### Spencer County, Kentucky Ordinance 10 Fiscal Year 2009 Series

### An Ordinance Relating to the Annual Budget and Appropriations

Whereas, the Fiscal Court of Spencer County, Commonwealth of Kentucky, tentatively approved the attached proposed budget for Fiscal Year 2009-2010 on the \_\_4<sup>th</sup>\_ day of \_\_May\_, 2009; and

Whereas, the State Local Finance Officer approved the proposed budget as to form and classification on the  $3^{rd}$  day of June, 2009;

Now Therefore, Be It Ordained by the Fiscal Court of Spencer County, Commonwealth of Kentucky, that:

Section One. The following budget (in summary form, full-text copy attached) is hereby adopted for the Fiscal Year 2009-2010 and the amounts stated are appropriated for the purposes indicated.

### **BUDGET SUMMARY**

| 01 | GENERAL F | UND                                |     |              |
|----|-----------|------------------------------------|-----|--------------|
|    | 50        | General Government                 | \$1 | ,184,890.30  |
|    | 51        | Protection to Persons & Property   | \$  | 965,921.00   |
|    | 52        | General Health & Sanitation        | \$  | 161,000.00   |
|    | 53        | Social Services                    | \$  | 36,500.00    |
|    | 54        | Recreation & Culture               | \$  | 121,600.00   |
|    | 74        | Tax Anticipation Notes             | \$  | 400.00       |
|    | 75        | Borrowed Money (Notes)             | \$  | 0.00         |
|    | 77        | Lease(s)                           | \$  | 259,000.00   |
|    | 80        | Capital Projects                   | \$  | 80,000.00    |
|    | 91        | General Services                   | \$  | 81,000.00    |
|    | 92        | Contingent Appropriations          | \$  | 81,063.70    |
|    | 94        | Fringe Benefits (Employer's Share) | \$  | 456,100.00   |
|    |           | General Fund Total:                | \$3 | 3,427,475.00 |
| 02 | ROAD FUNI |                                    |     |              |
|    | 50        | General Government                 | \$  | 31,226.41    |
|    | 61        | Roads                              | \$  | 495,139.59   |
|    | 75        | Borrowed Money (Notes)             | \$  | 0.00         |
|    | 77        | Lease(s)                           | \$  | 60,000.00    |
|    | 91        | General Services                   | \$  | 35,300.00    |
|    | 94        | Fringe Benefits (Employer's Share) | \$  | 135,000.00   |

Road Fund Total: \$ 756,666.00

| 91 Ger | deral Services age Benefits (Employer's Share) | \$ | 318,000.00<br>800.00<br>19,000.00<br>337,800.00 |
|--------|--|----|---|
|--------|--|----|---|

2008-2009 Total Budget: \$4,521,941.00

<u>Section Two.</u> This ordinance shall be published in The Spencer Magnet newspaper by title and above summary within thirty (30) days following adoption.

<u>Section Three.</u> This ordinance becomes effective July 1, 2009 upon passage and publication.

Given first reading and approval on May 4th, 2009.

Given second reading and adoption on June 17th, 2009.

David Jenkins

Spencer County Judge Executive

Attest:

Judy Puckett

Spencer County Fiscal Court Clerk

### Budget Summary of Spencer County, Kentucky Summary Analysis of Appropriations

Fiscal Year Ending June 30, 2010

|        | Catego   | ory Purpose  |   |
|--------|--|--|---|
| JND 1  | GENERAL  |  |   |
|        | 50   | General Government   | \$1,184,890.30  |
|        | 51   | Protection to Persons & Property   | \$965,921.00  |
|        | 52   | General Health & Sanitation  | \$161,000.00  |
|        | 53   | Social Services  | \$36,500.00   |
|        | 54   | Recreation & Culture   | \$121,600.00  |
|        | 74   | Tax Anticipation Notes   | \$400.00  |
|        | 75   | Borrowed Money (Notes)   | \$0.00  |
|        | 77   | Lease(s)   | \$259,000.00  |
|        | 80   | Capitol Projects   | \$80,000.00   |
|        | 91   | General Services   | \$81,000.00   |
|        | 92   | Contingent Appropriations  | \$81,063.70   |
|        | 94   | Fringe Benefits (Employer's Share)   | \$456,100.00  |
|        |  | GENERAL Total  | \$3,427,475.00  |
|        |  |  |   |
| EUND 2 | POAD   | Percent of Total Budget  | 75.80%  |
| FUND 2 | ROAD   |  |   |
| FUND 2 | 50   | General Government   | \$31,226.41   |
| FUND 2 | 50<br>61   | General Government Roads   | \$31,226.41<br>\$495,139.59   |
| FUND 2 | 50<br>61<br>75                                       | General Government Roads Borrowed Money (Notes)  | \$31,226.41<br>\$495,139.59<br>\$0.00   |
| FUND 2 | 50<br>61<br>75<br>77                                 | General Government Roads Borrowed Money (Notes) Lease(s)   | \$31,226.41<br>\$495,139.59<br>\$0.00<br>\$60,000.00  |
| FUND 2 | 50<br>61<br>75<br>77<br>91                           | General Government Roads Borrowed Money (Notes) Lease(s) General Services  | \$31,226.41<br>\$495,139.59<br>\$0.00<br>\$60,000.00<br>\$35,300.00   |
| FUND 2 | 50<br>61<br>75<br>77                                 | General Government Roads Borrowed Money (Notes) Lease(s) General Services Fringe Benefits (Employer's Share)   | \$31,226.41<br>\$495,139.59<br>\$0.00<br>\$60,000.00<br>\$35,300.00<br>\$135,000.00   |
| FUND 2 | 50<br>61<br>75<br>77<br>91                           | General Government Roads Borrowed Money (Notes) Lease(s) General Services Fringe Benefits (Employer's Share) ROAD Total  | \$31,226.41<br>\$495,139.59<br>\$0.00<br>\$60,000.00<br>\$35,300.00<br>\$135,000.00<br>\$756,666.00                                       |
| FUND 2 | 50<br>61<br>75<br>77<br>91                           | General Government Roads Borrowed Money (Notes) Lease(s) General Services Fringe Benefits (Employer's Share)   | \$31,226.41<br>\$495,139.59<br>\$0.00<br>\$60,000.00<br>\$35,300.00<br>\$135,000.00   |
|        | 50<br>61<br>75<br>77<br>91<br>94                     | General Government Roads Borrowed Money (Notes) Lease(s) General Services Fringe Benefits (Employer's Share) ROAD Total  | \$31,226.41<br>\$495,139.59<br>\$0.00<br>\$60,000.00<br>\$35,300.00<br>\$135,000.00<br>\$756,666.00                                       |
| FUND 2 | 50<br>61<br>75<br>77<br>91<br>94                     | General Government Roads Borrowed Money (Notes) Lease(s) General Services Fringe Benefits (Employer's Share) ROAD Total  | \$31,226.41<br>\$495,139.59<br>\$0.00<br>\$60,000.00<br>\$35,300.00<br>\$135,000.00<br>\$756,666.00                                       |
|        | 50<br>61<br>75<br>77<br>91<br>94                     | General Government Roads Borrowed Money (Notes) Lease(s) General Services Fringe Benefits (Employer's Share) ROAD Total Percent of Total Budget  | \$31,226.41<br>\$495,139.59<br>\$0.00<br>\$60,000.00<br>\$35,300.00<br>\$135,000.00<br>\$756,666.00<br>16.73%                             |
|        | 50<br>61<br>75<br>77<br>91<br>94                     | General Government Roads Borrowed Money (Notes) Lease(s) General Services Fringe Benefits (Employer's Share) ROAD Total Percent of Total Budget  | \$31,226.41<br>\$495,139.59<br>\$0.00<br>\$60,000.00<br>\$35,300.00<br>\$135,000.00<br>\$756,666.00<br>16.73%                             |
|        | 50<br>61<br>75<br>77<br>91<br>94<br>JAIL<br>51<br>91 | General Government Roads Borrowed Money (Notes) Lease(s) General Services Fringe Benefits (Employer's Share) ROAD Total Percent of Total Budget  Protection to Persons & Property General Services | \$31,226.41<br>\$495,139.59<br>\$0.00<br>\$60,000.00<br>\$35,300.00<br>\$135,000.00<br>\$756,666.00<br>16.73%<br>\$318,000.00<br>\$800.00 |

