

**SPENCER COUNTY FISCAL COURT  
MONDAY, MARCH 1, 2021, 9:00 AM**

Meeting will be conducted via live video conference

Opening prayer

**A. Call to order by the County Judge Executive**

**B. Roll call by the County Clerk**

Roll call by Spencer County Clerk, Lynn Hesselbrock- Esq. J. Moody absent

- Motion made by Esq. Beaverson, seconded by Esq. Brewer, with all members of the Court present voting "aye" by roll call vote, except Esq. J. Moody, it is hereby ordered to excuse the absence of Esq. J. Moody.

**C. Approval of the minutes from prior court meetings**

- Motion made by Esq. Beaverson, seconded by Esq. Brewer, with all members of the Court present voting "aye" by roll call vote, except Esq. J. Moody who was absent and Esq. M. Moody who "passed" it is hereby ordered to approve the minutes from the February 1, 2021 meeting with any corrections being made.
- Motion made by Esq. Brewer, seconded by Esq. Beaverson, with all members of the Court present voting "aye" by roll call vote, except Esq. J. Moody who was absent, it is hereby ordered to approve the minutes from the February 15<sup>th</sup> meeting with any corrections being made.

**D. Communications from County Judge Executive**

Submitted summary of comments by the Judge Executive:

**Judge's Comments Summary**

The County Judge Executive updated the members of Fiscal Court on the recent winter storm as well as the recent rain and flooding events. There was a county declaration of emergency for the winter storms events and the Judge Executive indicated he was evaluating and considering another declaration of emergency due to flooding.

The Judge Executive pointed out information included in the meeting packets regarding construction contracts via Sourcewell, 2020 Kentucky Highway fatality counts, a letter introducing our new Kentucky Transportation Central District field representative Fred Siegelman, the upcoming annual meeting of Taylorsville Trails Advocates.

The Judge Executive also updated Fiscal Court on the progress of the new Washburn Lane bridge replacement project and discussed the issue of closing roads during extreme weather events like the recent ice and snow event.

He updated Fiscal Court on the recent plumbing repair at the Animal Control building and that it was now completed. He updated Fiscal Court on the newly hired Recycle Center employee who will begin on March 4<sup>th</sup> as well as on the progress of the transition to Host Gator for our website and email hosting and the transition to a new telephone system..

**E. Communications from Citizens \*\*\*3-minute limit\*\*\***

There were none.

**F. Communications/reports from members, other offices, and committees**

1. Zoning

Mrs. Sweazy was unable to access the meeting at this time. Deferred.

2. COVID update- Chris Limpp

Mr. Limpp came before the Court to report that according the Governor, the number of positive cases has been declining week after week, which was good for the state, and good for everybody else. The North Central Health District was still taking appointments for the vaccine through their website and through the hotline. Those vaccines are all being given out at their office now, in Shelbyville. As the vaccines are delivered, there is an allotted number for each county and they assure them that the Spencer County doses are going to Spencer County residents. He said that as far as the flooding, he was at the floodwall and pump station last night with the levy commission, and they had been running the pump since around 4:00 pm, yesterday afternoon. At one point, they were taking on about one foot per hour in the flood basin, and he had not been able to make it down to the basin this morning, and he was sure that they were still pumping. Mr. Limpp said that the Road foreman had sent him some pictures and it looked like Delta Road was completely under water at Love Lane. The temporary bridge on East River Road had about one and one-half foot of water. They will have the engineer out as soon as the water receded to check the bridge to see if it was safe for traffic. Everywhere else was just common low spots where they caught water with a rain event. The height of Brashear's Creek on the floodwall, it looked like they were a long way from topping that.

1. Zoning

Mrs. Sweazy was able to join the meeting at this point. She did not have any zoning changes.

2. Safety committee- Esq. Brewer

Esq. Brewer will have items to discuss under new business.

