SPENCER FISCAL COURT MONDAY, NOVEMBER 2, 2020, 9:00 AM MEETING CONDUCTED VIA ZOOM

In response to the public health emergency caused by COVID-19 and the current state of emergency, Spencer County Fiscal Court is utilizing the provisions of the newly enacted Senate Bill 150 and hereby gives this notice that this meeting will be conducted by live video teleconference.

Opening Prayer

- A. Call to Order by the County Judge Executive, John Riley
- B. Roll Call by Molly Whitt
 - All present with exception of Esq. Travis.
 - Motion to excuse absence of Esq. Travis, Motion by Esq. Beaverson, second by Esq. Brewer.
 - All in favor. None opposed.

C. Approval of Minutes from Prior Court Meetings

• Esq. Brewer made a motion to approve minutes of October 19, 2020 with any corrections necessary, second by Esq. Mike Moody. All in favor. None opposed. Motion passed. No corrections to the minutes.

D. Communications from the Judge Executive

- 1. Veteran's Day
 - Wednesday, November 11, 2020 is Veteran's Day, all County offices will be closed.
 - November 11, 2020 is also K-9 Deputy Spencer's 2-year birthday.

2. Discretionary Paving Notification

- KYTC Rural and Municipal Aid Commissioner Bobbi Jo Lewis in attendance. The Cabinet recognized the need Spencer County had for 12 rural roads in need of repair to help further economic development.
- Commissioner Lewis invited anyone to call her on her cell if needed.
- Judge Riley stated total amount approved was \$1,317,343.00. (See Exhibit 1) The Judge invited questions from court to the Commissioner. No questions.
- 3. Judge Riley reminded the Court of the State Waste Tire Collection this Thursday, Friday, and half day Saturday, (November 5th, 6th, and 7th) at the County Fairgrounds. Tires from Spencer and other counties accepted.
- 4. Emergency Radio Update Still awaiting refund check from Kenwood which will be sent to our P.O. Box.
- 5. Road Department Personnel
 - Judge Riley Announced Road Department employee had been terminated.
- 6. Solid Waste Franchise Bid Update Esq. Travis
 - Discussed in Section F, Solid Waste Committee Report.

E. Communications from citizens ***3-minute limit***

- None

F. Communications/Reports from Members, Other Offices, and Committees

1. Zoning Reading and Recommendations

- Judge Riley made a motion to accept Recommendations and Findings of Fact from Planning and Zoning regarding Second reading Burnett Family Irrevocable Trust for Jonathan and Travis O'Dell from Ag-1, agricultural to R-1, residential on Tract 1-B, 1.458 acres and Tract 2-A-1, 1.906 acres located at 1766 Shelbyville Road based on the recommendation and findings presented by the planning commission. Motion seconded by Esq. Brewer. All in favor. None opposed. Motion passed.
- Administrator Sweazy discussed a new Enforcement Officer position. Occupational Tax Administrator Stephannie Smith in Attendance. The administrators requested a

- full-time employee to handle Planning and Zoning Enforcement in addition to Occupational Tax Business License Enforcement.
- Judge Riley recommended hiring a full-time employee. Esq. Beaverson made the motion to hire a full-time employee. Esq. Brewer seconded.
- Esq. Beaverson, Esq. Brewer and Judge Riley voted, "Yes." Esq. Mike Moody and Esq. Jerry Moody voted, "No." Motion passed.
- Interviewing will begin, recommended starting pay, \$15.25/ hr.
- Record reflects Treasurer Doug Williams in attendance of meeting.

2. EMS/EM Director Chris Limpp

- COVID-19 Update: Spike in cases in Spencer County and the Commonwealth. CDC guideline continuation encouraged.
- Power cots to be delivered to EMS November 5, 2020, installed and training on November 10, 2020.

3. Safety Committee Report - Esq. Brewer

- Report of 1 incident, Sean Johnson, minor back injury, during lifting of patient out a doorway. He did not miss any work per Chris Limpp.

4. Solid Waste Advisory Committee Report – Esq. Travis (Absent)

- Esq. Brewer states 3 bids received from Rumpke, Santech and Republic. Another received via e-mail, but listed, "no bid." Bids to be rejected, as not in best interested of the County due to pricing. Committee will be recommending re-bid.
- Contract with Rumpke, via Esq. Brewer conversation with Chris Pierce, can be extended if necessary if no agreement with any bidders.

5. Veterans Committee Report - Esq. Brewer

- Flags to be put up for Veteran's Day on Sunday, November 8, 2020 at 2:00 PM at all cemeteries throughout the County.

6. Equipment Committee Report – Esq. Jerry Moody

- Esq. Jerry Moody discussed in Old Business.

7. Telecommunications Committee - Esq. Beaverson

- Esq. Beaverson had not received information back yet from Interstate Security regarding meeting room at Planning and Zoning and audio/ video equipment replacement.
- Two proposals received from AT& T and Matrix.
 - Matrix came in and did survey of the County phone system. Pricing was at \$17,857.00
 - AT&T priced at \$19,358.00
- Esq. Beaverson noted that quote prices should drop because the proposal considered 50 phones, while only 38 were needed.

G. Old Business

1. Planning & Zoning/ Occupational Tax Employee

- Discussion in Planning and Zoning Reading, Section F, Number 1.

2. Recycling Truck Quotes

Judge Riley made motion to reject recycling truck quotes. (See Exhibit 2)
 Esq. Jerry Moody seconded. All members present voting, "aye." None opposed.

 Motion passed.

3. Sheriff's Office- Ford Explorer Bids

- Discussion regarding the bid and purchase of 4 new Ford Explorer vehicles for the Sheriff's office. Bill Collins Ford was the only bid. (*See Exhibit 3*) Motion to purchase 4 trucks at bid price by Esq. Jerry Moody. Seconded by Esq. Beaverson. All members present voting "aye." None opposed. Motion passed.

H. New Business

1. Budget Amendment (See Exhibit 4)

- Motion to approve, "Budget Amendment Ordinance, Ordinance Relating to the Annual Budget and Amendment thereof." Ordinance No. 3, Amendment No. 1, first reading, made by Esq. Beaverson. Motion seconded by Esq. Mike Moody. All members present voting "aye." None opposed. Motion passed.

2. Email host- QX.net

- Esq. Beaverson stated Hostgator.com 3-year contract for internet hosting is \$1,078.00.
- Judge Riley discussed Win.net pricing. Qx.net purchased Win.net. Pricing has increased, and County will have to move to a new service. January is end of service with Qx.net. No action taken. (See Exhibit 5)

3. Approval to pay Precinct Election Officers upon receipt of acknowledgement of their service (See Exhibit 6)

- Esq. Brewer made motion to pay Precinct officers upon receipt of acknowledgement of their service. Esq. Mike Moody seconded. Esq. Beaverson recused himself, as he is election worker. No discussion. All members present voting "aye." None opposed. Motion passed.

4. Custodial Services

- Judge Riley suggested making Shannon McCauley a temporary full-time custodian due to more requests from AOC, Clerk and Covid needs. (See Exhibit 7)
- None opposed.

5. EMS Personnel (See Exhibit 8)

a. New hire Kristen Skidmore, pt \$13.50 hr

Part-time employee before, coming back to work part-time again. Contingent on background check and drug screen. Esq. Beaverson made a motion to approve hiring. Seconded by Esq. Brewer. All members present voting, "aye." Motion passed.

b. Darylie Mills, Part-time to full-time \$12.50 hr

Esq. Brewer made motion to move Darylee Mills from part-time to full-time. Esq. Beaverson seconded. All members present voting, "aye." Motion passed.

6. 2020-2021 Earthquake policy

- Judge Riley notified the Court that he received an update to the rider on the Earthquake insurance policy. (See Exhibit 9) No questions. No action.

7. Road Department

a. Truck Replacement

Judge Riley makes motion to authorize Esq. Jerry Moody to purchase a used truck for the Road Department for up to a maximum of \$29,900. Esq. Mike Moody seconded the motion. All members present voting "aye." None opposed. Motion passed.

8. Personnel policy - Voting leave

- Discussion of Section 9 and 15 of the Employee Handbook in possible conflict with own code. (See Exhibit 10)
- The recommended change to Section 9 of the handbook should read, "the County observes the same holiday schedule which the State observes, with the exception of the Election holidays, see Section 15, Voting Leave."
- Motion made to adopt recommended change in the employee handbook by Esq. Mike Moody. Seconded by Esq. Beaverson.
- County Attorney notes the conflict within the code.
- Esq. Beaverson, Esq. Mike Moody, Esq. Jerry Moody and Judge Riley voted, "Yes." Esq. Tim Brewer voted, "No." Motion passed.

- 9. Review and Approval of Expenditures, Purchases, Invoices & Transfers (See Exhibit 11)
 - Motion to approve expenditures, purchases, invoices, and transfers by Esq. Mike Moody. Seconded by Esq. Jerry Moody. All members present voting "aye." None opposed. Motion passed.
 - Discussion ensued regarding meeting minutes / transcript style between Esq. Beaverson and Judge Riley. It was noted the length and details in the minutes were excessive.

I. Adjournment

Motion to adjourn by Esq. Mike Moody and Esq. Brewer seconded. All members present voting, "aye." Motion passed.

Minutes prepared by Molly Whitt, temporary Fiscal Court Clerk.

Spencer County Judge Executive, John Riley

FC MEETING 11/02/2020

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JOHN RILEY SPENCER COUNTY JUDGE EXECUTIVE





Spencer County "A Great Place to Live, Work and Play" P.O. Box 397 - Taylorsville, KY 40071 - (502) 477-3205 www.spencercountyky.gov



On Tuesday October 27th I was notified by Sen. Jimmy Higdon and Rep. James Tipton that Spencer County was approved by Gov. Beshear and has been awarded substantial "Discretionary Paving" money for the following county roads totaling \$1,317,345.00.

This news was verified by Commissioner Bobbie Jo Lewis on Wednesday morning.

This is obviously exceptional news.

Thank you to Gov. Beshear, Commissioner Lewis, Rep. Tipton, Sen. Higdon and our Road Department Foreman Todd Burch and his road crew.