### Budget Summary of Spencer County, Kentucky Summary Analysis of Appropriations

Fiscal Year Ending June 30, 2010

| Category   | Purpose              | Appropriation  |  |
|------------|----------------------|----------------|--|
| Total Bud  | geted Appropriations |                |  |
| TOTAL GEI  | NERAL FUND           | \$3,427,475.00 |  |
| TOTAL ROA  | AD FUND              | \$756,666.00   |  |
| TOTAL JAII | FUND                 | \$337,800.00   |  |
| GRANI      | TOTAL ALL FUNDS      | \$4,521,941.00 |  |

# Budget Detail of Spencer County, Kentucky Detail Analysis of Revenue

Printed on 6/5/2009

Fiscal Year Ending June 30, 2010

| Source                    | Code | GENERAL      | ROAD         | JAIL        | 3      | 3      | 10     |
|---------------------------|------|--------------|--------------|-------------|--------|--------|--------|
| Real Property Taxes       | 4101 | \$760,000.00 | \$0.00       | \$0.00      | \$0.00 | \$0    | \$0.00 |
| Personal Property Taxes   | 4102 | \$20,000.00  | \$0.00       | \$0.00      | \$0.00 | \$0.00 | 00     |
| Motor Vehicle Taxes       | 4103 | \$105,000.00 | \$0.00       | \$0.00      | \$0.00 | \$0.00 | 00     |
| Delinquent Property Taxes | 4104 | \$8,000.00   | \$0.00       | \$0.00      | \$0.00 | \$0.00 | 00     |
| Bank Franchise Fee        | 4130 | \$19,000.00  | \$0.00       | \$0.00      | \$0.00 | \$0.00 | 00     |
| Occupational License Fee  | 4134 | \$420,000.00 | \$0.00       | \$0.00      | \$0.00 | \$0.00 | 00     |
| Deed Transfers Fee        | 4135 | \$60,000.00  | \$0.00       | \$0.00      | \$0.00 | \$0    | \$0.00 |
| Insurance Premiums Tax    | 4137 | \$420,000.00 | \$0.00       | \$0.00      | \$0.00 | \$0    | \$0.00 |
| Transient Room Tax        | 4138 | \$10,000.00  | \$0.00       | \$0.00      | \$0.00 | \$0    | \$0.00 |
| 911 Telephone Surcharge   | 4140 | \$120,000.00 | \$0.00       | \$0.00      | \$0.00 | \$0    | \$0.00 |
| Lieu of Taxes             | 4210 | \$10,700.00  | \$0.00       | \$0.00      | \$0.00 | \$0    | \$0.00 |
| Excess Fees - Clerk       | 4302 | \$10,000.00  | \$0.00       | \$0.00      | \$0.00 | \$0    | \$0.00 |
| Business Net Profits      | 4401 | \$20,000.00  | \$0.00       | \$0.00      | \$0.00 | \$0.00 | .00    |
| Planning & Zoning         | 4407 | \$50,000.00  | \$0.00       | \$0.00      | \$0.00 | \$0    | \$0.00 |
| Impact Fees               | 4411 | \$5,000.00   | \$0.00       | \$0.00      | \$0.00 | \$0    | \$0.00 |
| Inspection Fees           | 4416 | \$40,000.00  | \$0.00       | \$0.00      | \$0.00 | \$0    | \$0.00 |
| Cable TV Franchise        | 4417 | \$16,000.00  | \$0.00       | \$0.00      | \$0.00 | \$0    | \$0.00 |
| Solid Waste Franchise     | 4418 | \$90,000.00  | \$0.00       | \$0.00      | \$0.00 | \$(    | \$0.00 |
| MoTax - Other Counties    | 4505 | \$13,000.00  | \$0.00       | \$0.00      | \$0.00 | 49     | \$0.00 |
| State Grants              | 4510 | \$10,000.00  | \$50,000.00  | \$0.00      | \$0.00 | S      | \$0.00 |
| Truck Licenses            | 4516 | \$0.00       | \$152,166.00 | \$0.00      | \$0.00 | \$     | \$0.00 |
| Drivers Licenses          | 4517 | \$0.00       | \$1,500.00   | \$0.00      | \$0.00 | 49     | \$0.00 |
| County Road Aid           | 4518 | \$0.00       | \$498,000.00 | \$0.00      | \$0.00 | €9     | \$0.00 |
| Election Expenses         | 4520 | \$4,400.00   | \$0.00       | \$0.00      | \$0.00 | \$0    | \$0.00 |
| Board of Assessments      | 4521 | \$200.00     | \$0.00       | \$0.00      | \$0.00 | \$0    | \$0.00 |
| Legal Process             | 4522 | \$75.00      | \$0.00       | \$0.00      | \$0.00 | so     | \$0.00 |
| AOC Space Rental          | 4532 | \$60,000.00  | \$0.00       | \$0.00      | \$0.00 | \$0    | \$0.00 |
| Jail Bed Allotment        | 4533 | \$0.00       | \$0.00       | \$60,000.00 | \$0.00 | \$0    | \$0.00 |

