SPENCER COUNTY FISCAL COURT FY 22/23 AGENDA

Monday, September 19th, 2022 7:00 pm 28 East Main Street

Details on how to view the meeting online are at the end of the agenda.

Requests for items to be placed on the agenda under New or Old business should be received by

10 AM on Thursday before the Monday meeting.

Moment of Silence

- A. Call to Order by the County Judge Executive
- B. Roll Call by the Fiscal Court
- C. Approval of Minutes from Prior Court Meetings
 - 1. September 7th, 2022, Minutes
- D. Communications from County Judge Executive
 - Presentation of Constitution Week Proclamation Bonnie Downs, Annelle Hoene, Joy Stopher
 - 2. Tourism Appointment- John Hamilton, term expiring 12/31/2023
- E. Communications from Citizens, *** 3-minute limit *** (Note: This is for citizens to address Fiscal Court with their concerns and/or comments. This is not a time for debate, discussion, or action on the issue they are addressing.)
- F. Communications/reports from Members, Other Offices, and Committees (Note: This is for brief updates or announcements. If discussion or action in the form of a motion is needed it needs to be on the agenda under New or Old business.)
 - 1. Zoning, Readings & Recommendations- Julie Sweazy
 - 2. EM/EMS Director Chris Limpp
 - 3. Safety Committee Report Esq. Brewer
 - 4. Solid Waste Committee Report Esq. Travis
 - 5. Veterans Committee Report Esq. Brewer
 - 6. Equipment Committee Report Esq. Jerry Moody
 - 7. Telecommunications Committee Esq. Beaverson
 - 8. Administrative Code Committee- Esq. Travis
 - 9. School District Tax Rates

G. Old Business

- 1. Board of Elections Postcard 2nd Request
- 2. EMS Heart Monitors & Ventilators: ARPA Request- Judge Riley

H. New Business

- 1. County Clerk Shredder
- 2. EMS Stretchers Quote
- 3. Invoices, Bills, and Transfers

I. Adjournment

View the Fiscal Court meeting via smartphone or computer access through **Facebook**:

------ To join the online event

Scan the QR code with your smart phone to view the meeting LIVE on Facebook



www.facebook.com/spencercountyfiscalcourt

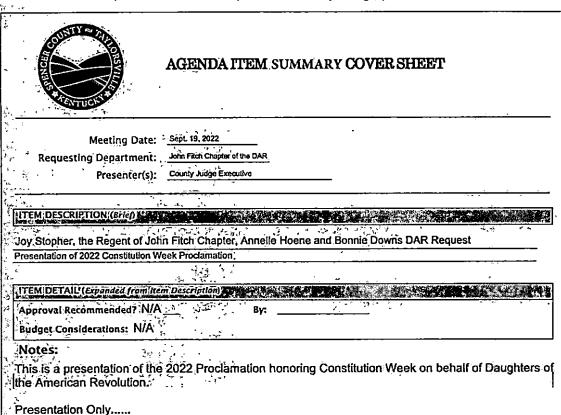


To view previous meetings, follow us on Youtube!

SPENCER COUNTY FISCAL COURT MONDAY, SEPTEMBER 19, 2022, 7:00 PM FISCL COURT MEETING ROOM 28 EAST MAIN STREET MINUTES

Moment of silent prayer

- A. Call to order by County Judge Executive, John Riley
- B. Roll call by Deputy Clerk, Shawn Burt, all present.
- C. Approval of minutes from previous Court meetings.
- Motion made by Esq. Brewer, seconded by Esq. Beaverson, with all members of the Court present voting "aye" it is hereby ordered to approve the minutes from the 9/7/22 meeting with any corrections being made.
- D. Communications from the County Judge Executive
 - 1. Presentation by Bonnie Downs, Annelle Hoene and Joy Stopher in honor of Constitution Week. Mrs. Downs had a quiz at the end of the presentation. A photograph was taken.



Proclamation Honoring Constitution Week September 17th-23rd, 2022

WHEREAS: The Constitution of the United States of America, the guardian of our liberties, embodies the principles of limited government in a Republic dedicated to rule by law; and

WHEREAS: September 17, 2022; marks the two hundred and thirty-fifth anniversary of the framing of the Constitution of the United States of America by the Constitutional Convention; and

WHEREAS: It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary, and to the patriotic celebrations which will commemorate it; and

WHEREAS: Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as Constitution Week; and

WHEREAS: the United States Constitution, America's most important document, has stood for 235 years as a testament to the tenacity of Americans throughout history to maintain their liberties, freedoms and inalienable rights; and

WHEREAS: the John Fitch Chapter of the Daughters of the American Revolution encourage all citizens in Spencer County Kentucky and across our wonderful nation to honor the founders and our most precious Constitution.

NOW, THEREFORE Is John Riley by virtue of the authority vested in me as County Judge Executive of Spencer County Kentucky do hereby proclaim the week of September 17th through 23rd as

CONSTITUTION WEEK

AND I encourage all our citizens to reaffirm the ideals the Framers of the Constitution had in 1787 by vigilantly protecting the God given freedoms guaranteed to us through this guardian of our liberties.

SIGNED this 19st day of September, year of our Lord-Two Thousand Twenty-Two.

John Riley, Spencer County Judge Executive

2. The following events were coming up: Taylorsville Lake Clean Sweep at the State Park was September 24, and he encouraged everyone to help with that, the Taylorsville Main Street had their Progressive Dinner on that date. The Judge remarked it was awesome and reasonable in price; he encouraged them to attend that. Octoberfest will be October 1. Their State Auditor will be starting their audit on Wednesday. They were also in the process of repairing the gas line to

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the Courthouse, replacing a 1000-gallon tank with a 500-gallon tank. The Judge remarked they would be adding a couple things to the agenda under "new business". There were requests from their Road Department and they would be doing something with their flex funds.

3. The Judge had also made an appointment to the Tourism Commission, having appointed John Hamilton to a term ending 12/31/23.



SPENCER COUNTY FISCAL COURT

Spencer County, "A Great Place to Live, Work and Play". PO. Box 397 - Taylorsville, KY 40071 - (502) 477-3205 www.spencercountyky.gov



County Judge Executive John Riley Magistrale Mike Moody, District Magistrale Tim Brewer, District 2

Magistrate Jim Travis; District 3 Magistrate Jerry Moody, District 4' Magistrale Brett Beaverson, District 5

Notice of Appointment

Taylorsville/Spencer County Tourism Commission September 1, 2022

Whereas a vacancy exists on the Taylorsville Spencer County Tourism Commission and in accordance with KRS 91A:360 (1)(d) as County Judge Executive of Spencer County and with recommendation of the current Tourism Commission I hereby appoint John Hamilton to fill the vacancy of the county appointed position with the term ending 12/31/2023.

