SPENCER COUNTY FISCAL COURT FY 20/21 AGENDA

Monday, August 2nd, 2021

9:00 AM

28 East Main Street

Details on how to view the meeting online are at the end of the agenda. Requests for items to be placed on the agenda under New or Old business should be received by 10 AM on Thursday before the Monday meeting.

Opening Prayer, Jim Travis

- A. Call to Order by the County Judge Executive
- B. Roll Call by the County Clerk

C. Approval of Minutes from Prior Court Meetings

- 1. July 19th, 2021 Fiscal Court Meeting
- 2. July 28th, 2021 Special Fiscal Court Meeting

D. Communications from County Judge Executive

- 1. Planning & Zoning
- E. Communications from Citizens, *** 3-minute limit *** (Note: This is for citizens to address Fiscal Court with their concerns and/or comments. This is not a time for debate, discussion, or action on the issue they are addressing.)

F. Communications/reports from Members, Other Offices, and Committees (Note:

This is for brief updates or announcements. If discussion or action in the form of a motion is needed it needs to be on the agenda under New or Old business.)

- 1. Zoning, readings & recommendations- Julie Sweazy
- 2. Spencer Co Conservation District/Plum Creek Water Shed
- 3. EM/EMS Director Chris Limpp
- 4. Safety Committee Report Esq. Brewer
- 5. Solid Waste Committee Report Esq. Travis
- 6. Veterans Committee Report Esq. Brewer
- 7. Equipment Committee Report Esq. Jerry Moody
- 8. Telecommunications Committee Esq. Beaverson

G. Old Business

Ordinances/Resolutions

1. Nuisance Ordinance- 2nd Reading

H. New Business

Agreements/Contracts

- 1. ARPA- KIPDA
- 2. CDBG Utility Assistance Grant Contract

Surplus

3. 2004 Chevy Silverado- Parks

Quotes

- 4. Election Equipment
- 5. Sheriff Security Cameras
- 6. Sheriff Traffic Speed Signs
- 7. Gravel vacant lot- Progressive Dinner Sept 25th

Personnel

8. Taylor Nation- Full Time \$12.50

Finances

9. Invoices, Bills & Transfers

I. Adjournment

View the Fiscal Court meeting via smartphone or computer access through **Zoom:**

------ To join the online event

Scan the QR code with your smart phone to view the meeting LIVE on Facebook





To view previous meetings, follow us on Youtube!

SPENCER COUNTY FISCAL COURT MONDAY, AUGUST 2, 2021, 9:00 A.M. FISCAL COURT MEETING ROOM 28 EAST MAIN STREET <u>MINUTES</u>

Opening prayer

- A. Call to order by the County Judge Executive, John Riley
- B. Roll call by Spencer County Clerk, Lynn Hesselbrock- all present
- C. Approval of the minutes from prior meetings.
 - Motion made by Esq. J. Moody, seconded by Esq. M. Moody, with all members of the Court present voting "aye" by roll call vote, it is hereby ordered to rescind the previous motion made in regards to zoning on Gray's Run Road.
 - Motion made by Esq. J. Moody, seconded by Esq. M. Moody, with all members of the Court present voting "aye" by roll call vote, it is hereby ordered to return the zoning request on Gray's Run Road to Planning and Zoning and have them review it under the Comprehensive Plan.
 - Motion made by Esq. Travis seconded by Esq. Brewer, with all members of the Court present voting "aye" by roll call vote, except Esq. Beaverson, who voted "nay", it is hereby ordered to rescind the motion regarding the zoning application of Nicole Ruth Development, LLC on a 21 acre tract of land on Will's Way and send it back to Planning and Zoning to discuss it more.
 - Motion made by Esq. Travis, seconded by Esq. Brewer, with all members of the Court present voting "aye" by roll call vote, it is hereby ordered to approve the minutes from the July 19, 2021 Fiscal Court meeting with any corrections being made.
 - Motion made by Esq. Travis, seconded by Esq. Beaverson, with all members of the Court present voting "aye" by roll call vote, it is hereby ordered to approve the minutes from the July 28, 2021 special called meeting with any corrections being made.
- D. Communications from County Judge Executive
 - 1. The Judge said that the County Attorney had sent an email out to everybody regarding zoning issues.
 - 2. They had received the information from the Department of Revenue regarding the tax rates.
- E. Communications from citizens***3-minute limit***
 - Mr. Lawrence Trageser came before the Court to say he applauded the Court for backing up on the Darris Chesser case and wondered what result would come of sending it back to Planning and Zoning. He encouraged them to do their due diligence when discussing zoning issues.
 - 2. Mr. Andrew Fallon came before the Court saying he had talked to each Magistrate via phone and was appointed by the Chamber of Commerce and the Tourism Committee to research economic development and talk to each of the Magistrate about developing a plan to reinstate the office at some point. He had talked to about 12 individuals in the region about economic development and he would probably put something on the docket for the next meeting, and he thanked them for allowing him to help out in Spencer County.
- D. Communications/reports from members, other offices and committees.
 - 1. Zoning

Mrs. Sweazy came before the Court with one second reading:

PUBLIC NOTICE

Please take notice that the Fiscal Court of Spencer County on the 19th day of July 2021 passed the following ORDINANCE(S):

 On motion of Esq. Beaverson, second by Esq. Brewer with all members of the court present voting "Aye", to approve the zoning application of Walker Family Irrevocable Trust requesting zone change on a 1.005 (Tr. 2-C) from Ag-1, agricultural to R-1, residential located on Yoder Tipton Road based on the facts and findings presented by the planning and zoning board.