Spencer	MESTA WAR AND AND A	A DESCRIPTION OF THE SAME AS A SECOND		The sound		retendado e Anic
Spencer	Resurface	Murray Rd	CR 1090	2.800	\$	178,238.00
Spencer	Resurface	Old Van Buren Rd	CR 104	0.853	\$	75,852.00
Spencer	Resurface	Yoder Tipton Rd	CR 1142	1.888	\$	119,952.00
Spencer	Resurface	Little Mount Churh Rd	CR 1009	3.999	\$	226,968.00
Spencer	Resurface	Cotton Ln	CR 1083	1.704	\$	100,034.00
Spencer	Resurface	Goose Creek Rd	CR 1121	2.812	5	141,341.00
Spencer	Resurface	Cull Rd	CR 1053	0.560	\$	24,108.00
Spencer	Resurface	Pilots Way	CR 1114	0.456	\$	39,837.00
Spencer	Resurface	Watkins Glen Way	CR 1335	0.568	5	50,054.00
Spencer	Resurtace	Hochstrasser Rd	CR 1127	2.800	\$	149,573.00
Spencer	Resurtace	Meintosh Dr	CR 1168	0.932	\$	79,674.00
Spencer	Resurface	Murphy Ln	CR 1040	2.580	5	131,712.00
					\$	1,317,343.00

John Riley Spencer County Judge Executive

PG479 F26

Commercial Account Manager

Eddie Snider



O'Brien Ford 720 Mt. Edon Rd., Hwy 53 So. ולמווחגא Shelbyville, KY 40065 AGSKOT Mitaueishi HISSAN

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SUBARU

CERTIFIED

ph. 502-633-4535 direct 502-513-3282 cell 502-321-8199 fax 502-633-0122 esnider@ohrienteam.com

www.obrienford.com

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Oct: 8 2020

FORD

TOYOTA

SCION

HYUNDAI

MITSUBISHI

KIA

CHEVROLET

GMC *

BUICK

MAZDA

SUBARU

VOLKSWAGEN

CERTIFED USED CARS

O'Brien Ford

720 Mt. Eden Rd., Hwy 53 So. Shelbyville, KY 40065 Phone 502-633-4535 www.obrienteam.com

Spencer Co. Fiscal Ct.

Jim Travis-Magistrate

R. E. Recycle Truck Specs;

2021 FORD F250 Pickup

TWO WHEEL DRIVE

6.2 Gas Engine

Air Condition

Power Equipment -WINDOWS -LOCKS

Trailer Tow Pkg

Running Boards

LT 245 All Season 17s Tires

Upfitter Switches

Reverse Sensors

FINAL PRICE REFLECTS STATE OF KY PRICE CONCESSIONS AND DEALER DISCOUTS

FINAL DELIVERED PRICE ::: \$25,706.20

Any questions please call 502-321-8199

FC 11/16/20 008

Page 7 of 46

FC MEETING 11/02/2020

TIM SHORT **AUTO GROUP**



P.O BOX 1104 MOREHEAD, KY 40351

(859) 351-1752 rrblackburn1212@msn.com

SPENCER COUNTY FISCAL COURT 12 WEST MAIN ST TAYLORSVILLE, KY 40071



Att: JIM TRAVIS

DATE: 10/20/20

Att: JIM TRAVIS		phone 502-81	7-2788		
E-MAIL ADDRESS: jimtra	vis@spencercountyky.gov		Shipping Terms	Delivery Date	Payment Terms
SALESPERSON		Shipping Method	Simpping retine	TBD	NET 20
RON BLACKBURN	FLEET		_l		

		ITEM#		UNIT PRICE	LINE TOTAL
QUANTITY	DESCRIPTION				\$26,605
1.00	2021 FORD F250 4X2, EXT CAB, 8' FOOT BED,				
	6 21 GAS ENG. AUTO TRANS, AIR COND, POWER				
	MIND & LOCKS TRAIL HITCH, ELECT BRAKE,				
	LIPEIT SWITCHES, BACK UP ALARM, RUN BOARDS,				
	TELESCOPIC MIRRORS, VINYL SEAT & FLOORS.				
	EXTERIOR COLOR: WHITE				
	ANY QUESTIONS FEEL TO CONTACT ME UT				
	859-351-1752				
-	RON BLACKBURN				
			LINE TOTALS	4117071	
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				TOTA	L)

YOUR SIGNATURE & PURCHASE ORDER CONFIRMS ORDER. NO CHANGES CAN BE MADE TO YOUR ORDER AFTER IT IS SUBMITTED TO THE PLANT.

Signature:	
Print Name:	
Title:	7.4
DELIVERY Order #:	Date:

THANK YOU FOR YOUR BUSINESS!

FC MEETING 11/02/2020



975 East New Circle Road Lexington, KY 40505 859.351.6970 sam@paulmillergroup.com

Bittillerqroup.com

SPENCER CO FISCAL COURT

ATTN: JIM TRAVIS

PO BOX 397 TAYLORSVILLE, KY 40071

502-664-7236

DATE

October 21, 2020

CUSTOMER ID STATE CONTRACT #

MA 758 1800000180

SHIP TO

SPENCER CO FISCAL COUET

ATTN: JIM TRAVIS PO BOX 397

TAYLORSVILLE, KY 40071

502-664-7236

QUOTE

jimtravis@spencercountyky.gov

SALESPERSON JOB DEAL# PO# Delivery Date Payment Terms

SIMPSON (1) 2021 FORD F-250 SUPERCAB TBD TBD TBD UPON RECEIPT

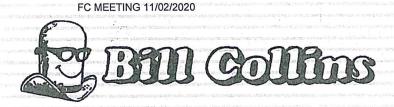
		I ITEM#		UNIT PRICE		LINE TOTAL
QUANTITY	DESCRIPTION		1009.07	\$ 27,465.00	S	27,465.00
1.00	2021 FORD F-250 4X2 SUPERCAB 164" WB XL	X2A	1007.07	2 27,105.00	+	
	6.2L EFI V8 GAS ENGINE	996			+	
	6 SPD AUTOMATIC TRANSMISSION	445			+	
	A/C, TILT WHEEL, AM/FM STEREO	600A			+	915.00
	POWER WINDOWS LOCK & MIRRORS	90L		915.00	13	. 913.00
1.00	CRUISE CONTROL	52.5		•	\$	•
1.00		KEY			\$	
1.00	KEY (PROGRAMMABLE)	18B		445.00	\$	445.00
1.00	CAB STEPS	52B		270.00	\$	270.00
1.00	INTERGRATED TRAILER BRAKE CONTROLLER	320				
	EXTERIOR - OXFORD WHITE	Z1				
	INTERIOR - MEDIUM EARTH GRAY VINYL	AS				20.005.00
	INTERIOR - MEDIUM CARTI COM		LINE TOTALS	29,095.0	0	29,095.00
				SUBTOTA	L S	29,095.00
				SALES TA	X	

YOUR SIGNATURE & PURCHASE ORDER CONFIRMS ORDER.

100112101111	
Signature:	
Print Name:	
Title:	Data
Purchase Order #:	Date:

Make all checks payable to Paul Miller Ford Inc. THANK YOU FOR YOUR BUSINESS! 29,095.00

TOTAL,





Spencer County Fiscal Court

26 October, 2020

Attn: Molly Whitt

RECEIVED

OCT 3 0 2020

SPENCER COUNTY JUDGE EXECUTIVE

Molly,

Enclosed with this cover letter are 4 (Four) bids for 2021 Ford
Explorer Police Utility vehicles. These units are units we ordered
for stock inventory due to length of time last year obtaining vehicles.
We ordered these built off Spencer County's specifications because
they fit the majority of units ordered by many departments.
These units already have VIN Numbers and are going thru the plant
so if we happen to win the bid hopefully they will arrive in our stock
sometime late November thru December.

We thank you for the opportunity for the bid process.

Gary Barmore

Bill Collins Ford



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VEHICLE ORDER CONFIRMATION

VIRTCIDP State 08/31/20 15:55; Dealer: F47660

Page 1 of

CNGP530

Priority: L1 Ord FIN: KA710 Order Type: 5B Price Level:

st/Flt Name Sprices Ord Code: 500A Cust/Flt Name: SPENCER Order No: G26B COURTESY DISABL 420 SPT LAMP DR LED 43D K8A 4DR AWD POLICE \$40630 60 51T 549 PWR MIRR HTD 340 KEYLESS - 4 FOB .119" WHEELBASE . 290 63B SD MARKER LGHTS 55F OXFORD WHITE 575 63L QTR GLASS LIGHT CLTH BKTS/VNL R YZ 67V CONNECTOR KIT 9 EBONY 6

TOTAL BASE AND OPTIONS 41230 500A EQUIP GRP .AM/FM STEREO 41230 (3530)3.3L V6 TI-VCT *TOTAL PRICE EXCLUDES.COMP PRICE ALLOW* *THIS IS NOT AN INVOICE* TOTAL NC 10SPD AUTO TRAN 99B 560 44U

ULTIMATE WR KIT * MORE ORDER INFO NEXT PAGE * GRILL WIRING. .RR MOUNT PLATE F8=Next NC FLEET SPCL ADJ 50

F3/F12=Veh Ord Menu 17T CARGO DOME LAMP QC05695 F2=Return to Order F9=View Trailers 425 50 STATE EMISS F1=Help

F5=Add to Library S006, - MORE DATA IS AVAILABLE. V1DP0054

Gout Concession 37910,96 Comp. Price _3050.00 Allowance 34860.96

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VIRTC1DP \$4.58

08/31/20 15:55:28

CNGP530

VEHICLE ORDER CONFIRMATION

Dealer: 547660) Page. 2 of 2

Priority: L1 Ord FIN: KA710 Order:Type: 5B Price Level: 120 Ord Code: 500A Cust/Flt Name: SPENCER

PO Number:

RETAIL

THIS IS NOT AN INVOICE *TOTAL PRICE EXCLUDES COMP PRICE ALLOW* RETAIL .WIRING KIT-RR

.WIRING KIT-FRT 335 DEFLECTOR PLATE

76D PRICE CONCESSN 794 REMARKS TRAILER

DAYTIME RUN LMP. 942 FLEX-FUEL SP DLR ACCT ADJ SP FLT ACCT CR

FUEL CHARGE B4A NET INV FLT OPT OF NC DEST AND DELIV

TOTAL BASE AND OPTIONS 41230 TOTAL

S099 - PRESS F4 TO SUBMIT

F1=Help F4=Submit 41230

F2=Return to Order

F9=View Trailers F5=Add to Library

F3/F12=Veh Ord Menu

QC05695

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VEHICLE ORDER CONFIRMATION

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SPENCER COUNTY F26 Page 1 of 1 PG487 Page 14 of 46 IMS2 CNGF530 VEHICLE ORDER CON FC MEETING 11/02/2020 VIRTCIDP TALES 08/31/20 15:55;14 Dealer: P47660 Page 1 of 2 VEHICLE ORDER CONFIRMATION Priority: L1 Ord FIN: KA710 Order Type: 5B Price Level: CNGP530 Ord Code: 500A Cust/Flt Name: SPENCER Order No: G26B 43D COURTESY DISABL \$25 SPT LAMP DR LED 420 K8A 4DR AWD POLICE \$40630 60 51T 549 PWR MIRR HTD .119" WHEELBASE 340 55F KEYLESS - 4 FOB 63B SD MARKER LGHTS 290 OXFORD WHITE CLTH BKTS/VNL R 575 YZ 63L QTR GLASS LIGHT 185 9 67V CONNECTOR KIT EBONY 6 500A EQUIP GRP TOTAL BASE AND OPTIONS 41230 .AM/FM STEREO (3530)3.3L V6 TI-VCT *THIS IS NOT AN INVOICE* NC TOTAL *TOTAL PRICE EXCLUDES COMP PRICE ALLOW* 10SPD AUTO TRAN 99B 560 ULTIMATE WR KIT 44U GRILL WIRING

