resolution declare that regulation of the traffic in that county is necessary. The county judge/executive shall immediately constitute a county alcoholic beverage control administrator for the county However, the county judge/executive may decline to accept this office, or after accepting the office, the county judge/executive may resign from the office, and in either event, notwithstanding the provisions of KRS 241.120 to and including KRS 241.150, the county judge/executive may promptly appoint a person at least thirty (30) years of age, who at the time of the appointment has been a citizen of the state and a resident of that county for at least two (2) years next preceding the date of appointment, and who is able to qualify to serve at the pleasure of the county judge/executive as county alcoholic beverage control administrator for that county. Before entering upon the duties of county alcoholic beverage control administrator appointed by the county judge/executive, the appointee shall take the oath prescribed by Section 228 of the Constitution. Upon the qualification and appointment of this person as county alcoholic beverage control administrator for the county, the person shall immediately notify the department. The compensation of the county alcoholic beverage control administrator, appointed by the county judge/executive, shall be fixed by the fiscal court in accordance with KRS 64.530. The county judge/executive may also appoint any investigators and clerks deemed necessary for the proper conduct of the county alcoholic beverage control administrator's office, their salaries likewise shall be fixed by the fiscal court pursuant to KRS 64.530, and they will serve at the pleasure of the county judge/executive. (3) No person shall be a county alcoholic beverage control administrator, an investigator, or an employee of the county under the supervision of the county alcoholic beverage control administrator, who would be disqualified to be a member of the board under KRS 241,100. (4) The county alcoholic beverage control administrator, appointed by the county judge/executive, and the

administrator's investigators, shall have full police powers of peace officers, and their jurisdiction shall be over the unincorporated areas of the county and within the corporate limits of any city in the county not having its own administrator. They may inspect any premises where alcoholic beverages are manufactured, sold, stored, or otherwise trafficked in, without first obtaining a search warrant.

(5) Before entering upon official duties, each county administrator shall take the oath prescribed in Section 228 of the Constitution.

Effective: June 29, 2017

History: Amended 2017 Ky Acts ch 62, sec.9 effective June 29, 2017 – Amended 1954 Ky Acts ch 139, sec. 1 effective June 17, 1954 – Recodified 1942 Ky Acts ch 208, sec. 1, effective October 1, 1942, from Ky. Stat. Sec. 2554b-110.

| On motion of Esq. Travis | , seconded by | E59. | Beaverson | |
|--|------------------|---------|-------------------|-----------|
| with vote of aye" Esq. Travis, Esq. J. Moody | Eg Brower | Esq. | 4. Hardy, Esg | Beaversor |
| Pursuant to KRS 179.020 the position of Alcoholic B appointed to Scot Heath, for a period of four years, a | Beverage Control | Adminis | strator is hereby | |

| Position Title | # | Current Compensation | Appropriation Account |
|---|---|-------------------------|--------------------------|
| Alcoholic Beverage Control Administrator | 1 | \$250/month | 0150501070 |

So ordered this 7th day of January, 2019.

d) Deputy Judge Executive and Administrative Assistant.

The Judge said that Deputy Judge Executive and the Administrative Assistant needed to be reappointed at a rate of pay of \$24.03 per hour for the Deputy Judge and \$10.00 per hour for the Administrative Assistant.

 Motion made by Esq. Brewer, seconded by Esq. Travis, with all members of the Court present voting "aye", it is hereby ordered to approve the reappointment of Karen Clark as Deputy Judge Executive at a rate of pay of \$24.03 per hour and the Administrative Assistant at a rate of pay of \$10.00 per hour.

Esq. M. Moody asked if the Administrative Assistant position was a part time position. The Judge replied that it was. Esq. M. Moody asked how many hours were worked and the Judge replied under 100 per month and said that they were looking at making the position fulltime, possibly in May. Esq. Moody also asked about the Treasurer's term and was told the Treasurer's term expired in June.

Order in Compliance with KRS 67.711 Deputy county judge/executive and office personnel - Appointment - Compensation - Powers and duties

KRS 67.711 Deputy county judge/executive and office personnel - Appointment - Compensation --Powers and duties

(1) Notwithstanding the provisions of KRS 67.710(7), the county judge/executive of any county may appoint a deputy county judge/executive, and a reasonable number of other assistants, secretaries, and clerical workers within the office of the county judge/executive as determined by the fiscal court, who shall serve at his pleasure.

The fiscal court, pursuant to KRS 64.530(4), shall fix reasonable compensation for the deputy county

judge/executive and such other employees.

(2) The deputy county judge/executive may exercise all administrative powers, duties, and responsibilities of that office, and may assume such other responsibilities as shall be prescribed in the administrative code of the county, except that the deputy county judge/executive shall not act for the county judge/executive as a member or presiding officer of the fiscal court.

Effective: March 5, 1986 History: Amended 1986 Ky. Acts ch. 74, sec. 1, effective March 5, 1986. Amended 1980 Ky. Acts ch. 52, sec. 1, effective July 15, 1980. Created 1978 Ky. Acts ch. 118, sec. 15, effective June 17, 1978.

| On motion of Es | A . | , seconded by Esg. Travis |
|-----------------------------|---------------|---|
| with vote of aye Esa. Tayis | Esq. J. Moody | , Esq. Trewer, Esq. U. Hoody, Esq Beaverson, Judge Rolay, |

Pursuant to KRS 67.711 and 67.530, it is hereby determined that the number and compensation of the staff to be appointed by the County Judge/Executive was(is) set as follows:

| # | Current Compensation | Appropriation Account |
|---|-------------------------|-----------------------------|
| 1 | \$24.03/hour | 0150011030 |
| 1 | \$10.00/hour | 0150011060 |
| | 1 1 | Compensation 1 \$24.03/hour |

So ordered this 7th day of January, 2019.

Flected Officials bonds.

The bonds and continuance bonds for the elected officials were in the member's packets. These bonds have been recorded and are on file in the County Clerk's office. Continuity of Government ordinance, first reading
 The Judge said that this was an important exercise for the first meeting of the Discussion ensued and the following action was taken.

Spencer County, Kentucky Ordinance No. 4 Fiscal Year 2019 Series

An Ordinance Relating to the Continuity of Government

Whereas, the Spencer County Fiscal Court deems it necessary to provide for the orderly succession of the Office of County Judge Executive in the event of the absence or disability of the Judge Executive as defined in KRS 67.725, or a vacancy of the Office of the Judge Executive to be filled in accordance with Section 152 of the Kentucky Constitution; and

Whereas, the line of succession contained in this ordinance is to ensure that a county governmental official is available to serve in the absence or disability of the Judge Executive, Deputy Judge Executive, or any successor.

Now Therefore, Be It Ordained by the Fiscal Court of Spencer County, Commonwealth of Kentucky that:

Section One. When the absence or disability of Spencer County Judge Executive John Riley shall prevent his/her serving in the Office and performing the duties and responsibilities of the County Judge Executive, these duties shall be administered temporarily by Deputy County Judge Executive Karen Clark, appointed pursuant to KRS 67.711, and whose authority is set forth in KRS 67.711(2) and emergency powers KRS 67.730 to 67.735.

Section Two. If neither the County Judge Executive nor the Deputy County Judge Executive is able to serve in the Office of Judge Executive by reason of absence, disability, or vacancy, then the duties of the Office of Judge Executive shall be assumed temporarily by members of the Spencer County Fiscal Court, as follows, with emergency powers as set forth in KRS 67.740 to 67.745:

Esq. Mike Moody Esq. Jim Travis Esq. Brett Beaverson Esq. Tim Brewer Esq. Jerry Moody

<u>Section Three.</u> This ordinance shall take effect and be in full force upon its adoption and publication as prescribed by law. All prior ordinances, resolutions, or parts thereof inconsistent with this ordinance are hereby repealed.

| Given first reading and approval on Ja | anuary 7, 2019. |
|--|--|
| Given second reading and adoption on | |
| Attest: | John Riley Spencer County Judge Executive |
| Lynn Hesselbrock, Spencer County Fig. | scal Court Clerk |

 Motion made by Esq. Beaverson, seconded by Esq. Travis, with all members of the Court present voting "aye", it is hereby ordered to approve the first reading of Ordinance No 4, Fiscal Year 2019 series relating to the continuity of government.

Multi-purpose Community Action Agency request letter The MPCAA was requesting the balance of the \$24,000.00 Fiscal Court had pledged as support to the agency, which was \$12,000.00.



Multi-Purpose Community Action Agency, Inc.

207 Washington Street • P.O. Box 305 Shelbyville, KY 40066-0305 Phone (502) 633-7162 • FAX (502) 633-7254 www.mpcaa.org

December 18, 2018

Honorable John Riley Spencer County Judge Executive P.O. Box 397 Taylorsville KY 40071

Dear Judge Riley and Fiscal Court Members:

Thank you very much for your commitment to Multi-Purpose Community Action Agency and our mission and especially for your support of our programs. Without the financial assistance from our fiscal courts and volunteers we could not provide the needed services to our clients.

On behalf of the Board of Directors of Multi-Purpose, I am requesting \$12,000 which is ½ of the allocation of \$24,000 that fiscal court set aside for us to help us serve senior citizens and low income families in Spencer County. Or if you cannot send the requested amount at this time, any amount would be helpful. We are very grateful for the support. It is has certainly helped us provide beneficial programming.

Thank you in advance for the allocation and for all you do for the people of Spencer County.

Sincerely,

Kim Embrey-Hill

Executive Director



Family Service Centers (502) Bullitt County 543-4077 Shelby County 633-7162 Spencer County 477-8296 Senior Centers (502) Shepherdsville 543-3455 Shelbyville 633-2218 Taylorsville 477-8296



Motion made by Esq. Travis, seconded by Esq. Brewer, with all members of the Court present voting "aye", it is hereby ordered to approve the allocation of \$12,000.00 to the MPCAA.

7. Geotech drilling requirement.

Drilling was required for completion of some FEMA projects. The funds for this will come from the Road Department budget.

Geotechnical Borings to find depth to rock

Subject: Geotechnical Borings to find depth to rock From: "Burke, Bill" <Bill.Burke@fema.dhs.gov>

Date: 1/4/2019, 10:15 AM

To: Brittany Veto <bri>spencercountyky.gov>CC: "Simons, Janice" <Janice.Simons@fema.dhs.gov>

Brittany,

I just spoke with Todd Burch, your road foreman for Spencer County. We are in agreement that getting the geotechnical borings to find the depth to rock completed for the East River Road slide (not the bridge) and the other 2 or 3 sites in the county that will need borings and are FEMA projects, should be done at the same time. That will save you the applicant and FEMA money by eliminating mobilization and demobilization costs multiple times. The costs will need to be separated by site though so each site cost can be applied to each individual project. Thanks,

Bill Burke DR-4361-KY Acting IBD 832-851-3189



GREENBAUM ASSOCIATES, INC. GEOTECHNICAL & MATERIALS ENGINEERS

994 Longfield Avenue Louisville, KY 40215 502/361-8447 FAX 502/361-4793

January 3, 2019

Spencer County Fiscal Court c/o Qk4 1046 E. Chestnut Street Louisville, KY 40204

Attn: Mr. Jeremiah Littleton
To whom it may concern,

Subject:

Geotechnical Drilling East River Road Spencer County, KY Proposal No. 19-001

I have prepared this proposal to drill three borings to a maximum of 30 feet depth or refusal, the shallower, at the above referenced site in response to your request. If rock is encountered, one boring will be core drilled five feet into rock. This proposal is based on using a truck mounted drill rig to drill in the roadway at locations clear of underground utilities and at least 20-feet from overhead powerlines. County personnel will take care of traffic control and repair of pavement. Work will be performed between the hours of 7:00 AM and 5:00 PM, Monday through Friday.