Attest: Lynn Hesselbrock Clerk Spencer County Fiscal Court John Riley Spencer County Judge/Executive

- Motion made by Esq. Beaverson, seconded by Esq. Brewer, with all members of the Court present voting "aye" by roll call vote, it is hereby ordered to approve the zoning request on Yoder Tipton Road based on the findings of fact and the recommendation of Planning and Zoning.
- On motion of Esq. Travis, second by Esq. Brewer with Esq.'s M. Moody, J. Moody, Judge Executive Riley voting "Aye, Esq. Beaverson voting "Nay" to send back to Planning and Zoning. Didn't feel Planning and Zoning took into consideration their Comprehensive Plan. Specifically in the residential land use on Page 1-8, Objective 4.6 says curbs, sidewalks and street lights should be required in high density development. They did not require that in any of the development of Top Flight, at this time and they are not following their own Comprehensive Plan in doing that.
 - 2 Spencer County Conservation District/Plum Creek Watershed.

The annual report was submitted to Fiscal Court. On file in the County Judge Executive's office. No action taken.

3. EMS/Chris Limpp

Mr. Limpp had nothing to report.

4. Safety committee- Esq. Brewer

Esq. Brewer reported that they had met this morning and he shared information he obtained from KACO regarding safety classes. They were in the process of putting classes together, possibly in October. Many of the classes have already been done.

5. Solid waste committee- Esq. Travis Esq. Travis had nothing to report.

6. Veteran's committee- Esq. Brewer.

Esq. Brewer had nothing to report.

7. Equipment committee- Esq. J. Moody

Esq. J. Moody had nothing to report.

8. Telecommunications committee- Esq. Beaverson

Esq. Beaverson reported that he had found out that EMS needed a couple more data drops so that they can add additional phone lines. He would get pricing from Kentucky Tech. Esq. Brewer said that there were offices who were having problems with faxes and asked Esq. Beaverson if it was related to the transition to the new phones. Esq. Beaverson replied that he did not have an answer right now. Molly and Brent from Kentucky Tech were the resources for the new phone system.

F. Old business

1. Nuisance Ordinance

 Motion made by Esq. Travis, seconded by Esq. Beaverson, with all members of the Court present voting "aye" by roll call vote, it is hereby ordered to approve the second reading of Ordinance No. 14, FY 2021 series.

Spencer County, Kentucky Ordinance No. 14 Fiscal Year 2021 Series

An Ordinance to Amend the Regulations of Nuisances in Spencer County, Kentucky

Whereas, Kentucky Revised Statute Chapter 68, was created for the purpose of creating a sound and efficient administration of county government; and

Whereas, on April 17, 2017, the Fiscal Court of Spencer County, Kentucky adopted An Ordinance Relating to the Regulations of Nuisances in Spencer County, Kentucky, as Ordinance No. 4 (2017 Series) pursuant to and as required by KRS Chapter 68; and

Whereas, the Fiscal Court has determined it necessary to amend the Ordinance to reflect changes in Abatement Procedures.

Now Therefore Be It Ordained by the Fiscal Court of Spencer County, Commonwealth of Kentucky that:

ORDINANCE NO. 4, AN ORDINANCE RELATING TO THE REGULATION OF NUISANCES IN SPENCER COUNTY, is hereby amended to read:

6. Abatement Procedures

A. It shall be the duty of the personnel designated by the Spencer Fiscal Court, ("Inspector") to send a letter to the owner or occupant of any premises on which there is kept or maintained a nuisance in violation of the provisions of this Ordinance and to demand abatement of the nuisance within thirty (30) days. If the address of the person(s) is unknown and cannot be ascertained by the Inspector in the exercise of reasonable diligence, the Inspector shall make an affidavit to that effect, and the serving of notice may be made by publication in a newspaper of general circulation for two (2) consecutive publications. A copy of the notice shall also be posted in a conspicuous place on the premises affected by the nuisance, and it shall be recorded in the office of the County Clerk.

B. If the person does not abate the nuisance within thirty (30) days, the county may at the discretion of Fiscal Court, but is not required to, proceed to abate the nuisance or the County may employ, independent contractors to abate the nuisance. The person or process employed to abate the nuisance shall have the full right of access to the property with such personnel, machinery and equipment as are necessary to abate the nuisance. The County shall keep a record of the costs incurred and said costs shall be charged to and paid for by the owner.