3. Solid waste committee- Esq. Travis

Esq. Travis reported that he and Esq. Brewer were going to ask Rumpke to start the plans for the curbside recycling pickup. It would be voluntary and not cost the County anything.

4. Veterans committee- Esq. Brewer

There was nothing to report.

5. Equipment committee- Esq. J. Moody

Esq. J. Moody was not present. The Judge reported that they had been making significant progress on updating their fleet. They still had some work to do.

6. Telecommunications committee- Esq. Beaverson

There was nothing to report.

**G. Old business**

1. Fiscal court meeting room floor

The Judge said that they had talked about having Sam Kinnard look into submitting a proposal for adding a ceramic tile entryway in the room. They had given them a quote using porcelain tile, but had actually recommended that they just have some extra carpet squares to replace damaged ones as needed. The quote was for \$4,388.50 and the Judge recommended they approve that quote.

- **Motion made by Judge Riley, seconded by Esq. Beaverson to approve the quote by Sam Kinnard for \$4,388.50.**

Discussion ensued with Esq. Beaverson commenting that they had not deducted 21 square feet from the original quote when they added the porcelain tile. Esq. Travis remarked that he felt that the carpet would get wet with any significant rainfall, and they would have to replace the carpet. He suggested that they rebid the project. The Judge said he was going to turn this over to Esq. Travis that he was done with this. The motion and second was withdrawn. Esq. Travis remarked he would refer the rebid process to Randy Bush.

**H. New business**

1. 1<sup>st</sup> reading of an ordinance to adopt Luther Swan road into the County Road system.

The Judge said the road was verified as to length and the history went back to 1983. He said it was never formally adopted. It was a county road, had been continuously maintained by the county, it was just never formally adopted into the road system.

- Motion made by Esq. Travis, seconded by Esq. Brewer to adopt Luther Swan Road into the County road system. Discussion ensued with Esq. Brewer remarking that if the previous court approved this, why were they re-voting on this? The Judge said a previous court had not approved it, no court previously took the action to add this to their county road list. They had maintained it, and this was just a housekeeping type of a gesture to formally adopt it into the county road system by ordinance. Esq. Brewer remarked that he must have misread it. Esq. M. Moody remarked that on the copy of the minutes from March 14, 1983, it said it is hereby ordered that the road off the new highway 55 describing this road, be accepted back to the county road system. The Judge said they had to do it by ordinance. "ayes" were Esq. Brewer, Esq. Beaverson, Judge Riley and Esq. Travis. "nays" were Esq. M. Moody. Esq. J. Moody was absent. Motion carries.



*Backup*

MEMORANDUM

TO: Recipients of Official Order Changes  
to the State Primary Road System

FROM: Donald L. Ecton, Director  
Division of Project Development

DATE: August 2, 1983

SUBJECT: Spencer County  
KY 155  
KY 1319  
KY 1633  
KY 3192



Attached is a copy of Official Order No. 87767, as approved by the Commissioner of the Department of Highways, making specific changes in the State Primary Road System relative to the subject road. Also attached is a revised listing of the State Primary Road System for the subject county which incorporates this change. Please make the appropriate changes in your records.

In accordance with Section 40-01-0370 of the State Highway Engineer Guidance Manual, the District Office is to distribute copies of the official order to the county clerk, the county judge/executive and/or city mayor, as appropriate, and make any necessary explanations regarding the action taken.

DLE:JRG:ch

Attachments



Luther Swan



JAMES F. RUNKE  
SECRETARY

COMMONWEALTH OF KENTUCKY  
TRANSPORTATION CABINET  
DEPARTMENT OF HIGHWAYS

JOHN Y. BROWN, JR.  
GOVERNOR

P.O. BOX 37090, DISTRICT 5  
LOUISVILLE, KENTUCKY 40233

March 10, 1983

The Honorable C. L. Glasscock, Jr.  
Spencer County Judge/Executive  
Spencer County Courthouse  
Taylorsville, Kentucky 40071

RE: Spencer County  
Relocated KY 155

Dear Judge Glasscock:

