Spencer County, Kentucky Ordinance No. 11 Fiscal Year 2006 Series

An Ordinance Relating to the Annual Budget and Appropriations

Whereas, on May 15th, 2006 the Fiscal Court of Spencer County, Commonwealth of Kentucky, tentatively approved the attached proposed budget for Fiscal Year 2006-2007; and

Whereas, on May 25th, 2006 the State Local Finance Officer approved the proposed budget as to form and classification;

Now Therefore, Be It Ordained by the Fiscal Court of Spencer County, Commonwealth of Kentucky, that:

<u>Section One.</u> The following budget (in summary form, full-text copy attached) is hereby adopted for the Fiscal Year 2006-2007 and the amounts stated are appropriated for the purposes indicated.

BUDGET SUMMARY

| 01 | GENERAL FUND | | |
|----|----------------------------------|-----|--------------|
| | General Government | \$1 | ,017,368.80 |
| | Protection to Persons & Property | \$ | 735,021.00 |
| | General Health & Sanitation | \$ | 89,000.00 |
| | Social Services | \$ | 37,900.00 |
| | Recreation & Culture | \$ | 81,100.00 |
| | Tax Anticipation Notes | \$ | 400.00 |
| | Borrowed Money | \$ | 1,200.00 |
| | Lease(s) | \$ | 127,000.00 |
| | Capital Projects | \$ | 40,000.00 |
| | General Services | \$ | 89,000.00 |
| | Contingent Appropriations | \$ | 945.20 |
| | Fringe Benefits (Employer Share) | \$ | 500,500.00 |
| | General Fund Total: | \$2 | 2,719,435.00 |
| 02 | ROAD FUND | | |
| | General Government | \$ | 44,187.30 |
| | Roads | \$ | 544,612.70 |
| | Borrowed Money | \$ | 100.00 |
| | Lease(s) | \$ | 50,000.00 |
| | General Services | \$ | 35,200.00 |

Fringe Benefits (Employer Share) \$ 134,000.00

Road Fund Total: \$ 808,100.00

03 JAIL FUND

Protection to Persons & Protection \$ 263,400.00 General Services \$ 800.00 Fringe Benefits \$ 13,500.00

Jail Fund Total: \$ 277,700.00

2006-2007 Total Budget: \$3,805,235.00

<u>Section Two.</u> This ordinance shall be published in <u>The Spencer Magnet</u> newspaper by title and above summary within thirty (30) days following adoption.

<u>Section Three.</u> This ordinance becomes effective July 1, 2006 upon passage and publication.

Given first reading and approval on May 15th, 2006.

Given second reading and adoption on June 19th 2006

Attest:

Judy Prekett
Spenger County Fiscal Court Clerk

David Jenkins

Spencer County Judge Executive

Budget Summary of Spencer County, Kentucky Summary Analysis of Appropriations

Fiscal Year Ending June 30, 2007

| | | Catego | pry Purpose | Appropriation |
|------|---|---|---|---|
| FUND | 1 | GENERAL | | |
| | | 50 | General Government | \$1,017,368.80 |
| | | 51 | Protection to Persons & Property | \$735,021.00 |
| | | 52 | General Health & Sanitation | \$89,000.00 |
| | | 53 | Social Services | \$37,900.00 |
| | | 54 | Recreation & Culture | \$81,100.00 |
| | | 74 | Tax Anticipation Notes | \$400.00 |
| | | 75 | Borrowed Money (Notes) | \$1,200.00 |
| | | 77 | Lease(s) | \$127,000.00 |
| | | 80 | Capitol Projects | \$40,000.00 |
| | | 91 | General Services | \$89,000.00 |
| | | 92 | Contingent Appropriations | \$945.20 |
| | | 94 | Fringe Benefits (Employer's Share) | \$500,500.00 |
| | | | GENERAL Total | \$2,719,435.00 |
| | | | Percent of Total Budget | 71.47% |
| | - | 2042 | | |
| FUND | 2 | ROAD 50 | General Government | \$44,187.30 |
| FUND | 2 | | General Government Roads | \$44,187.30 \$544,612.70 |
| FUND | 2 | 50 | | |
| PUND | 2 | 50 61 | Roads | \$544,612.70 |
| POND | 2 | 50 61 75 | Roads Borrowed Money (Notes) | \$544,612.70 \$100.00 |
| FUND | 2 | 50 61 75 77 | Roads Borrowed Money (Notes) Lease(s) | \$544,612.70 \$100.00 \$50,000.00 |
| FUND | 2 | 50 61 75 77 91 | Roads Borrowed Money (Notes) Lease(s) General Services | \$544,612.70 \$100.00 \$50,000.00 \$35,200.00 |
| FUND | 2 | 50 61 75 77 91 | Roads Borrowed Money (Notes) Lease(s) General Services Fringe Benefits (Employer's Share) | \$544,612.70 \$100.00 \$50,000.00 \$35,200.00 \$134,000.00 |
| POND | 2 | 50 61 75 77 91 | Roads Borrowed Money (Notes) Lease(s) General Services Fringe Benefits (Employer's Share) ROAD Total | \$544,612.70 \$100.00 \$50,000.00 \$35,200.00 \$134,000.00 |
| POND | 2 | 50 61 75 77 91 94 | Roads Borrowed Money (Notes) Lease(s) General Services Fringe Benefits (Employer's Share) ROAD Total | \$544,612.70 \$100.00 \$50,000.00 \$35,200.00 \$134,000.00 |
| FUND | 3 | 50 61 75 77 91 94 | Roads Borrowed Money (Notes) Lease(s) General Services Fringe Benefits (Employer's Share) ROAD Total Percent of Total Budget | \$544,612.70 \$100.00 \$50,000.00 \$35,200.00 \$134,000.00 \$808,100.00 21.24% |
| | | 50 61 75 77 91 94 | Roads Borrowed Money (Notes) Lease(s) General Services Fringe Benefits (Employer's Share) ROAD Total Percent of Total Budget | \$544,612.70 \$100.00 \$50,000.00 \$35,200.00 \$134,000.00 \$808,100.00 21.24% |
| | | 50 61 75 77 91 94 JAIL 51 91 | Roads Borrowed Money (Notes) Lease(s) General Services Fringe Benefits (Employer's Share) ROAD Total Percent of Total Budget Protection to Persons & Property General Services | \$544,612.70 \$100.00 \$50,000.00 \$35,200.00 \$134,000.00 \$808,100.00 21.24% \$263,400.00 \$800.00 |
| | | 50 61 75 77 91 94 | Roads Borrowed Money (Notes) Lease(s) General Services Fringe Benefits (Employer's Share) ROAD Total Percent of Total Budget Protection to Persons & Property General Services Fringe Benefits (Employer's Share) | \$544,612.70 \$100.00 \$50,000.00 \$35,200.00 \$134,000.00 \$808,100.00 21.24% \$263,400.00 \$800.00 \$13,500.00 |
| | | 50 61 75 77 91 94 JAIL 51 91 | Roads Borrowed Money (Notes) Lease(s) General Services Fringe Benefits (Employer's Share) ROAD Total Percent of Total Budget Protection to Persons & Property General Services | \$544,612.70 \$100.00 \$50,000.00 \$35,200.00 \$134,000.00 \$808,100.00 21.24% \$263,400.00 \$800.00 |