Budget Detail of Spencer County, Kentucky
Detail Analysis of Revenue

Fiscal Year Ending June 30, 2010

| Source   | Code     | GENERAL      | ROAD       | JAIL        |        |        |        | Lotats       |
|--|----------|--------------|------------|-------------|--------|--------|--------|--------------|
| Donice   | 4534     | \$0.00       | \$0.00     | \$800.00    | \$0.00 | \$0.00 | \$0.00 | \$800.00     |
| Jali Wedicai   | AFOF TOO | \$0.00       | \$0.00     | \$20.200.00 | \$0.00 | \$0.00 | \$0.00 | \$20,200.00  |
| Court Costs  | 4555     | 60.00        |            |             | 3      | 60.00  | \$0.00 | \$4 600 00   |
| DUI Fees   | 4538     | \$0.00       | \$0.00     | \$4,600.00  | \$0.00 | \$0.00 | \$0.00 | \$4,000.00   |
| DEM Reimbursements   | 4541     | \$12,000.00  | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$12,000.00  |
| The state of the s | 4540     | \$430,000,00 | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$430,000.00 |
| Fee Pooling - Sherill  | 1010     |              |            | 200         | \$0.00 | 50 00  | \$0.00 | \$20,000,00  |
| Litter Abatement Programs  | 4558     | \$20,000.00  | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$20,000.00  |
| Court Fees   | 4561     | \$28,000.00  | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$28,000.00  |
| Ambulance  | 4608     | \$530,000.00 | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$530,000.00 |
| Dispatch   | 4610     | \$35,000.00  | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$35,000.00  |
| Dood Animal Removal Grant  | 4680     | \$5,000.00   | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$5,000.00   |
| Colo of Dood Materials   | 4706     | \$0.00       | \$500.00   | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$500.00     |
| Calc of Code Water   | 4707     | \$1 500 00   | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$1,500.00   |
| Palli income   | 4710     | \$30,000,00  | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$30,000.00  |
| Palkonkorioaron oaron  | 4711     | \$27,000,00  | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$27,000.00  |
| Rentalis   | 4743     | \$30,000,00  | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$30,000.00  |
| Recycling  | -        |              | 250000     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$1,500.00   |
| Reimbursements   | 4727     | \$1,000.00   | \$500.00   | 90.00       | 0 00   |        | 2      | 7000         |
| Donations  | 4728     | \$200.00     | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$200.00     |
| Miscellaneous  | 4731     | \$500.00     | \$500.00   | \$300.00    | \$0.00 | \$0.00 | \$0.00 | \$1,300.00   |
| Sheriff Acquisition Fund   | 4780     | \$600.00     | \$0.00     | \$0.00      | \$0.00 | \$0.00 | \$0.00 | \$600.00     |
| Interest   | 4801     | \$4,000.00   | \$3,500.00 | \$200.00    | \$0.00 | \$0.00 | \$0.00 | \$7,700.00   |

# Budget Detail of Spencer County, Kentucky Detail Analysis of Revenue

Printed on 6/5/2009

Fiscal Year Ending June 30, 2010

| Source               | Code | GENERAL        | ROAD                                    | JAIL         |        |        |        | Totals         |
|----------------------|------|----------------|---|--------------|--------|--------|--------|----------------|
| Tari Danamas         |      | \$3,426,175.00 | \$706,666.00                            | \$86,100.00  | \$0.00 | \$0.00 | \$0.00 | \$4,218,941.00 |
| I otal Kevenues      |      |                |   |              |        |        |        |                |
|                      |      |                | 900000000000000000000000000000000000000 | \$3 000 00   | \$0.00 | \$0.00 | \$0.00 | \$303,000.00   |
| Prior rear Carryover | 1001 |                |   |              |        |        | •      |                |
| Transfers Out        | 4909 | (\$248,700.00) | \$0.00                                  | \$0.00       | \$0.00 | \$0.00 | \$0.00 | (\$248,700.00) |
| Transfers In         | 4910 | \$0.00         | \$0.00                                  | \$248,700.00 | \$0.00 | \$0.00 | \$0.00 | \$248,700.00   |
| Donor Monios         | 4911 | \$0.00         | \$0.00                                  | \$0.00       | \$0.00 | \$0.00 | \$0.00 | \$0.00         |
|                      | 4912 | \$0.00         | \$0.00                                  | \$0.00       | \$0.00 | \$0.00 | \$0.00 | \$0.00         |
| NAME                 |      | 62 427 476 00  | \$756 666 00                            | \$337 800 00 | \$0.00 | \$0.00 | \$0.00 | \$4,521,941.00 |

Total of all Funds:

\$4,521,941.00

Fiscal Year Ending June 30, 2010

| 0150011010 County Judge/Exec Salary 0150011030 Deputy County Judge/Exec Salar 0150014450 County Judge/Exec Office Suppl  5001 Subtotals | \$62,690.15<br>\$29,869.23<br>\$5,000.00<br>\$97,559.38<br>\$12,333.34<br>\$8,600.00 |
|---|--|
| 0150014450 County Judge/Exec Office Suppl 5001 Subtotals  | \$5,000.00<br>\$97,559.38<br>\$12,333.34   |
| 5001 Subtotals  | \$97,559.38<br>\$12,333.34   |
|   | \$12,333.34  |
|   |  |
| 0150051010 County Attorney Salary   | \$8,600.00   |
| 0150051650 County Attorney Secretary Sala   |  |
| 0150054450 County Attorney Office Rent  | \$7,800.00   |
| 0150055780 County Attorney Utilities  | \$3,500.00   |
| 5005 Subtotals  | \$32,233.34  |
| 0150101670 Fiscal Court Clerk   | \$1,200.00   |
| 0150103680 County Clerk Fee - Prepare Tax   | \$3,500.00   |
| 0150105400 County Clerk Fee - Indexing  | \$1,500.00   |
| 0150105730 County Clerk Telephone Expense   | \$1,800.00   |
| 5010 Subtotals  | \$8,000.00   |
| 0150151010 Sheriff Salary   | \$74,088.35  |
| 0150151010 Sheriff Deputies Salaries  | \$241,000.00   |
| 0150151650 Sheriff Secretaries Salaries   | \$33,000.00  |
| 015015202H Sheriff Hazardous Retirement-E   | \$105,200.00   |
| 0150152020 Sheriff Advertising  | \$2,000.00   |
| 0150153070 Sheriff Tax Settlement   | \$1,800.00   |
| 0150153480 Sheriff "Shop with a Cop" Dona   | \$200.00   |
| 0150154450 Sheriff Office Supplies  | \$10,000.00  |
| 0150154550 Sheriff Fuels  | \$25,000.00  |
| 0150154810 Sheriff Uniforms Allowance   | \$2,800.00   |
| 0150155630 Sheriff Postage  | \$4,000.00   |
| 0150155760 Sheriff Vehicle Maintenance  | \$8,000.00   |
| 0150155780 Sheriff Building Utilities   | \$7,000.00   |
| 0150155950 Sheriff Drug Awareness/Acquisi   | \$600.00   |
| 5015 Subtotals  | \$514,688.35   |
| 0150201010 Coroner Salary   | \$6,000.00   |
| 0150201030 Deputy Coroner Salary  | \$3,000.00   |
| 0150204450 Coroner Supplies   | \$5,000.00   |
| 5020 Subtotals  | \$14,000.00  |
| 0150251010 Magistrates Salaries   | \$32,500.00  |
| 5025 Subtotals  | \$32,500.00  |
| 0150303670 PVA Office Contribution  | \$47,865.00  |
| 0150305780 PVA Office Contribution  | \$2,500.00   |
| 5030 Subtotals  | \$50,365.00  |
|   | \$400.00   |
| 0150351990 Tax Board of Supervisors   | ψτου.υυ  |