* MORE ORDER INFO NEXT PAGE .RR MOUNT PLATE NC F8=Next FLEET SPCL ADJ F3/F12=Veh Ord Menu 50 17T CARGO DOME LAMP NC F2=Return to Order 425 50 STATE EMISS F9=View Trailers F5=Add to Library F1=Help SOUG-, - MORE DATA IS AVAILABLE. V1DP0054

QC05695

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Comp. Price - 3050.00

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PG488 F26 FC MEETING 11/02/2020 ORDER CON Page 15 of 46 IMS2 CNGP530 VEHI VIRTCADP V4.58 開 08/31/20 15:55:28 Dealer: 547660) VEHICLE ORDER CONFIRMATION Page. 2 of 2 Priority: L1 Ord FIN: KA710 Order:Type::5B Price Level: 120 CNGP530 *THIS IS NOT AN INVOICE* Ord Code: 500A Cust/Flt Name: SPENCER *TOTAL PRICE EXCLUDES COMP PRICE ALLOW* .WIRING KIT-RR .WIRING KIT-FRT 335 DEFLECTOR PLATE 76D PRICE CONCESSN REMARKS TRAILER 794 45 942 DAYTIME RUN LMP: FLEX-FUEL SP DLR ACCT ADJ SP FLT ACCT CR FUEL CHARGE NET INV FLT OPT THE INC DEST AND DELIV F3/F12=Veh Ord Menu F7=Prev TOTAL BASE AND OPTIONS 41230 41230 F2=Return to Order QC05695 F9=View Trailers TOTAL F5=Add to Library F1=Help 2,6 S099, - PRESS F4 TO SUBMIT F4=Submit V1DP0054

UNIT #3

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VIRTCIDP State

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IMS2 CNGP530 VEHICLE ORDER CON

VEHICLE ORDER CONFIRMATION

08/31/20 15:55; Page 1 of 2 Dealer:

Priority: L1 Ord FIN: KA710 Order Type: 5B Price Level: CNGP530 Ord Code: 500A Cust/Flt Name: SPENCER COURTESY DISABL 420 SPT LAMP DR LED 43D K8A 4DR AWD POLICE \$40630 60 51T PWR MIRR HTD 340 KEYLESS - 4 FOB 549 .119" WHEELBASE 290 SD MARKER LGHTS 55F OXFORD WHITE 575 63B 185

63L QTR GLASS LIGHT CLTH BKTS/VNL R 67V CONNECTOR KIT 9 **EBONY** 6 500A EQUIP GRP (3530)

TOTAL BASE AND OPTIONS 41230 .AM/FM STEREO 41230 3.3L V6 TI-VCT *THIS IS NOT AN INVOICE* *TOTAL PRICE EXCLUDES.COMP PRICE ALLOW* TOTAL NC 10SPD AUTO TRAN 99B 560 44U

ULTIMATE WR KIT * MORE ORDER INFO NEXT PAGE * GRILL WIRING .RR MOUNT PLATE F8=Next NC FLEET SPCL ADJ 50

F3/F12=Veh Ord Menu 17T CARGO DOME LAMP QC05695 F2=Return to Order F9=View Trailers 425 50 STATE EMISS F1=Help

F5=Add to Library V1DP0054

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Unit # 4

Gout Concession 37910,96 Comp. Price -3050.00 Allowance ...34860.96

VIRTCIDP 5133 FC MEETING 11/02/2020 08/31/20 15:55:28 EHICLE ORDER CONFIRMATION Dealer: Page. 2 of 2 Priority: L1 Ord FIN: KA710 Order: Type: 5B Price Level: 12 CNGP530 Ord Code: 500A Cust/Flt Name: SPENCER *THIS IS NOT AN INVOICE* *TOTAL PRICE EXCLUDES COMP PRICE ALLOW* Order No: G26B. .WIRING KIT-RR .WIRING KIT-FRT 76D DEFLECTOR PLATE 794 PRICE CONCESSN REMARKS TRAILER DAYTIME RUN LMP. FLEX-FUEL SP DLR ACCT ADJ SP FLT ACCT CR NET INV FLT OPT IN NE FUEL CHARGE 1245 DEST AND DELIV F3/F12=Veh TOTAL BASE AND OPTIONS 41230 QC05695 F2=Return to Order 41230 F9=View Trailers F5=Add to Library TOTAL V1DP0054 F1=Help S099 - PRESS F4 TO SUBMIT

LMJ # 4 IFM5K8ABIMGA42331

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				Pag	ge of	_
Ordin	ance # <u>3</u>	-		An	nendment#	1
AN	ORDINAN	ICE RELATINO	G TO THE ANNUAL BU THEREOF:	IDGET AND A	MENDME	NT
	receipts fro Be it ordain		ARES, SURPLUS, FEMA, SALES Court of County of <u>SPENCE</u> F		ized unbudge	ted,
Castia	n One. Th	a budget for fisce	l year <u>2020-2021</u> is amende	ed to:		
_	Teamona /T	Dudget for fiscal	pts of the <u>General</u> , Road, Jail, ar	nd Federal Grants	fund	(s)
A.	by \$ 1,428,85	51.00	to include unbudgeted rec	ceipts from:	rune	.(0)
	Account (Code	Description		Amount	
014901		SURPLUS		\$ <u>(</u>	(105,991.00)	by
014909		TRANSFERS OL	JT (RD FUND)	\$ <u>(</u>	92,303.14)	by
014909		TRANSFERS OL		<u>\$_7</u>	75,000.00	by
014910		TRANSFERS IN	(FEDERL GRANTS)	\$ 6	558,000.00	by
014727		REIMBURSEME	E1795_1007	<u> </u>	,976.00	by
014704		SURPLUS SALE	S	<u> </u>	17,172.00	by
024706		SALE OF ROAD	MATERIAL		14,900.00	by
024727)	REIMBURSEME	NTS		3,484.00	by
024901		SURPLUS			323,000.00	by
024910		TRANSFERS IN		n	92,303.14	by
034901		SURPLUS		"-	13,310.00	by
034910		TRANSFERS IN			(75,000.00)	by
074503		CARES		<u></u>	658,000.00	
074907		TRANSFERS OU	T (GENERAL FUND)	* -	(658,000.00)	by by
В.		Decrease expendi Code		Ψ_	Amount	•
0150151	1030	SHERIFF DEPU	TIES	by	\$ 30,000.00	
0151401	1370	EMS SALARIES		by	\$ 167,000.00	
0151405	5500	MEDICAL EQUI	PMENT	by	# 407 000 00	
0191007	7410	COVID REIMBU	RSEMENT	by	A 400 000 00	
0192009	9990	RESERVE FOR	TRANSFERS	by	\$ 69,853.86	
0261054	1410	NEW EQUIPME	NT	by	\$ 250,000.00	
0292009	9990	RESERVE FOR	TRANSFER	by		
0351013	3140	HOUSING	1	by	\$ (61,690.00)	
		-		by		
				by		
				by		

Ordinance #3	Amendment # <u>1</u>	Page of
Section Two: The amounts adjusting the regovernmental purposes.	eceipt and expenditure acco	unts in Section One are for
Approved by the Fiscal Court ofday, the day of	SPENCER	_ County, Kentucky, this
Signed		
Approved as to form and classification this _		, 20
State	Local Finance Officer	
This budget ordinance amendment was duly County, Kentucky, this day, the day of Signed		
	nty Judge/Executive	
Coun	my judge/ LACCudve	

Return one copy to the State Local Finance Officer within fifteen days of adoption.

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Subject: QX.net Services/Rates - Account Updates

From: "QX.net Billing" <billing@qx.net>

Date: 10/15/2020, 2:40 PM

To:

 /spencercountyky.gov>

Brittany,

Good afternoon. We are contacting you regarding your account with QX.net and to discuss the services and rates that are part of your account. On January 1, 2020 QX.net acquired the accounts of Win.net as they ceased operations. In this transition, services including, but not limited to, emails, hosted sites, internet connectivity, and domain renewals were loaded onto the infrastructure of QX.net for continued service. We have since been auditing accounts (a common practice for all QX.net accounts) to ensure active services are correctly entered into our billing system or removed from our service platforms.

In order to provide a level of service we can be proud of, QX.net invests in technologies that are reliable, secure, and robust. As these investments certainly come at a cost to us, we have a duty to our customers to ensure we are able to remain in business so we can continue to provide the services upon which they rely.

Note, if you see services on your bill you were unaware of or have questions concerning, please, call us at 1-877-835-1928 to discuss these items. We want to work with you to keep the services active you wish to keep and discontinue any unwanted services.

We show the Spencer County Government account has the following active services:

82 Email Addresses (see attached spreadsheet)
1 Hosted website (spencercountyky.gov)

These services downloaded onto our infrastructure at \$131.45 per year for 82 email addresses and the hosted website. At that pricing structure, QX.net realizes a loss just from servicing the account. We would be happy to continue providing you with these services, but we must update these rates to more accurately reflect the number of services (emails and hosted site) provided. Our rate is typically \$10 monthly per email and \$15.99 monthly per hosted site.

With that being said, we can offer the email addresses for \$5 per month for 81 addresses with the first one (normally \$7) included for free, totaling 82 addresses. The hosted website would be billed at our Enterprise cPanel Hosting rate of \$24.99 per month based on its current size of around 4GB. This would change the service charges from being \$131.45 a year to \$5,159.88 a year, or \$429.99 per month.

We realize this will be a big change, so we want to ensure you indeed want or need all 82 emails and wish to continue having spencercountyky.gov hosted on our platform. We have noted with some customers that they have active emails and sites they do not wish to keep or had thought were deactivated prior to the accounts transferring to QX.net. If this is the case, please, let us know so that we can update our records and remove any unwanted services.