Estimated quantities and unit prices are as follows:

| Item | Units | Quantity | Unit Price | Cost |
|-------------------------------------|-----------------|----------|------------|------------|
| Mobilization | lump sum | 1 | \$500.00 | \$500.00 |
| Per Diem | days | 0 | \$250.00 | \$0.00 |
| ATV Surcharge | days | 0 | \$200.00 | \$0.00 |
| Std. Penetration Boring (0-40 ft.) | feet | 90 | \$11.00 | \$990.00 |
| Std. Penetration Boring (40-80 ft.) | feet | 0 | \$13.00 | \$0.00 |
| NQ Rock Core (setup) | each | 1 | \$50.00 | \$50.00 |
| NQ Rock Core (footage) | feet | 5 | \$30.00 | \$150.00 |
| Water Hauling | hours | 0 | \$125.00 | \$0.00 |
| Estimated Total | (\$1,300,00 min | imum) | | \$1 690 00 |

The attached general conditions will apply to any contract arising out of this proposal. Please sign and return one copy of this letter as our authorization to proceed. Yours truly,

GREENBAUM ASSOCIATES, INC.

Sandor R. Digently agreed by Garden E. Greenbaum Greenbaum Greenbaum, P.E. President

AUTHORIZED THIS _

BY JOHN RILEY CONTYJUDGEFACT

DAY OF JANUARY, 2019

Title

Title

FOR SPENCER CD. F. SCAL COURT

Motion made by Esq. M. Moody, seconded by Esq. Brewer, with all members of the Court present voting "aye", it is hereby ordered to approve spending up to \$1690.00 to Greenbaum Associates Inc. for drilling for the completion of some FEMA projects.

8. Sheriff Department:

deputy introduction and discussion a)

Sheriff Herndon came before the Court to introduce members of his staff. Sheriff Herndon said that he had taken over the Sheriff's office at 12:01 am, and had had a hard time getting to sleep once he got home. Present were Chief Deputy, David Kemper. Deputy Kemper has immense experience and a stellar record and the County is lucky to have him. Lieutenant Ed. Mahurin started out in the Louisville Police Department then went to Jefferson County Police and then went to Fish and Wildlife. Lt. Mahurin will be part time and his duties will be to find grants and additional funding and programs that will benefit Spencer County. He may help out if needed but will not be performing general patrol. Sargent Rob Thomas will be returning as a patrol officer. All Transport and Court Security personnel will be retained. In addition, William McKinney will be staying on as a special deputy to serve papers. Sheriff Herndon thanked former Sheriff Stump for making a smooth transition. Administrative Assistant, Sharon Thomas, will be returning. Sheriff Herndon said that there were people on the way back from Frankfort bringing back some office furniture he had purchased at the Surplus Department.

official bank accounts b)

JOHN RILEY SPENCER COUNTY JUDGE EXECUTIVE



Spencer County "A Great Place to Live, Work and Play" P.O. Box 397 – Taylorsville, KY 40071 – (502) 477-3205 www.spencercountyky.gov



January 2, 2019

The Peoples Bank Taylorsville, KY 40071

To Whom It May Concern:

Scott Herndon was duly elected to be Spencer County Sheriff in the General Election of November 6, 2018, and is officially taking office on January 7, 2019. As sheriff, he is authorized to open the following bank accounts for his official duties:

- Even Tax Year Account Odd Tax Year Account Sheriff Fees Account State Forfeiture Account Federal Forfeiture Account
- Property Room Monies Account

Only Scott Herndon, David Kemper, and Sharon Thomas will be authorized signatures for the

Sincerely

If you have any questions, please contact my office.

Spencer County Judge Executive

- Motion made by Esq. m. Moody, seconded by Esq. Beaverson, with all members of the Court present voting "aye", it is hereby ordered to approve the opening of the above listed bank accounts for Sherriff Herndon.
 - c) budget and salary cap for 2019

Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year 20 19

Spancer County Sheriff

Part One - Summary and Reconciliation of All Accounts

| Show & Describe All Accounts | 2019 Fee Account | 20 Fee Account | Column 3 | Column 4 | Column S |
|-----------------------------------|---|-------------------|---|--|-------------------|
| | Budget Estimate | Cumulative Actual | Account (NOT FEE ACCOUNT) | Account | Account |
| 1 Receipts YTD | 568 153,00 | | 1 | (NOT FEE ACCOUNT) | (NOT FEE ACCOUNT) |
| 2 Total Disbursements YTD | 9000,20 | | | | |
| 3 Book Balance/Excess Fees | 559103,00 | | | | |
| 4 Bank Statement Balance | | | | | |
| 5 Plus Deposits in Transit | Sep. 21. 11/2 X 21 | | | | |
| 6 Less Outstanding Checks | 150000000000000000000000000000000000000 | | | | |
| 7 Other | | | | | |
| 8 Reconciled Bank Balance | | | | | |
| 9 Accounts Receivable as of 12/31 | | | 907-128-14 (1973-198-198-198-1 | D.014 W.F.U.F.U.F.U.F.U.F.U.F.U.F.U.F.U.F.U.F. | |
| O Unpaid Obligations as of 12/31 | | | | regions | |
| 11 Excess Fees | 20040000 | | | | |

Instructions: This form is the required format for the budget and the quarterly report. BUDGET: After completing the budget estimate columns of Parts One, Two and Three, submit to the State local finance officer. QUARTERLY REPORT: The quarterly report is cumulative. Show the status of all funds in the official's charge during calendar year to date in Part One. Line 1 Show total receipts on a cash basis for the year to date including any beginning balances for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Two of report. Line 2 Show total disbursements on a cash basis for the year to date for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Three of report. Line 3 Show difference between lines 1 and 2 for all accounts. Line 4 Show bank statement(s) at close of quarter. Line 5 Show total deposits made prior to close of quarter that are not reflected in bank should equal line 3 for all accounts. Line 9 Complete for quarter ending 12/31. Show calculation in Part Three of report. Line 8 Complete for quarter ending 12/31. Show line 8 adjusted for lines 5, 6, and 7. Line 8 Complete for quarter ending 12/31. Show line 8 adjusted for lines 9 and 10. All debt to be shown in Part Four, Report due to: Shoe Local Finance Officer, 1024 Capital Corner Drive, Sale 3/3, Frankfort, KY 40001-8206.

Approved by the fiscal court on the 7 day of January, 2019

1-8-19

Lounty Logge/Executive Date

To the best of my knowledge the information reported herein for the budget/quarter ended is accurate and complete.

| Part Two Receipts | Budget Estimate | 1/1 thru 3/31 | 4/1 thru 6/30 | 7/1 thru 9/30 | 10/1 thru 12/31 | Total YTD | Accounts Receivable 12/31 | Settlement Total |
|---|--------------------|------------------|------------------|------------------|--------------------|--------------|---------------------------|---------------------|
| 1 Federal Grants | 5,000.00 | | | | | | | |
| 2 State Grants | 5.000.00 | | | | | | | |
| 3 State - KLEFFP | 25, 73383 | | - | | - | | - | |
| 4 Receipts YTD | þ | | | | - | | | |
| 5 Finance and Administration Cab. | 1700.00 | | | | | | | |
| 6 Cabinet Human Resources MIW | 600.00 | | | | | | | |
| 7 Circuit Clerk | 8 | | | | | | | |
| 8 Sheriff Security Services | 48,000,00 | | | | | | | |
| 9 Fines/Fees Collected | b | | | | | | | |
| 10 Court Ordered Payments | 5000 | | | | | | | |
| 11 Fiscal Court unclades Excion (omm.) | 700.00 | | | | | | | |
| 12 County Clerk (Delinquest taxo) | 500 00 | | | | | | | |
| 13 Commissions on Taxes Collected | 10 500.00 | | | | | | | |
| 14 Fees Collected for Services | 405,00000 | | | | | | | |
| 15 Auto Inspections | X | | | | | | | |
| 15 Accident/Police Reports | 5310.0% | | | | | | | |
| 17 Serving Papers | 1000.9/x | | | | | | | |
| 13 CCDW | 28,000 10/1 | | | | | | | |
| 19 Other (Decribe) | 9.000.04 | | | | | | | |
| 20 | 1/2 | | | | | | | |
| 21 Interest Earned | 12,50000 | | | | | | | |
| 22 Total Revenues | 520.00 | | | | | | | |
| 23 Petty Cash | | | | | | | | |
| 24 Borrowed Money | | | | | | | | |
| 25 State Advancement | | | | | | | | |
| 26 Bank Note | | | | | | | | |
| 27 Total Receipts (Total lives 22 through 26) | | | | | | T | | T |

Copy the figures shown on line 27 in the Sudget Estimate column to the Summary on page 1, column 1, line 1. Copy the figure shown on Line 27 in the Total YTO column to page 1, column 2, line 1. Copy the figure shown on Line 27 in the Tectivable column to page 1, line 9.

 Motion made by Esq. M. Moody, seconded by Esq, J. Moody, with all members of the Court present voting "aye", it is hereby ordered to approve the budget for Sheriff Herndon.

The Sheriff answered several questions from the Magistrates regarding the radio system, taking patrol cars out of the County, the make of future Sheriff vehicles purchased and a K-9

animal. He also indicated that he would like to change the Sheriff deputy guns to 9mm Glocks rather than the 1911's they currently had.

ANNUAL ORDER SETTING MAXIMUM AMOUNT FOR DEPUTIES AND ASSISTANTS

| Pursuant to KRS 64.530(3), "The fiscal court shall fix annually the maximum amount, |
|--|
| including fringe benefits, which the officer may expend for deputies and assistants". |
| The fiscal court of Spencer County in compliance with state law hereby |
| sets the maximum amount which the Sheriff (specify county clerk or sheriff) of |
| Spences County may expend from fees during calendar year 2019 at |
| \$560,000.00 for deputies, assistants and other employees. The maximum |
| amount as set includes all amounts paid from fees for: |
| ✓ Full time salaries and wages ✓ Overtime wages ✓ Part time salaries and wages ✓ Vacation and sick leave ✓ Health insurance ✓ Insurance other than health ✓ Employer match SS/Retirement ✓ Other Fesco Other |
| Motion made by Esq. Mike Moody , second by Esq. Travis |
| Vote yea - Esq. Beaucison, Judge Riley, Esq. Travis, |
| Esq. J. Moody, Esq. Brower, Esq. Mike Woody |
| Signed Degra Hesselhoel Fiscal Court Clerk Date 1 - 7 - 19 |

 Motion made by Esq. M. Moody, seconded by Esq. Travis, with all members of the Court present voting "aye", it is hereby ordered to approve the Sheriff's 2019 salary cap at \$560,000.00.