Spencer County Judge Executive Rilev

Other Commissioners (All terms are for 3 years):

Matt Puckett Joint City/County Appointment Representing Hotels/Motels

City Appointment Representing Hotels/Motels

Cheyenne Andrage Joint City/County Representing Hotels/Motels CHAMBER OF COMMERCE POSITION

Vacant (12.31,22)

RESTAURANT REPRESENTATIVE

Vacant (12.31.24)

Taylor Milburn Mayor's Appointment

12.31.24

John Hamilton County Judge's Appointment

12.31.23

Stacey Koon/(agreeing to stay on in unappointed position) Expired 12.31.21 Bonnie Downs (agreeing to stay on in unappointed position) Expired 12.31.21

E. Communications from Citizens***3-minute limit***

Mr. Scott Travis, County Judge-Elect, came before the Court in support of having voter postcards sent to households. He said that he knew that there was concern about what the card would look

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like, however, this version was a more generic one, and since we still had the "Covid polls" since the locations and the dates have changed, he felt that people would be lost, and they did not want them to be lost when they go vote. He said that he hoped that when this was brought up later in the meeting, they could support this so voters would know where to go vote.

- F. Communications/reports from Members, other offices and committees.
 - 1. Zoning readings-Julie Sweazy

There were two-second readings and three first readings.

PUBLIC NOTICE

Please take notice that the Fiscal Court of Spencer County on the 19th day of September 2022 passed the following ORDINANCE(S):

- 1. On motion of Esq. J. Moody, second by Esq. M. Moody with all members of the court present voting "Aye", to approve the zoning application of David M & Ann Marie Williams from AG-1, agricultural to AG-2, agricultural on a 6.85 acre tract of land located at 707 Greer Road based on the recommendation and findings presented by the planning commission.
- 2. On motion of Esq. Beaverson, second by Esq. Travis with all members of the court present voting "Aye", it is hereby ordered by the court to approve Ordinance No. 1, Fiscal Year 2022-2023 Series. An ordinance amending Article IV, Section 403.7(D) of the Spencer County Subdivision Regulations of 2022 pertaining to widening of existing county roads prior to development when warranted. Amendment to become effective on the date of final adoption.

Attest: Lynn Hesselbrock
Clerk Spencer County Fiscal Court

John Riley Spencer County Judge/Executive

- Motion made by Esq. J. Moody, seconded by Esq. M. Moody, with all members of the Court present
 voting "aye" by voice vote, it is hereby ordered to approve the zoning request on property located on
 Greer Road based on the findings of fact and recommendation of the Planning Board.
- Motion made by Esq. Beaverson, seconded by Esq. Travis, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to approve the Ordinance #1, FY 22/23 series, amending the subdivision regulations of 2022 pertaining to widening of existing county roads prior to development when warranted.

Spencer County, Kentucky
ORDINANCE NO. 1
Fiscal Year 2022-2023 Series

AN ORDINANCE AMENDING SECTION 403.7(D) OF THE 2022 SPENCER COUNTY SUBDIVISION REGULATIONS PERTAINING TO WIDENING OF COUNTY ROADS BY DEVELOPERS WHEN WARRANTED

WHEREAS, a public hearing was held before the Taylorsville-Spencer County

Joint Planning and Zoning Commission on the 18th day of August, 2022 after appropriate legal notice and,

WHEREAS, pursuant to KRS 100.211 and Article I, Section-101.2 of the regulations, the Taylorsville-Spencer County Joint Planning and Zoning Commission took the following action which was to recommend the proposed addition to Article IV, Section 403.7(D) of the 2022 Spencer County Subdivisions Regulations and,

WHEREAS, the Spencer County Fiscal Court held a hearing on the 7th day of September.

2022, after appropriate legal notice, in regard to the proposed amendment and,

THEREFORE, BE IT ORDAINED by the Spencer County Fiscal Court (or the County of Spencer) that Article IV, Section 403.7(D) of the 2022 Spencer County Subdivision Regulations are amended to read as follows:

Maintenance of traffic during widening of said road shall be the responsibility of the developer. The plans for existing county road widening including maintenance of traffic plan will be provided during the design phase and a be a condition of approval of the subdivision plat. All plans will be designed to meet Kentucky Transportation Cabinet (KYTC) Standards and Specifications. Additionally, when widening of an existing county road is warranted, the road must be widened prior to construction of the development itself being started. The widened road must pass inspection of the County Road Foreman and the County Engineers. The developer will provide the Spencer County Fiscal Court with a bond for this work.

Given first reading and approval September 7, 2022.

Given Second reading and adoption on September 19, 2022.

John Riley Spencer County Fiscal Court

Attest:

Lynn Hesselbrock
Spencer County Fiscal Court Clerk

There were three first readings requiring no action.

PUBLIC NOTICE

Please take notice that the Fiscal Court of Spencer County on the 3rd day of October 2022 - will consider the following ORDINANCE(S) for second reading and adoption:

- 1: Brandon & Ashley Cantrell requesting a zone change from AG-1, agricultural to R-1, single family residential on a 1.9051 acre of land located in the 3000 block of Dutchman Creek Road.
- Shannon & Julia Wright requesting a zone change from AG-1, agricultural to AG-2, agricultural on a 5.217 acre tract of land located in the 2100 block of Mitchell Lane.
- 3. Proposed Ordinance No. 2, Fiscal Year 2022-2023 Series: An ordinance readopting the current Taylorsville-Spencer County Comprehensive Plan Goals and Objectives.

Attest: Lynn Hesselbrock
Clerk Spencer County Fiscal Court

John Riley: Spencer County Judge/Executive

2. EM/EMS Director- Chris Limpp

Mr. Limpp reported that they had spent the last few months updating their TEI (teaching and education institution) they could now teach to their employees and the general public all levels of EMS education except paramedic classes. They were going to post their first advanced EMS class starting in November. They were going to charge \$1400.00 tuition per student. They planned to limit the class to 15 students. Tuition covered the textbook, the shirt they needed to wear to class, and the testing module. That cost was around \$350.00 to \$400.00 per student. He was seeking permission to order the supplies they needed for the students in advance. He said they anticipated making \$1000.00 to \$1100.00 per student. They had been preparing the classroom for this with a new television and added tables and chairs. Mr. Limpp wanted approval to order supplies once enrollment closed for each class. It would require a small amount of overtime for EMS staff. Discussion ensued. The Judge remarked he would entertain a motion to approve the request by EMS.