Regards,

Eric Bradford
Accounts Receivable
QX Networking & Design, Inc
dba QX.net

FC 11/16/20 022

FC MEETING 11/02/2020 Page 21 of 46

Subject: Email pricing proposal

From: "QX.net Billing" <billing@qx.net>

Date: 10/26/2020, 12:08 PM

To:

 /spencercountyky.gov>

Brittany,

I have attached the "proposal" for 75 email boxes. Looks like management is requiring a 36 month contract for servicing the emails since it is at a huge discount. The hosting of spencercountyky gov website will remain an uncontracted, month-to-month service for \$24.99 per month. You're looking at \$212.49 per month for email and website hosting. Let me know if you have any questions or need anything before you present it to the court.

Regards,

Eric Bradford Accounts Receivable QX Networking & Design, Inc dba QX.net 877-835-1928

A 44 la 4 - 1	
— Attachments: ———	

Spencer County Governmet Email Hosting Agreement 2020 - Unsigned.docx

19.2 KB

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E-MAIL HOSTING AGREEMENT

QX Networking and Design, INC. ("QX.net")

This E-Mail Hosting Agreement ("Agreement") is made and entered into by and between you ("Spencer County Government") and QX Networking and Design, INC. ("QX.net"), a Kentucky corporation.

WITNESSETH:

WHEREAS, Customer desires to engage Company to provide electronic mail services ("E-Mail") in accordance with the description set forth in this agreement.

NOW, THEREFORE, for the mutual consideration set forth herein, the adequacy of which is hereby acknowledged, Customer and Company, intending to be legally bound, hereby agree as follows:

1. SERVICES

- **1.1 License.** Company grants to Customer a revocable, non-exclusive, non-transferable and limited license to use the E-Mail.
- 1.2 E-Mail Hosting. Company shall host the E-Mail, on the Company E-Mail server ("Server").
- **1.3 User Availability.** Company shall use commercially practical and reasonable efforts to make the E-Mail available to internet users approximately 24 hours per day and 7 days per week. No assurance is given regarding any minimum availability.
- **1.4 Response Time.** Company shall use commercially practical and reasonable efforts to ensure acceptable response times for users accessing the E-Mail. However, no assurances are given regarding any minimum response time.
- **1.5** No E-Mail Back-Up. Once E-Mail is downloaded no back-up is maintained while using POP3 protocols or similar protocols. IMAP accounts will be backed up by QX.net.
- **1.6 No Transaction Information.** No transaction activity summary is maintained in connection with sending/receiving E-Mail.
- **1.7 Other Services.** Unless separately agreed upon by the parties, the services provided by Company hereunder are expressly limited to E-Mail hosting only.
- **1.8 System Degradation.** In the event there is system degradation, to protect Server and E-Mail, Company reserves the right in its sole discretion to temporarily or permanently filter or block the E-Mail.

2. PROPRIETARY RIGHTS

Company owns all right, title and interest (including copyright and other proprietary or intellectual property rights) to and in the Server, other Company facilities and Company internet sites. Customer shall unconditionally protect all items which Company has an ownership interest in from disclosure or use other than as expressly permitted by this Agreement. The parties hereto agree that the violation of this provision by Customer shall result in substantial and irreparable damage to Company for which damage a remedy at law shall not be adequate and Company shall be entitled to injunctive relief, both mandatory and restraining, in addition to any other rights and remedies of Company under this Agreement and at law or in equity.

Customer Initial	

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3. NO DATA SECURITY

Internet data transmission is not secure. Company may use, copy, display, store, transmit, translate, rearrange or reformat, view and distribute the transmitted data of E-Mail for technical operation purposes. No assurance is given as to privacy/security of any data, in whole or in part.

4. SERVICE FEES

The price for E-Mail hosting is set forth as listed:

<u>75 email boxes with 2GB storage</u> - \$2.50/mo per email box. Additional email boxes will be priced using the pricing outlined above. The base monthly price associated with this agreement is **\$187.50**.

Fees are not refundable once paid. All invoices are due within 30 days of the invoice date.

5. CUSTOMER RESPONSIBILITY

- **5.1 Liability/Loss.** Customer shall be solely responsible for any liability, loss or damage in connection with use of the E-Mail by Customer.
- **5.2 Data Management.** Customer shall be solely responsible for management of data stored on or transmitted by E-Mail. Such management includes, but is not limited to, backup and restoration of data. IMAP accounts will be backed up by QX.net
- **5.3 Security.** Customer shall be solely responsible to maintain any security procedures Customer deems appropriate, such as encryption of data, to protect Customer's information.

6. CUSTOMER WARRANTY

Customer warrants to Company that it shall not conduct the following in connection with the E-Mail:

- a. Selling products or services that are unlawful in the location at which the content is posted or received;
- b. Incorporating into the E-Mail any material, text, graphic, sound or animation in any form that, without limitation, may be obscene, defamatory, harassing, grossly offensive, malicious, or that actually or potentially infringes or misappropriates the copyright, trademark, proprietary or other intellectual property right of any person;
- c. Posting any content that advocates, promotes or otherwise encourages violence against any governments, organizations, groups or individuals or which provides instruction, information or assistance in causing or carrying out such violence;
- d. Posting any content that holds Company, its employees or shareholders up to public scorn or ridicule;
- e. Introducing viruses, worms, harmful code, trojan horses on the internet, and/or using any software or device to interfere or attempt to interfere with the proper functioning of any server or other internet facilities;
- f. Harassment, whether through language, frequency, or size of messages;
- g. Sending E-Mail to any person who does not wish to receive it;

Customer	Initia	

FC MEETING 11/02/2020 Page 24 of 46

- h. Sending unsolicited bulk mail messages ("junk mail" or "spam") which, in Company's sole judgment, is disruptive or generates a significant number of user complaints. This includes bulk-mailing of commercial advertising, informational announcements and political tracts;
- i. Forwarding or otherwise propagating chain letters and pyramid schemes, whether or not the recipient wishes to receive such mailings;
- j. Malicious email, such as "mailbombing" or flooding a user or site with very large or numerous pieces of email;
- k. Forging of header information; or
- I. Collecting replies to messages sent from another Internet Service Provider where those messages violate this Agreement or the Acceptable Use Policy of that other provider.

7. INDEMNIFICATION

Customer agrees to indemnify, hold harmless and defend Company and its directors, officers, employees and agents from and against any action, claim, demand or liability, including reasonable attorneys. fees and costs, arising from or relating to the E-Mail or any acts or omissions of Customer.

8. DISCLAIMER

SERVICES PROVIDED BY COMPANY HEREUNDER ARE PROVIDED WITHOUT WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING, WITHOUT LIMITATION, THE IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

9. LIMITATION OF LIABILITY

- 9.1 Limitation of Liability. In NO EVENT SHALL COMPANY NOR ITS THIRD PARTY VENDORS BE LIABLE TO CUSTOMER FOR ANY DIRECT (EXCEEDING THE GREATER OF (A) THE AMOUNT ACTUALLY PAID TO COMPANY UNDER THE AGREEMENT, OR (B) \$1,000.00), INDIRECT, PUNITIVE, INCIDENTAL, SPECIAL, CONSEQUENTIAL, TANGIBLE OR INTANGIBLE DAMAGES CUSTOMER MAY INCUR IN CONNECTION WITH ITS USE OF THE E-MAIL, INCLUDING, BUT NOT LIMITED TO DAMAGES FOR LOST REVENUE, LOST PROFITS, LOST USE, LOST GOODWILL (OR SIMILAR FINANCIAL LOSS), ANY PAYMENT MADE TO A THIRD PARTY, BUSINESS INTERRUPTION, LOST INFORMATION OR DATA, COMPUTER INTERRUPTION, COST OF PROCUREMENT OF SUBSTITUTE GOODS OR SERVICES, LOSS AND DAMAGES RESULTED FROM INTERCEPTION OF THE E-MAIL BY THIRD PARTIES OR RESULTED FROM LEAVING THE E-MAIL VIA A LINKED E-MAIL, EVEN IF COMPANY SHALL HAVE BEEN INFORMED OF THE POSSIBILITY OF SUCH DAMAGES, OR FOR ANY CLAIM BY ANY OTHER PARTY.
- **9.2 Allocation of Risk.** THIS LIMITATION OF DAMAGES PROVISION IS UNDERSTOOD TO BE AN ALLOCATION OF RISK BETWEEN THE PARTIES, WHICH IS COMPLETELY SEPARATE AND INDEPENDENT FROM ALL OTHER PROVISIONS OF THIS AGREEMENT.

10. TERM AND TERMINATION

- **10.1 Term.** This Agreement shall be effective as of the Effective Date and shall remain in force for thirty-six (36) months. This service agreement will renew for twelve (12) month periods unless written notice is provided at least 45 days prior to the expiration dates of each service period. The full remainder of the contract will be due should the customer terminate services while under contract.
- **10.2 Termination.** The full remainder of the contract will be due should the customer terminate services while under contract.

Customer	Initial	

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10.3 Survival. In the event of any termination of this Agreement, Sections 3, 4, 7 & 9 and any other section hereof which by its nature should survive, shall survive and continue in effect and shall inure to the benefit of and be binding upon the parties and their legal representatives, heirs, successors, and assigns.