Budget Summary of Spencer County, Kentucky Summary Analysis of Appropriations

Fiscal Year Ending June 30, 2007

| Category | Purpose | Appropriation | |
|------------|----------------------|----------------|--|
| Total Bud | geted Appropriations | | |
| TOTAL GE | NERAL FUND | \$2,719,435.00 | |
| TOTAL RO | AD FUND | \$808,100.00 | |
| TOTAL JAII | L FUND | \$277,700.00 | |
| GRANI | D TOTAL ALL FUNDS | \$3,805,235.00 | |

Budget Detail of Spencer County, Kentucky Detail Analysis of Revenue

Fiscal Year Ending June 30, 2007

enue

| Source | Code | GENERAL | ROAD | JAIL | | | | Totals |
|------------------------|------|--------------|--------------|-------------|--------|--------|--------|--------------|
| REAL PROPERTY | 4101 | \$570,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$570,000.00 |
| PERSONAL PROPERTY | 4102 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| MOTOR VEHICLE | 4103 | \$94,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$94,000.00 |
| DELINQUENT PROPERTY TA | 4104 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
| BANK FRANCHISE | 4130 | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35,000.00 |
| DEED TRANSFERS | 4135 | \$90,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$90,000.00 |
| TRANSIENT ROOM | 4138 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 911 TELEPHONE | 4140 | \$115,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$115,000.00 |
| LIEU OF TAXES | 4210 | \$14,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14,000.00 |
| EXCESS FEES-CLERK | 4302 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60,000.00 |
| BUSINESS LICENSE | 4401 | \$55,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$55,000.00 |
| PLANNING & ZONING | 4407 | \$135,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135,200.00 |
| IMPACT FEES | 4411 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |
| INSPECTION FEES | 4416 | \$95,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$95,000.00 |
| CABLE TV FRANCHISE | 4417 | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,000.00 |
| SOLID WASTE FRANCHISE | 4418 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60,000.00 |
| MOTAX-OTHER COUNTIES | 4505 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 |
| STATE GRANTS | 4510 | \$10,000.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$60,000.00 |
| HOMELAND SECURITY | 4512 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 |
| TRUCK LICENSES | 4516 | \$0.00 | \$222,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$222,000.00 |
| DRIVERS LICENSES | 4517 | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |
| COUNTY ROAD AID | 4518 | \$0.00 | \$500,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500,000.00 |
| ELECTION EXPENSES | 4520 | \$6,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,600.00 |
| BOARD OF ASSESMENTS | 4521 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| LEGAL PROCESS | 4522 | \$85.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85.00 |
| AOC SPACE RENTAL | 4532 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 |
| JAIL ALLOTMENT | 4533 | \$0.00 | \$0.00 | \$45,300.00 | \$0.00 | \$0.00 | \$0.00 | \$45,300.00 |
| JAIL MEDICAL | 4534 | \$0.00 | \$0.00 | \$1,350.00 | \$0.00 | \$0.00 | \$0.00 | \$1,350.00 |
| | | | | | | | | |