We have recently completed construction of KY 155 from KY 1633 to the Jefferson County Line. There are a few sections of old road remaining and some sections of county roads rebuilt with the project. In order for us to process an official order to add or delete sections of road to the state system we need an agreement from the County to accept maintenance responsibilities for specific roads. We propose to add the new KY 155 to the State Secondary System and add the old road from KY 1633 to the Junction with the new KY 155 at Hochstrasser Road to the Rural Secondary System of relocated Hochstrasser Road is included in this section. We would like to ask the county to accept two sections of the old road as shown on the enclosed map, for a total length of about 0.70 miles. Also, please acknowledge acceptance of the rebuilt section of the county roads, Hochstrasser Road and Goebel Road.

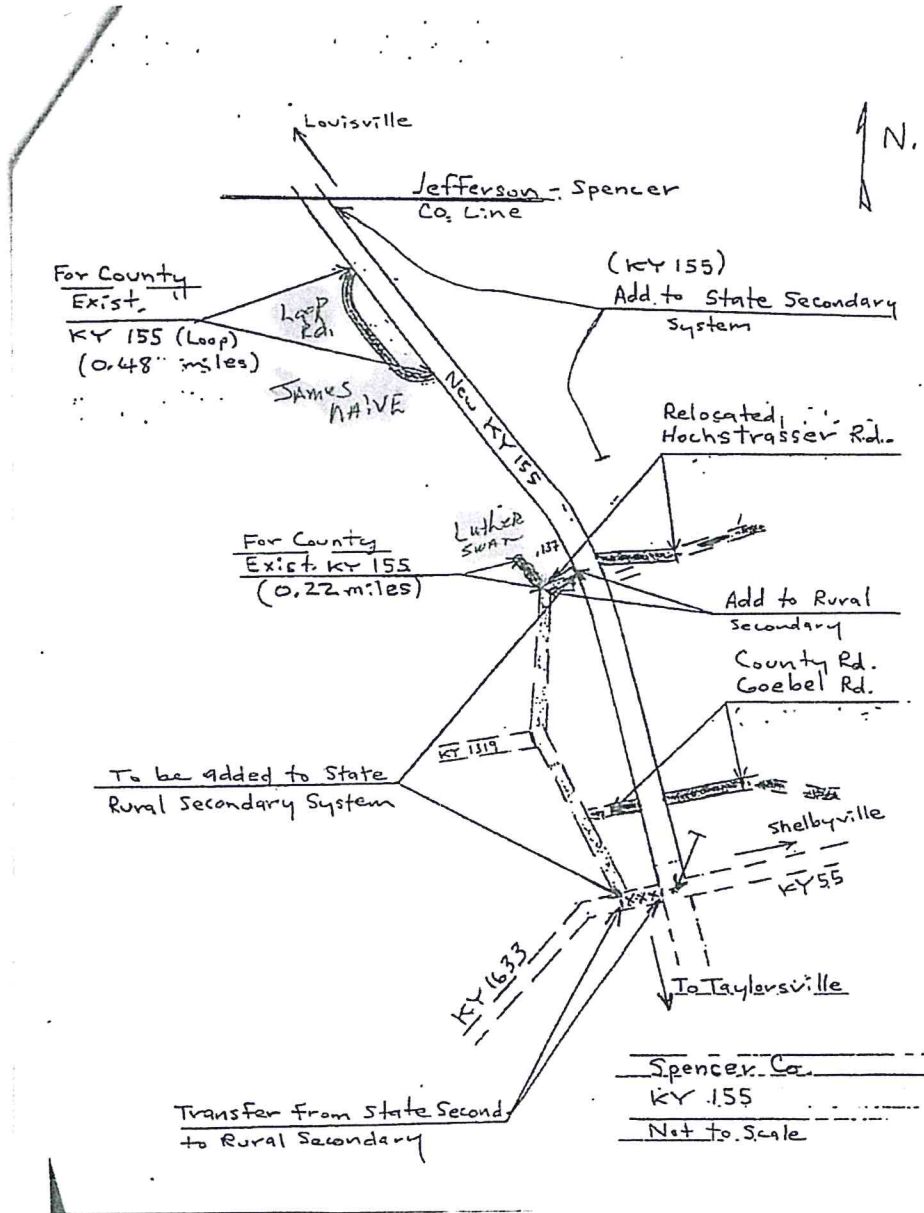
Your consideration of this request would be greatly appreciated. If you have any questions regarding this matter please feel free to call.