9. County Clerk:

a) budget and salary cap for 2019

Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year 2019

SPENCER County Clerk

Part One - Summary and Reconciliation of All Accounts

| Show & Describe | 2019 Fee Account | Column 2 20 Fee Account | Column 3 | Column 4 | Column 5 |
|-----------------------------------|------------------|--------------------------|---------------------------|---------------------------|---------------------------|
| All Accounts | Budget Estimate | Cumulative Actual | Account (NOT FEE ACCOUNT) | Account (NOT FEE ACCOUNT) | Account (NOT FEE ACCOUNT) |
| 1. Receipts YTD | \$4,336,089.00 | | | | |
| 2. Total Disbursements YTD | \$3,777,100.00 | | | | |
| 3. Book Balance/Excess Fees | \$558,989.00 | | | | |
| | | | | | |
| 4. Bank Statement Balance | | | | | |
| 5. Plus Deposits in Transit | | | | | |
| 6. Less Outstanding Checks | | | | | |
| 7. Other | 100 100 | | | | |
| 8. Reconciled Bank Balance | | | | | |
| | | | | | |
| 9. Accounts Receivable as of 12/ | · 332-356 | | | | |
| 10. Unpaid Obligations as of 12/3 | | | | | |
| 11. Excess Fees | | | | | |

Instructions: This form is the required format for the budget and the quarterly report. BUDGET. After completing the budget estimate columns of Parts One, Two and Three, submit to the fiscal court for approval by January 13th and following approval submit to the state local finance officer. QUARTERLY REPORT: The quarterly report is cumulative. Show the status of all funds in the official's charge during calendar year to date in Part One. Line 1 Show total disbursements on a cash basis for the year to date in ColuMN 2 as calculated in Part Two of report. Line 2 Show total disbursements on a cash basis for the year to date for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Two of report. Line 3 for all accounts. Line 4 Show total disbursements on a cash basis for the year to date for all accounts. Show difference between lines 1 and 2 for all accounts. Line 4 Show total disbursements on a cash basis for the year to date for all accounts. Line 5 Show total disbursements are not reflected in bank statement(s). Line 5 Show total deposits made poor to close of quarter that are not reflected in bank statement(s). Line 8 Show line 4 adjusted for lines 5, 6, and 7. Line 8 should equal line 3 for all accounts. Line 9 Complete for quarter ending 12/31. Show calculation in Part Three of report. Line 10 Complete for quarter ending 12/31. Show calculation in Part Three of report. Line 10 Complete for quarter ending 12/31. Show line 3 adjusted for lines 5 and 10. All debt to be shown in Part Four. Report due to: State Local Finance Officer, 1024 Capital Center Drive, Suite 340, Frankfort, KY 40601-8204 by the 30th day following the close of each quarter. Fax # 502-573-3712 / Ph # 502-573-3710.

| Approved by the fiscal court | on the The day of January , 2019. | | owledge the information reported herein for the budget/quart | | |
|----------------------------------|-----------------------------------|---------------------------|--|--|--|
| aft. | 1-8-19 | Sipon Secultural | 12-21-18 | | |
| County Judge/Executive | Date | Signature of County Clerk | Date | | |
| outly Clarks District and Donard | | N. | | | |

EJ 1142.004 Eev. 110709

| Part Three (continued) Disbursements | Budget Estimate | 1/1 thru 3/31 | 4/1 thru 6/30 | 7/1 thru | 10/1 thru | Total | 12/31 Unpaid | Settlement |
|--|--|------------------|------------------|----------|-----------|-------|--------------|------------|
| 46. | | 5,51 | 0/30 | 9/30 | 12/31 | YTD | Obligations | Total |
| 47. | | | | | | | | |
| 48. Supplies & Materials (describe) | | | | | | | | |
| 49. Office Supplies | _ | | | | | | | |
| 50. | | | | | | | | |
| 51. Total Official Expenses | | | | | | | | |
| HB 537 Fund Supplement | | | | | | | | |
| 52. Book Restoration | \$67,427.69 | | | | | | | |
| 53. Book Scanning | \$23,700.00 | | | | | | - | |
| 54. Deputy Training | \$8,500.00 | | | | | | | |
| 55. Office Furniture Upgrades | \$1,200.00 | | | | | | | |
| 56. Computer/Software Upgrades NON SMI | \$1,250.00 | | | | | | | |
| 57. Yearly Software Lease (SMI) | \$4,750.00 | | | | | | | |
| 58. Advertising | \$15,132.00 | | | | | | | |
| 59. Uniforms | \$650.00 | | | | | | | |
| 60. | \$2,500.00 | | | | | | | |
| 61. | | | | | | | | |
| 52. | | | | | | | | |
| 33. | | | | | | | | |
| 54. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. Appropriated HB 537 Supplement | | | | | | | | |
| Balance HB 537 Supplement | \$57,682.00 | | | | | | | |
| 8. | \$9,745.69 | | | | | | | |
| 9. | | | | | | | | |
| 0. | | | | | | | | |
| | Copy the figure shown on Line 70 ; shown on Line 70 in the Unpaid col | | | - | - | | | |

Copy the figure shown on Line 70 in the Budget Estimate column to the Summary on page 1, column 1, line 2. Copy the figure shown on Line 70 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on Line 70 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on Line 70 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on Line 70 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on Line 70 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on Line 70 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on Line 70 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on Line 70 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on Line 70 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on Line 70 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on Line 70 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on Line 70 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on Line 70 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on Line 70 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on Line 70 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on Line 70 in the Total YTD column to page 1, column 2, line 2, column to page 1, column to page 1, column to page 2, column to page 1, column to page 2, column to page 3, column to page 3, column to page 3, column to page 4, colum

County Clerk's Budget and Report

All Accounts

SPENCER COUNTY QUARTERLY REPORT

Print Date: 12/26/2018 3:48 pm

Page 1 of 5

Receipts Start: 01/01/2019 Receipts End: 01/01/2019 Period: 01/01/2019 thru 01/01/2019 using expense for accounts: 19G - 19G YEAR TO DATE JAN - MAR APR - JUN JUL - SEP OCT - DEC 2019 Budget QUARTERLY REPORT RECEIPTS FEDERAL GRANTS/REIMBURSEMENTS STATE GRANTS \$66,599 H8 537 SPECIAL REVENUES Libraries and Archives STATE FEES FOR SERVICES \$5,300 Tax Bill Preparation \$100 Registration of Voters Reimbursements: \$5,000 Election Personnel Reimbursement Delinquent Tax Commission FISCAL COURT Tax Bill Preparation Fee Registration of Voters Real Estate Conveyance for PVA Fiscal Court Clerk Reimbursements: County Reimbursement Elec Exp Reimbursement (Comm) LICENSES AND TAXES Motor Vehicle: Licenses and Transfers \$670,000 \$1,100,000 Usage Tax Notary Fees \$14,700 Lien Release Fees Tangible Property Tax (Motax) \$2,087,150 \$1,000 Miscellaneous Income Licenses: Fish and Game \$8,500 \$3,500 Marriage Occupational Licenses \$110,000 Deed Transfer Tax Delinquent Taxes \$100,000 FEES COLLECTED FOR SERVICES Recordings: \$120 Ball Bonds Chattel Mortgages & Financing Stmts. \$52,000 \$12,500 Fixture Filing \$50 \$100 \$3,000 Liens & Lis Pendens \$2,000 Power of Attorney \$7,000 Releases Real Estate Mortgages \$42,000 \$3,500 Miscellaneous Recordings

SPENCER COUNTY
QUARTERLY REPORT

Print Date: 12/26/2018 3:48 pm

Page 2 of 5

Receipts Start: 01/01/2019 Receipts End: 01/01/2019 Period: 01/01/2019 thru 01/01/2019 using expense for accounts: 19G - 19G Description 2019 Budget JAN - MAR APR - JUN JUL - SEP OCT - DEC YEAR TO DATE Wills, Estate Settlements & Accom. \$300 HOUSING TRUST FUND \$20,000 Income for Other Services. Candidate Filing Fees \$100 Copies \$2,500 Postage \$4,500 Cash Drawer Transactions (Startup) NSF Checks Less Redeposits PRIOR YEAR ACCOUNT TRANSFERS INTEREST EARNED ACCOUNTS RECEIVABLE CREDIT MEMOS CREDIT MEMOS MISC INCOME/REFUNDS/BANK CREDIT ! REFUNDS/OVERPAYMENTS OUTSTANDING ACCOUNTS RECEIVABLE TOTAL RECEIPTS \$4,336,089

| | | NCER COUNT | | | : 12/26/2018 ge 3 of 5 | 3:48 pm |
|---|---------------------|-----------------|----------------|----------------|---------------------------|--------------|
| Receipts Start: 01/01/2019 Receipts En | d: 01/01/2019 Perio | d: 01/01/2019 t | hru 01/01/2019 | 9 using expens | e for accounts: 1 | 9G - 19G |
| Description | 2019 Budget | JAN - MAR | APR - JUN | JUL - SEP | OCT - DEC | YEAR TO DATE |
| QUARTERLY REPORT DISBURSEMENTS | | | | | | |
| PAYMENTS TO STATE | | | | | | |
| Motor Vehicle: | | | | | | |
| Licenses & Transfers | \$475,000 | | | | | |
| Usage Tax | \$1,100,000 | | | | | |
| Usage Tax Makeup | | | | | | |
| AdValorem Tax Distributions | \$770,000 | | | | | |
| Licenses | | | | | | |
| Fish & Game | \$9.500 | | | | | |
| Delinquent Tax | \$8,000 | | | | | |
| Legal Process Tax | \$15,000 | | | | | |
| HOUSING TRUST FUND | \$22,000 | | | | | |
| Candidate Filing Fees | | | | | | |
| PAYMENTS TO COUNTY | | | | | | |
| AdValorem Tax Distributions | \$130,000 | | | | | |
| Delinquent Tax | \$6,500 | | | | | |
| Deed Transfer Tax | \$100,000 | | | | | |
| Occupational Licenses | 1230,000 | | | | | |
| PAYMENTS TO OTHER DISTRICTS | | | | | | |
| Advalorem Tax Distributions: | | | | | | |
| Spencer County Library | \$40,000 | | | | | |
| Spencer County Clorary Spencer County Health Department | \$50,000 | | | | | |
| Spencer County Board of Education | \$800,000 | | | | | |
| | \$44,000 | | | | | |
| Spencer County Extension Office | \$8,500 | | | | | |
| City Of Taylorsville Spencer County Fire District | \$135,000 | | | | | |
| Ridgeview Fire District | 3133,000 | | | | | |
| | \$6,000 | | | | | |
| Mount Eden Fire District | \$0,000 | | | | | |
| Delinguent Tax Distribution: | | | | | | |
| | \$1,500 | | | | | |
| Spencer County Library | \$2,000 | | | | | |
| Spencer County Health Department | \$35,000 | | | | | |
| Spencer County Board of Education Spencer County Soil Conservation Ost | \$500 | | | | | |
| | \$200 | | | | | |
| Spencer County Extension District Spencer County Watershed District | \$100 | | | | | |
| Spencer County Fire District | \$2,500 | | | | | |
| | 92,330 | | | | | |
| Ridgeview Fire District Mount Eden Fire District | \$300 | | | | | |
| PROMICE BOTH FIRE DISTRICT | 3300 | | | | | |
| PAYMENTS TO SHERIFF | | | | | | |
| Delinquent Tax | \$2,500 | | | | | |
| PAYMENTS TO COUNTY ATTORNEY | \$2,500 | | | | | |
| | \$12,000 | | | | | |
| Delinquent Tax | \$12,000 | | | | | |