Budget Detail of Spencer County, Kentucky

Fiscal Year Ending June 30, 2007

Detail Analysis of Revenue Printed on 4/28/2006

| Source | Code | GENERAL | ROAD | JAIL | | | | Totals |
|------------------------|------|--------------|------------|-------------|--------|--------|--------|--------------|
| COURT COSTS | 4535 | \$0.00 | \$0.00 | \$18,000.00 | \$0.00 | \$0.00 | \$0.00 | \$18,000.00 |
| DUI FEES | 4538 | \$0.00 | \$0.00 | \$3,400.00 | \$0.00 | \$0.00 | \$0.00 | \$3,400.00 |
| DEM REIMBURSEMENT | 4541 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
| SHERIFF FEE POOLING | 4549 | \$342,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$342,000.0 |
| LITTER ABATEMENT PROG | 4558 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |
| JUVENILE PAYMENTS | 4560 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 |
| COURT FEES | 4561 | \$24,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$24,000.0 |
| AMBULANCE | 4608 | \$370,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$370,000.00 |
| DISPATCH | 4610 | \$28,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,700.00 |
| DEAD ANIMAL REMOVAL | 4680 | \$7,300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,300.00 |
| SALE OF ROAD MATERIALS | 4706 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| FARM INCOME | 4707 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |
| PARK SALES | 4710 | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 |
| RENTALS | 4711 | \$27,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$27,000.00 |
| RECYCLING | 4713 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 |
| REIMBURSEMENTS | 4727 | \$1,000.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |
| DONATIONS | 4728 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| MISCELLANEOUS | 4731 | \$1,000.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |
| SHERIFF ACQUISITION | 4780 | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 |
| INTEREST | 4801 | \$5,000.00 | \$3,000.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$8,500.00 |

Budget Detail of Spencer County, Kentucky
Detail Analysis of Revenue

Printed on 4/28/2006

Fiscal Year Ending June 30, 2007

Source Total Revenues \$2,467,385.00 GENERAL \$778,000.00 ROAD \$78,550.00 JAIL \$0.00 \$0.00 \$0.00 \$3,323,935.00 Totals

\$2,719,435.00 (\$179,150.00) \$430,000.00 \$1,200.00 \$0.00 \$0.00 \$808,100.00 \$30,000.00 \$100.00 \$0.00 \$0.00 \$0.00 \$277,700.00 \$179,150.00 \$20,000.00 \$3,805,235.00 (\$179,150.00) \$179,150.00 \$480,000.00 \$1,300.00 \$0.00

KARP

Total Available

BORROWED MONEY

4901 4909 4910 4911

TRANSFER IN

TRANSFER OUT

PRIOR YEAR CARRYOVER

Total of all Funds:

\$3,805,235.00

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2007

| Account | Description | | | Appropriation | |
|--------------------------|------------------------------------|---------|-----------|---------------|--|
| 0150011010 | COUNTY JUDGE/EXEC SALARY | | | \$53,340.00 | |
| 0150011030 | DEPUTY CO JUDGE/EXEC SALARY | | | \$25,038.40 | |
| 0150014450 | CO JUDGE/EXEC OFFICE SUPPLIES | | | \$4,000.00 | |
| | | 5001 | Subtotals | \$82,378.40 | |
| 0150051010 | COUNTY ATTORNEY SALARY | | | \$10,237.50 | |
| 0150051650 | CO ATTY SECRETARY SALARY | | | \$7,875.00 | |
| 0150054450 | CO ATTY OFFICE EXPENSES | | | \$8,400.00 | |
| | | 5005 | Subtotals | \$26,512.50 | |
| 0150101670 | FISCAL COURT CLERK | | | \$1,200.00 | |
| 0150103680 | CO CLERK FEE TO PREPARE TAX BI | | | \$3,500.00 | |
| 0150105400 | CO CLERK FEE FOR INDEXING | | | \$1,500.00 | |
| 0150105730 | CO CLERK TELEPHONE | | | \$3,600.00 | |
| | | 5010 | Subtotals | \$9,800.00 | |
| 0150151010 | SHERIFF SALARY | 2010 | Suototuis | \$69,500.00 | |
| | SHERIFF DEPUTIES SALARIES | | | \$250,000.00 | |
| 0150151030 | SHERIFF SECRETARIES SALARIES | | | \$30,000.00 | |
| 0150151650 | SHERIFF ADVERTISING | | | \$2,000.00 | |
| 0150153020 | SHERIFF SETTLEMENT | | | \$1,800.00 | |
| 0150153070 | SHERIFF "SHOP WITH A COP" | | | \$500.00 | |
| 0150153480 0150154450 | SHERIFF OFFICE SUPPLIES | | | \$7,500.00 | |
| 0150155630 | SHERIFF POSTAGE | | | \$3,000.00 | |
| 0150155760 | SHERIFF MILEAGE | | | \$30,000.00 | |
| 0150155780 | SHERIFF UTILITIES | | | \$7,000.00 | |
| 0150155760 | SHERIFF DRUG AWARENESS/ACQU | ISITION | | \$600.00 | |
| 0100100000 | One in a prior with the control of | | Subtotals | \$401,900.00 | |
| 0.150001010 | COPONED CALABY | 3013 | Subiolais | \$6,000.00 | |
| 0150201010 | CORONER SALARY | | | \$3,000.00 | |
| 0150201030 | CORONER EXPENSE ALLOWANCE | | | \$1,200.00 | |
| 0150202100 | CORONER SUPPLIES | | | \$2,500.00 | |
| 0150204450 | COHONER SUFFLIES | 5030 | Cultatala | | |
| | | 3020 | Subtotals | \$12,700.00 | |
| 0150251010 | MAGISTRATES SALARIES | | 6 1 1 | \$26,689.50 | |
| | | 5025 | Subtotals | \$26,689.50 | |
| 0150303670 | PVA OFFICE CONTRIBUTION/SUPPL | | | \$40,000.00 | |
| | | 5030 | Subtotals | \$40,000.00 | |
| 0150351990 | TAX BOARD OF SUPERVISORS | | | \$400.00 | |
| | | 5035 | Subtotals | \$400.00 | |
| 0150401020 | TREASURER SALARY | | | \$25,038.40 | |
| 0150404450 | TREASURER OFFICE SUPPLIES | | | \$2,500.00 | |
| | | 5040 | Subtotals | \$27,538.40 | |
| | | 5040 | Subtotals | \$27,538.40 | |