C. If the nuisance constitutes an immediate danger to the health and well-being of the community, as determined by the Spencer County Health Department, the nuisance shall be abated within seven (7) days. If the address of the person(s) is unknown and cannot be ascertained by the Inspector in the exercise of reasonable diligence, the Inspector shall make an affidavit to that effect, and the serving of notice may be made by publication in a newspaper of

8.02.2021 Fiscal Court Meeting

general circulation for two (2) consecutive publications. A copy of the notice shall be posted in a conspicuous place on the premises affected by the nuisance, and it shall be recorded in the office of the County Clerk. Any costs associated with this notice and publication will be included in any lien on the premises.

D. If the person so served does not abate this nuisance which constitutes an immediate danger to the health and well-being of the community as determined by the Spencer County Health Department, the County may at the discretion of Fiscal Court, but is not required to, proceed to abate the nuisance or the County may employ, independent contractors to abate the nuisance. The person or process employed to abate the nuisance shall have the full right of access to the property with such personnel, machinery and equipment as are necessary to abate the nuisance. The County shall keep a record of the costs incurred and said costs shall be charged to and paid for by the owner.

E. Unpaid charges for any nuisance abatement shall be a lien on the premises. Nuisance abatement charges shall include labor, equipment usage, fuel and oil, attorney's fees, filing fees, publication cost, court costs, and all other fees and charges incurred by the County for the abatement of the nuisance, enforcement of the lien and foreclosure on the property. Whenever a bill for charges remains unpaid for sixty (60) days after it has been rendered, the Fiscal Court or its designated representative may file with the County Clerk a statement of lien claim. This statement shall contain a legal description of the premises, the expenses and costs incurred, the date the nuisance was abated and a notice that the County claims a lien for this amount. Notice of the lien claim shall be mailed to the owner of the premises if his/her address is known. However, failure to record the lien claim or to mail the notice or failure of the owner to receive the notice, shall not affect the right for the County to file a lien for cleanup charges.

This Ordinance will become effective August 10th, 2021.

INTRODUCED AND GIVEN FIRST READING IN SUMMARY at a duly convened meeting of the Fiscal Court of Spencer County held on the 19th day of July 2021.

GIVEN SECOND READING AN APPROVED at a duly convened meeting of the Fiscal Court of Spencer County held on the _____ day of ______, _____ and of record in Fiscal Court Order Book _____, page _____.

John Riley Spencer County Judge Executive

ATTESTED TO:

Lynn Hesselbrock Spencer County Clerk This Ordinance will become effective July __, 2021.

INTRODUCED AND GIVEN FIRST READING IN SUMMARY at a duly convened meeting of the Fiscal Court of Spencer County held on the 5th day of July 2021.

GIVEN SECOND READING AN APPROVED at a duly convened meeting of the Fiscal Court of Spencer County held on the _____ day of ______, ____ and of record in Fiscal Court Order Book _____, page ____.

John Riley Spencer County Judge Executive

ATTESTED TO:

Lynn Hesselbrock Spencer County Clerk

G. New business

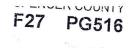
1. ARPA-KIPDA

Danielle Storey and Jenna Graham from KIPDA came before the Court to discuss the CDBG grant process and the role of KIPDA in administering the grant on behalf of the County. She was there to have the County enter into an agreement with KIPDA to have them provide the administration of the grant. KIPDA will receive 5% for their services.

 Motion made by Esq. Beaverson, seconded by Esq. Travis, with all members of the Court present voting "aye" by roll call vote, it is hereby ordered to authorize the Judge Executive to execute the Commonwealth of Kentucky contract documents regarding the CDBG-CV utility assistance grant 20C-092.

Ms. Storey went on to discuss how KIPDA was interested in administering the County's ARPA funds. They sought to enter into an agreement with Spencer County to do this. They would charge 1% of the total funds received by the County. She discussed many of the requirements for receiving the ARPA funds. The Judge highly recommended the Court approve this contract.

 Motion made by Esq. Travis to authorize the Judge to enter into an agreement with KIPDA to administer the County's ARPA with the stipulation the 1% fee be charged on funds that were disbursed. Motion seconded by Judge Riley. Discussion ensued. Esq. Brewer remarked that he



would like to see the contract before voting on it. Ms. Storey distributed a few sample contracts. Esq. Travis rescinds his motion. After more discussion, Judge Riley rescinds his second.

2. 2004 Chevy Silverado-Parks

They needed to declare a vehicle surplus:

DECLARATION OF SURPLUS PROPERTY FOR DISPOSAL

Pursuant to KRS 67.0802 and 424.130(1)(b) on August 2, 2021 Spencer County Fiscal Court declared the following county-owned items as surplus equipment. Vehicle used for county Recycling Department purchased in 2004. Due to equipment age requiring repair/upkeep, the County hereby authorizes the disposal by public auction, the following:

2004 Chevrolet Silverado, White VIN IGCGC23UX4F129723

Auction will be conducted via GovDeals.com on August 11, 2021. This equipment may be viewed prior to the sale by contacting the Spencer County Judge Executive's office at 502/477-3205. All equipment is sold as is.

- Motion made by Esq. J. Moody, seconded by Esq. Brewer, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to declare the above vehicle as "surplus".
- 3. Election equipment-Ross Roberson

The Judge said that they had put the election equipment out for bid, and HARP was the only bid received.