BLANK

TOTAL OFFICIAL EXPENSES

SPENCER COUNTY Print Date: 12/26/2018 3:48 pm QUARTERLY REPORT

Page 4 of 5 Receipts Start: 01/01/2019 Receipts End: 01/01/2019 Period: 01/01/2019 thru 01/01/2019 using expense for accounts: 19G - 19G Description 2019 Budget JAN - MAR APR - JUN JUL - SEP OCT - DEC YEAR TO DATE OFFICIAL EXPENSES BLANK PERSONNEL SERVICES County Clerk's Salary County Clerk's Witholdings County Clerk's Expense Allowance County Clerk's Expense Witholdings Deputies Gross Salaries Deputies Witholdings Student Deputy Salary Training Fringe Benefits (HB810) Uniform Expense EMPLOYEE BENEFITS Employer's Match - Soc. Sec. & Retire Employer's Paid Health Insurance CONTRACTED SERVICES Microfilming & Indexing Records Tax Bill Preparation Employee Training Programs Lib & Archives Grant Purchase Emergency Equipment Repairs New Equipment/Copier Maintenance/Supplies Copiers SUPPLIES AND MATERIALS Office Supplies & Equipment Deed, Mortgage Books, etc Office Repairs/Cleaning REFUNDS/RETURNED CHECKS Refunds MV Refund DTAX Refund COMMUNITY EVENTS OTHER CHARGES Miscellaneous Election Expenses Postage Bank Service Charges Misc Bank Transactions/Check Order Transfer of Funds-previous yr funds Certificate of Deposit Clerk's Insurance & Bonds Miscellaneous Clerk Expense Legal Fees

SPENCER COUNTY QUARTERLY REPORT

Print Date: 12/26/2018 3:48 pm

Page 5 of 5

Receipts Start: 01/01/2019 Receipts End: 01/01/2019 Period: 01/01/2019 thru 01/01/2019 using expense for accounts: 19G - 19G

YEAR TO DATE JAN - MAR APR - JUN JUL - SEP OCT - DEC 2019 Budget Description BLANK Clerk's Final Settlement TOTAL DISBURSEMENTS \$3,777,100 TOTAL DISBURSEMENTS

Revenue/Expenditure totals may not be exact due to individual line item cents truncation during computation

Print Date: 12/26/2018 3:48 pm

Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year SPENCER COUNTY

Part One - Summary and Reconciliation of All Accounts

DEC27 18 9:48AM

| SHOW & DESCRIBE ALL ACCOUNTS | 2019 FEE ACCOUNT BUDGET ESTIMATE | 2019 FEE ACCOUNT ACTUAL | GRANT ACCOUNT ACTUAL |
|--|-------------------------------------|----------------------------|-------------------------|
| Segining Balance Plus Receipt YTD | 4,336,089 | | |
| otal Disbursements YTD Book Balance | 3,777,100 558,989 | | |
| No. 1 Feet and Salance | | | |
| Bank Statement Balance Mus Deposit in Transit | | | |
| ess Outstanding Checks | | | |
| ess Other (Credit minus Debit) teconciled Bank Balance | | | |
| | | | |
| Accounts Receivable as of 12/31 Inpaid Obligations | | | |
| xcess Fees | | | |

To the best of my knowledge the information reported herein for the quarter ended 01/01/2019 is accurate and complete.

1-8-19 Date

Signature - County Executive/Judge

- Motion made by Esq. M. Moody, seconded by Esq. Brewer, with all members of the Court present voting "aye", it is hereby ordered to approve the Clerk's budget for 2019.
 - b) salary cap for 2019

DEC28 18 11:218M

ANNUAL ORDER SETTING MAXIMUM AMOUNT FOR DEPUTIES AND ASSISTANTS

| Pursuant to KRS 64.530(3), "The fiscal court shall fix annually the maximum amount, |
|---|
| including fringe benefits, which the officer may expend for deputies and assistants". |
| The fiscal court of County in compliance with state law hereby |
| sets the maximum amount which the County Clerk (specify county clerk or sheriff) of |
| Spencer County may expend from fees during calendar year 2019 at |
| \$ 301,769.78 for deputies, assistants and other employees. The maximum |
| amount as set includes all amounts paid from fees for: |
| Full time salaries and wages Overtime wages Part time salaries and wages Vacation and sick leave Health insurance Insurance other than health Employer match SS/Retirement Other Other Febro |
| Motion made by Esq Mike Mondy , second by Esq Travis |
| Vote "aye" Judge Riley, Esq Travis, Esq. J. Hoody, Esq. Brever, Esq. U. Hoody |
| 1 ray" - p |
| Signed Dyn Skisses Mod Fiscal Court Clerk Date 12-28-18 |

The Clerk came before the Court to explain the reason for the 1% increase in the salary cap> She explained that she had done a survey of counties with similar size population and the number of deputies those counties employed. She found that the Spencer County Clerk's office was operating with one to two less deputies than similarly sized counties. This was important because there were going to be changes to many processes in every Clerk's office this year and it would be necessary to hire one or two more deputies, either on a fulltime or part time basis. In addition, the Clerk asked that the money allocated by the HB 537 supplement be spent on such items as training, software upgrades, and record preservation. Training would be necessary due to KAVIS changes, E-Poll book implementation, and other mandatory changes being implemented in 2019.

- Motion made by Esq. M. Moody, seconded by Eq. Travis, with all members of the Court present voting 'Aye", it is hereby ordered to approve the 2019 Clerk salary cap at \$301,769.78.
 - 10. Jailer:
 - a) Uniforms & equipment needs

Melvin Gore, the new Jailer, came before the Court to say that thanks to the Sheriff, he had uniforms to get started, but he needed buttons and badges. He had a quote for the same. He needed 2 badges and buttons for his uniform.

Subject: Jailer Badge From: "Melvin Gore" <melvingore@spencercountyky.gov> Date: 1/3/2019, 11:45 PM To: <kurenclark@spencercountyky.gov>

Please note Karen that there is 2 Quotes here 1 badge for shirt and 1 for wallet

Here are the details of your recent Blackinton Design-a-Badge order:

Name: Melvin Gore
Title/Rank: Jailer
Dept./Company: Spencer County Jailer
Phone: 502-902-0608
E-mail: melvinsore@spencertcountyky.gov
Street Address: 12 W. Main Street, Taylorsville, RY 40071
Customer contact:
Dealer: GALLS INC
: SHOWROOM & CORP CTR
: 1340 RUSSELL CAVE RD
: LEXINGTON, XY 40505
: Phone: 859-256-7227
: Fax: 859-268-5971
Style: 8953
Dimensions: 2 5/8 (H) x 2 5/8 (W) (Image not to scale)
Finish: HH-Glo#
Enamel Type: hard
Font: block-black
Panel 3: Spencer County
Seal Style: XY2 RI BLK
Panel 3: Melvin Gore
Attachment: Safety Catch
Text Separator: STAR
Budge Comments:
Contact Comments:
Base Price: 115.50
Enamel: 0.00

Enamel: 0.00
Struck Solid: 0.00
Seral: 0.00
Seal Style: KY2 RI BLK
Qty: 1
Unit Total: 115.50
Ext. Total: 115.50
Dealer Badge Style: BC105 HG
Dealer Seal Style: Unknown

Name: Melvin Gore
Title/Rank: Jailer
Dept./Company: Spencer County Jailer
Phone: 502-902-0608
E-mail: melvingors@ssencercountyky.gox
Street Address: 12 W. Main Street, Taylorsville, KY 40071
Customer confect.

Dealer: GALLS INC

SHOWROOM & CORP CTR

1340 RUSSELL CAVE RD

LEXINGTON, XY 40505

Phone: 859-266-7227

Fax: 859-268-5971

Style: 8953

Dimensions: 2 5/8 (H) x 2 5/8 (W) (image not to scale)
Finish: HI-Glo*

Enamel Type: hard
Font: block-black
Panel 2: Jailer
Panel 3: Spencer County
Seal Style: KY2 RI BLK
Panel 5: Melvin Gore
Attachment: Wallet Clip
Text Separator: STAR
Badge Comments:
Contact Comments:
Base Price: 115.50
Enamel: 0.00

Struck Saild: 0.00
Seal Style: KY2 RI BLK
Cty: 1
Unit Total: 115.50
Dealer Badge Style: BC105 HG

Dealer Seal Style: Unknown

Uniforms ACC

Subject: Uniforms ACC
From: "Melvin Gore" <melvingore@spencercountyky.gov>
Date: 1/4/2019, 11:00 AM
To: <karenclark@spencercountyky.gov>

GALLS

LAWPRO WASHERS AND TOGGLES FOR UNIFORM JACKETS
Berlet, U/319 Mage: 4-00000-ACPH-00000

SMITH & WARREN ONE-PIECE NAMEPLATE
servir NT007 Might C600 GLD BLK CB

LAWPRO SNAKE CHAIN FOR WHISTLE

FLYING CROSS 'P' BUTTON FOR FLYING CROSS UNIFORM JACKET (6 PACK) teams: UST18 Mgs: 1-00190-24F8-13807 1313-8

- Motion made by Esq. Travis, seconded by Esq. M. Moody, with all members of the Court present voting "aye", it is hereby ordered to approve up to \$400.00 for the Jailer's uniform needs.
 - b) Prisoner transport plan

 Jailer Gore said that he would be moving his office out of the Occupational Tax building and into the upstairs of the Sheriff's office. Jailer Gore said that he and the Sheriff had worked out the transport arrangements for the next few weeks. He went on to say that he would be bringing in a plan for transport to the Court in two weeks. The Judge said that they had talked about leaving the transport with the Sheriff's department, and possibly changing the arrangement at the first of the fiscal year. Jailer Gore said that he wanted to get the information into the magistrate's hands, and that he was elected to be the Jailer and he wanted to do his part and present his plan. The Judge said that the Fiscal Court had to make a determination as to who they wanted to be responsible for transport, and currently it was under the Sheriff's office. Discussion ensued with no further action being taken on the transport issue.

11. Antennas Unlimited

The Judge said that the antenna at the Road Barn required a yearly inspection, or an inspection after a wind event. It was now time to have the inspection done.

ANTENNAS UNLIMITED, INC.

1003 HIGHLAND PARK DR.

LEXINGTON KY 40505 859-255-8190 & 1-800-205-7331 <u>WWW,ANTENNASUNLIMITED.COM</u> Email: antenna@iglou.com Estimate

DATE 1/3/2019
Prep.For. Spencer County
Job Site: Radio Tower
Phone: John Riley
Contact: 502-477-3205

JOB DESCRIPTION: Inspection for Radio Tower

MATERIALS QUANTITY

PRICE

TOTAL

 Materials Total
 \$0.00

 Fuel/Truck
 \$0.00

 Labor Total
 \$1,100.00

 SUB TOTAL
 \$1,100.00

LABOR DESCRIPTION

We will perform a tower inspection. This includes checking guy wires, turnbuckles, anchors and antennas. We will also perform a lighting test on the tower lights. Any rust spots will be brushed and coated with galvanize.

Shipping /freight

\$0.00

Total Inv.

\$1,100.00

- Motion made by Esq. Beaverson, seconded by Esq. M. Moody, with all members of the Court present voting "aye", it is hereby ordered to engage Antennas Unlimited to perform the inspection of the antenna located at the Road Barn.
 - 12. Daugherty's repair quote for sheriff vehicle
 The Judge said that his recommendation was to have Gary Day make the repairs. The
 Judge said he did not think the damage rose to the level of filing an insurance claim and

that the insurance deductible was \$500.00, and that Gray Day said that he could repair the vehicle for \$500.00 or less.