- Motion made by Esq. Travis to approve the request. Discussion continued with the Judge saying that this had the potential to net \$20,000.00 to \$30,000.00 a year. He strongly supported the request. The members of the Court wanted more information before moving forward. No action taken. Mr. Limpp said he was just made aware of a Fire Department in Carroll County that needed communications equipment, and he wanted to send them some of the radio equipment that they had removed from Sheriff's vehicles and ambulances. He thought that there was 14 or 15 mobile units. They had surplused the rest of the equipment last year and had donated it to Nelson County. Mr. Limpp will get serial numbers to be put in the packet for the next Court meeting.
 - 3. Safety committee-Esq. Brewer

There was nothing to report.

4. Solid waste report-Esq. Travis

They had approved their five-year plan at the meeting earlier. It was due November 1.

5. Veterans committee- Esq. Brewer

A flag retirement ceremony was held last weekend, hosted by the Moose Lodge, which had a good turnout. This coming Saturday the AMVETS would be sponsoring a Suicide Prevention Poker Run. Individuals could participate even if they did not ride a motorcycle. Breakfast will be served at 10:00 am and they will leave the Moose Lodge at 12:00 noon.

6. Equipment committee- Esq. J. Moody

The motor for the Ford truck that was down was supposed to be in this week. Ford Motor Company was going to pay half of the cost. Todd had worked hard for several weeks on this.

7. Telecommunications committee- Esq. Beaverson

There was nothing to report.

8. Administrative Code committee- Esq. Travis

There was nothing to report. It would most likely be after the first of the year when they would meet.

9. School District tax rates- information only.

Good morning,

I was just getting up to take the rates to the County Clerk. Are you and Sharon the only ones locally that I should notify?

The tax rates adopted last night are:

60.1 cents Real Estate 62.1 cents Tangible

Aircraft, watercraft, and inventory-in-transit are exempt from taxation.

Greg Murphy
Chief Financial Officer
Spencer County Public Schools
110 Reasor Avenue
Taylorsville, KY 40071
(502) 477-3250
Greg:Murphy@spencer.kyschools.us

From: Brittany Veto brittany Vet

** WARNING this email originates outside of Spencer County Schools **

Happy Friday, Greg! Could you please forward the schools tax rates to myself and Sharon Thomas? Thank you in advance,

On 8/31/2022 10:36 AM, Murphy, Greg wrote:

Hi Brittany, Our Board will set tax rates on Sept. 15th.

Greg Murphy
Chief Financial Officer
Spencer County Public Schools

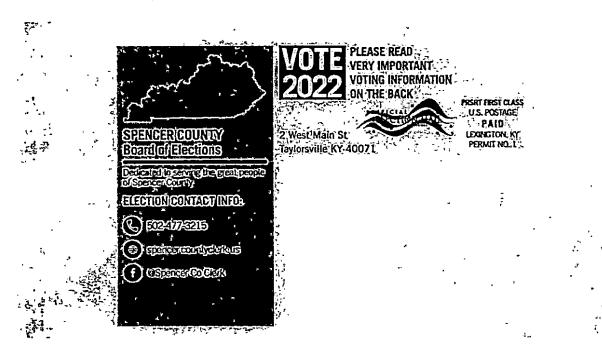


SPENCER COUNTY F28 PG514

G. Old Business

1. Board of Election-postcard, 2nd request.

The Clerk came before the Court to request that they reconsider sending postcards to households informing them of the various dates and methods of voting in the 2022 general election. She reported that she had the postcard edited to say "Spencer County Board of Elections", which is what the Judge wanted on the primary postcard. She had also included in the information handed out to Court members, KRS 117.345, which states "117.345 Cost of elections -- Payment. (1) The cost of all elections held in any county shall be allowed by the fiscal court or legislative body of any urbancounty government, charter county, consolidated local government, or unified local government and paid by the county treasurer, except as otherwise provided by law." The Clerk remarked that she had never had issues with the costs associated with conducting an election in the past, and was surprised at the Courts' earlier refusal to send out the postcards. She said that there was still time to get the postcards out and have them serve as effective advertising for the new voting conditions. The Judge remarked that the graphics on the postcard was not his only objection; he also questioned the cost of it and the effectiveness of it. He said they had social media. He said they did one of those for the primary, and with this one, it was over \$11,000.00, to mail these postcards, and he did not think it was effective at all. He said that there were plenty of ways for people to get that information if they seek that and want it. Esq. Beaverson pointed out the sample postcard said primary election and the Clerk pointed out it was a typo on the sample. The Clerk remarked that she had received four calls just today, asking about the election, and people did not have the information they needed to cast their vote in the election. She remarked she thought it was a very worthwhile expenditure. The Judge remarked that he was sure the Clerk had something on her website and in the Spencer Magnet, and she had social media she could promote that information. The Court did not address the issue or offer a motion to approve. No action taken.





Estimate

Estimate#: 22978

Est Date: 7/29/2022

Time Due: 12:00 PM

Bluegrass Integrated Communications - 833 Nandino Blvd - Lexington, KY 40511

Phone: (850) 231-7272 Fax: CUSTOMER INFO

Attn: Lynn Hesselbrock Spencer County Clark 2 W. Mein St Taylorsville, KY 40071

'Phone: (502) 477-3215 Fax:

Terms: NET Email: lynn.hesselbrock@ky.gov

Estimates: 23978
Est Date: 7/29/2022
Cost Code: 18932

Estimate #: 32975

Account Rep: Julio Thomas

Email: Julio thomas@woarobtuograsa.com
Job Name: Sponcer Co Postcard General 2022Households

Data Due: Patg Due: 10/2/2022

Material Due: Due Date: 10/2/2022

Quantity	Description	Unit Price	Ext Prico
Agoncy		, , ,	
.1	Dosign - Graphic (up to 3 hours of design time), if needed	260,00000	\$260.00
Data			
1	Load Dato File & Household	34,50000	\$34,50
11,173	Standardization and preparation of USPS addresses	0.00890	\$99.40
11,173	Sort & output data	0.00890	\$99.40
Print			
11,173	Print: 4.25x8 100# Cover 4/4 no Blood	0.12100	\$1,351,93
Malling			
11,173	Lexington Post Office Entry.	0.0000	\$0,00
Postage			
11173	Std Auta Mixed AADC Ltr, DNDC	0,349	\$3,899.38

Artwork Due:



Comments

*Postage must be received 24 hours in advance of mail date.

This estimate is valid for 30 days and is subject to change based on review of Tivo* date and material. International postage rates are based on USPS First Class International rates and are more exponsive than USPS First Class.

You could instead mail those prosect 1st class and postage would be estimated at .359/pc.