- Motion made by Esq. Travis to accept the bid from HARP for \$173,276.00 with the understanding that they use ARPA money if allowable. Motion seconded by Esq. Beaverson.
 Discussion ensued. Mr. Roberson answered questions from Court members. All members of the Court present voting "aye" by roll call vote, motion passes.
- 4. Sheriff security cameras.

The Sheriff came before the Court with proposals for cameras for his office, holding cells, the evidence room, the lobby and the parking lot. He was seeking approval to spend up to \$6,500.00 for the cameras, and was recommending Louisville Fire and Safety.

• Motion made by Esq. J. Moody, seconded by Esq. Brewer, with all members of the Court present voting "aye" by roll call vote, it is hereby ordered to approve the purchase of cameras for the Sheriff's office not to exceed \$6,500.00 from Louisville Fire and Safety.

HD IP camera quote - Spencer County Sherritt

Subject: HD IP camera quote - Spencer County Sherriff From: "Eric Cox" <ecox@loufiresafety.com> Date: 6/15/2021, 7:23 PM To: <scottherndon@spencercounty.gov> CC: <davidkemper@spencercountyky.gov>, <scottherndon@spencercountyky.gov>, <tcox@loufiresafety.com>

Good evening guys,

Please see below for a detailed quote for the camera system we spoke of today.

Purchase

1 ea.	32 channel HD network video recorder with 14TB hard drive storage (30 days full HD footage
with audio)	
13 ea.	4.0 megapixel outdoor rated HD turret cameras with IR night vision, built in microphone
1 ea.	16 port POE gigabit network switch
1 ea.	Wall mount equipment / server rack
1 ea.	27in. HD flat panel display with HDMI input
14 N. 16 N. 16	

Labor

materials, wall penetration / sealing, cat6 high bandwidth network cabling, connection to network for remote viewing, complete customer tutorial

調源

Four year full replacement warranty on all quoted equipment.

Total project cost: \$5784.33

: Payment terms: Payment due in full upon customer approved project completion.

Please call or email me with any questions or comments.

Eric Cox Louisville Fire & Safety, LLC 502-933-5675 Office 502-933-9137 Fax 502-418-2537 Mobile 1-866-336-3473 Toll Free LMPD License # 724 KY Fire Suppression License # L-OO7R www.loufiresafety.com

In Memory Of Justin Cox (1981 – 2015) Co-Founder And Baby Brother



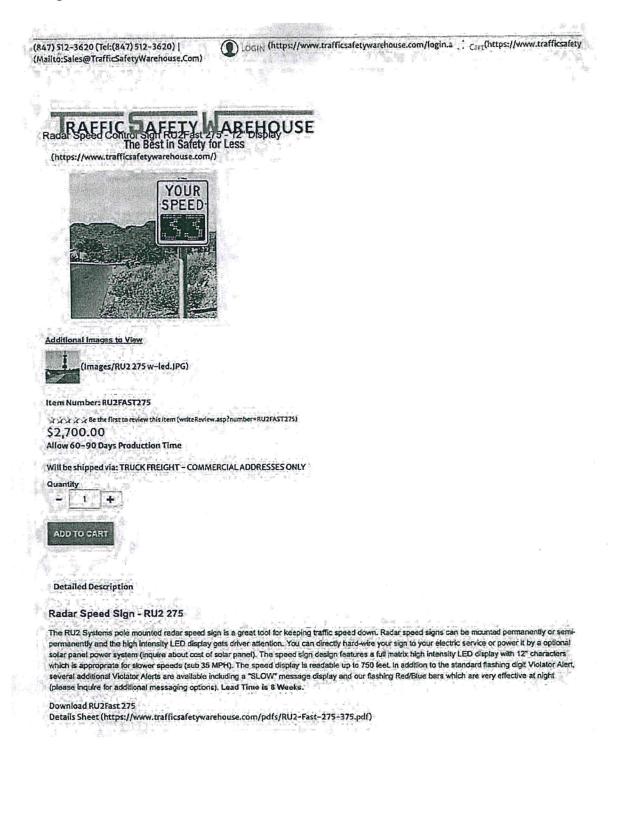
Esq. Travis asked if there was enough money in the Sheriff's drug seizure money to purchase the cameras and the Sheriff replied that there was and that he had other plans on spending the money.

5. Sheriff traffic speed signs

The Sheriff reported that the current speed sign was very popular and he would like to add more at certain locations. These would be stationary and attached to poles. He had a quote for radar speed signs

for the price of \$2700.00 each. He was requesting four, but said he would be happy with two for now.

• Motion made by Esq. J. Moody, seconded by Esq. Travis, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to approve the purchase of two radar speed signs for the Sheriff at a cost of \$2700.00 each.



F27 PG519

6. Gravel vacant lot-Progressive dinner September 25th.

The Judge reported that he had several requests to use the lot next to his office so he was bringing a quote for graveling to lot to Fiscal Court for approval to do so.