Fiscal Year Ending June 30, 2010

| Account                  | Description  |      |             | Appropriation |
|--------------------------|--|------|-------------|---------------|
|                          |  | 5035 | Subtotals   | \$400.00      |
| 0150401020               | Treasurer Salary   |      |             | \$29,869.23   |
| 0150404450               | Treasurer Office Supplies                                    |      |             | \$3,000.00    |
| 0130404430               | Troubard Sinds Supplies                                      | 5040 | Subtotals   | \$32,869.23   |
| 0450474400               | Occupational Tay Admin Salary                                | 3040 | Busionals   | \$16,200.00   |
| 0150471420               | Occupational Tax Admin Salary Occupational Tax Office Suppli |      |             | \$5,000.00    |
| 0150474450               |  |      |             | \$2,500.00    |
| 0150475670               | Occupational Tax Refunds                                     |      |             | \$5,000.00    |
| 0150475780               | Occupational Tax Building Util                               | 5047 | Cubtatala   | \$28,700.00   |
|                          |  | 5047 | Subtotals   |               |
| 0150601010               | Law Library - Circuit Clerk Fe                               |      |             | \$600.00      |
|                          |  | 5060 | Subtotals   | \$600.00      |
| 0150651920               | Election Officers  |      |             | \$7,500.00    |
| 0150651930               | Election Commissioners                                       |      |             | \$2,800.00    |
| 0150653470               | Polling Places   |      |             | \$500.00      |
| 0150657370               | Elections/Voting Machines Expe                               |      |             | \$25,000.00   |
|                          |  | 5065 | Subtotals   | \$35,800.00   |
| 0150701030               | Plan & Zon Administrator Salar                               |      |             | \$35,300.00   |
| 0150701060               | Plan & Zon Office Staff                                      |      |             | \$27,000.00   |
| 0150701670               | Plan & Zon Part-Time Enforcemt                               |      |             | \$12,000.00   |
| 0150701910               | Plan & Zon/Bd of Adjustmts                                   |      |             | \$14,000.00   |
| 0150703020               | Plan & Zon Advertisements                                    |      |             | \$2,500.00    |
| 0150703320               | Plan & Zon Legal Services                                    |      |             | \$12,000.00   |
| 0150704450               | Plan & Zon Office Supplies                                   |      |             | \$4,000.00    |
| 0150705670               | Plan & Zon Refunds   |      |             | \$2,000.00    |
| 0150705690               | Plan & Zon Training Expenses                                 |      |             | \$2,000.00    |
| 0150705780               | Plan & Zon Bldg Utilities                                    |      |             | \$5,500.00    |
|                          |  | 5070 | Subtotals   | \$116,300.00  |
| 0150753090               | Econ Devel Authority Contribut                               |      |             | \$25,000.00   |
| 0150755780               | Econ Devel Authority Utilities                               |      |             | \$3,000.00    |
| 0.00.00.00               |  | 5075 | 5 Subtotals | \$28,000.00   |
| 0150801750               | Custodial Personnel Salary                                   | 5075 | Subrotuts   | \$15,000.00   |
| 0150801750<br>0150801770 | Maintenance Personel Salary                                  |      |             | \$35,875.00   |
|                          | County Advertising   |      |             | \$3,000.00    |
| 0150803020<br>0150803090 | Subdivision Consultant Contrac                               |      |             | \$20,000.00   |
| 0150803090               | Computer Maintenance   |      |             | \$15,000.00   |
| 0150803580               | Elevator Maintenance   |      |             | \$5,000.00    |
| 0150803320               | Custodial Supplies   |      |             | \$8,000.00    |
| 0150804710               | Buildings Maintenance  |      |             | \$20,000.00   |
| 0150805710               | Courthouse Building Utilities                                |      |             | \$38,000.00   |

Fiscal Year Ending June 30, 2010

| A  | ccount     | Description                    |      |           | Appropriation              |  |
|----|------------|--------------------------------|------|-----------|----------------------------|--|
| 01 | 150807210  | Maintenance Supplies/Equipment |      |           | \$8,000.00                 |  |
|    |            |                                | 5080 | Subtotals | \$167,875.00               |  |
| 01 | 150855780  | Other County Buildings' Utilit |      |           | \$6,000.00                 |  |
|    |            |                                | 5085 | Subtotals | \$6,000.00                 |  |
| 0. | 150865710  | Annex Building Maintenance     | 5005 |           | \$5,000.00                 |  |
|    | 150865780  | Annex Building Utilities       |      |           | \$14,000.00                |  |
| U  | 150605760  | Affilex Building Guillies      | 5086 | Subtotals | \$19,000.00                |  |
|    |            | Du Circulation Color           | 3000 | Subtotats | \$42,500.00                |  |
|    | 151151850  | Bldg/Elect Inspector Salary    |      |           | \$3,500.00                 |  |
|    | 151154450  | Bldg/Elect Inspector Supplies  |      |           | \$3,000.00                 |  |
| 0  | 151154550  | Bldg/Elect Inspector Fuel      |      | C 1 1     |                            |  |
|    |            |                                | 5115 | Subtotals | \$49,000.00                |  |
| 0  | 151351070  | DEM Director Salary            |      |           | \$43,500.00                |  |
| 0  | 151354200  | DEM Office Supplies            |      |           | \$5,000.00                 |  |
|    |            |                                | 5135 | Subtotals | \$48,500.00                |  |
| 0  | 151363480  | Homeland Security              |      |           | \$0.00                     |  |
|    |            |                                | 5136 | Subtotals | \$0.00                     |  |
| 0  | 151401370  | Ambulance Personnel Salaries   |      |           | \$405,000.00               |  |
|    | 151401670  | Ambulance Clerk Salaries       |      |           | \$15,800.00                |  |
|    | )15140202H | Ambulance Hazardous Retirement |      |           | \$155,000.00               |  |
|    | 0151404430 | Ambulance Parts & Repairs      |      |           | \$8,000.00                 |  |
|    | 0151404460 | Ambulance Materials & Supplies |      |           | \$40,000.00                |  |
|    | 0151404550 | Ambulance Fuel & Fluids        |      |           | \$30,000.00                |  |
|    | 0151404810 | Ambulance Uniform Allowance    |      |           | \$6,000.00                 |  |
|    | 0151405780 | Ambulance Building Utilities   |      |           | \$24,000.00                |  |
|    |            |                                | 5140 | Subtotals | \$683,800.00               |  |
|    | 0151453150 | E911 Contract with AT&T        | 0170 |           | \$36,000.00                |  |
|    | 0151453150 | Dispatching Contract           |      |           | \$133,250.00               |  |
|    | 0151453220 | E911 Maintenance/Building Util |      |           | \$8,000.00                 |  |
|    | 0151453550 | Dispatching Office Supplies    |      |           | \$5,000.00                 |  |
|    | 0101404400 | Diopaiding and appropriate     | 5145 | Subtotals | \$182,250.00               |  |
|    | 0454505430 | Farnat Fire Protection Foo     | 3143 | Bubiolais | \$900.00                   |  |
|    | 0151505130 | Forest Fire Protection Fee     | 5150 | C-lt-t-l- | \$900.00                   |  |
|    |            |                                | 3130 | Subtotals |                            |  |
| (  | 0151759030 | Public Defender Contribution   |      |           | \$1,471.00                 |  |
|    |            |                                | 5175 | Subtotals | \$1,471.00                 |  |
| (  | 0152053150 | Humane Society Contract        |      |           | \$80,000.00                |  |
|    | 0152054030 | Carcass Removal Contract       |      |           | \$24,000.00                |  |
| (  | 0152055780 | Humane Society Utilities       |      | Subtotals | \$3,000.00<br>\$107,000.00 |  |