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2007

| Accou | nt | Description | | Appropriation | |
|---------|------|----------------------------------|-----------|---------------|--|
| 0150601 | 1010 | LAW LIBRARY-CIRCUIT CLERK | | \$600.00 | |
| | | 5060 | Subtotals | \$600.00 | |
| 0150651 | 1920 | ELECTION OFFICERS | | \$10,000.00 | |
| 0150651 | 1930 | ELECTION COMMISSIONERS | | \$2,800.00 | |
| 0150653 | 3470 | POLLING PLACES | | \$1,000.00 | |
| 0150657 | 7370 | VOTING MACHINE/ELECTION EXPENSES | | \$40,000.00 | |
| | | 5065 | Subtotals | \$53,800.00 | |
| 0150701 | 1030 | P & Z ADMINISTRATOR SALARY | | \$32,550.00 | |
| 0150701 | 1060 | P & Z ENFORCEMENT ADMIN SALARY | | \$25,200.00 | |
| 0150701 | 1670 | P & Z PART-TIME OFFICE STAFF | | \$10,000.00 | |
| 0150701 | 1910 | P & Z/BD OF ADJUSTMENT-PER DIE | | \$18,000.00 | |
| 0150703 | 3020 | P & Z ADVERTISEMENTS | | \$2,500.00 | |
| 0150703 | 3320 | P & Z LEGAL SERVICES | | \$12,000.00 | |
| 0150704 | 4450 | P & Z OFFICE SUPPLIES | | \$4,000.00 | |
| 0150705 | 5670 | P & Z REFUNDS | | \$1,000.00 | |
| 0150705 | 5690 | P & Z TRAINING EXPENSES | | \$2,000.00 | |
| 0150705 | 5780 | P & Z UTILITIES | | \$5,000.00 | |
| | | 5070 | Subtotals | \$112,250.00 | |
| 0150753 | 3090 | ECON DEV AUTHORITY CONTRIBUTIO | | \$30,000.00 | |
| | | 5075 | Subtotals | \$30,000.00 | |
| 015080 | 1750 | CUSTODIAL PERSONNEL SALARIES | Shoroland | \$22,000.00 | |
| 015080 | | MAINTENANCE PERSONNEL SALARIES | | \$55,000.00 | |
| 0150803 | | COUNTY ADVERTISEMENTS | | \$3,300.00 | |
| 0150803 | | SUBDIVISION CONSULTANT | | \$20,000.00 | |
| 0150803 | | COMPUTER MAINTENANCE | | \$8,000.00 | |
| 015080 | | ELEVATOR MAINTENANCE | | \$5,000.00 | |
| 0150804 | | CUSTODIAL SUPPLIES | | \$5,000.00 | |
| 015080 | 5710 | RENEWALS & REPAIRS | | \$18,000.00 | |
| 015080 | 5780 | COURTHOUSE UTILITIES | | \$40,000.00 | |
| 015080 | 7210 | MAINTENANCE SUPPLIES/EQUIPMENT | | \$6,000.00 | |
| | | 5080 | Subtotals | \$182,300.00 | |
| 015085 | 5780 | OTHER CO BLDG UTILITIES | | \$6,000.00 | |
| | | 50.85 | Subtotals | \$6,000.00 | |
| 015086 | 5780 | ANNEX UTILITIES | Sucround | \$4,500.00 | |
| | | | Subtotals | \$4,500.00 | |
| 015110 | 1790 | CONSTABLES | Duototats | \$2,500.00 | |
| 010110 | 1730 | | Cubtatala | | |
| 045415 | 4050 | | Subtotals | \$2,500.00 | |
| 015115 | | BLDG/ELECTRICAL INSPECTOR SALA | | \$39,900.00 | |
| 015115 | 4450 | BLDG/ELEC INSPEC SUPPLIES/MILE | | \$5,000.00 | |
| | | | | | |

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2007

| Account | Description | | Appropriation |
|------------|--------------------------------|-------------|-----------------------------------|
| | 511. | 5 Subtotals | \$44,900.00 |
| 0151351070 | DEM DIRECTOR SALARY | | \$40,950.00 |
| 0151354200 | DEM SUPPLIES | | \$4,000.00 |
| | 513. | 5 Subtotals | \$44,950.00 |
| 0151363480 | HOMELAND SECURITY | | \$50,000.00 |
| | 513 | Subtotals | \$50,000.00 |
| 0151401370 | AMBULANCE SALARIES | | \$350,000.00 |
| 0151401670 | AMBULANCE CLERK SALARY | | \$14,700.00 |
| 0151404430 | AMBULANCE PARTS & REPAIRS | | \$5,000.00 |
| 0151404460 | AMBULANCE MATERIALS & SUPPLIES | | \$30,000.00 |
| 0151404550 | AMBULANCE GASOLINE & OIL | | \$15,000.00 |
| 0151405780 | AMBULANCE UTILITIES | | \$15,000.00 |
| | 514 |) Subtotals | \$429,700.00 |
| 0151453150 | E911 CONTRACT w/BELLSOUTH | | \$34,000.00 |
| 0151453220 | DISPATCHING CONTRACT | | \$116,000.00 |
| 0151453390 | E911 MAINTENANCE/BLDG UTILITIE | | \$8,000.00 |
| 0151454450 | DISPATCHING OFFICE SUPPLIES | | \$3,000.00 |
| | 514 | 5 Subtotals | \$161,000.00 |
| 0151505130 | FOREST FIRE PROTECTION | | \$500.00 |
| | 515 | O Subtotals | \$500.00 |
| 0151759030 | PUBLIC DEFENDER CONTRIBUTION | Sucround | \$1,471.00 |
| 0101700000 | 517 | 5 Subtotals | \$1,471.00 |
| 0152053150 | ANIMAL CONTROL CONTRACT | Subibluis | \$51,000.00 |
| 0152053130 | CARCASS REMOVAL CONTRACT | | \$18,000.00 |
| 0152054050 | | 5 Cultural | |
| 0150174690 | 520 | 5 Subtotals | <i>\$69,000.00</i> \$20,000.00 |
| 0152174680 | RECYCLING | 7 9 1 | |
| | | 7 Subtotals | \$20,000.00 |
| 0153055070 | SENIOR CITIZENS CONTRIBUTION | | \$2,400.00 |
| 0153055860 | SENIOR CITIZENS BLDG EXPENSES | | \$1,000.00 |
| | | 5 Subtotals | \$3,400.00 |
| 0153105070 | PUBLIC ADVOCATE PROGRAM | | \$5,000.00 |
| | 531 | 0 Subtotals | \$5,000.00 |
| 0153303480 | COMMUNITY EVENTS | | \$8,000.00 |
| | 533 | 0 Subtotals | \$8,000.00 |
| 0153354210 | SPENCER CO FARM EXPENSES | | \$500.00 |
| | 533 | 5 Subtotals | \$500.00 |
| 0153401910 | 109 BOARD MEMBERS-PER DIEM | | \$1,000.00 |
| 0153404680 | SOLID WASTE/LITTER PROGRAMS | | \$20,000.00 |