Clean Scape Excavation LLC

659 Cotton Lane Taylorsville Ky. 40071 Zach Cotton – Owner (502) 442-3924

July 30, 2021

Quote for Parking Lot on West Main Street

2) Loads of #57 Gravel - \$ 550.00 a load = \$ 1,100.00
 Labor and Equipment to spread gravel = \$ 900.00

Total \$ 2,000.00

Thank You for the Opportunity,

Zach Cotton

- Motion made by Esq. Travis, seconded by Esq. Brewer, with all members of the Court present voting "aye" by roll call vote, except Esq. M. Moody and Esq. Beaverson, who voted "nay" it is hereby ordered to approve the graveling of the lot next the Judge's office not to exceed \$2000.00.
- 7. Taylor Nation

Mr. Limpp came before the Court to seek approval to hire Taylor Nation as a fulltime employee for EMS at a rate of pay of \$12.50 per hour. He wanted to waive the background check and drug screen since she was currently employed.

 Motion made by Esq. Beaverson, seconded by Esq. Travis, with all members of the Court present voting"aye" by roll call vote, it is hereby ordered to approve the transfer of Taylor Nation as an EMT at Spencer County EMS from part time to fulltime at a rate of pay of \$12.50 per hour, waiving the background check and drug screening.

- 8. Invoices, bills and transfers.
- Motion made by Esq. Travis, seconded by Esq. Beaverson, with all members of the Court present voting "aye" by roll call vote, it is hereby ordered to approve all invoices, bills and transfers, excluding the Sheriff's transfer.

SPENCEI Batch: 20 Fund: Ge		ST .	SCAL CO 2ND-FC							
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16782	07/28 07/28	- 2	DAUGHERTYS	DAUGHERTY'S BODY SHOP	01-5085-592-0	00004200	1FTWW31556EC94351-K9 TIRE	1.00	185.47	185.
16797	07/28 07/25	2	DAUGHERTYS		01-5085-592-0	00004201	1GBHC24U97E189154-RECYCLE DIL	1.00	38.98	38
16730	07/28 07/23	1	DAUGHERTYS		01-5140-443-0	00004202	MED 2 RUSTED TAIL PIPE	1.00	345.35	345
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AUG21	07/30 07/20	10	FIRSTBANK		01-5070-445-0	00003959	AMAZON: MIC STANDS	1.00	24.99 🛛	2
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AUG21	07/28 07/19		KYUTIL		01-5060-578-0	00004207	3000-0540-2221- COURTHOUSE	1.00	197.67	19
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AUG21	07/28 07/19	11	KYUTIL		01-5080-578-0	00004207	3000-0497-0996- COURTHOUSE	1.00	1,229.67	1,22
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8.02.2021 Fiscal Court Meeting

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Invoice	Date ' Rovd	Age.	Vendor Code	Vendor Name	Account	PO No. Voucher	Claim Description	Units	Price Paid Date	Amoun
58517	07/28 07/19	11	-	& M OFFICE PRODUCTS INC.	01-5015-445-0	00004210	SO COPIER MAINT AGREEMENT	1.00	420.00	420.00
58521	07/28 07/20	10	MAN	alter to enclute	01-5010-445-H	00004211	CO CLERK COPIER MAINT AGREEMENT	1.00	1,945.00	1,945.0
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130209	07/28 07/26	4	MEDTECHRES		01-5140-550-0	00004209	SHIPPING & HANDLING	1.00	23.45 🖸	23.4
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33371/33372	07/30 07/26	4	MID-ST		01-5080-578-0	00004234	COURTHOUSE	1.00	52.00	52.0
33371/33372	07/30 07/26	4	MID-ST		01-5086-578-0	00004234	ANNEX	t.00	40.00	40.0
33371/33372	07/30 07/26	4	MID-ST		01-5065-737-0	00004234	ELECTION ROOM	1.00	25.00	25.0
33371/33372	07/30 07/26	4	MID-ST	A	01-5140-578-0	00004234	EMS	1.00	58.00	58.0
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41697187312	07/27 07/27	2	NEXTIVA	NEXTIVA	01-5205-578-0	00004192 000001	SBANIMAL CONTROL PHONES	1,00	70.90 2 07/29	70.9
41697157312	07/27 07/27	z	NEXTIVA		01-5010-573-0	00004192 000001	SACOUNTY CLERK PHONES	1.00	389.83 🗹	389.8
41697187312	07/27 07/27	2	NEXTIVA		01-5140-578-0	00004192 000001	SBEMS PHONES	1.00	70.90	. 70.9
41697187312	07/27 07/27	2	NEXTIVA		01-5080-578-0	00004192 000001	SECOURTHOUSE-JUDGE/TREAS	1.00	141.50 🗹	141.8
41697187312	07/27 07/27	2	NEXTIVA	1	01-5070-578-0	00004192 000001	SBP&Z PHONES	1.00	141.50 2	141.8
41697187312	07/27 07/27	2	NEXTIVA		01-5030-578-0	00004192 000001	SAPVA PHONES	1.00	177.25 🗹	177.2
41697187312	07/27 07/27	2	NEXTIVA		01-5217-578-0	00004192 000001	SBRECYCLING PHONE	1.00	35.45 🗹	35.4
41697187312	07/27 07/27	2	NEXTIVA	and a stranger when	01-5401-578-0	00004192 000001	SSPUBLIC WORKS PHONE	1,00	70.90 🗹	70.9
41697187312	07/27 07/27	2	NEXTIVA	1	01-5047-578-0	00004192 000001	580CCUP TAX PHONES	1.00	35.45 🗹	35.4
41697187312	07/27 07/27	3	NEXTIVA		01-5005-578-0	00004192 000001	SACD ATTY PHONES	1.00	106.35	106.3
41666480974	07/27 07/20	- 9	NEXTIVA	and the second	01-5010-573-0	00004195 000001	68CLERK FAX BRIDGE	1.00	165.00 2 07/29	165.0
42026135617	07/23 07/19	11	NEXTIVA		01-5080-338-0	00004225	NEXTIVA	1.00	10.47	10.4
07/30/2021 1					and the second					Page 3 of