Date: 1/ 2/2019 11:08 AM
Estimate ID: 17927
Estimate Version: 0
Preliminary
Profile ID: *Daugherty's Bodysh

Estimate Totals

| ı, | Labor Subtotals | Units | Rate | Add'I Labor Amount | Sublet Amount | Totals | 11. | Part Replacement Summary | Amount |
|--------|------------------------------------|----------|-----------|--------------------------|------------------|----------|-----|---|----------|
| | Body | 18.1 | 42.00 | 0.00 | 0.00 | 760.20 | | | - |
| | Refinish | 5.9 | 42.00 | 8.00 | 0.00 | 255.80 | | Total Replacement Parts Amount | 0.00 |
| | | Non-Taxa | ble Labor | | | 1,016.00 | | | |
| | Labor Summary | 24.0 | | | | 1,016.00 | | | |
| II. Ad | Additional Costs | | | | | Amount | IV. | Adjustments | Amount |
| | Non-Taxable (| Costs | | | | 281.90 | | Customer Responsibility | 0.00 |
| | Total Addition | al Costs | | | | 281.90 | | | |
| | Paint Material Init Rate = 36.0 | | | 9.9, Addl Rate | e = 0.00 | | | | |
| | | | | | | | i. | Total Labor: | 1,016.00 |
| | | | | | | | 11. | Total Replacement Parts: Total Additional Costs: | 0.00 |
| | | | | | | | | otal Additional Costs: | 281.90 |
| | | | | | | | | Gross Total; | 1,297.90 |

This is a preliminary estimate. Additional changes to the estimate may be required for the actual repair.

DIRECTION OF PAY

| ON MY BEHALF. | | |
|-----------------|-----------|------|
| VEHICLE OWNER'S | SIGNITURE | DATE |
| ****** | ***** | |

"Any person who knowingly and with intent to defraud any insurance company or other person files a statement of claim containing any materially false information or conceals, for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime."

ESTIMATE RECALL NUMBER: 01/02/2019 10:47:54 17927 Mitchell Data Version: OEM: DEC_18_V

Software Version:

I AUTHORIZE

7.1.233 Copyright (C) 1994 - 2018 Mitchell International All Rights Reserved

Page 2 of 3

- Motion made by Esq. Travis, seconded by Esq. Beaverson, with all members of the Court present voting "aye", it is hereby ordered to allow Gary Day to repair damages to the Sheriff's vehicle.
 - 13. Resolution for employee benefits cafeteria plan

RESOLUTION OF THE SPENCER COUNTY FISCAL COURT BOARD OF DIRECTORS FOR THE ADOPTION OF THE SPENCER COUNTY FISCAL COURT CAFETERIA PLAN

On this date, the SPENCER COUNTY FISCAL COURT Board of Directors did meet to discuss the implementation of SPENCER COUNTY FISCAL COURT Flexible Benefits Plan to be effective, 1/1/2019. Let it be known that the following resolutions were duly adopted by the SPENCER COUNTY FISCAL COURT Board of Directors and that such resolutions have not been modified or rescinded as of the date hereof;

RESOLVED, that the form of Cafeteria Plan, as authorized under Section 125 of the Internal Revenue Code of 1986, presented to this meeting is hereby adopted and approved and that the proper officers of the Employer are hereby authorized and directed to execute and deliver to the Plan Administrator one or more copies of the Plan.

RESOLVED, that the Plan Year shall be for a period beginning on 1/1/2019 and ending 12/31/2019.

RESOLVED, that the Employer shall contribute to the Plan amounts sufficient to meet its obligation under the Cafeteria Plan, in accordance with the terms of the Plan Document and shall notify the Plan Administrator to which periods said contributions shall be applied.

RESOLVED, that the proper officers of the Employer shall act as soon as possible to notify employees of the adoption of the Cafeteria Plan by delivering to each Employee a copy of the Summary Plan Description presented to this meeting, which form is hereby approved.

The undersigned certifies that attached hereto as Exhibits A and B respectively are true copies of the Plan Document, and Summary Plan Description for SPENCER COUNTY FISCAL COURT's Flexible Benefits Plan approved and adopted in the foregoing resolutions.

The undersigned further certifies and attests that the above resolutions were made with the consent of the full Board of Directors, each of whom were in attendance on this date:

| Signature/Title | | |
|-----------------|---|--|
| Date | - | |

 Motion made by Esq. M. Moody, seconded by Esq. Brewer, with all members of the Court present voting "aye", it is hereby ordered to approve the Resolution of the Spencer County Fiscal Court Board of Directors for the Adoption of the Spencer County Fiscal Court Cafeteria Plan. Review and approval of expenditures, purchases, invoices and transfers
 Motion made by Esq. M. Moody, seconded by Esq. J. Moody, with all members of the Court present voting "aye", it is hereby ordered to approve all expenditures, purchases, invoices and transfers with the exception of the invoice from Elk Creek Towing for \$1,345.00.

| | | | Open Invoice I s of January (| | | Go | Page 1 of |
|--|-----------------|---|--|--------------------|----------------|-----------------------|----------------------|
| Invoice Number | Invoice Date | Description | Due Date | Original Amount | Amount Paid | Discount Available | Balance Remaining |
| Vendor: ACE | | Ace Hardware | | | | | |
| 1/7anim | 01/07/19 | 0152054020 animetri supplie | 01/07/19 | 92.50 | 22 | | 2220 |
| 1/7ems | 01/07/19 | | 01/07/19 | 71.93 | .00 | .00 | 92.50 |
| 1/7maint | | 0150805710 maint parts | 01/07/19 | 24.79 | .00 | .00 | 71.93 |
| | | | ALCOHOLD OF THE STATE OF THE ST | | .00 | .00 | 24.79 |
| Vendor: AIRGAS | | Vendor Total: ACE Airgas Inc. | | 189.22 | .00 | .00 | 189.22 |
| 9083221553 | 01/07/19 | 0151405500 ems oxygen | 01/07/19 | 65.44 | .00 | .00 | 65,44 |
| 9083417387 | 01/07/19 | 0151405500 ems oxygen | 01/07/19 | 102.19 | .00 | .00 | 102.19 |
| 9083666389 | 01/07/19 | 0151405500 ems oxygen | 01/07/19 | 210.57 | .00 | .00 | 210.57 |
| | | Vendor Total: AIRC | _ | 378.20 | | | |
| /endor: ALLDAT | A | All Data | er.162 | 310.20 | .00 | .00 | 378.20 |
| 2004383188 | 01/07/19 | 0150807210 veh repair data svc | 01/07/19 | 125.00 | .00 | .00 | 125.00 |
| V0000000000000000000000000000000000000 | | Vendor Total: ALLE | DATA | 125.00 | .00 | .00 | 125,00 |
| Vendor: AT&T | | AT&T | | | | | |
| 1/7anim | 01/07/19 | 0152055780 animctr phone | 01/07/19 | 41.33 | .00 | .00 | 44.00 |
| 1/7annex | 01/07/19 | | 01/07/19 | 122.62 | .00 | .00 | 41.33 |
| 1/7annex_u | 01/07/19 | 0150865780 annex uverse | 01/07/19 | 64.25 | .00 | .00 | 122.62 |
| 1/7atty | 01/07/19 | 0150055780 co atty phones | 01/07/19 | 45.72 | .00 | .00 | 64.25 45.72 |
| 1/7atty_u | 01/07/19 | 0150055780 co atty uverse | 01/07/19 | 75.60 | .00 | .00 | 75.60 |
| 1/7 clerk | 01/07/19 | 0150105730 co clerk phones | D1/07/19 | 111.85 | .00 | .00 | 111.85 |
| 1/7cthse | 01/07/19 | 0150805780 cths centrx | 01/07/19 | 572.59 | .00 | .00 | 572.59 |
| 1/7e911 | 01/07/19 | 0151453150 e911 equipmt | 01/07/19 | 312.93 | .00 | .00 | 312.93 |
| 1/7elevator | 01/07/19 | 0150803520 elevator phone | 01/07/19 | 42.33 | .00 | .00 | 42.33 |
| 1/7ems | 01/07/19 | 0151405780 ems phones | 01/07/19 | 61.71 | .00 | .00 | 61.71 |
| 1/7occtax | 01/07/19 | 0150475780 occtax phones | 01/07/19 | 41.62 | .00 | .00 | 41.62 |
| 1/7park_u | 01/07/19 | 0154015780 parks uverse | 01/07/19 | 120.60 | .00 | .00 | 120.60 |
| 1/7parks | 01/07/19 | 0154015780 parks phone | 01/07/19 | 62.20 | .00 | .00 | 62.20 |
| 1/7pva | 01/07/19 | 0150305780 pva phones | 01/07/19 | 62.71 | .00 | .00 | 62.71 |
| 1/7recy | 01/07/19 | 0152175780 recy phone | 01/07/19 | 21.46 | .00 | :00 | 21.46 |
| 1/7zoning | 01/07/19 | 0150705780 zoning phones | 01/07/19 | 61.70 | .00 | .00 | 61.70 |
| 1/7zaning_u | 01/07/19 | 0150705780 zoning uverse | 01/07/19 | 55.00 | .00 | .00 | 55.00 |
| andor: ATTMOB | LIT A | Vendor Total: AT&T | | 1,876.22 | .00 | .00 | 1,876.22 |
| 1/7abc | 01/07/19 | 0150504450 abc dir cellpho | | 0.00 | | | |
| 1/7anim | 01/07/19 | 0152055780 animotri celipho | 01/07/19 | 40.21 | .00 | .00 | 40.21 |
| 1/700 | 01/07/19 | 0150805780 animotri celipho 0150805780 judg/jail/maint cel | 01/07/19 | 83.75 | .00 | .00 | 83,75 |
| 1/7coroner | 01/07/19 | 0150204450 coroner celipho | 01/07/19 | 201.02 | .00 | .00 | 201.02 |
| 1/7em | 01/07/19 | 0151405780 em dir ceilpho | 01/07/19 | 40.21 | .00 | .00 | 40.21 |
| 1/7occtax | 01/07/19 | 0150475780 occtx enforcmt celp | 01/07/19 | 40.21 11.15 | .00 | .00 | 40.21 |
| 1/7parks | 01/07/19 | 0154015780 parks dir celipho | 01/07/19 | 83.75 | .00 | .00 | 11.15 |
| 1/7recy | 01/07/19 | 0152175780 recyc dir cellpho | 01/07/19 | 43.54 | .00 | .00 | 83.75 |
| 1/7sher | | 0150155780 sher det cellpho | 01/07/19 | 43.54 | .00 | .00 | 43.54 |
| /7sher_mifi | | 015015573W sheriff mi-fi cards | 01/07/19 | 389.88 | .00 | .00 | 40.21 |
| | | | | | .00 | .00 | 389.88 |
| | | Vendor Total: ATTM | DRILLI | 973,93 | .00 | .00 | 973.93 |
| ndor: BENGAS | R | ennett's Gas Company | | | | | |
| ndor: BENGAS /7sher | | ennett's Gas Company 0150155780 sheriff propane | | | | | |