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2007

| Account | Description | | | Appropriation |
|------------|---|------|-----------|---------------|
| | | 5340 | Subtotals | \$21,000.00 |
| 0154011070 | PARK DIRECTOR SALARY | | | \$23,100.00 |
| 0154014670 | PARKS/RECREATION EQUIPMENT | | | \$50,000.00 |
| 0154015780 | PARKS UTILITIES | | | \$6,000.00 |
| | | 5401 | Subtotals | \$79,100.00 |
| 0154205660 | TOURISM/ROOM TAX | | | \$2,000.00 |
| 0104200000 | 100111011111011111111111111111111111111 | 5420 | Subtotals | \$2,000.00 |
| 0474006000 | FLOODWALL TAXES | 3720 | Duototais | \$400.00 |
| 0174006990 | FLOODWALL TAXES | 7400 | Cubtatala | \$400.00 |
| | | 7400 | Subtotals | |
| 0175006990 | KARP | | | \$1,200.00 |
| | | 7500 | Subtotals | \$1,200.00 |
| 0177005860 | KACO LEASE-ZONING BLDG | | | \$22,000.00 |
| 0177006990 | KACO LEASE-AMBULANCE | | | \$15,000.00 |
| 0177007420 | KACO LEASE-COURTHOUSE RENOV | ATI | | \$55,500.00 |
| 0177007510 | KACO LEASE-SHERIFF VEHICLES | | | \$34,500.00 |
| | | 7700 | Subtotals | \$127,000.00 |
| 0180993090 | CONSULTANT | | | \$20,000.00 |
| 0180997410 | CAPITAL PROJECTS-OTHER | | | \$10,000.00 |
| 0180999990 | ADF PROJECT | | | \$10,000.00 |
| | | 8099 | Subtotals | \$40,000.00 |
| 0191001910 | ETHICS COMMISSION-PER DIEM | | | \$500.00 |
| 0191003070 | AUDITING SERVICES | | | \$8,000.00 |
| 0191003990 | MISCELLANEOUS | | | \$500.00 |
| 0191005030 | BANK CHARGES | | | \$1,000.00 |
| 0191005210 | INSURANCE & BONDS | | | \$60,000.00 |
| 0191005510 | MEMBERSHIPS | | | \$4,000.00 |
| 0191005690 | CONFERENCES & REGISTRATIONS | | | \$15,000.00 |
| | | 9100 | Subtotals | \$89,000.00 |
| 0192009990 | RESERVES FOR TRANSFER | | | \$945.20 |
| | | 9200 | Subtotals | \$945.20 |
| 0194002010 | SOCIAL SECURITY MATCH | | | \$95,000.00 |
| 0194002020 | RETIREMENT MATCH | | | \$250,000.00 |
| 0194002040 | LIFE INSURANCE MATCH | | | \$3,000.00 |
| 0194002050 | HEALTH INSURANCE MATCH | | | \$90,000.00 |
| 0194002080 | UNEMPLOYMENT INSURANCE MAT | СН | | \$2,500.00 |
| 0194002090 | WORKERS COMPENSATION MATCH | | | \$40,000.00 |
| 0194002120 | HB 810 TRAINING ALLOWANCES | | | \$20,000.00 |
| | | | Subtotals | \$500,500.00 |