11. GENERAL TERMS

- **11.1 Independent Contractor.** The relationship between the parties hereto is not that of employment, agency, joint venture, partnership or any other relationship other than independent contractor only.
- **11.2 No Waiver.** No delay or omission by Company hereto to exercise any right or power occurring upon any noncompliance or default by the other party with respect to any of the terms of this Agreement shall impair any such right or power or be construed to be a waiver thereof. The terms and conditions of this Agreement may be waived or amended only in writing and only by the party that is entitled to the benefits thereof. A waiver by either of the parties hereto of any of the covenants, conditions, or agreements to be performed by the other shall not be construed to be a waiver of any succeeding breach thereof or of any covenant, condition, or agreement herein contained (whether or not the provision is similar). Unless stated otherwise, all remedies provided for in this Agreement shall be cumulative and in addition to and not in lieu of any other remedies available to either party at law, in equity, or otherwise.
- **11.3 Governing Law, Jurisdiction & Venue.** This Agreement shall be governed by and construed in accordance with the laws of the State of Kentucky, without reference to the choice of law provisions thereof. Without limiting the arbitration provision herein, the parties hereto hereby consent to the jurisdiction of the federal and state courts having jurisdiction in Fayette County, State of Kentucky, for any action that may be brought in connection with this Agreement.
- 11.4 Arbitration. Any controversy or claim arising out of or relating to this Agreement or the breach thereof (including, any claim based upon a state or federal statute) will be settled by arbitration, before one arbitrator in accordance with the rules of the American Arbitration Association then in effect and judgment upon the award rendered by the arbitrator may be entered in any court having jurisdiction. The arbitrator will be selected by the parties, from a panel of attorney arbitrators experienced with the computer industry. Any arbitration shall be held in Kentucky, at the offices of the American Arbitration Association. The language of arbitration shall be English. The arbitrator will have no authority to award damages not measured by the prevailing party's actual damages, and may not, in any event, make any relief, finding or award that does not conform to the terms and conditions of this Agreement. The parties shall share equally the costs of the arbitration and each party shall bear its own attorneys' fees unless otherwise expressly authorized in this Agreement. Either party, before or during or after any arbitration, may apply to a court having jurisdiction for a temporary, provisional or permanent order of relief to protect its interests. Prior to initiation of arbitration, the aggrieved party will give the other party written notice, in accordance with this Agreement, describing the claim and amount as to which it intends to initiate arbitration.
- **11.5 Severability.** If any provision of this Agreement or any word, phrase, clause, sentence, or other portion thereof should be held to be unenforceable or invalid for any reason, then the remaining provisions of this Agreement shall remain in full effect, and such unenforceable or invalid provision or portion thereof shall be modified or deleted in such manner as to best reflect the commercial intent of parties as expressed herein and to render this Agreement as modified legal and enforceable to the maximum extent permitted under applicable laws.
- **11.6 Notices.** Under this Agreement if one party is required or permitted to give notice to the other, such notice shall be deemed given either (a) when transmitted by facsimile; (b) two business days after depositing the notice in the U.S. mail, first-class postage prepaid, if the notice was sent to the last known address of the other party; or (c) when transmitted by E-Mail.

Customer	Initial	
Customer	Tillual	

FC MEETING 11/02/2020

Customer (Spencer County Government)

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- **11.7 No Assignment.** Customer may not, without the prior written consent of Company, assign, transfer, subcontract, or sublicense this Agreement or any right/obligation hereunder. Company may assign, transfer, subcontract, or sublicense this Agreement or any right/obligation hereunder.
- **11.8 Entire Agreement.** Each party to this Agreement acknowledges that this Agreement constitutes the entire Agreement of the parties with regard to the subject matters hereof, that this Agreement supersedes all prior or contemporaneous agreements, discussions, or representations, whether oral or written, with respect to the subject matter hereof, and that this Agreement cannot be varied, amended, changed, waived, or discharged except by a writing signed by all parties hereto. Each party to this Agreement further acknowledges that no promises, representations, inducements, agreements, or warranties, other than those set forth herein, have been made to induce the execution of this Agreement by said party, and each party acknowledges that it has not executed this Agreement in reliance on any promise, representation, inducement, or warranty not contained herein.
- **11.9 Multiple Counterparts.** This Agreement may be executed in several counterparts, all of which taken together shall constitute one single Agreement between the parties.

Signature	
Name (Printed)	
Title	
Date	
QX.Net Executive	
Signature	
Name (Printed)	
Title	
Date	

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Subject: QX.net vs. HostGator **From:** <sue@getsetgraphics.com>

Date: 10/27/2020, 2:55 PM

To: "Brittany Veto" <bri>
 spencercountyky.gov>

Brittany,

As we discussed, here's a list of key points for QX.net and HostGator.

QX.net:

- Kentucky-based (Lexington) established 1997
- Has at least 1 tech support person, 24/7 I'm not sure if it's 365 days included with plan
- Has experience moving other clients from win.net to qx.net
- Dedicated server for hosting / separate server for emails stable and secure
- Backups not included
- Cost email boxes \$2.50*/each/month/2GB x 75 = \$187.50/month = \$2250/year x 3 years = \$6700.00
 - *Discounted price of \$2.50/month requires a 3-year contract
- Cost website hosting \$24.99/month/4GB = \$299.88/year
- Total cost of hosting & 75 email boxes \$212.49/month = \$2549.88/year x 3 years (due to email 3-year contract) = \$7649.64

HostGator.com:

- Multi-national business established 2002
- A top-rated tech support team available 24/7/365 included with plan
- 99.9% up-time guarantee reviews confirm
- Will move files from current host at no extra cost
- SSL certificate (secure site), at no extra cost must request renewal annually
- VPS server stable and secure
- Weekly off-site backups included
- Cost email boxes included with hosting plan. Can allot as much or as little to each address as needed to plan capacity (165GB)
- Cost website hosting \$29.95*/month x 3 years = \$1078.20
 - *Discounted price requires a 3-year contract
- 45-Day money-back guarantee
- Total cost of hosting & unlimited email boxes with 3 year contract = \$1078.20

Both companies have been very helpful and easy to work with.

The current editing program, which is used by several County departments, can continue to be used with either option.

QX.net also has VPS/Cloud plans available. Not sure why they didn't offer that option to the County, as it should be a lower cost than the Dedicated server that they quoted.

Thank you!

FC 11/16/20 029

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Subject: agenda

From: "Hesselbrock, Lynn (Spencer County Clerk)" < Lynn. Hesselbrock@ky.gov>

Date: 10/20/2020, 8:30 AM

To: Brittany Veto
 <bri>brittanyveto@spencercountyky.gov>

CC: Molly Whitt <mollywhitt@spencercountyky.gov>, "sniderjmsr@aol.com" <sniderjmsr@aol.com>, Scott Herndon <scottherndon@spencercountyky.gov>, "shesselbrock@yahoo.com" <shesselbrock@yahoo.com>, Doug Williams

<dougwilliams@spencercountyky.gov>

Good morning.

Could I get the link to the Fiscal Court recording from last night?

As I have previously mentioned, I will not be available to serve as the Clerk for the November 2, 2020 Fiscal Court meeting, so if it would not be too much trouble, could you please place "approval to pay Precinct Election Officers upon receipt of acknowledgement of their service", it would be appreciated. Doug Williams has in the past, mentioned this in Court for the Court's approval.

Sometimes the Precinct Officers get a bit impatient in getting paid for their service. This practice has been done in previous elections, and did not seem to present a problem.

I am copying the other Spencer County Board of Elections members and the Treasurer, to keep them "in the loop" Thank you so much, it is appreciated.

Lynn Hesselbrock Spencer County Clerk Taylorsville, KY 40071 Phone: 502-477-3215 Fax: 502-477-3216 FC MEETING 11/02/2020 Page 29 of 46

Subject: Re: cleaning

From: John Riley <johnriley@spencercountyky.gov>

Date: 10/27/2020, 11:03 AM

To: "Hesselbrock, Lynn (Spencer County Clerk)" < Lynn. Hesselbrock@ky.gov>, "Ken Jones (County

Attorney)" <kenjones@spencercountyky.gov>

<moody.trailer@gmail.com>, "Brittany Veto (Deputy Judge Executive)"

brittanyveto@spencercountyky.gov>, Magistrate Mike Moody <mikemoody@spencercountyky.gov>,

Magistrate Jerry Moody <jerrymoody@spencercountyky.gov>

Lynn,

You are correct that there is an increasing need from AOC as well as others. The challenge is keeping Shannon under 100 hours per week as a Part-Time employee.

The previous custodian was also part time and was not working under the conditions of the Covid-19 pandemic.

I have placed this issue on the agenda for Monday's meeting for Fiscal Court to decide whether to move her to a Full-Time position or to hire another part time custodian.

I've also sent this to Ken for his input if needed. I think you need to use a bit more caution so as to not run afoul of the "Open Meetings" laws.

Please feel free to communicate directly with me with your concerns, versus communicating with me using emails to a quorum of Fiscal Court.

I am replying to all due to your email and have no intention with this reply to violate the Open Meetings laws.

Thank you in advance for your cooperation as we work our way through the challenges of the Covid-19 pandemic.

John Riley

Spencer County Judge Executive

On 10/26/2020 4:30 PM, Hesselbrock, Lynn (Spencer County Clerk) wrote:

Good afternoon.

I was just informed by the custodian that she was instructed by the Judge to clean our office just once a week because they were going to start having Court upstairs.

With as much traffic as we have in and out of our office, this schedule is simply unacceptable. If we are to keep our citizens safe as well as my staff, cleaning will need to be done at least twice a week. We of course, clean in between the times the custodian comes to our office, and we take our garbage out on a daily basis, but she has the supplies

EXHIBIT 7

FC 11/16/20 031

FC MEETING 11/02/2020 Page 30 of 46

to clean the glass and to mop the floors, that we do not have.

When the previous custodians were in place, they cleaned our office twice a week, and with everything that is going on and an uptick in positive COVID cases, I cannot imagine why this is even a consideration. There was never a problem with the part time people who were in place before they quit

I was under the impression that the previous custodians would be replaced by a fulltime custodian, or by two part time custodians.

I would like the Court members to look into hiring either a fulltime custodian, or two part time custodians to allow for the cleaning of our office at least twice a week.

Of course, I was not informed of this by the Judge, he left the custodian to inform me of this decision.

While I am sure that other offices can get by with a once a week cleaning due to the very low traffic that they see, our office cannot.

Thank you.

Lynn Hesselbrock Spencer County Clerk Taylorsville, KY 40071

Phone: 502-477-3215 Fax: 502-477-3216

John Riley Spencer County Judge Executive 502.477.3205 Cell 502.558.8069

SPENCER COUNTY F26 PG504

FC MEETING 11/02/2020

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Subject: Ems part time hire

From: Chris Limpp <scems128@yahoo.com>

Date: 10/27/2020, 9:51 AM

To: John Riley <johnriley@spencercountyky.gov>, Brittany Veto

<brittanyveto@spencercountyky.gov>

Please add Kristen Skidmore to the agenda for next fiscal court for part time emt new hire 13.50 an hour . This will be based on drug test and background check

Chris

Sent from my iPhone

FC MEETING 11/02/2020

Subject: Full time hire

From: Chris Limpp <scems128@yahoo.com>

Date: 10/28/2020, 12:35 PM

To: John Riley <johnriley@spencercountyky.gov>, Brittany Veto

<brittanyveto@spencercountyky.gov>

I would like to recommend moving Darylie Mills from part time to full time position at a rate of 12.50 an hour , she is replacing Richard Brewer who resigned.