| 1/04/19 | | | r County Fisc | | | 0 | Page 2 of |
|---------------------|-----------|--|--------------------------------|----------|--------|-----------|-----------|
| 09:43AM | | | en Invoice Re f January 04, | | | CICHERAL! | |
| Invoice | Invoice | 7.0 0 | Due | Original | Amount | Discount | Balance |
| Number | | Description | Date | Amount | Paid | Available | Remaining |
| | I (MITAE) | | | | | | |
| | | Vendor Total: BENGA | AS | 369.33 | .00 | .00 | 369.33 |
| Vendor: BHOM | В | aptist Health Occupat Medicin | | | | | |
| 1057128 | 01/07/10 | 0191003820 employmt testing | 01/07/19 | 30.00 | .00 | .00 | 30.00 |
| 1057128 | 01/07/10 | Vendor Total: BHOM | | 30.00 | .00 | .00 | 30.00 |
| Vendor: BLGRAS | onco P | luegrass Recycling Srvc Inc | | | | | |
| Vendor: DLGKAS | | | | 0.045.70 | .00 | .00 | 2.015.79 |
| Dec2018 | 01/07/19 | 0152054030 farmcarcass removal | 01/07/19 | 2,015.79 | | .00 | 2,015.79 |
| | | Vendor Total: BLGRA | SSREC | 2,015.79 | .00 | .00 | 2,010.75 |
| Vendor: BLUEINT | EGR B | luegrass integrated Communicn | | | | | |
| 173386-SP-12 | 01/07/19 | 0150657370 voter notices | 01/07/19 | 44.45 | .00 | .00 | 44.45 |
| | | Vendor Total: BLUEII | NTEGR | 44.45 | .00 | .00 | 44.45 |
| Vendor: BOUNDT | REF A | ound Tree Medical LLC | | | | | |
| vendor, bound i | | | 04/07/40 | 365.08 | .00 | .00 | 365.08 |
| 83068719 | 01/07/19 | 0151405500 ems medic supplies | 01/07/19 | | .00 | .00 | 365.08 |
| | | Vendor Total: BOUN | DTREE | 365.08 | .00 | .00 | 303.00 |
| Vendor: BTOWN | SG B | ardstown Sporting Goods | | | | | |
| 010012 | 01/07/19 | 0154015480 league basketballs | 01/07/19 | 84.00 | .00 | .00 | 84.00 |
| 8007984 | | 0154015480 league basketballs | 01/07/19 | 210.00 | .00 | .00 | 210.00 |
| | | Vendor Total: BTOW | N SG | 294.00 | .00 | .00 | 294.00 |
| Vendor: C & H Si | EC C | & H Security Inc. | | | | | |
| | | | 01/07/19 | 19.99 | .00 | .00 | 19.99 |
| 48434_atty | 01/07/19 | 0150055780 Jan panic alarm 0150657370 Jan panic alarm | 01/07/19 | 41.99 | .00 | .00 | 41,99 |
| 46435_electn | 01/07/19 | 0150855780 Jan panic alarm | 01/07/19 | 19,99 | .00 | .00 | 19.99 |
| 46436_maint | 01/07/19 | 0150805780 Jan panic alarm | 01/07/19 | 19.99 | .00 | .00 | 19.99 |
| 46437_cths | 01/01/18 | | 30783872832333 | 101.96 | 00 | .00 | 101.96 |
| | | Vendor Total: C & H | SEC | 101.50 | | | |
| Vendor: CCI | - | Carrier Concepts | | | | .00 | 40.00 |
| 47665 | 01/07/19 | 0191003620 call drugtesting | 01/07/19 | 40.00 | .00 | | 045000 |
| | | Vendor Total: CCI | | 40.00 | .00 | .00 | 40.00 |
| Vendor: CITY | | Taylorsville Waterworks | | | | | |
| 1/7anim | 01/07/19 | 0152055780 animotri utilit | 01/07/19 | 49.59 | .00 | .00 | 49.59 |
| 1/7anim 1/7annex | 01/07/19 | 0150865780 annex utilities | 01/07/19 | 29.57 | 00 | .00 | 29.5 |
| 1/7cths | 01/07/19 | 0150805780 cths utilities | 01/07/19 | 40.69 | .00 | .00 | 40.69 |
| 1/7electri | 01/07/19 | 0150657370 electri storage util | 01/07/19 | 11.57 | .00 | .00 | 11.5 |
| 1/7ems | 01/07/19 | 0151405780 ems utilities | 01/07/19 | 87.69 | .00 | .00 | 87.6 |
| 1/7maint | 01/07/19 | 0150855780 maint office utilit | 01/07/19 | 11.58 | .00 | .00 | 11.5 |
| 1/7maint | 01/07/19 | 0150855780 maint shop utilit | 01/07/19 | 24.80 | .00 | .00 | 24.8 |
| 1/7occtx | 01/07/19 | | 01/07/19 | 2.33 | .00 | .00 | 48.3 |
| 1/7parks | 01/07/19 | | 01/07/19 | 48.36 | .00 | .00 | 24.8 |
| 1/7recy | 01/07/19 | | 01/07/19 | 24.80 | .00 | .00 | 10.4 |
| 1/7sher | 01/07/19 | | 01/07/19 | 10.41 | .00 | .00 | 10.4 |
| 1/7zoning | 01/07/19 | | 01/07/19 | | .00 | .00 | 351.8 |
| | | Vendor Total: CITY | | 351.80 | .uc | .00 | 001.0 |
| Vendor: CMS U | NIF | CMS Uniforms Inc. | | | | | |
| 818254 | 01/07/19 | 0150154810 sher unif pants | 01/07/19 | 45.00 | .00 | .00 | 45.0 |
| 819956 | | 0150154810 sher unif shirts | 01/07/19 | 43.00 | .00 | .00 | 43.0 |

01/04/19 09:43AM

Spencer County Fiscal Court Open Invoice Report As of January 04, 2019

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| | | As | Open Invoice Report As of January 04, 2019 | | | | |
|--------------------------------|----------------------|---|--|-----------------------------|----------------|-----------------------|-----------------------------|
| Invoice Number | Invoice Date | | Due Date | Original Amount | Amount Paid | Discount Available | Balance Remaining |
| 820157 | 01/07/19 | 9 0150154810 sher unif pants | 01/07/19 | 197.00 | .00 | .00 | 197.00 |
| Vendor: CONCE | РТСОМ | Vendor Total: CMS Concapt Communications Inc. | UNIF | 285.00 | .00 | .00 | 285.00 |
| 206168 206177 | | 0150157030 sher radio repair 0150157030 sher radio repair | 01/07/19 01/07/19 | 250.00 237.00 | .00 | .00 | 250.00 237.00 |
| Vendor: CSI | | Vendor Total: CON Custom Solutions Inc. | CEPTCOM | 487.00 | .00 | .00 | 487.00 |
| 2410 2410 | 01/07/19 01/07/19 | 0150153190 sher proptax softwr 0150803380 computers lease | 01/07/19 01/07/19 | 780.00 2,535.00 | .00 | .00 | 780.00 2.535.00 |
| Vendor: DBS | | Vendor Total: CSI Daugherty's Body Shop | _ | 3.315.00 | .00 | .00 | 3,315.00 |
| 17836 | 01/07/19 | 0191005210 insur-pd sher repai | 01/07/19 | 17,316.40 | .00 | .00 | 17,316.40 |
| Vendor: DUPLICA | ATOR | Vendor Total: DBS Duplicator Sales & Service Inc | _ | 17,316.40 | .00 | .00 | 17,316.40 |
| 113024 | 01/07/19 | 0150704450 pl/zo server contr | 01/07/19 | 66.27 | .00 | .00 | 66.27 |
| Vendor: ECITY | ŧ | Vendor Total: DUPL Electric City Inc. | CATOR | 66.27 | .00 | .00 | 66.27 |
| 44250 | 01/07/19 | 0150805710 elevator lights | 01/07/19 | 25.35 | .00 | .00 | 25.35 |
| Vendor: ECTOWI | NG E | Vendor Total: ECITY Elk Creek Towing | _ | 25.35 | .00 | .00 | 25.35 |
| 1,101 | 01/07/19 | 0191005210 sher veh towing | 01/07/19 | 1,345.00 | .00 | .00 | 1,345.00 |
| Vendor: FIRSTBA | NK F | Vendor Total: ECTO | WING | 1,345.00 | .00 | .00 | 1,345.00 |
| 1/7conf 1/7cths 1/7parks | 01/07/19 | 0191005690 kaco, jail, sher conf 0150805710 cth ribbons 0154014450 parks part | 01/07/19 01/07/19 01/07/19 | 1,375.50 120.50 65.28 | .00 | .00 | 1,375.50 120.50 65.28 |
| /endor: GETSET | g | Vendor Total: FIRSTS Set Set Graphics | BANK | 1,561,28 | .00 | .00 | 1,561.28 |
| 4159 | 01/07/19 | 0150803380 co website, SSL | 01/07/19 | 306.80 | .00 | .00 | 306.80 |
| endor: GRBROS | G | Vendor Total: GETSE reenwell Brothers Inc. | т — | 306.80 | .00 | .00 | 306.80 |
| 1/7zoning | 01/07/19 | 0150705780 zoning propane | 01/07/19 | 267.59 | .00 | .00 | 267.59 |
| endor: JBOLIN | Jo | Vendor Total: GRBRO | ns . | 267.59 | .00 | .00 | 267.59 |
| 1/7reimb | 01/07/19 | 0150704450 relmb zoning permit | 01/07/19 | 275.00 | .00 | .00 | 275.00 |
| endor: JTS | Je | Vendor Total: JBOLIN well's Truck Sales | | 275.00 | .00 | .00 | 275.00 |
| 1/7parks | 01/07/19 | 0154014670 parks pulverizer | 01/07/19 | 566.50 | .00 | .00 | 566.50 |
| endor: KACOIA | KA | Vendor Total: JTS Co Insurance Agency | | 586.50 | .00. | .00 | 566.50 |
| B22247 | 01/07/19 (| 0191005210 sher deputies bond | 01/07/19 | 366.48 | .00 | .00 | 366.48 |

Page 4 of 6 Spencer County Fiscal Court 01/04/19 09:43AM Open Invoice Report DEMERAL FOR As of January 04, 2019 Balance Discount Amount Invoice Available Remaining Paid Description Date 108.93 01/07/19 0191005210 coroner bond 108.93 01/07/19 B22416 .00 101.80 .00 101.80 01/07/19 0191005210 jailer bond 01/07/19 822417 .00 101.80 .00 01/07/19 0191005210 sheriff bond 01/07/19 101.80 B22458 .00 1.409.93 .00 1.409.93 01/07/19 0191005210 sheriff revenuebond B22528 .00 101.80 .00 101.80 01/07/19 0191005210 constable bond 01/07/19 B22728 .00 00 101.80 01/07/19 101.80 01/07/19 0191005210 constable bond B22729 101.80 01/07/19 101.80 01/07/19 0191005210 judge bond B22832 2,394,34 .00 Vendor Total: KACOIA 2.394.34 Kentucky Sheriff Association Vendor: KYSHASSOC 470.00 00 01/07/19 0191005510 2019 membership 01/07/19 470.00 Vendor Total: KYSHASSOC .00 .00 Vendor: LEADONLINE Leads Online LLC .00 1.578.00 1.578.00 01/07/19 0150153480 sher tracking systm 01/07/19 247740 .00 1.578.00 1.578.00 Vendor Total: LEADONLINE Spencer Co LEPC Vendor: LEPC 693.41 .00 693.41 00 01/07/19 01/07/19 0195005670 state receipts 693.41 .00 693.41 :00 Vendor Total: LEPC Lynn Hesselbrock Vendor: LHESSELBRK 00 .00 49.90 01/07/19 01/07/19 0150105760 dk training mileag 49.90 Vendor Total: LHESSELBRK Vendor: LOU-METRO Louisville Metro EMS 22.00 01/07/19 22.00 01/07/19 0151404450 ems cpr cards 33157 22.00 .00 .00 Vendor Total; LOU-METRO 22.00 Vendor: MAGNOLIA Magnolia Bank 2.567.80 .00 .00 2,567.80 01/07/19 ems28-pyt24 01/07/19 0177006990 ems veh pymt 2,551.83 .00 .00 2.551.83 01/07/19 017700699A ems veh pymt 01/07/19 ems29-pyt8 1 834 14 01/07/19 017700699L land pymt 1.834.14 01/07/19 land28-pyt24 6,953.77 6,953.77 .00 00 Vendor Total: MAGNOLIA Vendor: MARTIN A/C Martin Heating & A/C Inc. 500.00 500.00 .00 01/07/19 0150855780 maint hvac repair 01/07/19 11268 1 100 00 00 01/07/19 1.100.00 01/07/19 0150803520 elevator hvac unit 11775 1,600.00 .00 Vendor Total: MARTIN A/C 1 600.00 Melvin Gore Vendor: MGORE 107.52 01/07/19 0191005690 reimb conf mileage 01/07/19 1/7reimb 107.52 .00 107.52 .00 Vendor Total: MGORE Mid-State Exterminators Vendor: MID-ST .00 :00 45.00 45.00 01/07/19 01/07/19 0150805780 fc/sh/pz pestcontr 1/7_stvfc/pz .00 38.00 01/07/19 0150865780 annex pestcontri 38.00 .00 01/07/19 1/7annex 48.00 .00 48.00 01/07/19 0150805780 cths pestcontri 01/07/19 1/7cths .00 58.00 01/07/19 0151405780 ems pestcontri 58.00 01/07/19 1/7ems .00 10.00 10.00 01/07/19 0150855780 maint offic pestcot 01/07/19 1/7maint 80,00 .00 60.00 01/07/19 0152175780 recyc pestcont 01/07/19 1/7recv .00 228,00 00 01/07/19 228.00