Fiscal Year Ending June 30, 2010

| Account                  | Description   |      |            | Appropriation |
|--------------------------|---|------|------------|---------------|
| 0152171610               | Recycling Personnel Salaries                              |      |            | \$45,000.00   |
| 0152174680               | Recycling Supplies  |      |            | \$6,000.00    |
| 0152175780               | Recycling Building Utilities                              |      |            | \$3,000.00    |
|                          |   | 5217 | Subtotals  | \$54,000.00   |
| 0153055070               | Senior Citizens Contribution                              |      |            | \$5,000.00    |
| 0153055860               | Senior Citizens Building Expen                            |      |            | \$2,000.00    |
|                          |   | 5305 | Subtotals  | \$7,000.00    |
| 0153105070               | Public Advocacy Programs                                  |      |            | \$5,000.00    |
| 0100100070               | , abilo navocacy i regium                                 | 5310 | Subtotals  | \$5,000.00    |
| 0.4.50000.400            | O   | 3310 | Subtotats  | \$4,000.00    |
| 0153303480               | Community Events  | 5220 | C. 1 1.    |               |
|                          |   | 3330 | Subtotals  | \$4,000.00    |
| 0153354210               | Spencer County Poor Farm Expen                            |      |            | \$500.00      |
|                          |   | 5335 | Subtotals  | \$500.00      |
| 0153404680               | Solid Waste/Litter Programs                               |      |            | \$20,000.00   |
|                          |   | 5340 | Subtotals  | \$20,000.00   |
| 0154011070               | Parks Director Salary                                     |      |            | \$25,100.00   |
| 0154011790               | Parks Seasonal/Part-Time Help                             |      |            | \$15,500.00   |
| 0154011850               | Parks Assistant Director Salar                            |      |            | \$22,000.00   |
| 0154014250               | Parks Concessions   |      |            | \$15,000.00   |
| 0154014450               | Parks Office Supplies                                     |      |            | \$2,000.00    |
| 0154014550               | Parks Fuel  |      |            | \$5,000.00    |
| 0154014670               | Parks/Recreation Equipment                                |      |            | \$15,000.00   |
| 0154015780               | Parks Utilities   |      |            | \$10,000.00   |
|                          |   | 5401 | Subtotals  | \$109,600.00  |
| 0154205660               | Tourism Room Tax  |      |            | \$12,000.00   |
|                          |   | 5420 | Subtotals  | \$12,000.00   |
| 0174006990               | Floodwall Tax   |      |            | \$400.00      |
| 011 1000000              |   | 7400 | Subtotals  | \$400.00      |
| 0175006990               | KARP  | 7400 | Subtotatio | \$0.00        |
| 0175000990               | IVAIN   | 7500 | Subtotals  | \$0.00        |
|                          | VA2 - 1 5'1 01/7'   | 7500 | Subtotats  | \$23,000.00   |
| 0177005860               | KACo Lease - Fiscal Court/Zoni                            |      |            | \$0.00        |
| 0177006990               | KACo Lease - Ambulance                                    |      |            | \$5,500.00    |
| 0177007180<br>0177007410 | KACo Lease - Parks Equipment  KACo Lease - Capital Outlay |      |            | \$150,000.00  |
| 0177007410               | KACo Lease - Courthouse Renova                            |      |            | \$55,500.00   |
| 0177007510               | KACo Lease - Sheriff Vehicles                             |      |            | \$25,000.00   |
| 0177007310               | TO LOUIS CHOIN VOING                                      | 7700 | Subtotals  | \$259,000.00  |
| 0180993090               | Consultant  | 7700 | Buototuis  | \$40,000.00   |

Fiscal Year Ending June 30, 2010

| Account    | Description                    |          |           | Appropriation  |  |
|------------|--------------------------------|----------|-----------|----------------|--|
| 0180997410 | Capital Projects - Other       |          |           | \$30,000.00    |  |
| 0180999990 | ADF Projects                   |          |           | \$10,000.00    |  |
|            |                                | 8099     | Subtotals | \$80,000.00    |  |
| 0191001910 | Ethics Commission - Per Diem P |          |           | \$500.00       |  |
| 0191003070 | County Audits                  |          |           | \$10,000.00    |  |
| 019100307C | Clerk Audits                   |          |           | \$7,000.00     |  |
| 019100307S | Sheriff Audits                 |          |           | \$7,000.00     |  |
| 0191003990 | Miscellaneous                  |          |           | \$500.00       |  |
| 0191005030 | Bank Charges                   |          |           | \$1,000.00     |  |
| 0191005210 | General Insurance & Bonds      |          |           | \$40,000.00    |  |
| 0191005510 | Memberships                    |          |           | \$5,000.00     |  |
| 0191005690 | Conferences & Registrations    |          |           | \$10,000.00    |  |
|            |                                | 9100     | Subtotals | \$81,000.00    |  |
| 0192009990 | Reserves for Transfer          |          |           | \$81,063.70    |  |
|            |                                | 9200     | Subtotals | \$81,063.70    |  |
| 0194002010 | Social Security - Employer Mat |          |           | \$120,000.00   |  |
| 0194002020 | Non-Hazardous Retirement - Emp |          |           | \$145,000.00   |  |
| 0194002040 | Life Insurance - Employer Paid |          |           | \$3,600.00     |  |
| 0194002050 | Heath Insurance - Employer Mat |          |           | \$100,000.00   |  |
| 0194002080 | Unemployment Insurance - Emplo |          |           | \$2,500.00     |  |
| 0194002090 | Workers Compensation Insurance |          |           | \$65,000.00    |  |
| 0194002120 | HB 810 Training Incentives     |          |           | \$20,000.00    |  |
|            |                                | 9400     | Subtotals | \$456,100.00   |  |
|            | Te                             | otal GEN | ERAL Fund | \$3,427,475.00 |  |

### Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2010

| Account    | Description                    |      |           | Appropriation |  |
|------------|--------------------------------|------|-----------|---------------|--|
| 0250011010 | County Judge/Exec Salary       |      |           | \$11,398.21   |  |
| 0250011030 | Deputy County Judge/Exec Salar |      |           | \$5,430.77    |  |
|            |                                | 5001 | Subtotals | \$16,828.98   |  |
| 0250051010 | County Attorney Salary         |      |           | \$2,466.66    |  |
|            |                                | 5005 | Subtotals | \$2,466.66    |  |
| 0250251010 | Magistrates Salaries           |      |           | \$6,500.00    |  |
| 0200201010 |                                | 5025 | Subtotals | \$6,500.00    |  |
| 0250401020 | Treasurer Salary               | 5025 | Silvivio  | \$5,430.77    |  |
| 0230401020 | Treasurer Galary               | 5040 | Subtotals | \$5,430.77    |  |
| 0001001000 | Bood Foreman Colony            | 3040 | Subibiais | \$40,200.00   |  |
| 0261031020 | Road Foreman Salary            | (102 | C-14-4-1- |               |  |
|            |                                | 6103 | Subtotals | \$40,200.00   |  |
| 0261051430 | Road Labor Salaries            |      |           | \$180,000.00  |  |
| 0261054410 | New Equipment                  |      |           | \$30,000.00   |  |
| 0261054470 | Road Materials & Supplies      |      |           | \$124,939.59  |  |
| 0261054550 | Road Fuel                      |      |           | \$50,000.00   |  |
| 0261055780 | Road Building Utilities        |      |           | \$20,000.00   |  |
| 0261055850 | State-Funded Projects          |      |           | \$50,000.00   |  |
|            |                                | 6105 | Subtotals | \$454,939.59  |  |
| 0275006990 | KARP                           |      |           | \$0.00        |  |
|            |                                | 7500 | Subtotals | \$0.00        |  |
| 0277007130 | KACo Leases - Miscellaneous Eq |      |           | \$60,000.00   |  |
|            |                                | 7700 | Subtotals | \$60,000.00   |  |
| 0291003070 | County Audits                  |      |           | \$5,100.00    |  |
| 0291005030 | Bank Charges                   |      |           | \$200.00      |  |
| 0291005210 | General Insurance              |      |           | \$30,000.00   |  |
|            |                                | 9100 | Subtotals | \$35,300.00   |  |
| 0294002010 | Social Security - Employer Mat |      |           | \$25,000.00   |  |
| 0294002020 | Non-Hazardous Retirement - Emp |      |           | \$41,000.00   |  |
| 0294002050 | Health Insurance - Employer Ma |      |           | \$20,000.00   |  |
| 0294002080 | Unemployment Insurance - Emplo |      |           | \$1,000.00    |  |
| 0294002090 | Workers Compensation Insurance |      |           | \$30,000.00   |  |
| 0294002100 | Magistrates Exense Allowance   |      |           | \$18,000.00   |  |
|            |                                | 9400 | Subtotals | \$135,000.00  |  |
|            |                                | m    | ROAD Fund | \$756,666.00  |  |

### Budget Detail of Spencer County, Kentucky Detail Analysis of Appropriations

Fiscal Year Ending June 30, 2010

| Account    | Description                    |                 | Appropriation |          |
|------------|--------------------------------|-----------------|---------------|----------|
| 0351011010 | Jailer Salary                  |                 | \$41,000.00   | R. Bland |
| 0351013140 | Housing Contracts              |                 | \$189,000.00  |          |
| 0351013150 | Prisoner Transport Contract    |                 | \$35,000.00   |          |
| 0351013990 | Transport Costs                |                 | \$12,000.00   |          |
| 0351015490 | Medical Costs                  |                 | \$38,000.00   |          |
|            |                                | 5101 Subtotals  | \$315,000.00  |          |
| 0351023140 | Juvenile Housing Contracts     |                 | \$3,000.00    |          |
|            |                                | 5102 Subtotals  | \$3,000.00    |          |
| 0391004990 | Miscellaneous                  |                 | \$500.00      |          |
| 0391005030 | Bank Charges                   |                 | \$200.00      |          |
| 0391005510 | Association Dues               |                 | \$100.00      |          |
|            |                                | 9100 Subtotals  | \$800.00      |          |
| 0394002010 | Social Security - Employer Mat |                 | \$4,000.00    |          |
| 0394002020 | Non-Hazardous Retirement - Emp |                 | \$8,000.00    |          |
| 0394002050 | Heath Insurance - Employer Mat |                 | \$3,300.00    |          |
| 0394002120 | HB 810 Training Incentive      |                 | \$3,700.00    |          |
|            |                                | 9400 Subtotals  | \$19,000.00   |          |
|            |                                | Total JAIL Fund | \$337,800.00  |          |