SPENCER COUNTY F27 PG522

Invoices Register - Detail SPENCER COUNTY FISCAL COURT Batch: 2021, AUGUST 2ND-FC Fund: General Invoice Date From: 07/01/2021 To: 06/30/2022

Invoice	Date	Rovd	Age	Vendor Code Vendor Name	Account	PO No. Voucher	Claim Description	Units	Price Paid Date	Amount
82423794001	07/30	07/26	4	OFFICEDEPO OFFICE DEPOT	01-5015-445-0	00004235	SO PAPER	1,00	36.99	36.99
82423794001	07/30	17/25	4	OFFICEDEPO	01-5001-445-0	00004235	JUDGE FOLDERS	1.00	30.59	30.59
82423794001			4	OFFICEDEPO	01-5047-445-0	00004235	OCCUP TAX TAPE	1,00	21.69	21.69
182423649001	07/30	07/19	11	OFFICEDEPO	01-5040-445-0	00004236	TREASURER INK	100	78,99	78.99
2					4 F.M. 19	147.00		1.		
1882	07/30	07/29	1	OLDHAMCOUNOLDHAM COUNTY EMS/BAPTIST EMS	01-5140-550-0	00004228	CPR AED ECARD	1.00	165.00	185.00
1.50	1021							1 . E. E.	1	
4065	07/25	07/20	10	QK4 QK4	01-5080-309-0	00004212	SUBDIVISION REGS	1.00	7,090.00	7,090.00
1	-				and the second		1944 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 - 1977 -	1. 1. A. A.	2 A	7,090.00
192396	07/28	07/28	2	QUADMED QUADMED INC.	01-5140-550-0	00003854	medical supplies	1.00	291.40	291,4
2. P						5	anta da la companya da comp			291.40
AUG21	07/23	07/19	4	SRECC SALT RIVER ELECTRIC	01-5085-578-0	00004154 000001	5962729001- MAINT	1.00	128.48 2 07/23	128.4
UG21	07/23	07/19	4	SRECC	01-5205-578-0	00004154 0000015	5962729001- ANIMAL CONTROL	1.00	128.49 🗹	128.4
NUG21	07/23	07/19	4	SRECC	01-5217-578-0	00004184 0000015	5962729003- RECYCLING	1.00	93.20 🖾	93.2
	07/23	07/19	4	SRECC	01-5140-575-0	00004154 000001	5962729004- EMS	1 00	75.06 🖻	75.0
AUG21	97/23	07/19	4	SRECC	91-5401-578-0	00004184 000001	5962729006- PARKS	1,00	243,64 🗭	243.6
	07/23	07/19	4	SRECC	01-5401-578-0	00004184 000001	5962729007- PARKS	1.00	49.39 🗹	49.3
AUG21	07/23	07/19	4	SRECC	01-5401-578-0	00004154 000001	5962729008- PARKS	1.00	10.64 🗹	10.6
AUG21	07/23	07/19	4	SRECC	01-5136-348-0	00004184 000001	5952729011- RADIO TOWER	1.00	31.00 🗹	31.0
AUG21	07/23	07/19	4	SRECC	01-5140-578-0	00004184 000001	5962729011- EMS	1.00	624.32 2	624.3
					48 a.S. 1973	- Deserver -			1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 -	1,384.2
7332239582-0	07/30	07/27	3	STAPLES STAPLES OFFICE SUPPLIES	01-5010-445-H	00004237	CO CLERK PAPER	1.00	35.41	35.4
733223958202				STAPLES	01-5010-445-H	00004238	co clerk file folders	1.00	71.94 🔲	71.9
			-			- X	4 24 E			107.3
4010271975	07/28	07/27	3	STERICYCLE STERICYCLE, INC.	01-5140-550-0	00004219	EMS HAZMAT DISPOSAL	1.00	1,197.84 🖸	1,197.8
										1,197.8
AUG21	07/30	07/29	1	TAYLORSVIL TAYLORSVILLE COMMERCIAL CLEANI	NG 01-5010-175-0	90004227	CLERK OFFICE CLEANING	1.00	315.00	315.0
					· · · · ·					315.0
913979902071	07/23	07/19	4	TIMEWARNER TIME WARNER CABLE	01-5086-578-0	00004185 000001	SEVIDEO ARRAIGNMENT INTERNET	1.00	79.98 🛛 07/23	79.5
968068301071	07/23	07/26	3	TIMEWARNER	01-5217-578-0	00004193 000001	69RECYCLING INTERNET	1.00	89.89 🛛 07/29	89.4
51 ···						2	a di sua i		2.1	169.4
07/30/2021 1		-	Ţ							Page 4 of
**/30/2021 1	1.00 #						and the second			070