Chris

Sent from my iPhone

FC 11/16/20 034

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Subject: Spencer County Fiscal Court/2020-2021 Earthquake Policy

From: "Basham, Kathy - KACo" <kathy.basham@kaco.org>

Date: 10/19/2020, 4:02 PM

To: "Spencer Co. Finance Officer \((Karen Curtsinger Clark\)\)" <karenclark@spencercountyky.gov>

Good Afternoon Karen,

Attached is a copy of your earthquake policy for 2020-2021. Please take a moment to review and report any discrepancies as soon as possible.

If you have any questions, or need to make any changes, please call me at 1-800-264-5226.

Thank you,

Kathy



Kathy Basham Customer Service Representative

Kentucky Association of Counties p: 502-223-7667 • 800-264-5226

f: 502-234-5039

a: 400 Englewood Drive, Frankfort, KY 40601 w: www.kaco.org e: kathy.basham@kaco.org







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Spencer County Fiscal Court.pdf

945 KB

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ASPEN

DIFFERENCE IN CONDITIONS RATING - PRIMARY POLICY **DECLARATIONS**

ASPEN AMERICAN INSURANCE COMPANY 590 MADISON AVENUE, 7TH FLOOR NEW YORK, NY 10022

(A stock insurance company, herein referred to as "we", "us" and "our")

POLICY NUMBER:

IMZ132620

PRODUCER NAME

AND ADDRESS:

CRC Insurance Services, Inc.

One North Franklin, Suite 3500

Chicago, IL 60606

NAME OF INSURED:

Spencer County Fiscal Court

MAILING ADDRESS:

PO Box 397; Spencer County Courthouse

Taylorsville, KY 40071

POLICY PERIOD:

From:

07/01/2020

To:

07/01/2021

at 12:01 a.m. Standard Time at your mailing address shown above.

IN RETURN FOR YOUR PAYMENT OF THE PREMIUM, WE PROVIDE THE INSURANCE AS DESCRIBED IN THIS POLICY.

FORMS APPLICABLE TO ALL COVERAGES:

ASPIM1101DEC 1117

Policy Declarations

ASPC0098 0213

Signature Page

CL0100 0399

Common Policy Conditions

CL0700 1006

Virus Or Bacteria Exclusion

CL0156 0513

Amendatory Endorsement - Kentucky

IM2035 0404

Amendatory Endorsement - Kentucky

ASPIM021 0318

OFAC Advisory Policyholder

CL2630 0604

Terrorism Exclusion

CL0610 0115

Certified Act of Terrorism Exclusion

FORMS APPLICABLE TO ALL INLAND MARINE GUIDE COVERAGES:

IM7800 0407

DIFFERENCE IN CONDITIONS FORM - PROPERTY COVERAGE PART

ASPIM1101DEC 1117

DEC 1117 2017 © Aspen Insurar Pay Signature on C. All rights reserve FC 11/06/2020 Page 1000000 1 of 2 Includes copyrighted material with permission of American Association of Insurance Services, Inc.

F26 PG508

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IM7805 0112

SCHEDULE OF COVERAGES - DIFFERENCE IN CONDITIONS

IM7815 0407

MORTGAGEHOLDERS ENDORSEMENT

FORMS APPLICABLE TO SPECIFIC COVERAGES AS INDICATED BELOW:

IM7854 0404

Loss Payable Options

IM7902 0112

Loss Payable Schedule

PREMIUM:

\$9,441.00

PAYABLE:

Agency Bill - Full Pay

In witness whereof, we have caused this Policy to be signed below by a duly authorized representative of us.

Issued on:

07/12/2020

Authorized Representative

Page 36 of 46 FC MEETING 11/02/2020

payment on time, his/her insurance will be canceled the month the premium is not paid.

The Health Insurance Portability and Accountability Act (HIPPA) was signed into C. effect on August 21, 1996. HIPPA policy limits exclusions for preexisting medical conditions; provides credit for prior health care coverage and a process for providing certificates concerning prior coverage to a new group health plan or insurer; provides new rights that allow individuals to enroll for health coverage when they lose other health coverage or add new dependent; prohibits discrimination in enrollment and in premiums charged to employees and their dependents based on health status-related factors; guarantees availability of health insurance coverage in both the small and large group markets; and preserves the states' role in regulating health insurance, including the states' authority to provide greater protections.



Section XI: Holidays (Original)

- The County observes the same holiday schedule which the State observes. If a A. holiday occurs during an employee's vacation time or sick leave, he/she shall be given an equivalent time off with pay. The time shall be arranged with the preapproval of his/her Supervisor. In addition to the above, any day may be designated as a holiday by proclamation of the Fiscal Court.
- The following applies to employees regularly assigned to a twenty-four (24) hour B. shift such as the EMS Department:
 - The employees shall receive eight (8) hours holiday pay regardless of 1. whether they are assigned on duty or off duty during the holiday.
 - 2. Holidays shall be observed on the actual holiday and shall start at the beginning of the employees' scheduled work day and end at the completion of the scheduled work day, as detailed in Subsection B of this section.
 - Holiday pay shall be calculated at the employee's regular hourly rate of pay. 3.

Section XII: Jury Duty

- A. Any employee absent from a scheduled period of work to serve on a jury or to make a court appearance in the course of his/her employment shall receive the normal pay he/she would otherwise have received.
- Any employee absent from a scheduled period of work for a personal court B. appearance shall not be paid for the time he/she was absent from work unless

- 2. The employee may use the training period as his/her vacation period and receive his/her full vacation pay. The maximum amount of said days shall not exceed twenty-one (21) working days annually unless a state of emergency exists.
- B. The County abides by the Uniformed Services Reemployment Rights Act.
- C. Any full-time employee shall continue to accumulate earned sick leave and vacation time during an authorized leave of absence for military service.



Section XV: Voting Leave

All County employees shall be allowed reasonable UNPAID time off from work to vote, but must coordinate with their Supervisor in advance if the employee will need time off to vote. Employees may also schedule in advance accumulated paid vacation or personal time off if needed.

Section XVI: Commercial Driver License Requirements

- A. Any County employee whose job duties require him/her to obtain a Commercial Driver License (CDL) shall be given time off with pay to complete all required testing and licensing. Further, any employee shall have access to the proper vehicle, during normal, scheduled working hours, for training and testing purposes as may be required.
- B. All fees and charges associated with an employee obtaining his/her initial CDL, except the cost of the license itself, shall be paid by the County to the Circuit Clerk's Office upon the employee's successful completion and the issuance of the CDL. Thereafter, the annual cost of maintaining a CDL shall be the responsibility of the employer. Any costs associated with the reissuance of a suspended or expired CDL, should this ever occur, shall be at the expense of the employee.

Section XVII: Training/Continuing Education

The Judge/Executive may permit or direct the attendance of employees at meetings, conferences, workshops, or seminars intended to improve the knowledge, abilities and skills of County employees. The Judge/Executive may release an employee from his/her regular duties during work days to attend classes at a recognized institution of learning if, in the Department Head's judgment, such classes contribute favorable to the County's goals and objectives and the career development of the employees.

CHAPTER 6: CONFLICT AND COMPLAINT RESOLUTION

FC MEETING 11/02/2020

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COVID-19 Alert - For the latest information on the novel coronavirus in Kentucky, please visit kycovid19.ky.gov

Ky.gov An Official Website of the Commonwealth of Kentucky

Skip Content

KENTUCKYPERSONNEL

A site for state employee and benefit participant team members

Sign In

Search

Menu

Home > Holidays and Leave

State Holidays

Team members receive eleven and a half paid holidays each year, in addition to monthly sick, annual, compensatory leave, and a number of special leave options.

2020

- Monday, January 20, 2020 Martin Luther King, Jr.'s Birthday
- One-half day, Friday, April 10, 2020 Good Friday
- Monday, May 25, 2020 Memorial Day
- Friday, July 3, 2020 Independence Day
- Monday, September 7, 2020 Labor Day
- Tuesday, November 3, 2020 Presidential Election
- Wednesday, November 11, 2020 Veterans Day
- Thursday & Friday, November 26-27, 2020 Thanksgiving
- Thursday & Friday, December 24-25, 2020 Christmas
- Thursday, December 31, 2020 & Friday, January 1, 2021 New Year's

Leave

State employees enjoy the benefit of many types of leave. Leave can be paid or unpaid. Some examples of leave include: annual, sick, compensatory (also known as 'comp'), and even family medical leave. Read more.

Policies

EEO Statement

Statutes and Regulations

Need Help?

Contact Personnel Cabinet

Contact Agency HR Office

HR Systems

FC MEETING 11/02/2020 Page 39 of 46

payment on time, his/her insurance will be canceled the month the premium is not paid.

C. The Health Insurance Portability and Accountability Act (HIPPA) was signed into effect on August 21, 1996. HIPPA policy limits exclusions for preexisting medical conditions; provides credit for prior health care coverage and a process for providing certificates concerning prior coverage to a new group health plan or insurer; provides new rights that allow individuals to enroll for health coverage when they lose other health coverage or add new dependent; prohibits discrimination in enrollment and in premiums charged to employees and their dependents based on health status-related factors; guarantees availability of health insurance coverage in both the small and large group markets; and preserves the states' role in regulating health insurance, including the states' authority to provide greater protections.



* Section XI: Holidays (UPdated)

- The County observes the same holiday schedule which the State observes with the A. exception of voting holidays (see section XV: Voting Leave). If a holiday occurs during an employee's vacation time or sick leave, he/she shall be given an equivalent time off with pay. The time shall be arranged with the pre-approval of his/her Supervisor. In addition to the above, any day may be designated as a holiday by proclamation of the Fiscal Court.
- B. The following applies to employees regularly assigned to a twenty-four (24) hour shift such as the EMS Department:
 - 1. The employees shall receive eight (8) hours holiday pay regardless of whether they are assigned on duty or off duty during the holiday.
 - 2. Holidays shall be observed on the actual holiday and shall start at the beginning of the employees' scheduled work day and end at the completion of the scheduled work day, as detailed in Subsection B of this section.
 - 3. Holiday pay shall be calculated at the employee's regular hourly rate of pay.