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2007

Printed on 4/28/2006

Account

Description

Appropriation

Total GENERAL Fund

\$2,719,435.00

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2007

| Account | Description | -111111111 | Appropriation |
|------------|-------------------------------|------------|---------------|
| 0250011010 | COUNTY JUDGE/EXEC SALARY | | \$16,001.76 |
| 0250011030 | DEPUTY JUDGE/EXEC SALARY | | \$7,511.52 |
| | 5001 | Subtotals | \$23,513.28 |
| 0250051010 | CO ATTORNEY SALARY | | \$3,412.50 |
| | 5005 | Subtotals | \$3,412.50 |
| 0250251010 | MAGISTRATES SALARIES | | \$9,750.00 |
| | 5025 | Subtotals | \$9,750.00 |
| 0250401020 | TREASURER SALARY | | \$7,511.52 |
| 0200101020 | 5040 | Subtotals | \$7,511.52 |
| 0261031020 | ROAD FOREMAN SALARY | Subibiuis | \$37,500.00 |
| 0201031020 | | Culturale | |
| | 6103 | Subtotals | \$37,500.00 |
| 0261051430 | ROAD LABORERS SALARIES | | \$200,000.00 |
| 0261054410 | NEW EQUIPMENT | | \$30,000.00 |
| 0261054470 | MATERIALS & SUPPLIES | | \$213,112.70 |
| 0261055780 | ROAD UTILITIES | | \$14,000.00 |
| 0261055850 | STATE FUNDED PROJECTS | | \$50,000.00 |
| | | Subtotals | \$507,112.70 |
| 027500699 | KARP | | \$100.00 |
| | 7500 | Subtotals | \$100.00 |
| 0277007130 | KACO LEASES-MISC EQUIPMENT | | \$50,000.00 |
| | 7700 | Subtotals | \$50,000.00 |
| 0291003070 | AUDITING SERVICE | | \$5,000.00 |
| 0291005030 | BANK CHARGES | | \$200.00 |
| 0291005210 | GENERAL INSURANCE | | \$30,000.00 |
| | 9100 | Subtotals | \$35,200.00 |
| 0294002010 | SOCIAL SECURITY MATCH | | \$25,000.00 |
| 0294002020 | RETIREMENT MATCH | | \$35,000.00 |
| 0294002050 | HEALTH INSURANCE MATCH | | \$25,000.00 |
| 0294002080 | UNEMPLOYMENT INSURANCE MATCH | | \$1,000.00 |
| 0294002090 | WORKERS COMPENSATION MATCH | | \$30,000.00 |
| 0294002100 | MAGISTRATES EXPENSE ALLOWANCE | | \$18,000.00 |
| | 9400 | Subtotals | \$134,000.00 |
| | <i>a</i> | ROAD Fund | \$808,100.00 |

Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2007

| Account | Description | | | Appropriation | |
|------------|--|--|--|---|---|
| 0351011010 | JAILER SALARY | | | \$33,075.00 | |
| 0351013140 | HOUSING CONTRACTS | | | \$156,000.00 | |
| 0351013150 | PRISONER TRANSPORT CONTRACT | Т | | \$29,325.00 | |
| 0351013990 | TRANSPORT COSTS | | | \$20,000.00 | |
| 0351015490 | MEDICAL COSTS | | | \$15,000.00 | |
| | | 5101 | Subtotals | \$253,400.00 | |
| 0351023140 | JUVENILE HOUSING CONTRACTS | | | \$10,000.00 | |
| | | 5102 | Subtotals | \$10,000.00 | |
| 0391004990 | MISCELLANEOUS | | | \$500.00 | |
| 0391005030 | BANK CHARGES | | | \$200.00 | |
| 0391005510 | ASSOCIATION DUES | | | \$100.00 | |
| | | 9100 | Subtotals | \$800.00 | |
| 0394002010 | SOCIAL SECURITY MATCH | | | \$2,900.00 | |
| 0394002020 | RETIREMENT MATCH | | | \$4,300.00 | |
| 0394002050 | HEALTH INSURANCE MATCH | | | \$3,000.00 | |
| 0394002120 | HB 810 TRAINING ALLOWANCE | | | \$3,300.00 | |
| | | 9400 | Subtotals | \$13,500.00 | |
| | | Total | JAIL Fund | \$277,700.00 | |
| | 0351011010 0351013140 0351013150 0351013990 0351015490 0351023140 0391004990 0391005030 0391005510 0394002010 0394002020 0394002050 | 0351011010 JAILER SALARY 0351013140 HOUSING CONTRACTS 0351013150 PRISONER TRANSPORT CONTRACT 0351013990 TRANSPORT COSTS 0351015490 MEDICAL COSTS 0351023140 JUVENILE HOUSING CONTRACTS 0391004990 MISCELLANEOUS 0391005030 BANK CHARGES 0391005510 ASSOCIATION DUES 0394002010 SOCIAL SECURITY MATCH 0394002020 RETIREMENT MATCH 0394002050 HEALTH INSURANCE MATCH | 0351011010 JAILER SALARY 0351013140 HOUSING CONTRACTS 0351013150 PRISONER TRANSPORT CONTRACT 0351013990 TRANSPORT COSTS 0351015490 MEDICAL COSTS 5101 0351023140 JUVENILE HOUSING CONTRACTS 5102 0391004990 MISCELLANEOUS 0391005030 BANK CHARGES 0391005510 ASSOCIATION DUES 9100 0394002010 SOCIAL SECURITY MATCH 0394002020 RETIREMENT MATCH 0394002050 HEALTH INSURANCE MATCH 0394002120 HB 810 TRAINING ALLOWANCE | 0351011010 JAILER SALARY 0351013140 HOUSING CONTRACTS 0351013150 PRISONER TRANSPORT CONTRACT 0351013990 TRANSPORT COSTS 0351015490 MEDICAL COSTS 5101 Subtotals 0351023140 JUVENILE HOUSING CONTRACTS 5102 Subtotals 0391004990 MISCELLANEOUS 0391005030 BANK CHARGES 0391005510 ASSOCIATION DUES 9100 Subtotals 0394002010 SOCIAL SECURITY MATCH 0394002020 RETIREMENT MATCH 0394002050 HEALTH INSURANCE MATCH 0394002120 HB 810 TRAINING ALLOWANCE | 0351011010 JAILER SALARY \$33,075.00 0351013140 HOUSING CONTRACTS \$156,000.00 0351013150 PRISONER TRANSPORT CONTRACT \$29,325.00 0351013990 TRANSPORT COSTS \$20,000.00 0351015490 MEDICAL COSTS \$15,000.00 5101 Subtotals \$253,400.00 0351023140 JUVENILE HOUSING CONTRACTS \$10,000.00 5102 Subtotals \$10,000.00 0391004990 MISCELLANEOUS \$500.00 0391005030 BANK CHARGES \$200.00 0391005510 ASSOCIATION DUES \$100.00 9100 Subtotals \$800.00 0394002010 SOCIAL SECURITY MATCH \$2,900.00 0394002020 RETIREMENT MATCH \$3,000.00 0394002050 HEALTH INSURANCE MATCH \$3,000.00 0394002120 HB 810 TRAINING ALLOWANCE \$13,500.00 |