Rev. 2/95

### ROAD FUND COST ALLOCATION WORKSHEET

| 1. General Fund*     | \$ 3,427,475.00                      | Line 2                               | \$ 756,666.00  |
|----------------------|--------------------------------------|--------------------------------------|----------------|
| 2. Road Fund*        | \$ 756,666.00                        | Divided by                           |                |
| 3. Jail Fund*        | \$ 337,800.00                        | Line 6                               | \$4,521,941.00 |
| 4. LGEA Fund*        | \$ -                                 |                                      |                |
| 5. Other Funds*      | \$ -                                 |                                      |                |
| 6. Total             | \$ 4,521,941.00                      | Equals                               | 16.7%          |
| *These amounts are   | e taken from budget revenue lines    | 55 & 86, as applicable.              |                |
| Account #            | Description                          | Amount %                             | Road Fund      |
| Office of the County | Judge Executive                      |                                      | \$ Allowed     |
| 5001-101             | County Judge Exec. Salary            | \$ 74,088.35 X <u>16.7</u> % =       | \$ 12,372.75   |
| 5001-103             | Deputy Judge Exec. Salary            | \$ 35,300.00 X <u>16.7</u> %=        | \$ 5,895.10    |
| 5001                 |                                      |                                      |                |
| 5001-                |                                      |                                      |                |
| Office of the County | Attorney                             |                                      |                |
| 5005-101             | County Attorney Salary               | \$ 14,800.00 X <u>16.7</u> % =       | \$ 2,471.60    |
| 5005-                |                                      |                                      |                |
| 5005                 |                                      |                                      |                |
| Fiscal Court Clerk   |                                      |                                      |                |
| 50                   |                                      |                                      |                |
| Fiscal Court         |                                      |                                      |                |
| 5025-101             | Magistrates' Salaries                | \$ 39,000.00 X <u>16.7</u> % =       | \$ 6,513.00    |
| 5025                 |                                      |                                      |                |
| 5025                 |                                      |                                      |                |
| Office of the Count  | y Treasurer                          |                                      |                |
| 5040-102             | Treasurer Salary                     | \$ 35,300.00 X 16.7 % =              | \$ 5,895.10    |
| 5040                 |                                      |                                      |                |
| Administration       |                                      |                                      |                |
| 9400-202             | Retirement Match                     | 198488.35 x 16.17% X <u>16.7</u> % = | \$ 5,386.96    |
| 9400-201             | Social Security Match (after 5%      | 188563.93x7.65% X <u>16.7</u> % =    | \$ 2,409.00    |
| 9                    | employee retirement)                 |                                      |                |
| 9                    |                                      |                                      |                |
| Subtotal of Adminis  | strative Costs                       |                                      | \$ 40,943.52   |
| Other (ie. TAP, Roa  | ad Patrol, Etc., No office expense p | permitted)                           |                |
| 5                    |                                      |                                      |                |
| 5                    |                                      |                                      |                |
| Subtotal Other       |                                      |                                      |                |
| Grand Total (The s   | um of the subtotal of administrative | costs and other costs*)              | \$ 40,943.52   |

### STATE LOCAL FINANCE OFFICER REQUIREMENT

### 2008 YEAR TAX RATES FOR ALL COUNTYWIDE TAXING DISTRICTS EXCLUDING SCHOOL DISTRICTS

The annual tax rates listed below were approved/accepted by the Fiscal Court of <u>Spencer</u> County for the previous calendar year.

These tax rates will be used for the calculation of the compensating and 4% tax rates for the next year.

| County Rates      |           |         |            |         |        |
|-------------------|-----------|---------|------------|---------|--------|
| Real Property     | 8.8       | Mote    | or Vehicle | 12.3    |        |
| Personal Property | 12.3      | Wat     | ercraft    | 12.3    |        |
| Bank Deposit Rate | 0.025%    |         |            |         |        |
|                   |           |         | Soil       | Ext.    |        |
| Special Districts | Ambulance | Library | Cons.      | Service | Health |
| Real Property     |           | 3.5     | 0.009      | 3.43    | 4.0    |
| Personal Property |           | 10.13   |            | 17.82   | 4.0    |
| Motor Vehicles    |           |         |            | 3.11    |        |
| Watercraft        |           |         |            | 3.11    |        |
| Other (Identify)  |           |         |            |         |        |
| Real Property     |           |         |            |         |        |
| Personal Property |           |         |            |         |        |
| Motor Vehicles    |           |         |            |         |        |
| Watercraft        |           |         |            |         |        |
|                   |           |         |            |         |        |

The tax rates indicated above are from the Fiscal Court minutes of September 8, 2008 found on page 300 of the Fiscal Court Order Book number 14.

Signature, County Judge Executive Date

Note: This form is for countywide districts only and is not all inclusive. Do not include school districts.

### ANNUAL STANDING ORDER TO PRE-APPROVE CERTAIN RECURRING EXPENSES

Pursuant to KRS 68.275(3) "The fiscal court may adopt an order to pre-approve the payment of monthly payroll and utility expenses. No other expenses shall be pre-approved pursuant to the subsection without the written consent of the State Local Finance Officer....." The fiscal court of <a href="Spencer">Spencer</a> County in accordance with state law hereby orders recurring expenses for <a href="monthly">monthly</a> and <a href="monthly">biweekly</a> payrolls and <a href="monthly">utilities</a> expenses be paid when due.

The fiscal court of <u>Spencer</u> County further orders upon the written consent of the State Local Finance Officer the following expenses be paid when due:

| 0150703320<br>Account Number | John D. Dale, Jr., contract for legal services, \$650/mth paid biweekly  Description |
|------------------------------|--|
| 0151405780<br>Account Number | Vicki Sabie MD, contract for ALS physician, \$300/mth paid monthly  Description      |
| 0150054450<br>Account Number | Stephen Goodlett, rent allowance for county attorney, \$650/mth paid monthly         |
| various<br>Account Number    | office postage, paid as needed  Description  |
| 0194002040<br>Account Number | Kansas City Life, employer-paid life insurance                                       |
| 0150055780<br>Account Number | Kentucky Utilities, utility allowance for county attorney, \$50/mth paid monthly     |
| 0151453220<br>Account Number | contract for dispatching services  Description                                       |
| Account Number               | Description  |

It is herby acknowledged the above standing orders shall expire after July 1 of each fiscal year and no more payments designated in the standing order shall be pre-approved unless a new order is adopted by the fiscal court of <a href="Spencer">Spencer</a> County according to the provisions of KRS 68.275(3).

| Motion made by Vote    | , second by                                 |
|------------------------|---|
| Signed Doud Jeshens    | County Judge Executive 3/23/09 Date         |
| Approved Junion Wright | State Local Finance Officer Jone 3 200 Date |