Sincerely yours,

Wade G. Campbell, P.E.  
District Project Development  
Engineer

WGC/baj  
Attachment

Luther Swan



Luther Swan

March 14, 1983

On motion of Esq. Chatman, seconded by Esq. Walls, all members of the Court present voting "Aye", it is hereby ordered that the road off the new highway 55 near property of Luther Swan and James Naive be accepted back to the County Road System.

*C. L. Glasscock, Jr.*

C. L. Glasscock, Jr.,  
County Judge/Executive

ATTEST: *Robin Greenwell*

Robin Greenwell  
Clerk Spencer County Fiscal Court



Spencer County, Kentucky  
Ordinance No. \_\_\_\_\_  
Fiscal Year 2021 Series

An Ordinance To Adopt Road To The County Road System

Whereas, on March 10, 1983 the State Transportation Cabinet notified Spencer County Judge Executive via letter (attached to this ordinance) requesting Spencer County adopt a section of roadway known now as Luther Swan Road which was created as a result of the construction of the then new Hwy 155; and,

Whereas, official Fiscal Court records dated March 14<sup>th</sup>, 1983 (attached to this ordinance) confirm Spencer County Fiscal Court voted to accept Luther Swan Road into the county road system; and,

Whereas, a map was included with Official Order No. 87767 which is referenced in a memorandum (attached to this ordinance) dated August 2, 1983 and as approved by the Commissioner of the Department of Highways indicating Luther Swan Road to be 0.22 miles (1,162') in length which has been verified by our Spencer County Road Foreman; and,

Whereas, Luther Swan Road has been continuously maintained by the Spencer County Road Department since 1983; and,

Whereas, the current Spencer County Fiscal Court desires to clarify, confirm and by this ordinance formally adopt Luther Swan Road into the County Road System; and,

Now Therefore, Be It Ordained by the Fiscal Court of Spencer County, Commonwealth of Kentucky that Fiscal Court does hereby adopt into the Spencer County Road System,

Luther Swan Road, 1162 feet (0.22 miles)

Given first reading and approval on March 1, 2021

Given second reading and adoption on \_\_\_\_\_

\_\_\_\_\_  
John Riley, Spencer County Judge Executive

Attest:

\_\_\_\_\_  
Lynn Hesselbrock, Spencer Fiscal Court Clerk

2. 1<sup>st</sup> reading of an ordinance relating to the preservation of the 2<sup>nd</sup> amendment. Esq. Beaverson came before the Court to encourage the Court members to support the ordinance he brought forward for consideration. The Court had approved a resolution in support of the right to keep and bear arms in January of 2020. Discussion ensued.

- Motion made by Esq. Beaverson, seconded by Esq. Travis to approve the first reading of the ordinance relating to the preservation of the Second Amendment. "ayes" were Esq. Brewer, Esq.