Sub Total; Tax: Total Services: Estimated Postage: Total Incl. Postage: \$1,645.23 \$0.00 \$1,645.23 \$3,699.38 \$5,744.61

2. EMS heart monitors and ventilators: second ARPA request-Judge Riley

The Judge remarked that he was bringing this back up to the Court. They had rejected paying for those items with ARPA funds, they had already received the ventilators, he wanted to give the Court another opportunity to pay for this equipment using their ARPA funds; it was an excellent use of their ARPA funds, in his opinion.

- Motion made by Judge Riley to approve Resolution 11 which directs that the heart monitors and ventilators be paid for, up to \$170,000.00 using ARPA funds. Motion seconded by Esq. Brewer. Esq. Travis remarked that in their August 15 meeting, there was a motion and a second, a vote taken and the motion failed to approve this. Esq. Travis did not see why they were bringing this up again. The Judge remarked he was simply giving them another opportunity to use ARPA funds for this purchase. Discussion ensued. Esq. Travis remarked that he felt they should use ARPA funds for capital improvements. Roll call vote on the motion, "ayes" were Esq. Brewer, Judge Riley, Esq. J. Moody. "nays" were Esq. M. Moody, Esq. Beaverson and Esq. Travis. Motion fails.
- H. New Business

SPENCER COUNTY **PG516**

1. County Clerk Shredder

Subject: FW: shredder

From: "Hesselbrock, Lynn (Spencer County Clerk)" < Lynn. Hesselbrock@ky.gov>

Date: 9/15/2022, 10:42 AM

To: "Lindsey Whitworth (Admin. Asst.)" < lindsey whitworth@spencercountyky.gov>

CC: John Riley Sjohnriley@spencercountyky.gov>, Brittany Veto Sprittanyveto@spencercountyky.gov>

The cost of a replacement shredder. Please include in the agenda for Monday. Thank you.

LYNN HESSELBROCK SPENCER COUNTY CLERK

PHONE 502-477-3215 FAX, 502-477-3216 WEBSITE: Spencer.countyclerk.us

-; From: Tony Grimes <tony@mmofficeproducts.com> Sent: Thursday, September 15, 2022 10:32 AM To: Hesselbrock, Lynn (Spencer County Clerk) < Lynn. Hesselbrock@ky.gov> Subject: Fwd: shredder

Forwarded message -

From: Tony Grimes <tony@mmofficeproducts.com>

Date: Tue, Aug 23, 2022 at 9:33 AM

Subject: Re: shredder

To: Hesselbrock, Lynn (Spencer County Clerk) < Lynn. Hesselbrock@ky.gov>

Good morning,

The strip cut will sheed 25-30 pages, 21 gallon is \$995.00

The crosscut will shred 16-20 pages, 21 gallon is \$1195.00

Thanks

On Tue, Aug 23, 2022 at 8:23 AM Hesselbrock, Lynn (Spencer County Clerk) < Lynn. Hesselbrock@ky.gov> wrote:

Good morning!

Would you have any idea on what a replacement might cost? I think ours has bit the dust.

Thánks.

LYNN HESSELBROCK SPENCER COUNTY CLERK

PHONE. 502-477-3215 502-477-3216 WEBSITE spencer.countyclerk.us

The Clerk remarked that the shredder was old, worn out and did not work; it needed to be replaced. There were two quotes. Esq. Brewer asked if there was a preference and the Clerk replied she did not care which one they approved, either one.

- Motion made by Esq. Brewer, seconded by Esq. Beaverson, with all members of the Court present voting "aye" by voice vote, it is hereby order to approve the purchase a shredder for the Clerk's office for the price of \$995.00.
 - 2. EMS stretcher quote.

The Judge said this was actually a preventative maintenance agreement for power cots and power loads. EMS Director was recommending the quote for \$10,406.17, annually.

	AGENDA TEM SUMMARY COVER SHEET
Meeting Date:	Sept. 19, 2022
Requesting Department:	EMS
Presenter(s):	Chris Limpo
TTEM DESCRIPTION (erleft Stretcher Preventative Mainten	ance
TTEM DETAIL (Expanded from he	nt Description)
Approval Recommended? YES	By: Chris Limpp
Budget Considerations: Appro	oximately \$11,000
EMS ambulances.	ation is to approve Stryker *ProCare EMS Prevent* package at a cost of
	ourchasing the Stryker "ProCare EMS Prevent" package,

Discussion ensued. This would be a seven-year contract at an annual cost of \$10,406.17 per year.

- Motion made by Esq. Brewer to approve the maintenance agreement. Motion seconded by Esq. Beaverson. All members of the Court present voting 'aye" by voice vote, motion passes.
 - 3. Road department requests.

Spencer County Road Dept. Request

i. The road dept needs to replace 2 tires on our rubber tire backhoe. The backhoe is presently out of service till they can be replaced. I recommend that superior Parts purchase the tires.

2::There are 2 County Roads that need re-striping .
a.] Miller road * 300' from Dollar General NE

b.] Highview dr. from the 4 lane to school' I recommend Atlantic Const. Do the re-striping

S. The road dept. has another emergency pipe repair to do on Dutchman Creek Road. Core and Main have been the county's pipe supplier for over 11 years. They are a ADS pipe supplier and the road dept needs 40° x 24° of pipe to make this repair. Also the road dept is running low on its pipe inventory on hand and would request restocking its on hand inventory. I recommend Coro and Main help us, out with the emergency repair an the restocking of pipe at our road dept.

Todd: Burch: , Spencer County Road Foreman

Tome we found

f

SPENCER COUNTY F28 PG518

 Motion made by Esq. J. Moody, seconded by Esq. Travis, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to approve the quote from Atlantic Construction for the stripping of Highview Drive and Miller Road for \$3,182.00.

Atlantic Construction Company Inc.