01/07/19 0153055860 sr ctr pestcontrol

30051

01/04/19 09:43AM

Spencer County Fiscal Court Open Invoice Report

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| | | | Open Invoice | | | () | |
|-----------------|----------|---|--------------|--------------------|----------------|-----------------------|----------------------|
| Invoice | Invoic | | s of January | | | - | iera (t |
| Number | Date | Description | Date | Original Amount | Amount Paid | Discount Available | Balance Remaining |
| | | | | | | | rvennantanig |
| Vendor: MTR | | Vendor Total: MID Med-Tech Resources LLC | D-ST | 487.00 | .00 | .00 | 487.00 |
| 98014 | 01/07/ | 19 0151405500 ema medic supplie | s 01/07/19 | 231.62 | .00 | .00 | 231.62 |
| Vendor: OFFICE | DEPO | Vendor Total: MTR Office Depot | રા | 231.62 | .00 | .00 | 231.62 |
| 24375248001 | 01/07/1 | 19 0150014450 judg tape | 01/07/19 | 11.99 | .00 | .00 | 11.99 |
| 243971052001 | 01/07/1 | 9 0151404450 ems chairmat | 01/07/19 | 42.99 | .00 | .00 | 42.99 |
| 250013162001 | 01/07/1 | 9 0150154450 sheriff copypaper | 01/07/19 | 32.99 | .00 | .00 | 32.99 |
| Vendor: PEOPLE | ES | Vendor Total: OFF The Peoples Bank | ICEDEPO | 87.97 | .00 | .00 | 87.97 |
| 2019box | 01/07/1 | 9 0150404450 safedepositbox ren | 01/07/19 | 15.00 | .00 | .00 | 15.00 |
| Vendor: QK4 | | Vendor Total: PEC | - | 15.00 | .00 | .00 | 15.00 |
| 60103 | 01/07/1 | 9 0150803090 engineering svcs | 01/07/19 | 3,699.75 | .00 | .00 | 3,699.75 |
| | | Vendor Total: QK4 | | 3,699.75 | .00 | .00 | 3,699.75 |
| Vendor: QUADM | ED | Quad Med Inc. | | | | | 3,035,75 |
| 144376 | 01/07/1 | 9 0151405500 ems medic supplies | 01/07/19 | 588.00 | .00 | .00 | 588.00 |
| Vendor: QUILL | | Vendor Total: QUA Quill Corporation | DMED | 588.00 | .00 | .00 | 588.00 |
| 3726454 | 01/07/19 | 9 0150704450 p/z copy paper | 01/07/19 | 48.99 | .00 | .00 | 48.99 |
| Vendor: R&CTEC | н | Vendor Total: QUIL R&C Tech Supply LLC | L | 48.99 | .00 | .00 | 48.99 |
| 964 | 01/07/19 | 9 0150807210 maint valves | 01/07/19 | 76.36 | .00 | .00 | 76.36 |
| Vendor: REPUBLI | IC. | Vendor Total: R&C' Republic Bank & Trust Co. | TECH | 76.36 | .00 | .00 | 76.36 |
| levee27-pyt53 | 01/07/19 | 0176006020 levee certif pymt | 01/07/19 | 3,412.09 | 00 | | |
| | | Vendor Total: REPL | | 3,412.09 | .00 | .00 | 3,412.09 |
| endor: SCEXTER | ч | Spencer County Extension | 7000 | 3,412.09 | .00 | .00 | 3,412.09 |
| Jan2019 | 01/07/19 | 0151406020 ems bld pymt | 01/07/19 | 1,875.00 | .00 | .00 | 1.875.00 |
| /endor: SCJAIL | | Vendor Total: SCEX Spencer County Jail Fund | TEN | 1,875.00 | .00 | .00 | 1,875.00 |
| 01010719 | | TRANSFER | 01/07/19 | 50,000,00 | .00 | .00 | 50,000,00 |
| | | Vendor Total: SCJA | L | 50,000.00 | .00 | .00 | 50,000.00 |
| endor: SHERND(| DN | Scott Herndon | | | | 100 | 50,500.00 |
| 1/7reimb | 01/07/19 | 0150154450 reimb conf expense | 01/07/19 | 72.00 | .00 | .00 | 72.00 |
| endor: TRW | | Vendor Total: SHER Thomson Reuters-West | NDON | 72.00 | .00 | .00 | 72.00 |
| 839350873 | 01/07/19 | 0150153480 sher CLEAR, Nov201 | 8 01/07/19 | 152.93 | .00 | .00 | 152.93 |
| | | Vendor Total: TRW | | 152.93 | .00 | .00 | 152.93 |

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01/04/19 09:43AM

Spencer County Fiscal Court Open Invoice Report

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| a. Human | | | s of January | The state of the s | | Cu | exera! |
|-----------------------|-------------|---------------------------|---------------|--|----------------|-----------------------|----------------------|
| Invoice Number | Invoice | Description | Due Date | Original Amount | Amount Paid | Discount Available | Balance Remaining |
| | | | 04/07/10 | 50.00 | .00 | .00 | 50.00 |
| 1/7judge | 01/07/19 | 0150014450 judge postage | 01/07/19 | 434.00 | .00 | .00 | 434.00 |
| 1/7occtx | 01/07/19 | 0150474450 occtax postage | 01/07/19 | | .00 | .00 | 100.00 |
| 1/7treas | 01/07/19 | 0150404450 treas postage | 01/07/19 | 100.00 | ,00 | 11000 | 11000000000 |
| | | Vendor Total: US | POST | 584.00 | .00 | .00 | 584.00 |
| endor: WRIGHTE | XPR V | Vex Bank | | | | | |
| 1/7anim | 01/07/19 | 0152055920 animotri fuel | 01/07/19 | 159.98 | .00 | .00 | 159.98 |
| 1/7ems | 01/07/19 | 0151404550 ems fuel | 01/07/19 | 1,962.18 | .00 | .00 | 1,962.18 |
| 1/7maint | 01/07/19 | 0150807210 maint fuel | 01/07/19 | 174.76 | .00 | .00 | 174.76 |
| | 01/07/19 | 0154014550 parks fuel | 01/07/19 | 409.94 | .00 | .00 | 409.94 |
| 1/7parks | | 0152174270 recycle fuel | 01/07/19 | 358.14 | .00 | .00 | 358.14 |
| 1/7recy 1/7sheriff | 01/07/19 | 0150154550 sheriff fuel | 01/07/19 | 2,311.27 | .00 | .00 | 2,311.27 |
| 13.7 Betterne | 01107710 | Vendor Total: WF | RIGHTEXPR | 5,376.27 | .00 | .00 | 5,376.27 |
| | | | | - | | | 113,548.09 |
| These invoices | are on hold | | Report Total: | | | | .00 |
| | | | | Open Credits | | | .00 |
| | | | | Less Discounts Availab | le | - | .00 |
| | | | | Net Balance Due | | | 113,548.09 |

*** Report Options ***
Vendors: ALL
Invoice Dates: ALL
Status: All
Accounts: 0149090000 to 01GROSS
As Of: Current Date (01/04/2019)
*** End of Report ***

01/04/19 09:44AM

Spencer County Fiscal Court Open Invoice Report As of January 04, 2019

Road Fd

| | | | As of January (| 04, 2019 | | 47 | pad to |
|----------------|-----------------|--|-----------------|--------------------|----------------|-----------------------|----------|
| Number - | Invoice Date | Description | Due Date | Original Amount | Amount Paid | Discount Available | Balance |
| Vendor: A&MOII | L | A & M Oil Company Inc. | | | | | |
| 70511 | 01/08/1 | 9 0261054550 road fuels | 01/08/19 | 222.88 | .00 | 00 | 222.88 |
| Vendor: ACE | | Vendor Total: A | A&MOIL - | 222.88 | .00 | .00 | 222.88 |
| 1/Broad | 01/08/1 | 9 0261055920 pipe | 01/08/19 | 16.56 | .00 | | |
| | | Vendor Total: A | | 16.56 | .00 | .00 | 16.56 |
| Vendor: AT&T | | AT&T | | | .00 | .00 | 10.30 |
| 1/Broad | 01/08/11 | 9 0261055780 road phone/net | 01/08/19 | 146.41 | .00 | .00 | 146.41 |
| Vendor: ATTMO | BILIT | Vendor Total: A AT&T Mobility | T&T | 146.41 | .00 | .00 | 146.41 |
| 1/8road | 01/08/19 | 0261055780 road cellpho | 01/08/19 | 361.89 | .00 | .00 | 361.89 |
| Vendor: BOURN | ECLAR | Vendor Total: A Bourne-Clark Construction LLC | TTMOBILIT | 361.89 | .00 | .00 | 361.89 |
| 1/8road | 01/08/19 | 0261054310 guardrail | 01/08/19 | 3,944.50 | .00 | .00 | 3.944.50 |
| endor: CINTAS | | Vendor Total: Be | OURNECLAR | 3,944.50 | .00 | .00 | 3,944.50 |
| 5012441514 | 01/08/19 | 0261054450 firstaid supplies | 01/08/19 | 101.24 | .00 | .00 | 101.24 |
| endor: CITY | | Vendor Total: CI Taylorsville Waterworks | NTAS | 101.24 | .00 | .00 | 101.24 |
| 1/8road | 01/08/19 | 0261055780 road utilities | 01/08/19 | 19.10 | .00 | .00 | 19.10 |
| endor: CTW ELE | ECTR | Vendor Total: Cr CTW Electrical Co. Inc. | TY | 19.10 | .00 | .00 | 19.10 |
| 1186006 | 01/08/19 | 0261055920 connectors, wires | 01/08/19 | 182.68 | .00 | .00 | 182.68 |
| endor: FIRSTBA | NK | Vendor Total: CT First National Bank Omaha | WELECTR | 182.68 | .00 | .00 | 182.68 |
| 1/8road | | 0261055920 road parts | 01/08/19 | 215.45 | .00 | .00 | 215.45 |
| endor: JEDINGE | R&S . | Vendor Total: FIR | RSTBANK | 215.45 | .00 | .00 | 215.45 |
| 34793 | 01/08/19 | 0281055920 parts | 01/08/19 | 228.00 | | | |
| 34794 | | 0261055920 parts | 01/08/19 | 266.00 | .00 | .00 | 228.00 |
| endor; QK4 | | Vendor Total: JES | DINGER&S | 494.00 | .00 | .00 | 494.00 |
| 60102_fema | 01/08/19 | 0261055480 fema engineer | 01/08/19 | 4,771.42 | 00 | .00 | 4.771.42 |
| | | Vendor Total; QK | 4 | 4,771.42 | .00 | .00 | 4,771.42 |
| endor: SEABOAR | | Seaboard Asphalt Products Co. | | | | | |
| NV066915 | 01/08/19 | 026105439C pothole patch | 01/08/19 | 1,504.80 | .00 | .00 | 1,504.80 |
| ndor: WRIGHTE | XPR V | Vendor Total: SEA | ABOARD | 1,504.80 | .00 | .00 | 1,504.80 |
| 1/8road | 01/08/19 | 0261054550 road fuel | 01/08/19 | 252.69 | .00 | .00 | 252.69 |
| | | Vendor Total: WR | IGHTEXPR | 252.69 | .00 | .00 | 252.69 |