8.02.2021 Fiscal Court Meeting

072

SPENC	ices Reg ER COUNT 2021, AUGU General	FISC	AL CO								
Invoice	Date From:	07/01	/2021	To: 06/30/2022							
Invoice	Date Rovd	Age Ve	ndor Code	Vendor Name	Account	PO No.	Voucher Claim Description		Units	Price Paid Date	Amount
AUG21	07/27 07/27	US	POST	U.S. POSTAL SERVICE	01-5001-445-0	000041	91 00000161JUDGE STAMPS	4.5	1.00	110.00 🖸 07/27	110.00
AUG21	07/27 07/27	3 US	POST	a	01-5015-302-0	000041	91 00000161SHERIFF STAMPS		1.00	110.00	110.00
				1. The second	1972 - 1973 - 1973 - 1973 - 1973 - 1973 - 1973 - 1973 - 1973 - 1973 - 1973 - 1973 - 1973 - 1973 - 1973 - 1973 -	Vara .	A STREET, AND AND A STREET, AND AND A STREET, AND A ST	98 - S	- Aller	Sec. all	220.00
41265	07/28 07/19	11 US	TRAILER	U.S. TRAILER CENTER LLC	01-5401-467-0	000042	20 PUBLIC WORKS TRAILER REPAIR	e - 3	1.00	182.00	152.00
			-			1.15	THE REPORT OF THE	Mary.		25-2	182.00
				and the second se	No. of Concession, Name	194 B.	이 밖에게 다 많이	10	Invoice Items Lister	1.2	26,156.41

Envoice SPENCER Batch: 202 Fund: Roa Invoice Da	COL 21, A	UGU	ST 2	SCAL CO 2ND-FC							
Invoice	Date	Revel	Age	Vendor Code	Vendor Name	Account	PO No. Voucher	Claim Description	Units	Price Paid Date	Amour
145731	07/28	07/25	4	ALBERTCRUS	ALBERT CRUSH COMPANY	02-6105-467-0	00004197	HARWAL METRIC OIL SEAL	1.00	22.58	22.8
			_		-	100				-	22.8
JULY21	07/28	07/25	2	ATETLANDLE	AT&T LANOLINES	02-6105-578-0	00004198	ROAD	1.00	156.88	156.8
											156.8
AUG21-297294	07/27	07/27	2	ATTFIRSTNE	AT&T FIRSTNET	02-6105-578-0	00004194 0000017	OROAD CELLS	1.00	139.70 2 07/29	139.7
		2									139.7
JULY21	07/28	07/23	7	DWHITEHOUS	SDAKOTA WHITEHOUSE	02-6105-445-0	00004199	MED CERTI. REIMB	1.00	60.00	60.0
								10 - 10 - 1			50.0
6526044	07/28	07/19	11	GAC	G & C SUPPLY CO. INC.	02-6105-469-0	00004204	SIGN EQUIPMENT	1.00	223.23 🗆	223.2
· · · · ·								a			223.2
JULY21	07/28	07/19	11	KWHITEHOUS	KEITH WHITEHOUSE	02-6105-445-0	00004208	MED CERT, REIMBURSEMENT	1.00	40.00	40.0
2											. 40.0
64065	07/28	07/20	10	QK4	QK4	02-6105-447-5	00004212	SILOH FARMS ENGINEERING WORK	1.00	1,360.00 🛛	1,360.0
64034	07/28	07/20	10	QK4		02-6105-447-5	00004213	SILOH ENGINEERING	1,00	440.00	440.0
64033	07/28	07/20	10	QK4		02-6105-548-0	00004214	LITTLE CROOKED CREEK ENGINEERING	1.00	120.00	120.0
64032	07/28	07/20	10	QK4		02-6105-548-0	00004215	ERR ENGINEERING	1.00	30.00	\$0.0
64031	07/25	07/20	10	QKA		02-6105-447-E	00004215	ELK CHASE ENGINEERING	1.00	430.00 🗆	430.0
				- L		1.2.2.2	s			-	2,430.0
277951-IN	07/30	07/25	2	SAF-TI-CO	SAF-TI-CO INC.	02-6105-469-0	00004232	8' GREEN U CHANNEL POST	1,00	189.80	189.6
277952-IN	07/30	07/28	2	SAF-TI-CO		02-6105-469-0	00004233	JOXJO TURN	1.00	176.68	176.0
									÷.,		366.4
AUG21	07/23	07/19	4	SRECC	SALT RIVER ELECTRIC	02-6105-578-0	00004184 0000014	062729009- ROAD	1.00	49.55 🗹 07/23	49.5
											49.5
1094	07/25	07/23	7	SUPERIOR	SUPERIOR PARTS AND FLEET SERIVICES	02-6105-592-0	00004217	FSSO MAINT	1,00	489.95	489.
1095	07/25	07/23	7	SUPERIOR		02-6105-592-0	00004218	MACK #2 MAINT	1.00	307.14 🛛	307.
1073											