Louisville, KY 40209 4226 Allmond Avenue

Estimat	е

DATE	ESTIMAT
9/15/2022	53212

NAME / ADDRESS

Spencer County KY. Gov

12 W. Main Street

Taylorsville, Kentucky 40071

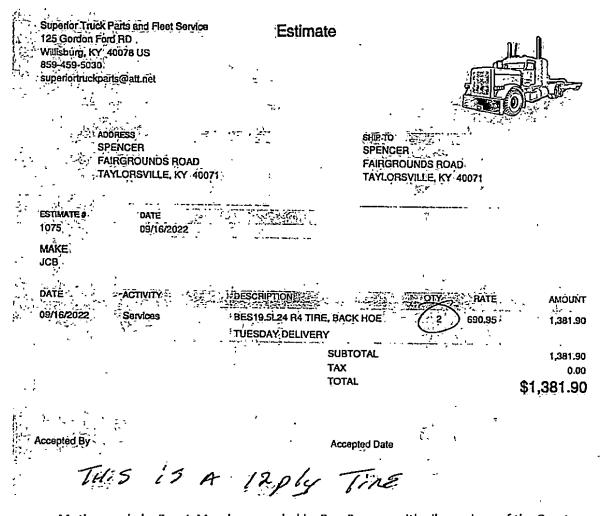
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,	,			: ,	GLH	
·	ПЕМ	DESCRIPTION		QTY:	/ COST	TOTAL
Layout	Stripe	lin. ft. 4" with beads	_	8,60		
		Highview Drive and Miller Road attn: Todd Burch toddburch@speacercountyky.gov Kentucky Sales Tax			6.00%	0,00
		:				
A STATE OF THE STA	'n		<u>1</u>		1 ()	
				TO	TAL	\$3,182.00

Work to be performed Monday thru Friday. Customer responsible for having work area clean, clear and ready for work to be performed.

Pricing does not include traffic control, unless otherwise stated.

www.roadlinesandsigns.com

A Road department backhoe needed to have two tires replaced. Esq. J. Moody was recommending the quote from Superior Truck Parts for \$1381.90.



- Motion made by Esq. J. Moody, seconded by Esq. Brewer, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to approve the quote from Superior Truck Parts for \$1,381.90 for the replacement of 2 back hoe tires for the Road Department.
 The Road Department was asking to purchase ADS pipe for an emergency pipe repair at Dutchman Creek Road for \$1,393.20 and to restock the Road Department's stock of ADS pipe for \$6,196.20 from Core & Main.
- Motion made by Esq. J. Moody seconded by Esq. Travis, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to approve the purchase of pipe from Core & Main for \$1393.20 and \$6,196.20.

Core & MAIN

- Motion made by Esq. J. Moody, seconded by Esq. Brewer, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to approve replacing tires on the red truck and having the Bobcat serviced.
- Motion made by Esq. J. Moody, seconded by Esq. Travis, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to have Monroe's garage replace the air sensor on the red truck.
 - Esq. J. Moody commented that they had signed a three-year contract on the cinders. He said it caused tremendous dust, and it was the worst dust because it came from coal that had already been

SPENCER COUNTY F28 PG521

burned and crushed. It got in your lungs and was hard on equipment. Todd had concern because they had to roll down the window of the cab to hear when to pull up, and the dust was entering the cab of the truck. He said that they could not see the cars behind them. Esq. J. Moody recommended bidding out the hauling of the cinders. Discussion ensued about cinders versus salt for the roads.

4. Flex funds

The Judge remarked that they had \$10,992.00 to close out the year, and he wanted to have the Court motion to have these funds carry over until next year. He was seeking a motion to do so.

- Motion made by Esq. Travis, seconded by Esq. Beaverson, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to approve the carryover of \$10,992.00 in Flex funds.
 - 5. Invoices bills and transfers.
- Motion made by Esq. M. Moody, seconded by Esq. Beaverson, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to approve the payment of al bills invoices and transfers.

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Dete	Revd	Age	Vendor Cada	Vender Ramin	Account	PO may	Vencher Gates Description	Lines	Price Field Date	* Amount
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09/03	09/06	•	ACIL		81-5140-443-0	00000468	ENS SHOP SUPPLIES	120	254.96 🔲 '	Z54.90
09/09	09/06	•	43		01-5205-571-0	00000468	ANDHAL CONTROL BURDING	, rae	130.32	130.32
09/09	09/05	•	ACE		01-3205-571-0	00000484	'A ANDIAL CONTROL 'F';	, res	19.96	11.94
99/01	09/04	1	ACE		91-5205-571-0	00000468	ANDVAL CONTROL SUPPLIES	1.00	40. 13 □	60.13
0409	09/06	•	ACE		· 01-5205-571-0	00000464	ANDRAL CONTROL	1.00	20.54 🔲	, 20,50
09/09	09/04	•	ACI		. 01-5205-571-0	00000448	AICHAL CONTROL SURDING SUPPLIES	1,000	13.99 🖂	17.60
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09/14	DW14	1	ANAZOKBUS	AMAZOR CAPITAL SERVICES, INC	01-5010-585-0	00000000	CD CLERK PENCIL SHARINER	1,00	54.99	21.99
07/1 4	09/14	ķ	APAZOMBUS	3	01-5080-571-8	0000001\$	FORMITADE VACCILIES		17.59	17.59
09/14	09/14	1	AVAZQUEUS	T	Q3-5080-573-0	00000015	* FOURTACK FOLE	`1.03 <u>.</u>	14.91 🗆	24.95
09/14	09/14	1,	AVUZORBUS		01-5140-445-0	00000346	ENS MATTRESS COVERS	, m	27.90	27.90
09/14	09/14	ı	WAY TOWN	,	01-5140-445-0	00000346	ENE CEAR BAG	100	14,99 🔘 .	\$9.96
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09/14	09/14	1	AMAZONBUS	ال ا	. 01-5140-449-0	00000340	ENS AMAZON SKIPYING	Lup-	7.95	7.95
POR/14	09/14	1	AMAZONOUS		01-5140-445-G	00000227	ENS SCANNER	i.es	788'88 🗖 ·	191.99
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9.19.22 Fiscal Court Packet

Invoices Register - Detail SPENCER COUNTY FISCAL COURT Batch: 2022, SEPTEMBER 19-FC Fund: General Invoice Date From: 07/01/2022 To: 06/30/2023