Spencer County Treasurer

Local Finance Form 1001

| Date Submitted 5/17/06 |
|---|
| (Signed) Our Jewins County Judge/Executive |
| County Judge/Executive |
| |
| Approved as to form and classification. |
| Date |
| (Signed) Comet 1405 |
| State Local Finance Officer |
| |
| I certify that this budget, incorporating the changes indicated above, if any, has been adopted by the Fiscal Court. (Signed) 6/20/06 County Judge/Executive Date |

(Return one copy to the State Local Finance Officer within fifteen (15) days after adoption.)

ROAD FUND COST ALLOCATION WORKSHEET

| 1. General Fund* | \$ 2,467,385.00 | Line 2 | \$ 778,000.00 | |
|----------------------|--------------------------------------|-----------------------------------|-----------------|--|
| 2. Road Fund* | \$ 778,000.00 | Divided by | | |
| 3. Jail Fund* | \$ 78,550.00 | Line 6 | \$ 3,323,935.00 | |
| 4. LGEA Fund* | \$ - | | | |
| 5. Other Funds* | \$ - | | | |
| 6. Total | \$ 3,323,935.00 | 23.4% | | |
| *These amounts are | e taken from budget revenue lines 5 | 55 & 86, as applicable. | | |
| Account # | Description | Amount % | Road Fund | |
| Office of the County | / Judge Executive | | \$ Allowed | |
| 5001-101 | County Judge Exec. Salary | \$ 69,500.00 X <u>23.4</u> % = | \$ 16,263.00 | |
| 5001-103 | Deputy Judge Exec. Salary | \$ 32,500.00 X <u>23.4</u> %= | \$ 7,605.00 | |
| 5001 | | | | |
| 5001 | | | | |
| Office of the County | Attorney | | | |
| 5005-101 | County Attorney Salary | \$ 13,650.00 X <u>23.4</u> % = | \$ 3,194.10 | |
| 5005 | | | | |
| 5005 | | | | |
| Fiscal Court Clerk | | | | |
| 50 | | | | |
| Fiscal Court | | | | |
| 5025- <u>101</u> | Magistrates' Salaries | \$ 36,439.50 X <u>23.4</u> % = | \$ 8,526.84 | |
| 5025 | | | | |
| 5025 | | | | |
| Office of the Count | y Treasurer | | | |
| 5040- <u>102</u> | Treasurer Salary | \$ 32,500.00 X 23.4 % = | \$ 7,605.00 | |
| 5040 | | | | |
| Administration | | | | |
| 9400-202 | Retirement Match | 184589.50 x 12.0% X 23.4 % = | \$ 5,183.27 | |
| 9400-201 | Social Security Match (after 5% | 175360.02x7.65% X <u>23.4</u> % = | \$ 3,139.12 | |
| 9 | employee retirement) | | | |
| 9 | | | | |
| Subtotal of Adminis | | | \$ 51,516.34 | |
| Other (ie. TAP, Roa | ad Patrol, Etc., No office expense p | ermitted) | | |
| 5 | | | | |
| 5 | | | | |
| Subtotal Other | | | | |
| Grand Total (The s | um of the subtotal of administrative | costs and other costs*) | \$ 51,516.34 | |

STATE LOCAL FINANCE OFFICER REQUIREMENT

2005 YEAR TAX RATES FOR ALL COUNTYWIDE TAXING DISTRICTS EXCLUDING SCHOOL DISTRICTS

The annual tax rates listed below were approved/accepted by the Fiscal Court of <u>Spencer</u> County for the previous calendar year.

These tax rates will be used for the calculation of the compensating and 4% tax rates for the next year.

Onumber Dates

| County Rates | | | | | |
|--------------------------|-----------|------------|------------|---------|--------|
| Real Property | 9.1 | Mot | or Vehicle | 12.3 | |
| Personal Property | 12.3 | Watercraft | | 12.3 | |
| Bank Deposit Rate | 0.025% | | | | |
| | | | Soil | Ext. | |
| Special Districts | Ambulance | Library | Cons. | Service | Health |
| Real Property | | 2.9 | 0.9 | 3.22 | 4.0 |
| Personal Property | | 9.6 | | 10.37 | 4.0 |
| Motor Vehicles | | | | | |
| Watercraft | | | | | |
| Other (Identify) | | | | | |
| Real Property | | | | | |
| Personal Property | | | | | |
| Motor Vehicles | | | | | |
| Watercraft | | | | | |
| | | | | | |

| The tax rates indicated above are from the Fiscal Co | urt minutes of November 10 , 2005 |
|--|-----------------------------------|
| found on page 148 of the Fiscal Court Order Boo | ok number 13. |
| David Jerlins | 5/17/06 |
| Signature, County/Judge Executive | Date |

Note: This form is for <u>countywide</u> districts only and is not all inclusive. Do not include school districts.