### **Short Term Liabilities**

Spencer County Treasurer

|   | 0/27/2008 02 - 7700 - 713 | 9/20/2008 02 - 7700 - 7130 | 5/20/2007 02 - 7700 - 713 | 2/31/2004 02 - 7700 - 713 | 9/20/2007 01 - 7700 - 7410 | 5/20/2007 01 - 7700 - 718 | 7/1/2006 01 - 7700 - | 2/15/2006 01 - 7700 - | 7/1/2005 01 - 7700 - | 6/24/2003 01 - 7700 - 699 | 1 | Date Principal Acct |
|---|---------------------------|----------------------------|---------------------------|---------------------------|----------------------------|---------------------------|----------------------|-----------------------|----------------------|---------------------------|---|---------------------|
|   | - 713                     | - 7130                     | - 713                     | - 713                     | - 7410                     | 718                       | 751                  | 751                   | . 751                | 699                       |   |                     |
|   | 02 - 7700 - 713           | 02 - 7700 - 7130           | 02 - 7700 - 713           | 02 - 7700 - 713           | 01 - 7700 - 7410           | 01 - 7700 -               | 1                    | 01 - 7700 -           | 01 - 7700 -          | 01 - 7700 -               | 1 | Illieiesi Acci      |
|   | 713                       | 7130                       | 713                       | 713                       | 7410                       | 718                       | 751                  | 751                   | 751                  | 699                       |   |                     |
| Totals                                    | ROAD/BRIDGE REPAIRS       | TRUCK                      | ROAD EQUIPMENT            | BACKHOE REFINANCE         | GENERAL FUND BUDGET        | MOWER & GATOR             | VEHICLES             | VEHICLES              | VEHICLES             | AMBULANCE                 |   | Issuance culpuoi:   |
|   | 3.705                     | 4.684                      | 4.281                     | 4.441                     | 4.006                      | 5.404                     | 5.662                | 5.126                 | 4.846                | 3.746                     |   | Rate                |
| \$1,631,009.96                            | \$500,000.00              | \$103,681.00               | \$144,000.00              | \$151,506.00              | \$500,000.00               | \$26,822.96               | \$20,000.00          | \$40,000.00           | \$90,000.00          | \$55,000.00               |   | Amnt                |
| \$163,254.40                              | \$18,733.04               | \$0.00                     | \$36,422.97               | \$18,202.07               | \$59,377.90                | \$6,941.09                | \$3,430.89           | \$2,779.46            | \$11,732.03          | \$5,634.95                |   | Amnt                |
| \$1,793,650.                              | \$518,733.04              | \$103,681.00               | \$180,422.97              | \$169,093.23              | \$559,377.90               | \$33,765.05               | \$23,430.89          | \$42,779.46           | \$101,732.03         | \$60,634.95               |   |                     |
| \$1,793,650.52 \$1,198,503.96 \$60,411.60 | \$500,000.00              | \$103,681.00               | \$124,000.00              | \$0.00                    | \$410,000.00               | \$18,822.96               | \$12,000.00          | \$0.00                | \$30,000.00          | \$0.00                    |   | S. Contraction      |
| 6 \$60,411.60                             | \$10,832.94               | \$0.00                     | \$14,712.40               | \$0.00                    | \$29,578.43                | \$3,205.59                | \$1,086.90           | \$0.00                | \$995.34             | \$0.00                    |   | 200                 |
| \$1,258,915.56                            | \$510,832.94              | \$103,681.00               | \$138,712.40              | \$0.00                    | \$439,578.43               | \$22,028.55               | \$13,086.90          | \$0.00                | \$30,995.34          | \$0.00                    |   | Gueranding          |
|   | 4/20/2009                 | 4/20/2009                  | 4/20/2009                 | 4/20/2009                 | 4/20/2009                  | 4/20/2009                 | 4/20/2009            | 7/20/2008             | 4/20/2009            | 7/20/2008                 |   | Due                 |
|   | 10/20/200                 | 4/20/2009 9/20/2009        | 4/20/2009 6/20/2012       | 1/20/2010                 | 4/20/2009 7/20/2012        | 4/20/2009 6/20/2012       | 4/20/2009 7/20/2011  | 7/20/2008 7/20/2008   | 4/20/2009 7/20/2010  | 7/20/2008 7/20/2008       |   | Due                 |

## Long Term Liabilities

| 40 |   | Total Issue \$1,115,880. \$345,868  | Total Interest Amt \$215,255.72 \$95,868.92   | Total Principal Amt \$900,625.00  | Current sue Interest erm Rate 0 3.910 0 4.301  | IssueDescription Te 742 COURTHOUSE 10 RENOVATIONS ate 9/21/2011 699 BUILDING RENOVATIONS 10   | _ 5   | pal Acct 00 - 742 4/20/2009 4/20/2009  | Issue  |
|----|---|---|---|---|--|---|---|--|--|
|    | Interest Balance Remaining \$44,707.70 \$54,516.05 \$599,223.75 | Principal Interest Balance Balance Remaining Remaining \$214,115.00 \$44,707.70 \$215,000.00 \$54,516.05 \$429,115.00 \$99.223.75 | Principal Interest Balance Balance Remaining Remaining \$214,115.00 \$44,707.70 \$215,000.00 \$54,516.05 \$429,115.00 \$99.223.75 | Principal Interest Balance Balance Remaining Remaining \$214,115.00 \$44,707.70 \$215,000.00 \$54,516.05 \$429,115.00 \$99.223.75 | Total Total Principal Interest Interest Total Balance Balance Amt Issue Remaining Remaining \$215,255.72 \$1,115,880.72 \$214,115.00 \$44,707.70 \$95,868.92 \$345,868.92 \$215,000.00 \$54,516.05 \$95,868.92 \$34,115.00 \$99,223.75 | Total Total Principal Interest Principal Interest Balance Principal Interest Total Balance Balance Amt Amt Issue Remaining Remaining Sp00,625.00 \$215,255.72 \$1,115,880.72 \$214,115.00 \$44,707.70 \$250,000.00 \$95,868.92 \$345,868.92 \$215,000.00 \$54,516.05 \$341,100.625.00 \$341,1174.64 \$1,461,749.64 \$429,115.00 \$99,223.75 | Current Total Total Principal Interest Principal Interest Total Balance Balance Balance Issue Interest Amt Amt Issue Remaining Remaining Remaining Remaining Total Synchron Term Rate Amt Amt Issue Remaining | Current   Total   Total   Total   Principal   Interest   Balance   Balance   Balance   Interest   Amt   Amt   Amt   Interest   Stue   Interest   Principal   Interest   Balance   Balance   Balance   Remaining   Remaining   Remaining   Principal   Interest   Total   Balance   Balance   Remaining   Remaining   Remaining   Remaining   Principal   Interest   Amt   Amt   Amt   Issue   Remaining   Remaining   Principal   Interest   State   State | Current Total Total Principal Interest Acct Issue Description Term Rate Amt Amt Issue Remaining Remaining On 1-7700 - 742 COURTHOUSE 10 3.910 \$900,625.00 \$215,255.72 \$1,115,880.72 \$214,115.00 \$44,707.70 Remaining Remaining On Final Paymnt DueDate 9/21/2011 \$250,000.00 \$95,868.92 \$345,868.92 \$215,000.00 \$54,516.05 On Final Paymnt DueDate 7/20/2020 |

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Submitted

Date 5/29/09

(Signed) County Judge/Executive

Approved as to Form and Classification

Date 3, 3003

(Signed) Junior White State Local Finance Officer

I certify that this budget, incorporating the changes if any, as required by the state local finance officer, has been duly adopted by the <u>Spencer</u> County Fiscal Court on the <u>The</u> day of <u>Spencer</u>, 2009.

(Signed)

County Judge/Executive

Attest:

Fiscal Court Clerk

All submissions to: The Department for Local Government, The State Local Finance Officer, 1024 Capital Center Drive, Suite 340, Frankfort, Kentucky 40601. Initial submission is one (1) original and two (2) copies. Return final budget as adopted by the fiscal court within fifteen (15) days of adoption.