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ECF123-2103	09/04	04/05	•	ATEF.	JERTWITEIA	Q1-1005-578-0	0000047		MADE LANGEST - 1486A 2903	,1,99	55.00	\$5.00
SZ 9723-4783	09/12	09/12	3	ATEC		01-1080-578-0	2200047		COURTMOUSE LIVERSE-6783	1.00	119.00.01	£18.00
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WC3857-1241	OVI	04.13	,	METOZOME	WITGIDM	D1-1149-443-0	000000474		EWS DESEL EXMAUST	- t.pa	167.60	(47.00
WC3033-1341	OV.13	69/17	•	#JTOZD#E		01-5140-443-0	0000047	•	EMS BAIN E BIADES	1.00	94.10 D	94.15
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(17446-52-08	09/01	09/06	•	PLUTTHTEA	MUKCAASI DITEGRATED COMPRINCE	01-5045-737-0	9000047	<u> </u>	CO CLERK POSTAGE	1.50	\$8.33	54.53
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84673444	09/01	09/06	1	STANCOT REE	BOUND TREE PEDICAL LLC	81-3140-510-0	80000034	•	medical temples	1.00	77.00	77,00
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32481	04/94	09/09	•	CRMSSC	-	01-5065-737-0	0000048	4,	VOTENZ MACRISS ALARM	1.00	41.49	41.94
\$24 01	04/00	0400	•	CAMSTC		01-5090-578-0	0000048	Z	COLUMN ALAMA	1.00	41.09	41,99
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												341.00
SEPT22	01/19	07/15		GHAVISTA	CTTY WATERWORKS	D-612-109-15	0000052	0	WATER/FORD-0005-00550-001	. 1.65	44.47 🖸	\$4,47
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634	940	06/04	•	COUNTRYSE	COUNTRYSIDE INDUSTRIES	01-5205-403-0	0000044	0	DEAD ARDIAL REMOVAL	1.00	\$00,00	\$00.00
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20159	06/01	09/01	14	DAUGHEATY!	OALGHERTY'S BODY SHOP	01-5085-542-0	0000041	1	PARES DOL CHARGE-LETTERANGEDORISES	* 1.00	55.35	12.33
20150	09/01	09/01	14	DAUGHEATY		01-5015-911-0	9000049	a ·	\$0-170H3HTSJEC\$3904	1 00	9(%/) ()	914,/3
20233	99/1	09/14	ŧ	DAUGHERTY		01-5015-592-0	0000049	3	SO-15A2G97G4H1229828	1,00	47.76 🖂	47.74
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9.19.22 Fried Court Packet

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	09/05 09/06	÷	HOMEPHARM			.00000333	MEDICAL SUPPLIES	1,00	מ אנו	
	09/04 09/04	÷	HDPE7-WAR		. 01-5140-550-0	1 00000152	MEDICAL SUPPLIES	1.09	n.n 🗆	
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341 .	08/09 09/09	•		JAN ELECTRONICS	01-5140-445-0	00000347	RADIO	_ 1.00	007.50	
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14: 3		-		1.4	1					
PT2022	99/01 09/09	•	LOWES	LOWES .	, D1-5295-462-Q	00000498	AMERIAL CONTROL CENTER SUPPLIES	1.00	\$1.00 🖸	
EFT2022	DB/01 DB/01		LOWES .		01-5205-402-0	00000498	AMANG, CONTROL CENTER SUPPLIES	1.80	365.16	
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4694	-	•	MAKINDE	HAVERSON OF & REPERTURY EQUIPMEN	FT 01-5140-550-0	00000500	ERS CONGEN	, 1.00 _.	379.90 🖸	
4638	09/09 09/01	14	MAYERICKOZ	المعارض الأحال الأراك المراكب	01-5140-550-0	00000499	ENS CRACEN	1.00	108.14	
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37051 . 5	DV01 04/09	•	MEDITO MALE	S HED-TECH RESOURCES LLC	01-5140-550-0	00000344	REDIEAL SUPPLIES	1.00	509.71	
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EPT2022	09/14 08/06	•	PEDCLETOWS	NICOOLETOWN RECREATION ASSOCIATIO	JM 01-5340-468-0	00000501	LITTER ABATEMENT	1,60	660.00	
2 PT 2 2	DAN 13 DANS	13	P/4	SPERICER CO PVA FURD	01-5030-347-0	00000504	1ST QUARTER PVA CONTRIB.	.9,000	12,600.00	12,0
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ent22 " ^{h f}	09/15 09/06	•	QUADSTUT	QUADRENTERC - 1	01-5010-445-4	00000524	to clark protopy	1.00	100.71	
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Involces Register - Detail SPENCER COUNTY FISCAL COURT Batch: 2022, SEPTEMBER 19-FC Fund: General Invoice Oato From: 07/01/2022 To: 06/30/2023 Date Sevil Age Yunter Code Vendor Name 112.54 3116) L DOVDO DOVOZ 63 QUADHED DIC 01-5140-550-0 00000389 MEDICAL ELPRICE 313.54 1.00 65.90 ON'15 ON'14 1 QUADMED 01-5140-550-E 00000445 MEDICAL SUPPLIES PERMAPATES. 54.15 C \$4.15 37219821 DEVOS DEVOS & CERLL Grigir CORNORALISME Selve selves solver CO CLIER SCOTON WAS 1.00 H.99 🗆 86.17 31293933 Q1-E010-445-H 00000342 CO CLUSE STAPLES 9.00 13.31 11.34 04/03 04/04 6 Graft 27293933 OANES OANES 3 GRUET 06-5140-445-0 00000343 ENS BUSINESS CARDS 1.00 14.24 🖾 14.26 34137 D 21947228 OMIS OMIS S GREAT G1-9010-449-H 00000343 CO CLEAN MAILS 門.用 門.用 09/14 09/09 6 SATUGHT SATUGHTING A LENSE SUPPLY Q1-5080-571-Q QQQQQSQ7 HALET SLOPE, ITS P1.70 🖸 254317 DELTA DOLDE & EMPERTANGVENIVEN FAIR BYZGEFFF, 41-1340-466-0 00000509 TREMPIAGA PETTU 1.00 824.40 629.40 BEFT2022 109 2,632.00 🗆 2412.00 CO-CLEAS SOFTWARE 36127 DEVOS DEVOS S SOFTW RORTSOFTWARE MANAGEMENT LLC 01-9210-318-0 00000519 2412.00 MADRE, 62729005 149.50 104.30 DANTE CANES 1 BASCE SALT BOVER ELECTRIC 01-5085-579-0 000007511 \$2 PT 20 22 OMIS ONIS I PRECE ARCHAL 627290 1.00 169.50 194.50 20222 E. SEWO SEWO 91-5217-576-0 00000911 RCCYCLE, 42129003 1.00 \$21,03 207.91 *1.21 \$£PT2022 0912 0912 3 SECC 01-5140-578-0 00000711 ERE. 62729004 91.31 771.96 🗆 771.9d 61-5421-976-0 60000111 PARIS, 62729000 SEPT2022 DEVIS DEVIS 5 MERCOC Q1-9401-576-G 90000911 81.00 09/12 09/13 A S400C PARES, 62729307 SEPT7071 81-5401-578-0 00000511 PARES, 62729000 up 1 11.15 11.65 26343033 ORAT ORAT 3 ENTOE OWER C 1980 C Q1-9136-348-Q 00000511 RADIO TOWER, 63779010 140 43.43 41.63 1.00 743.75 OWING OWING 1 SACCO 01-5140-579-G 0000051L EME #1734013 LINE 231.43 231.43 231.43 01-9047-969-0 00000512 OCCUP THE PERSON NETTER 22722 DW14 DW12 3 SSICING STERMINGS SKITTE ONOS ONOS 17 TENEWARNER TIME WARNER CARLE 01-5015-578-0 99000522 SO VIER/TY/DITERMET 140 231,24 279.N SEP15070 SEPTEN-3729 9W19 DW19 COMPARAGE E 01-\$086-\$FE-0 00000531 COURT ARAAIGMAENT INTERNET 84.90 84.96