01/04/19 09:44AM

Spencer County Fiscal Court Open Invoice Report As of January 04, 2019

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| | | | AS OI January | 104, 2013 | The second secon | | |
|-------------------|-----------------|-------------|---------------|---|--|-----------------------|-------------------------|
| Invoice Number | Invoice Date | Description | Due Date | Original Amount | Amount Paid | Discount Available | Balance Remaining |
| These invoic | es are on ho | ld. | Report Total: | Invoices Open Credits Less Discounts Availa | able | | 12,233.62 .00 .00 |
| | | | | Net Balance Due | | | 12,233.62 |

*** Report Options *** Vendors: ALL Invoice Dates: ALL Status: All

Accounts: 0250011010 to 02GROSS As Of: Current Date (01/04/2019)

*** End of Report ***

01/04/19 09:44AM

Spencer County Fiscal Court Open Invoice Report

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| | | Α | s of Januar | ry 04, 2019 | | 50 | IFd |
|-------------------|-----------------|---|---------------|--------------------------|----------------|-----------------------|----------------------|
| Invoice Number | Invoice Date | Description | Due Date | Original Amount | Amount Paid | Discount Available | Balance Remaining |
| Vendor: 3HERDA | | Darrell Herndon | | | | | |
| 03042018 | 01/09/19 | JAILER EXPENSES | 01/09/19 | 100.28 | .00 | .00 | 100.28 |
| Vendor: ADINAS | | Vendor Total: 3HE Adina's Embroidery | ERDA | 100.28 | .00 | .00 | 100.28 |
| 1006 | 01/09/19 | 0351014810 jailer unif work | 01/09/19 | 108.00 | .00 | .00 | 108.00 |
| Vendor: CMS UNIF | F (| Vendor Total: ADII CMS Uniforms Inc. | NAS | 108.00 | .00 | .00 | 108.00 |
| 819957 | 01/09/19 | 0351014810 jailler unif pants | 01/09/19 | 80.00 | .00 | .00 | 80.00 |
| Vendor: WRIGHTE | XPR V | Vendor Total: CMS Vex Bank | SUNIF | 30.00 | .00 | .00 | 80.00 |
| 1/9jailer | 01/09/19 | 0351014550 jailer fuel | 01/09/19 | 418.36 | .00 | .00 | 418.36 |
| | | Vendor Total: WRI | GHTEXPR | 418.36 | .00 | .00 | 418.36 |
| These invoices a | re on hold. | | Report Total: | Invoices | | | 706.64 |
| | | | | Open Credits | | | .00 |
| | | | | Less Discounts Available | 8 | - | .00 |
| | | | | Net Balance Due | | | 706.64 |

*** Report Options ***
Vendors: ALL
Invoice Dates: ALL
Status: All
Accounts: 0350801770 to 03GROSS
As Of: Current Date (01/04/2019)
*** End of Report ***

ADDITIONAL INVOICES AND TRANSFERS

GENERAL FUND INVOICES/TRANSFERS

| BUSINESS REFUND | 0150475670 net profit overpayment | 275.00 |
|----------------------------------|--|--------|
| BUSINESS REFUND | 0150475670 net profit overpayment | 290.78 |
| Belinda Snider | 0150651930 board of elections 12/19/2018 | 60.00 |
| Steve Hesselbrock | 0150651930 board of elections 12/19/2018 | 60.00 |
| Michelle Johnson | 0150651930 board of elections 12/19/2018 | 60.00 |
| Lynn Hesselbrock | 0150651930 board of elections 12/19/2018 | 60.00 |
| Chris Sullivan | 0191001910 ethic board meeting 12/17/2018 | 60.00 |
| Bill Drury | 0191001910 ethic board meeting 12/17/2018 | 60.00 |
| Jim Schaefer | 0191001910 ethic board meeting 12/17/2018 | 60.00 |
| Lowry Brown | 0150701910 zoning board meeting 12/20 & 1/3 | 120.00 |
| Marsha Mudd | 0150701910 zoning board meeting 12/20 & 1/3 | 120.00 |
| Gordon Deapon | 0150701910 zoning board meeting 12/20 & 1/3 | 120.00 |
| Ted Noel | 0150701910 zoning board meeting 12/20 & 1/3 | 120.00 |
| Anthony Travis | 0150701910 zoning board meeting 12/20 & 1/3 | 120.00 |
| | 0150701910 zoning board meeting 12/20 & 1/3 | 120.00 |
| Dwight Clayton Paula Wheatley | 0150701910 zoning board meeting 12/20/2018 | 60.00 |
| Diana Faue | 0150701910 zoning board meeting 1/3/19 | |
| | 0151405780 ems uverse | 45.00 |
| AT&T | 0150704450 zoning po box rent | 50.00 |
| US Postmaster | 0150014450 judge po box rent | 78.00 |
| US Postmaster | 0150701910 board of adjustments meeting 12/20/18 | 60.00 |
| Dean Curtsinger | 0150701910 board of adjustments meeting 12/20/18 | 60.00 |
| Doug Goodlett | 0150701910 board of adjustments meeting 12/20/18 | 60,00 |
| Annelle Hoene | 0150701910 board of adjustments meeting 12/20/18 | 60.00 |
| Greg Murphy USPostmaster | 0150104450 clerk po box rent | 50.00 |

- Additional hires were originally unbudgeted; a transfer is required to continue payroll; transfer \$5000 to 0154011790 (parks parttime help) from 0194002010 (social security match)
- Occupational tax reimbursements requests is difficult to predict and budget for; current year requests have exceeded the original budget amount; a transfer is required for the current requested reimbursements; transfer \$500 to 0150475670 (occupat tax refunds) from 0150474130 (occupat tax tech updates)
- Sheriff communications expenses have exceeded the original budgeted amount; a transfer is required to pay current invoices; transfer \$200 to 0150157030 (sheriff comp/communications) from 0150155780 (sheriff utilities)
- Maintenance utilities are now regarding two locations and have increased accordingly; a transfer is required to pay the current invoices; transfer \$500 to 0150855780 (other bldgs utilities) from 0150805780 (oths utilities)
- General recycling expenses have exceeded the original budget amount; a transfer is required to pay current expenses; transfer \$300 to 0152174270 (recycling ctr supplies) from 0152174680 (recycle disposal expenses)
- LEPC is funded by state funds that are direct deposited into the general fund; these funds are to be transferred over to the LEPC account; a transfer is required to complete the transfer; transfer \$694 to 0195005670 (reimbursements) from 0176009030 (floodwall taxes)

JAIL FUND INVOICES/TRANSFERS

An accummulation of leave time to be paid out exceeded the original budgeted amount; a transfer is required to make the payroll payment; transfer \$4000 to 0350801770 (superintendent of bldgs/grounds) from 0392001860 (employee leave)

| Cash Balances | General Fund | Road Fund | Jail Fund |
|---------------|------------------------|---|-------------|
| 11/1/2017 | \$445,405.11 | \$1,249,166,59 | \$19,376.65 |
| 11/30/2017 | \$622,122.02 | \$1,199,423.61 | \$23,178.09 |
| 12/31/2017 | \$783,333.19. | \$1,310,814.85 | \$159390.47 |
| 1/30/2018 | \$883,897.79 | \$1,271,368.32 | \$28,983.50 |
| 2/28/2018 | \$825,012.06 | \$1,470,996.82 | \$17,957.91 |
| 3/30/2018 | \$584,579.96 | \$1,224,489.03 | \$15,136.24 |
| 4/30/2018 | \$717,320,53 | \$1,128,330.96 | \$9,725.18 |
| 5/31/2018 | \$669,771.24 | \$1,085,967.38 | \$17,593.89 |
| 6/22/2018 | \$335,511.92 | \$448,834.10 | \$11,911.56 |
| 7/1/2018 | \$414602.43 | \$517991.88 | \$12647.61 |
| 7/31/2018 | \$402,726.09 | \$474,642.69 | \$64,212.98 |
| 8/29/2018 | \$318,197.98 | \$1,160,032.40 | \$36,404.49 |
| 9/29/2018 | \$29,487.46 | \$1,100,500.54 | \$54,872.84 |
| 10/30/18 | \$683,340.54 | \$1,034,337.80 | \$36,965.40 |
| 11/30/18 | \$677,774.78 | \$891,766.02 | \$70,805.66 |
| 12/28/2018 | \$759,735.29 (-grants) | \$838,556.24 (-Cedar Spr, LittleCrk, WatkinsGlen, Silo) | \$34,797.02 |

- Motion made by Esq. Brewer, seconded by Esq. Beaverson, with all members of the Court present voting "aye', it is hereby ordered to go into Executive session at 11:51 am, pursuant to KRS 61.815 and KRS 61.810 (1) subsection (b) for "deliberation on the future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency', and subsection (c) for "discussions of proposed or pending litigations against or on behalf of the public agency", and subsection (f) for "discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member, or student without restricting that employee's, member's, or student's right to a public hearing if requested. The exception shall not be interpreted to permit discussion of general personnel matters in secret."
- Motion made by Esq. Travis, seconded by Esq. Brewer, with all members of the Court present voting "aye", it is hereby ordered to come back into regular session at 12:41 pm.
- Motion made by Esq. Brewer, seconded by Esq. Travis, with all members of the Court
 present voting "aye", it is hereby ordered to advertise for one week the positions of
 Animal Control Officer and the position of and Occupational Tax Enforcement.

- Motion made by Esq, Brewer, seconded by Esq. Travis, with all members of the Court present voting "aye", it is hereby ordered to approve the invoice from Elk Creek Towing for \$1,345.00.
- Motion made by Esq. M. Moody, seconded by Esq. Brewer, with all members of the Court present voting "aye", it is hereby ordered to adjourn this meeting at 12:50 pm.

Spencer County Judge Executive, John Riley

Attest: Spencer County Clerk, Lynn Hesselbrock

1-28-

Date

1-28-

Date