M. Moody, Esq. Beaverson and Esq. Travis. Judge Riley "passed" and Esq. J. Moody was absent. Motion carries.

Spencer County, Kentucky  
Ordinance No. 7  
Fiscal Year 2021 Series

21 MAR 18 10:22AM

**An Ordinance Relating to the Preservation of the Second Amendment**

1. **Whereas**, such federal acts, laws, orders, rules, and regulations include but are not limited to:
  - (a) Any tax levy, fee, or stamp imposed on firearms, firearm accessories, or ammunition not common to all other goods and services which could have a chilling effect on the purchase or ownership of those items by law-abiding citizens, and;
  - (b) Any registering or tracking of firearms, firearm accessories, or ammunition which could have a chilling effect on the purchase or ownership of those items by law-abiding citizens, and;
  - (c) Any registering or tracking of the owners of firearms, firearm accessories, or ammunition which could have a chilling effect on the purchase or ownership of those items by law-abiding citizens, and;
  - (d) Any act forbidding the possession, ownership, or use or transfer of any type of firearm, firearm accessory, or ammunition by law-abiding citizens, and;
  - (e) Any act ordering the confiscation of firearms, firearm accessories, or ammunition from law-abiding citizens; and
  - (f) Any act whether past, present, or future passed by the United States Congress and signed into law by the Federal Government and specifically any Presidential Administration which infringes on the people's right to keep and bear arms in Spencer County, Kentucky shall be considered null and void in the county, and not recognized by this county. Current House Bills include but are not limited to H.R. 30, H.R. 121, H.R. 127, H.R. 137, and H.R. 167 those bills if passed are null and void, and not recognized by Spencer County, Kentucky, any past, present, or future bill passed by the United States Congress will be null and void, and not recognized by Spencer County, Kentucky.
2. **Whereas**, Spencer County, Kentucky declares it must be the duty of the courts and law enforcement agencies to protect the rights of law-abiding citizens to keep and bear arms and no person, including a public officer or county employee of this county or any political subdivision of this county, can have authority to enforce or attempt to enforce any federal laws, orders, or rules infringing on the right to keep and bear arms.
3. **Whereas**, Spencer County, Kentucky declares any person while acting as an official, agent, employee, or deputy of the United States Government who enforces or attempts to enforce any of the infringements identified in this ordinance or gives material aid and support to the efforts of others who enforce or attempt to enforce any of the infringements identified in this ordinance may be permanently ineligible to be hired as a law enforcement officer or supervise law enforcement officers in the county or exceeds the authority of the Spencer County Fiscal Court.

(a) There will be an exception made for Spencer County, Kentucky sheriff deputies and sheriff. They shall and will not be held liable to this ordinance when assisting any and all federal agents in the arrest of suspected criminals.

4. **Whereas**, Any and all federal agents trying to enforce the regulations listed in Section (1) shall be subject to arrest by the Spencer County, Kentucky Sheriff's Department;

(a) The Spencer County Sheriff's Department shall be given the full authority to make an arrest of any and all federal agents that violate state laws and enforce the regulations listed in Section (1).

5. **Whereas**, This ordinance will be known and cited as the

**"Second Amendment Preservation Ordinance of Spencer County, Kentucky"**.

**Now Therefore, Be It Ordained** by the Fiscal Court of Spencer County, Commonwealth of Kentucky that the Fiscal Court does hereby reject all federal acts, laws, orders, rules, and regulations passed by the Federal Government and specifically any Presidential Administration whether past, present, or future, which infringe on the people's right to keep and bear arms as guaranteed by the Second Amendment of the Bill of Rights to the United States Constitution and Section 1 of the Kentucky Constitution's Bill of Rights, shall be invalid in the county, shall not be recognized by this county, and specifically rejected by this county, and shall be considered null and void and of no effect in this county. This ordinance is effective immediately upon passage and second reading.

Given first reading and approval on \_\_\_\_\_.

Given second reading and adoption on \_\_\_\_\_.

\_\_\_\_\_  
John Riley, Spencer County Judge Executive

Attest:

\_\_\_\_\_  
Lynn Hesselbrock, Spencer Fiscal Court Clerk

3. Real estate purchase proposal.

Esq. Travis came before the Court to report that the office building across the street from the hardware store was available for purchase. He presented options for purchase to the Court. Discussion ensued regarding having an appraisal done.

- Motion made by Esq. Travis to have an appraisal done on the property at 81 Main Street. Motion withdrawn.