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9.19.22 Fiscal Court Packet

Invoices Register - Detail SPENCER COUNTY FISCAL COURT Batch: 2022; SEPTEMBER 19-FC; Fund: General Invoice Date From: 07/01/2022 To: 06/30/2023			Le.	-		
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SEPTER PORT OWER & TYPE BANKO TAYLORS VILLE HARDWARE .	i-01-5000-721-0`	00000514	HADITISHOP SUPPLIES	- 165	\$4.55 🖸	\$4,53
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72585 : DQ/14 DQ/141 (CL	DECAL "CLOCKAL SOLUTIONS PHANNE	CY 03-5181-549-0"	00000487 - DMATE HE	DREAK COST	THE COM	``-' 29,35 🔲 ⁽	- 21.35
1,-			75	and the second		•	24.35
SEPT22 09/09 09/08 7 SE	DIRECTINATED VINUOUS VALUES : 1900	ентел 33-5101-314-0°	00000908 JAZL HOUST	NG CONTRACTS 10 10 10	1.00	40,297.00 🗆	40,217,00
	3/3/4.0	- T T - 1		مي پريو د ۱۰۰			40,217.00
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Invoi	ceš l	Reg	ister	:Détail'	•-						
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		EPTE	MBER 19-	FC ,							
und: Ro			, 07/41/20	- 	_						
nvoice L	ate Fi	.:ពាហ្	07/01/20	22 To: 06/30/2023							
						<u>,</u>					
Loverice	Cate	Rová a	lan , Vondor C	use Yender Rome	Acc	count :	PO No. Vender	Class Descriptions	Units	Price Faid Dat	e Aspend
EF122-1470	0 09/09	01/05	P ACE	, , ACE HARDWARE	65	4105-592-0	00000467	BOAD PARTS	. (20	EST []	6.75
,				*****		' - :		•	·		A.VS
X94-WF7-8	VW 052/14	09/14	1 APAZONI	RUST AHAZOR CAVITAL SERVECE	S,D=C -, 02-	4105-592-0	00000072	ROAD DEFT. TRACK PARTS	120	99,63 🗍	171.35
PHY-#9CN-1	N 09/14	09/14	1 AMAZONI	MSI · · Yan · · · · · · · ·	, 41	4105-445-0	00000225	ROAD FUEL PUMP	1,30	111:15 🗆	131.75
	*			(F 44 14 1		~ °					510.10
UC2022-00	AD 09/14	09/LZ	3 AUTUZUI	RE: ALTOZOME	, 0.3	-6102-122-0	30000475	ROAD FURDS	140	413.39	*613,39
UG2522-RO	AD 09/14	00/13	1 AUTO200		· ' ~ (02	4105-592-0	00000475	BOAD RAINT PARTS	1,00	261.94	251.14
_	*				1 , ~		1, _				EPEJ)
700004639	- 09/09	09/08	7 BESTONE	BEST ONE TIME & SERVICE		4105-479-0	,00000477	ROAD TIRE REPAIR LOADER	1 100	1,101.00	LI01.00
			٠,,	100			:				1,101.00
LI6136494	_ 00/09	01/08	P CONTAS	CENTAS CORPORATION	6.2	4125-445-0	00000484	BOAD FIRST AID SUPPLIES	100	10275	112,7
111276454	09/09	079/06	7 CETAS		62	4105-445-0	00000485	BOAD FAST AID SUFFLIES	100	139.24	131-34
123503663	04/04	09/08	7 CHTAS		- 62	-6105-445-Q	00000486	BOAD OFFICE FORST AID	1.00	154,73 🖸	254.73
-			•	ī.			· F	-			408,77
43290	09/09	09/06	7 (338/44)	TWEECOMPANY WRENCH	62	-6103-592-0	969000488	ROAD KIT SEAL	1,50	98.00 🖸	94.00
P033300 -	09/14	0913	3 CORPAIR	COREE 2	. 02	-6105-592-0	· D0000489	ACOAD PARTS	126	595.17 🗖	195,17
				**		-:	ন ,-				251.0
929667 5	03/09	09/04	7 05/000	DALE SPORCS		-6105-592-0	00000494)	ROAD REPAIR	1.00	200.00 🔲	200,000
ا ديُّه ا		<u> </u>		\$14. The state of		· , 					200.00
5399	09/09	09/09	4: FLYNCK G	IOT . FLYIOI BROTHERS	0.2	4103-419-0	00000495	COLD MICH	1.00	2,0275,00	2,077.0
•				وأوير بهما الأبرير	. ,	2 ,					2,077.00
N0732	09/09	09/09	6 - HOMEOE	GARAGE (^ 62	-6103-479-Q		ROAD SKEPSTEER REPAIR.	· · ·	75.00	· 19.00
N0736 (. 09/09	09/09	-6 · HOHROE	CARA-U 21 TI	. 62	4105-479-0	.00000503	SAID STEER TIRES APPEARED \$77/22	14 150	1,643,00 🗍	1,643.0
A31 3	- i				٠,		A Contact	7e1 %	-		f*138100
504468	04/08	CANDS.	13 ' QUALITY	STH QUALITY STORE & READY	CX DIC 82	4105-409-0	4. 000003505}	" F STORE"	_ , 1.50	• 427,24 🗇 🐣	127.2
501469	08/01	. 09/02	.13 - Gretiu	STR 1	62	-6105-409-Q	00000506	I STORE	1.00	,869.40 🔲 .	3 431 959.4
'					÷. ;					نز	1,296.6
27448517.2	. 09/12	09/12	, 1 ; QUALL "	QUILL CORPORATION	62	6105-445-0	. 00000365 +	ROAD PAPER	· too	49,99 🗆	49,9
	, , ,		/	, una:				i			49.99