Section XII: Jury Duty

- A. Any employee absent from a scheduled period of work to serve on a jury or to make a court appearance in the course of his/her employment shall receive the normal pay he/she would otherwise have received.
- B. Any employee absent from a scheduled period of work for a personal court appearance shall not be paid for the time he/she was absent from work unless

F26 PG513

GeneralFund From: 07/01/2020 To: Invoice Date Vendor Code 1062 11/02 ADINAS 29916 11/02 APLUSSHRED 29916 11/02 APLUSSHRED	GeneralFund From: 07/01/2020 To: 06/30/2021							
05	or Code Vendor Name							
20		Account	PO No. Vo	Voucher Claim Description	Img	Units	Price Paid Date	Amount
50	IAS ADINA'S EMBROIDERY	01-5205-402-0	00002788	AC UNIFORM		1.00	206.70	206.70
50								206.70
50	11/02 APLUSSHRED A PLUS PAPER SHREDDING	01-5001-445-0	00002811	JUDGE PAPER SHRED		1.00	60.00	. 60.00
	SSHRED	01-5140-445-0	00002811	EMS PAPER SHRED		1.00	60.00	00.09
								120.00
	11/02 AT&TLANDLI AT&T LANDLINES	01-5005-578-0	00002815	со атту		1.00	44.33	44.33
NOV2020 11/02 AT&TLANDLI	LANDLI	01-5010-573-0	00002815	CO CLERK		1.00	121.24	121.24
NOV2020 11/02 AT&TLANDLI	LANDLI	01-5030-578-0	00002815	PVA		1.00	63.84	63.84
NOV2020 11/02 AT&TLANDLI	LANDLI	01-5080-578-0	00002815	стнѕе		1.00	536.58	536.58
NOV2020 11/02 AT&TLANDLI	LANDLI	01-5140-578-0	00002815	EMS		1.00	0.77	62.33
NOV2020 11/02 AT&TLANDLI	LANDLI	01-5145-315-0	00002815	E911		1.00	312.93	312.93
NOV2020 11/02 AT&TLANDLI	LANDLI	01-5205-578-0	00002815	ANIMAL CONTROL		1.00	42.07	42.07
	LANDLI	01-5047-578-0	00002815	OCCUP TAX		1.00	43.59	43.5
NOV2020 11/02 AT&TLANDLI	LANDLI	01-5401-578-0	00002815	PARKS		1.00	62.94	62.9
	LANDLI	01-5070-578-0	00002815	P&Z		1.00	□ 29.99	. 66.6 9.69
NOV2020 11/02 AT&TLANDLI	LANDLI	01-5217-578-0	00002815	RECYCLING		1.00	21.82	21.8
	LANDLI	01-5015-578-0	00002815	SO		1.00	3.79	.e
NOV2020 11/02 AT&TLANDLI	LANDLI	01-5086-578-0	00002815	ANNEX		1.00	127.28	127.
								1,509.41
184118 11/02 BLUE	11/02 BLUEINTEGR BLUEGRASS INTEGRATED COMMUNICN	01-5065-737-0	00002825	POST CARDS		1.00	4,290.09	4,290.09
								4,290.09
339913 11/02 BSM	11/02 BSMBATTERY BSM BATTERY	01-5401-592-0	00002799	PARKS BATTERY		1.00	575.00	575.00
								575.00
2020-133 11/02 C&E	11/02 C&ECONSULT C & E CONSULTING	01-5010-569-0	00002806	CLERK TRAINING "HOW TO UTILIZE TECH"		1.00	150.00	150.00
								150.00
1778738 11/02 CARDINAL	DINAL CARDINAL OFFICE360	01-5001-445-0	00002792	PAPER		1.00	34.95	34.95
1787201/B 11/02 CARDINAL	JINAL	01-5080-411-0	00002817	CUSTODIAL SUPPLIES		1.00	66.27	66.27
		3						101.22
2707 11/02 CSI	CUSTOM SOLUTIONS INC.	01-5080-338-0	00002840	COMPUTER LEASE		1.00	2,692.00	2,692.00
2707 11/02 CSI		01-5015-319-0	00002840	SHER TAX SOFTWARE		1.00	1,095.00	1,095.00
							010 0000111	3,787.00
10/30/2020 09:24 am			EXHIBI	IBIT 11			LO 11/10/20 042	Page 1 of 4

SPENCER COUNTY F26 PG514

Page 41 of 46 Invoices Register - Detail

SPENCER CO	SPENCER COUNTY FISCAL COURT NOV 2020 Invoices							
Generalr From: 07	Generaliu From: 07/01/2020 To: 06/30/2021							
Invoice	Date Vendor Code Vendor Name	Account	PO No.	Voucher Claim Description	Img Un	Units	Price Paid Date	Amount
14495	11/02 DAUGHERTYS DAUGHERTY'S BODY SHOP	01-5217-586-0	00002796	NEW SOLENOID/STARTER- 1FTRF1766WNB50695	,	1.00 24	248.95	248.95
NOV2020	11/02 DAUGHERTYS	01-5140-443-0	00002820	IN#14570 MED 3 REPAIR	-	1.00 1,78	1,786.06	1,786.06
NOV2020	11/02 DAUGHERTYS	01-5015-592-0	00002823	IN# 14335- SO- 1FM5K8AR3GGC94857	-	1.00 81	818.75	818.75
NOV2020	11/02 DAUGHERTYS	01-5015-592-0	00002823	IN# 13784- SO- 1FM5K8AR3GGC94857	1	1.00	52.89	52.89
NOV2020	11/02 DAUGHERTYS	01-5015-592-0	00002823	IN# 20478- SO- 1FM5K8AB4LGB22673	-	1.00 1,08	1,081.37	1,081.37
NOV2020	11/02 DAUGHERTYS	01-5015-592-0	00002823	IN# 20529- SO- 1C6RR7KT3DS653064	-	1.00 39	395.00	395.00
NOV2020	11/02 DAUGHERTYS	01-5015-592-0	00002823	IN# 20562- SO- 1FM5K8AR3GGC94857	-	1.00 1,45	1,453.49	1,453.49
NOV2020	11/02 DAUGHERTYS	01-5015-592-0	00002823	IN# 20659- SO- 2FAHP71W87X102335	-	1.00 40	400.00	400.00
NOV2020	11/02 DAUGHERTYS	01-5015-592-0	00002823	IN# 14252- SO- 2FABP7BV4BX112140	-	1.00	42.12	42.12
NOV2020	11/02 DAUGHERTYS	01-5217-586-0	00002823	IN# 13834- RECYCLE TIRES	1	1.00	98.92	98.92
NOV2020	11/02 DAUGHERTYS	01-5140-443-0	00002823	IN# 13892- MED 2	1	1.00	89.98	86.68
NOV2020	11/02 DAUGHERTYS	01-5401-592-0	00002820	IN#14596 BLOWER MOTOR	1	1.00 39	390.55	390.55
								6,858.08
395472	11/02 DUPLICATOR DUPLICATOR SALES & SERVICE INC	01-5070-445-0	00002791	ZONING SERVER CONTRACT	~	1.00	66.27	66.27
								66.27
NOV2020	11/02 FIRSTBANK FIRST NATIONAL BANK OF OMAHA	01-5001-445-0	00002831	DEPT, BINDERS/DESK	1	1.00 43	433.02	433.02
NOV2020		01-5015-445-0	00002831	CAMERAS/SD CARDS	1	1.00 14	147.25	147.25
NOV2020	11/02 FIRSTBANK	01-5065-737-0	00002831	EXCT CORD/STYLUS/BATTERIES/DESK SHIELDS	-	1.00 82	822.94	822.94
NOV2020	11/02 FIRSTBANK	01-5205-402-0	00002831	ANIMAL CONT UNIFORMS/CLEANER	-	1.00 56	563.06	563.06
NOV2020	11/02 FIRSTBANK	01-5205-402-0	00002831	RECYCLING HOOK + CREDIT	1	1.00	-32.33	(32.33)
								1,933.94
NOV2020	11/02 GALLS GALLS INC.	01-5015-481-0	00002819	HANDCUFF STRAP INV : 016566311	-	1.00	73.27	73.27
NOV2020	11/02 GALLS	01-5015-481-0	00002819	DOUBLE CUFF CASE INV: 016526703	-	1.00 24	243.65	243.65
								316.92
16499893	11/02 HERITAGECC HERITAGE-CRYSTAL CLEAN LLC	01-5217-468-0	00002827	USED OIL SERVICE	1	1.00 15	150.00	150.00
								150.00
B25917	11/02 KACOIA KACO INSURANCE AGENCY	01-9100-521-0	00002802	CO CLERK BOND RENEWAL	-	1.00 40	407.20	407.20
								407.20
2020-1921	11/02 KACOLI KACO LEADERSHIP INSTITUTE	01-5010-576-0	00002821	CLERK TRAINING- ADMIN. ELECTIONS	-	1.00	20.00 🗆	20.00
								20.00

FC 11/16/20 043 Page 2 of 4

EXHIBIT 11

10/30/2020 09:24 am

F26 PG515

27.50 27.50 50.00 7.73 720.00 90.00 50.00 7.73 18,00 270.00 36.00 1,346.00 53,35 326.68 43.50 141.00 27.50 1,809.41 6,864.64 53,35 110.34 326.68 Page 3 of 4 Amount 2,533.18 2,522.05 Page 42 of 46 FC 11/16/20 044 Price Paid Date 7.73 53.35 27.50 50.00 270.00 720.00 43.50 141.00 90.00 36.00 27.50 1,809.41 2,522.05 110.34 326.68 18.00 2,533.18 1.00 1.00 9. 1.00 Units 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 9.1 1.0 Img NEW HIRE DRUG TESTING-CLERK J.TRAVIS TRAINING #1 & #2 TURNER BUSINESS CARDS BLS FA/CPR/AED- 35775 CLERK REIMBURSEMENT HS FA/CPR/AED - 37250 ACLS PROVIDER-37685 BLS CPR CARDS-37629 CTHSE TOILET REPAIR FA/CPR/AED -35402 BLS CARDS - 37579 ems medic supplies ACLS/BLS - 37067 Voucher Claim Description **CPR AED-37345** AMB LEASE 2 LAND LEASE **EXHIBIT 11** AMB LEASE 00002805 00002813 00002810 00002795 00002798 01-5140-445-0 00002798 00002798 00002798 00002805 00002826 00002798 00002798 00002798 00002798 00002805 00001794 00002824 PO No. 01-5140-445-0 01-5080-571-0 01-5140-445-0 01-5065-737-0 01-5140-445-0 01-5140-550-0 01-9100-382-0 KENTUCKY MAGISTRATES/COMM. ASSOCIATION01-9100-569-0 01-5140-445-0 01-5140-445-0 01-5140-445-0 01-5140-445-0 01-7700-699-0 01-7700-699-A 01-5015-445-0 01-7700-699-L 11/02 MATLEYDIGI MATLEY DIGITAL SOLUTIONS 11/02 MEDTECHRES MED-TECH RESOURCES LLC Invoices Register - Detail 11/02 LOU-METRO LOUISVILLE METRO EMS MASTERS' SUPPLY INC. **SPENCER COUNTY FISCAL COURT** NOV 2020 Invoices 11/02 LHESSELBRK LYNN HESSELBROCK -rom: 07/01/2020 To: 06/30/2021 KENNETH S. JONES MAGNOLIA BANK Date Vendor Code Vendor Name 11/02 LOU-METRO 11/02 MAGNOLIA 11/02 MAGNOLIA 11/02 MAGNOLIA 11/02 MASTERS 11/02 KJONES 11/02 KMCA 10/30/2020 09:24 am SeneralFund NOV2020 4840613 02-3509 Invoice 123377 3024