07/30/2021 11:01 am

8.02.2021 Fiscal Court Meeting

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ADDITIONAL INVOICES AND TRANSFERS

Charlie Ethington	015711910 Board of Adjustment 7/29/21	60.00
Annelle Hoene	015711910 Board of Adjustment 7/29/21	60.00
Jan Kehne	015711910 Board of Adjustment 7/29/21	60.00
Greg Murphy	015711910 Board of Adjustment 7/29/21	60.00
Mago	Discretionary- Little Mt Church Rd 026105311D	
Mago	Discretionary- Murphy Lane 026105311D	200,658.82
Mago	Discretionary- Old Van Buren Rd	117,230.09
Mago	Discretionary- Cull Rd 026105311D	67,584.90
Mago	Discretionary- Hochstrasser Rd- 026105311D	29,694.65
Occupational Tax Reimbursement	0150475670	142,378.13
Occupational Tax Reimbursement	0150475670	100.00
Brett Beaverson	Training Incentive	120.00
First National Bank	Credit Card- Various Accounts	3,279.72
		566.59
* *		
	INVOICES/TRANSFERS	
Road	Transfer 272,728.80 from 0292009990 to 026105311D	
Road	Transfer 150,000 to 026105311D to 0261055480	
General	Transfer 5 500 to 0150154350 from 0150154450	

CASH BALANCES	GENERAL FUND	ROAD FUND	JAIL FUND
6/30/2019	\$840,868.83	\$432,351.20	\$48,495.62
7/31/2019	\$870,272.96	\$736,359.80	\$96,865.42
8/31/2019	\$729,198.86	\$1,724,556.19	\$22,408.10
11/30/2019	\$1,087,918.26	\$1,669,651.00	\$17,478.18
12/31/2019	\$1,085,809.88	\$1,624,579.86	\$43,118.69
1/29/2020	\$1,212,562.98	\$1,465,840.80	\$46,053.84
2/26/2020	\$1,205,655.33	\$1,656,610.69	\$64,185.78
4/1/2020	\$1,154,822.45	\$1,665,593.70	\$18,229.98
4/29/2020	\$1,004,230.57	\$1,526,505.15	\$61,059.97
5/28/2020	\$1,016,262.96	\$1,549,574.92	\$49,627.40
6/26/2020	\$264,278.70	\$1,004,999.62	\$38307.18
7/15/2020	\$326,112.15 (-grants,payrolls,debts)	\$972,819.46 (-FEMA, Hochstrasser, surrendered bo	nds, payroll \$35,894.63 (-payroll,housings
7/31/2020	\$372,679.04	\$1,498,564.87	\$84,154.67
8/13/2020	\$636,221.48	\$1,545,105.94	\$72,279.90
9/02/2020	\$471,306.31	\$1,552,671.51	\$54,389.73
9/18/2020	\$701,246.97	\$1,861,682.77	\$40,813.62
10/01/2020	\$607,199.19	\$1,835,850.64	\$37,831.17
10/14/2020	\$652,484.64	\$1,762,865.75	\$41,205.39
10/29/2020	\$625,116.62	\$1,668,901.55	\$28,278.97
11/10/2020	\$1,701,679.16	\$1,487,213.30	\$25,303.75
12/01/2020	\$1,203,619.30	\$1,624,476.80	\$52,372.68
12/16/2020	\$1,602,813.52	\$1,597,874.01	\$41,707.71
1/15/2021	\$1,773,882.67	\$1,532,572.88	\$45,770.35
1/29/2021	\$1,923,399.27	\$1,674,545.10	\$68,646.79
2/10/2021	\$2,190,721.31	\$1,639,803.31	\$68,070.82
2/24/2021	\$2,080,697.69	\$1,617,162.58	\$47,073.74
3/15/2021	\$2,024,810.40	\$1,565,529.94	\$46,551.55
4/15/2021	\$1,905,829.61	\$1,314,782.01	\$5,996.44
4/30/2021	\$1,860,098.83	\$1,281,545.56	\$65,307.48
5/14/2021	\$2,123,302.99	\$1,119,915.49	\$65,649.56
6/1/2021	\$3,843,297.43	\$752,382.44	\$42,287.64
6/18/2021	\$3,779,903.16	\$532,320.72	\$74,350.74
7/2/2021	\$3,459,524.70	\$352,457.69	\$54,703.52
7/15/2021	\$3,537,041.92	\$382,736.98	\$102,515.82
7/30/21	\$3,431,266.77	\$270,335.74	\$77,657.67

8.02.2021 Fiscal Court Meeting





Motion made by Esq. J. Moody, seconded by Esq. Beaverson, with all members of the Court • present voting "aye" by voice vote, it is hereby ordered to adjourn this meeting at 9:58 am.

(

8-18-21

Date

8-18-2021 Date

Spencer County Judge Executive, John Riley

Mni)

Attest: Spencer County Clerk, Lynn Hesselbrock