Office building

**Subject:** Office building  
**From:** Jim Travis <jimtravis@spencercountyky.gov>  
**Date:** 1/26/2021, 1:00 PM  
**To:** John Riley <johnriley@spencercountyky.gov>

FYI I have been in contact with Randall Stivers the gentleman who owns the office building at 81 main street. He is willing to sell at;

\$425,000 purchase price or \$4000 per month lease for five years with option to buy and additional five year lease at the same \$4000 per month for total of ten years lease.

He will give the county three months free rent at the beginning of the lease if we want to finish at our cost the remainder of the building that is unfinished.

Just thinking down the road with the new court house renovation. There is room for most all the county offices in this building. County clerk, Judges office, treasurer, coroner, pva, county attorney and storage for election equipment. The county attorney could move in immediately and save \$650 per month rent for his office now. There is room for judges office and Doug's office now ready to move in. There is room now for county clerk's office to move in. Thanks Jim

--  
Jim Travis  
District 3 Magistrate  
Cell: (502)664-7236

Re: office building

**Subject:** Re: office building  
**From:** Jim Travis <jimtravis@spencercountyky.gov>  
**Date:** 2/2/2021, 7:45 PM  
**To:** johnriley@spencercountyky.gov, kjones@prosecutors.ky.gov, brittanyveto@spencercountyky.gov

Here are the numbers on the office building at 81 Main street.

We can purchase the building outright for \$425,000 or:

We can lease the building at \$4000 per month for a five year lease. Then an additional five year lease at no increase at \$4000 per month for a total of ten years lease.

The owner says he will give the county three months free rent if we want to finish out the remainder 2000 sq.ft. at the beginning of the lease.

Quotes from the Peoples Bank. \$425,000 borrowed for ten years at 1% interest. Monthly payment interest plus principle= \$3723.90

plus principle= \$3910.60 2% interest. Monthly payment interest

plus principle= \$4103.87 3% interest. Monthly payment interest

plus principle=\$4302.97 4% interest. Monthly payment interest

plus principle=\$4507.83 5% interest. Monthly payment interest

It seems we can purchase the building and own it for less than leasing the building for ten years.

If we lease the building at \$4000 per month we would pay \$48,000 each year of the lease.

Multiply that over ten years. \$48,000 per year = \$480,000. is what we would pay to lease for ten years.

Something to look into. Especially with the court house renovations coming.

The building is approximately 6000 sq.as which 4000 sq.ft. is finished and ready to move into.

It would cost approximately \$150,000 to finish out the remaining 2000 sq. ft into office space for the PVA.

We can immediately move the County attorneys office into the building saving the county \$650.00 monthly rent we are now paying.

We can immediately move the coroners office and Randy's office into the building.

We can immediately move the judges office and the treasurers office into the building.

We can immediately move the county clerks office into the building.

We can immediately move the election equipment for storage into the building.

Re: office building

Something to look at. Especially with the court house renovations coming.

On 2/1/2021 8:22 AM, John Riley wrote:

I can put that on the agenda for Feb. 15th if you'd like.

John

On 1/30/2021 8:22 PM, Jim Travis wrote:

Judge, what are your plans for the information I sent you concerning the sale or lease of the office building on Main Street?

--

Jim Travis  
District 3 Magistrate  
Cell: (502)664-7236

Office building

**Subject:** Office building  
**From:** Jim Travis <jimtravis@spencercountyky.gov>  
**Date:** 2/17/2021, 2:40 PM  
**To:** johnriley@spencercountyky.gov, brittanyveto@spencercountyky.gov

Office building 81 Main Street.

Purchase price \$425,000

Lease per month \$4,000 for a five year lease.

Lease per month \$4,000 for an additional five years.

Total square footage is App.6248

App. 2860 sq. ft. finished in offices in rear of building.

App. 1624 sq. ft. finished in offices in front of building

App. 1764 sq.ft. unfinished in center of building.

It would cost app. \$150,000 to finish center into offices. Owner will give three free months rent if we decide to finish center section.