30.00 30.00 58.00 40.00 50.00 248.75 248.75 172.94 52.00 17.58 21.98 Amount Page 43 of 46 Price Paid Date 40.00 30.00 58.00 52.00 50.00 30.00 172.94 21.98 248.75 17.58 1.00 1.00 1.00 Units 1.00 1.00 1.00 1.00 1.00 1.00 1.00 Img FC/P&Z/SO PEST CONT 24 OZ SPRAY BOTTLES ANIMAL PEST CONT ANNEX PEST CONT CTHSE PEST CONT MAINT PEST CONT Voucher Claim Description CO CLERK PAPER **EMS PEST CONT** medical supplies SWIFFER 01-5205-578-0 00002814 01-5085-578-0 00002814 01-5140-578-0 00002814 00002814 00002814 01-5085-578-0 00002814 00002775 00002809 01-5065-737-0 00002807 00002789 01-5010-445-H 01-5086-578-0 01-5080-578-0 01-5140-550-0 01-5080-411-0 Account MID-STATE EXTERMINATORS FC MEETING THOSIZOSO

Invoices Register - Detail **SPENCER COUNTY FISCAL COURT** NOV 2020 Invoices QUILL CORPORATION From: 07/01/2020 To: 06/30/2021 QUADMED INC. Date Vendor Code Vendor Name 11/02 QUADMED 11/02 MID-ST 11/02 MID-ST 11/02 MID-ST 11/02 MID-ST 11/02 MID-ST 11/02 MID-ST 11/02 QUILL 11/02 QUILL 11/02 QUILL SeneralFund NOV2020 NOV2020 NOV2020 11461180 11406201 11367179 NOV2020 NOV2020 NOV2020 179840 Invoice

261.49 880.30 880.30

880.30

1.00

188.29

188.29

1.00

74.39

74.39

1.00

1,883.21

1,883.21

1.00

pallet jack with truck scale

01-5217-741-0 00002779

RECEIPT PAPER

01-5010-445-H 00002794

11/02 SOFTW MGMTSOFTWARE MANAGEMENT LLC

32033

ULINE INC.

11/02 ULINE

125740894

48.99

48.99

1.00

Tyvek Envelopes

00002785

01-5015-445-0

LITTER PICKUP

00002822

01-5340-468-0

SPENCER CO MIDDLE SCH DANCE

11/02 SCMSDT

NOV2020

11/02 QUILL

92890703

SO UNIFORMS

00002800

01-5015-481-0

SIEGEL'S UNIFORMS

11/02 SIEGELS

456188

33,074.50

78 Invoice Items Listed

Page 4 of 4

F26 PG517

158,134.15 158,134.15 619.85 619.85 199.80 131.88 331.68 22.90 22.90 48.05 429.65 292.50 455.00 120.56 300.00 300.00 295.00 295.00 Amount 156.77 156.77 129.03 129.03 63.36 318.24 162.50 120.56 1,164.37 1,164.37 Page 44 of 46 Price Paid Date 63.36 619.85 199.80 129.03 48.05 318.24 162.50 292.50 131.88 🛮 120.56 300.00 295.00 1.00 158,134.15 1,164.37 156.77 22.90 1.00 Units 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1.00 Img IN# 23353- HYD HOSES & FITTINGD IN# 23340- HYD HOSES & FITTINGS RD VEHICLE MAINT. CYL. REBUILD RD TRUCK 1HTWDAZRXEH014974 ORANGE INVERTED SPRAY PAINT LOVE LN/DUTCHMAN CREEK #3 IN# 23365- HOSE WRAP REBUILD EYELINDERS RESTOCK FIRST AID RD MOWER PARTS Voucher Claim Description SERVICE SEAL RD GAS GLOVES ROAD TIRES WIRE 00002816 00002835 00002815 02-6105-592-0 00002838 00002838 00002838 00002832 02-6105-455-0 00002786 00002842 00002833 02-6105-548-0 00002793 02-6105-592-0 00002787 02-6105-447-0 00002801 00002841 00002832 00002801 PO No. 02-6105-447-0 02-6105-447-0 02-6105-445-0 02-6105-592-0 02-6105-592-0 02-6105-592-0 02-6105-455-0 02-6105-578-0 02-6105-592-0 02-6105-592-0 02-6105-479-0 11/02 KENTUCKIAN KENTUCKIANA WIRE ROPE AND SUPPLY 11/02 TODDJOHNSOTODD JOHNSON CONTRACTING, INC BIG STATE INDUSTRIAL SUPPLY Invoices Register - Detail A & M OIL COMPANY INC. DERBY CITY SUPPLY INC. CINTAS CORPORATION SPENCER COUNTY FISCAL COURT From: 07/01/2020 To: 06/30/2021 11/02 MONROEGARAMONROE'S GARAGE 11/02 COMPANYWRECOMPANY WRENCH JACOBI SALES INC. **UHL TRUCK SALES** 11/02 AT&TLANDLI AT&T LANDLINES Date Vendor Code Vendor Name DALE SPINKS 11/02 BIGSTATE 11/02 BIGSTATE 11/02 DSPINKS 11/02 DSPINKS 11/02 A&MOIL 11/02 CINTAS 11/02 JACOBI VOV 2020 Invoices 11/02 UHL TS 11/02 DCS 11/02 DCS 11/02 DCS RoadFund 21S92751 NOV2020 NOV2020 LC32288 NOV2020 NOV2020 NOV2020 NOV2020 NOV2020 351000 Invoice 350687 350687 447185 350994 P00976 82493

232.35 151.50 223.50 151.50 241.50 171.00 232.35 163,330.31 Amount Page 45 of 46 Price Paid Date 171.00 151.50 223.50 151.50 241.50 232.35 22 Invoice Items Listed 1.00 1.00 Units 1.00 1.00 1.00 1.00 Img DRY SPRAY LUBRICANT- INV300502 DRY SPRAY LUBRICANT- INV300501 RIP'N'GRIP SILICONE TAPE ICE AND FROST MELTER TSR SURFACE RENOVC Voucher Claim Description SPINDLE BLADES 02-6105-447-0 00002790 02-6105-447-0 00002790 02-6105-592-0 00002834 02-6105-447-0 00002790 02-6105-447-0 00002790 02-6105-447-0 00002790 PO No. Account 11/02 WRIGHTIMP WRIGHT IMPLEMENT 1 LLC Invoices Register - Detail 11/02 UNITED LAB UNITED LABORATORIES SPENCER COUNTY FISCAL COURT NOV 2020 Invoices RoadFund From: 07/01/2020 To: 06/30/2021 Date Vendor Code Vendor Name FC MEETING 11/02/2020 11/02 UNITED LAB 11/02 UNITED LAB 11/02 UNITED LAB 11/02 UNITED LAB NOV2020 NOV2020 NOV2020 NOV2020 NOV2020 350683 Invoice

EXHIBIT 11

Page 2 of 2

F26 PG519

FC MEETING 11/02/2020	ADDITIONAL INVOICES AND TRANSFERS GENERAL FUND INVOICES/TRANSFERS	Page 46 of 46
Doug Goodlett	0150701910 Board of Adj. 10/22/20	60.00
Charles Ethington	0150701910 Board of Adj. 10/22/20	60.00
Annelle Hoene	0150701910 Board of Adj. 10/22/20	60.00
Greg Murphy	0150701910 Board of Adj. 10/22/20	60.00
Lynn Hesselbrock	0150651930 Election Commissioners 10/28/20	60.00
Steve Hesselbrock	0150651930 Election Commissioners 10/28/20	60.00
Belinda Snider	0150651930 Election Commissioners 10/28/20	60.00
Scott Herndon	0150651930 Election Commissioners 10/28/20	60.00

GENERAL FUND INVOICES/TRANSFERS

Transfer \$328.01 to Jail Fund
Transfer \$14,000 to 0150651920 from 019402090- Election Workers
Transfer \$1,000 to 0154015920 from 0154014670- Parks vehicle maintenance exceeded the budgeted line item

ROAD FUND INVOICES/TRANSFERS

JAIL FUND INVOICES/TRANSFERS

Cash Balances	General Fund	Road Fund	Jail Fund
5/31/2019	\$1,082,307.77	\$979,663.86	\$78,477.75
6/30/2019	\$840,868.83	\$432,351.20	\$48,495.62
7/31/2019	\$870,272.96	\$736,359.80	\$96,865.42
8/31/2019	\$729,198.86	\$1,724,556.19	\$22,408.10
11/30/2019	\$1,087,918.26	\$1,669,651.00	\$17,478.18
12/31/2019	\$1,085,809.88	\$1,624,579.86	\$43,118.69
1/29/2020	\$1,212,562.98	\$1,465,840.80	\$46,053.84
2/26/2020	\$1,205,655.33	\$1,656,610.69	\$64,185.78
4/1/2020	\$1,154,822.45	\$1,665,593.70	\$18,229.98
4/29/2020	\$1,004,230.57	\$1,526,505.15	\$61,059.97
5/28/2020	\$1,016,262.96	\$1,549,574.92	\$49,627.40
6/26/2020	\$264,278.70	\$1,004,999.62	\$38307.18
7/15/2020	\$326,112.15 (-grants,payrolls,debts)	\$972,819.46 (-FEMA, Hochstrasser, surrendered bonds, payroll	\$35,894.63 (-payroll,housings)
7/31/2020	\$372,679.04	\$1,498,564.87	\$84,154.67
8/13/2020	\$636,221.48	\$1,545,105.94	\$72,279.90
9/02/2020	\$471,306.31	\$1,552,671.51	\$54,389.73
9/18/2020	\$701,246.97	\$1,861,682.77	\$40,813.62
10/01/20	\$607,199.19	\$1,835,850.64	\$37,831.17
10/14/20	\$652,484.64	\$1,762,865.75	\$41,205.39
10/29/20	\$625,116.62	\$1,668,901.55	\$28,278.97

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