ANNUAL STANDING ORDER TO PRE-APPROVE CERTAIN RECURRING EXPENSES

Pursuant to KRS 68.275(3) "The fiscal court may adopt an order to pre-approve the payment of monthly payroll and utility expenses. No other expenses shall be pre-approved pursuant to the subsection without the written consent of the State Local Finance Officer....." The fiscal court of Spencer County in accordance with state law hereby orders recurring expenses for monthly and biweekly payrolls and utilities expenses be paid when due.

The fiscal court of <u>Spencer</u> County further orders upon the written consent of the State Local Finance Officer the following expenses be paid when due:

| 0150703320 Account Number | John D. Dale, Jr., contract for legal services, \$650/mth paid biweekly Description |
|------------------------------|--|
| 0151405780 Account Number | Vicki Sabie MD, contract for ALS physician, \$300/mth paid monthly |
| 0152053150 Account Number | Ky Humane Society, contract for animal control, \$4183.33/mth due 1st of month |
| various | office postage, paid as needed |
| Account Number 0150855780 | Nellie Snider, surveyor office rent, \$250/mth due 1st of month |
| Account Number | Description |
| | |

It is herby acknowledged the above standing orders shall expire after July 1 of each fiscal year and no more payments designated in the standing order shall be pre-approved unless a new order is adopted by the fiscal court of <u>Spencer</u> County according to the provisions of KRS 68.275(3).

| Motion made by | second by |
|----------------------|------------------------------|
| | |
| | |
| Signed such un hear | _Fiscal Court Clerk |
| Date 5-12,00 | |
| Approved / Might Los | _State Local Finance Officer |
| Date5/25/06 | |

Long Term Liabilities

| | Next Pay | 7/20/2005 | Next Pay | 9/21/2001 | Date | Spend |
|----------------|----------------------|------------------------------------|--------------------------------|-----------------------------|----------------|-----------------------------------|
| | Next Paymini DueDate | 5 01 - 750 - 6890 | Next Payment DueDale | 01 - 7700 - 7420 | Principal Acct | Spencer County Treasurer |
| | 4/20/2006 | - 6990 | 4/20/2006 | - 7420 | Acet | Treasure |
| | Final Paymol DueDate | 01 - 7500 - | Final Paymnt DueDate 9/21/2011 | 01 - 7700 - | Interest Acct | |
| | He 7/20/20/20 | 6990 BUILDING RENOVATIONS 10 4,000 | B 9/21/2011 | 7420 COURTHOUSE RENOVATIONS | ISSUBDENCE | |
| Totals | | 10NS 10 4,000 | | 10 3.910 | a de constant | Current Interest Interest |
| \$1,150,625,00 | | \$250,000.00 | | \$900,625,000 | | Total Principal Ant |
| \$310,988.45 | | Cr71/196 | מיר מור זמה | 37.002,0126 | an46 As6 70 | Total Interest Aral |
| \$1,481,411.13 | | guluquenti | enas son 41 | \$10,53,62 \$1,110,000,00 | 81 115 BBD 79 | Total Issue |
| \$751,050.00 | | | \$250,000,00 | | \$501.050.00 | Principal Balance Remaining |
| \$175,255.57 | | | \$106,527.39 | | \$6B,72B.18 | Interest Balance Remaining |
| \$0.00 | | | \$0.00 | | \$0.00 | Reserve |
| \$926,305.57 | | | \$356,527.39 | | \$569,776.18 | Total Outstanding |

Page I of

| | 2/31/2004 | BZ0/2001 | 2/15/2006 | 7/1/2005 | 8/24/2003 | Issue Date | Spence |
|--------------|--------------------------------------|------------------|---------------------|------------------|---------------------|---|--------------------------|
| | 02 - 7700 - 7130 | 02 - 7700 - 7130 | 01 - 7700 - 7510 | 01 - 7700 - 7510 | 01 - 7700 - 6990 | Principal Acct | Spencer County Treasurer |
| | 02 - 7700 - 7130 | 02 - 7700 - 7130 | 01 - 7700 - 7510 | 01 - 7700 - 7510 | 01 - 7700 - 6990 | Interest Acct | |
| Totals | BACKHOE REFINANCE | LOADER | VEHICLES | VEHICLES | AMBULANCE | IssueDescription | |
| | 2.800 | 4.510 | 4.250 | 4.250 | 4.250 | Interest Rate | |
| \$391,506,00 | \$151,506.00 | \$55,000.00 | \$40,000.00 | \$90,000.00 | \$55,000.00 | Total Principal Amril | |
| \$45,176,67 | \$18,845.85 | \$8,654.78 | \$2,779.46 | \$12,419.68 | \$4,476.80 | Total Principal Total Interest Amni Amni | |
| \$438,682.67 | \$170,351.95 | \$61,654.78 | \$42,778.46 | \$102,419.88 | \$59,476.80 | Total Issue | |
| \$259,810.34 | \$170,351.95 \$118,117.63 \$1,010.69 | \$0.00 | \$40,000.00 | \$75,000.00 | \$26,692.71 | Principal Balance Remaining | |
| \$13,463.72 | \$1,010.69 | \$0.00 | \$2,537.12 | \$8,947.12 | \$968.79 | Interest Balance Remaining | |
| 6273,274.06 | \$119,128.32 | \$0.00 | \$42,537.12 | \$83,947.12 | \$27,661.50 | Total Outstandin | |
| | 4/20/2006 | 1/20/2006 | 4/20/2006 | 4/20/2006 | 4/20/2006 | Next Payment Due | |
| | 4/20/2006 1/20/2010 | 1/20/2006 | 4/20/2006 7/20/2008 | 7/20/2010 | 4/20/2006 7/20/2008 | Final Paymnt Due | |

Tuesday, April 25, 2006

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Page 1 of