04/15/2022 01:34 pm 9,19,22 Fiscal Court Packet 0.00

F28 PG525

13 = 1 3 ₂ 2									
Invoices R	Reaister - L	Detail							
SPENCER COU									
Batch: 2022, 58									
Fund: Road						•			
Invoice Date Fro	m: 07/01/2022	To: 06/30/2023							
žavelce Dete R	ord Age Vendor Cade	Vender Merce	Account	PO No. Vender	Claim Description		, (Jacky	Price Feld Date	, America
SEPT2022 - 09/12 0	W12 3 - SECCC	SALT RIVER ELECTRIC 3 17 1	02-6105-576-0	00000511	BOAO. 62729009	. 65 F	1.00	59.69	\$9.61
SEPTROZZ ^{(***}) OWIZ O	N12 3 52500	The Company of The Company	02-4105-578-0	00000511 "	8040. 90319001 -		. 100	LIMAN D	134.27
1		- 194 et 1 h 2-		-	, E 2 '		r		197,94
063-0340715 , 09/09 0	N/OS 7, TRUCKIPAG	Mucerno, LLC	02-4105-592-0	00000513	ROAD TELESE PARTS		1.00	104.23 🗆	104.21
.,		profession of	Er - +	7.5		4	•		104.21
SEFT22-40AD - 09/09 G	NAME OF TAXABLE PARTY	TAYLORSVILLE HARDWARE :	02-6105-592-0	00000515	EDAD PARTS		L00	9,66 🛘	1.00
SEPT22-40A0 09/09 0	NOS" & TVILLENARD	. *> 기원 (14년 전)	02-4105-592-0	00000515 "	ROAD FASTERERS	•	. 1.00	12.59 🔲	12.59
- 4.	* *				٠,٢	45 40	•	4	, 22.45
AUG2022 % 3 09/15 0	N/13 2 UNITEST	UNITERST CORP	, 02-6105-578-Q	80000516	E040	3,	1.00	1,296.94 🗆	1,296,96
F. 12. F. 1	- Sec	, 30 E (S	4 4				, 74	•	1,294,91
150005 ~ 09/12 0	NIZ 3 UNITED LAB	LINITED LABORATORIES	02-6105-455-0	90000518	RDAD DEGREASEA	, ,	1,44	194,00 🗇	198.00
350675 09/12 0	NATE 1 3 . LUMITED LAB		02-4105-455-0	00000517	BOAD DEGREASER.		· - 149	198.00	198.00
			,		7			•)44L00
						4	26 James ve Court Links		10,134,50

ADDITIONAL INVOICES AND TRANSFERS

	Account Number	Description	Amount
- Occupational Tax	01-5047-567-0	Refund Side of Apple Const.	\$40.00
Occupational Tax	01-5047-567-0	e Refund	5285.00
Jacob Brown	01-5070-191-0	9/15/22- P&Z Commission	**************************************
Gordon Deapen	01-5070-191-0	9/15/22- P&Z Commission	60.00
Valerie Hunt	01-5070-191-0	9/15/22- P&Z Commission	60.00
Marsha Mudd Teddy Noel	01-5070-191-0	9/15/22-P&Z Commission	60.00
Anthony Travis	01-5070-191-0	n9/15/22-P&Z Commission	60.00
Paula Wheatley	01-5070-191-0	9/15/22-P&Z Commission	60.00)
	V17(VV)U7V .	teritional constitution process appointment of	

0191005690 . Kentucky Occupational License Association Conference

Transfer \$50,000.00 from the general to jail fund,

SPENCER COUNTY F28 PG526

CASII BALANCES:		GENERAL FUND	ROAD FUND	JAIL FUND	FEDERAL GRANT
	471972020 572872020	\$1,016,261.96	\$1,576,505,15 % \$1,549,574,92	\$61,059,97 y 35 \$19,627,40	
	7/15/2020 7/15/2020	\$25C(12.15	(1,004,999.61) -1977,819.44	\$35,894.60 \$35,894.60	
	8/13/2010	5577,679,04\$ 563,6221,48	21.242.102.94 21.492.261.11	\$84,64,67 \$12,279.90	- 4779
	9/18/2020 9/18/2020	\$11,50621\s \$10,246.97	11351,61151 11361,61277		
	10/1/2020 10/14/2020	Restrated Free (costability	\$1,762,863,75	\$41,205,39	ere stoute and we
	11/10/2020	\$1,701,679.16	\$1,487,213,30 ₁	11 + 125,303.75	
	12/16/2020	\$1,203,519.30 \$1,602,813.52	\$1,597,074.01	\$1 \$1,707.71 \$41,707.71	
	INSTITUTE I	11,921,399,27	\$1531572.15 \$1,674,545.10	\$645,770,353 \$64,646,79	Vac-ext Methylana
	2/10/2021 1/2/2021	\$2,080,697.69	\$1(\$19,800)[\$ \$1,617,162.58	\$58,070,82 919 \$5,000,000 \$47,073,74	
	11572021 471572021	\$1,001,810,40 \$1,903,819,61	\$1,314,782,01	\$45,51,33, 35 9 7,44,2,53 \$3,996.84	
	(430/2011) (24/2021) 10/4/2021	\$1,860,098,837 \$3,045,741.86	\$1,281,535,567 \$2,501,747,75	653,07,48 467 653,043,39	
	[10/27/2021] [1/9/2021	\$1,791,746.687 \$1,927,783.01	\$931,091,73 \$904,403.07	क्रायामा करते. अ.स.स.	
	12/15/2021	SI,709,687.79	\$761,699,53 \$1,245,577.00	116,933.31	
	111/2011	H.701214121	\$1,203,521,37 \$1,182,637,96	\$76.27.229.30 \$76.476.63	
	2/1/2011	SATURATION DE SATURAÇÃO	\$1,38,4840 \$1,186,4840	\$42,058,24	· · · · · · · · · · · · · · · · · · ·
	3/12/2012 3/16/2012	\$4,634,059,19	51316 620 £1 598,678.33		\$10,500,00
	3/30/2022 4/13/2022	F (\$4.5) S (\$2.460.6) S (\$2.00.116	\$772,657.06F		\$175.00 \$315.00
	4210021 5/19/2011	\$1.607.529.33 \$4.507.529.31	- COLUMN	\$46,040.83	\$315.00
	571(7022 615/2021	KSHARIN		*.U.S. ** ****	S315.00
	7/13/2022	\$3,975,242,58	3.55 (\$10.00 2)		्र इ.स.च्या च्यारण
	1/21/0012 1/21/0012 8/1/2011	\$5,847,019,057	SINVIEW	P=	. 2512.00 . 00.5152.00
	9/14/2011	\$5,736,589,37	\$37,692 E	514,201,68	\$315.00 \$315.00
		<i>}</i>	9.22 Fiscal Court Packet		4 march 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2

- I. Adjournment
- Motion made by Esq. J. Moody, seconded by Esq. Brewer, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to adjourn this meeting at 8:12 PM.

Spencer County Judge Executive, John Riley

Attest: Spencer County Clerk, Lynn Hesselbrock

10-7-22

10-7-2022

Data