--

Jim Travis  
District 3 Magistrate  
Cell: (502)664-7236



4. Presentation of 2021-22 Jail budget-no action required. The Treasurer was in the Judge's office.

SPENCER COUNTY JAIL BUDGET  
PREPARED BY COUNTY JUDGE, JAILER AND COUNTY TREASURER

RECEIPTS:

ACCT. #	NAME	2020-21 BUDGET	TO 2/5/21	2021-22 BUDGET
03-4533	JAIL ALLOTMENT	42800.00	42830.99	42800.00
03-4534	JAIL MEDICAL	3375.00	3379.16	3375.00
03-4535	COURT COSTS	10000.00	5608.86	8500.00
03-4538	DUI	3000.00	1045.16	1500.00
03-4569	LOCAL CORR.ASSIST.	25000.00	18750.00	25000.00
03-4731	MISCELLANEOUS	100.00	1251.97	100.00
03-4801	INTEREST	40.00	23.85	40.00
03-4901	SURPLUS	25000.00	38310.87	25000.00
03-4910	TRANSFERS IN	389285.00	118638.88	336285.00
	JAIL RECEIPT TOTALS	\$498600.00	\$191528.87	\$442600.00

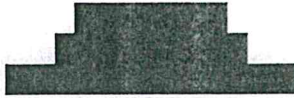
APPROPRIATIONS:

ACCT. #	NAME	2020-21 BUDGET	TO 2/5/21	2021-22 BUDGET
0351011010	JAILER SALARY	48000.00	28018.02	48000.00
0351011030	DEP. JAILER SAL.	12000.00	5895.00	12000.00
0351013140	JAIL HOUSING	359690.00	68976.38	300000.00
0351014460	JAILER/TRANS. EXP.	3000.00	19.40	3000.00
0351014550	JAIL FUEL	4800.00	1595.92	4500.00
0351014810	JAIL UNIFORMS	1000.00	167.00	1000.00
0351015490	INMATE MEDICAL	30000.00	457.48	30000.00
0351015920	JAIL VEH. MAIN.	3000.00	4047.60	2500.00
0351023140	JUVENILE HOUSING	500.00	0.00	500.00
0391004990	MISCELLANEOUS	100.00	0.00	100.00
0391005030	BANK CHARGES	300.00	246.66	400.00
0391005510	DUES/TRAINING/CONF.	1000.00	0.00	1000.00
0394002010	S.S./MED. MATCH	5000.00	2470.57	5000.00
0394002020	RETIREMENT MATCH	15000.00	6736.77	23000.00
0394002030	EMPLOYEE BENEFITS	1000.00	583.31	1000.00
0394002050	HEALTH INS. MATCH	6810.00	4243.94	7300.00
0394002120	HB 810 TRAINING	2400.00	0.00	3300.00
	JAIL APPROPRIATION TOTALS	\$498600.00	\$123458.05	\$442600.00

5. EMS debt settlement agreement.

A resident had submitted a letter asking the Court to take a reduced payment for ambulance services. The County Attorney recommended accepting the 25% payment rather than dealing with a collection agency and possibly receive nothing. Mr. Chris Limpp was in favor of accepting the agreement. Discussion ensued. Esq. Beaverson suggested that making small payments might be arranged.

- Motion made by Esq. Travis, seconded by Esq. Beaverson, with all members of the Court present voting "aye" by roll call vote, except Esq. J. Moody who was absent, it is hereby ordered to reject the debt settlement agreement.



February 3, 2021

Spencer County Ambulance Service  
P. O. Box 2408  
LaGrange, GA 30241

RE: [Redacted]

Dear Ladies and Gentlemen:

This is in reference to your attached invoice for services provided totaling the amount of \$686.32.

We would like to settle these outstanding invoices; however, due to our current situation, we cannot pay this amount, now or in the near future. My wife and I have been out of work off and on during the last 2 years for various medical reasons, and we are currently hindered by the COVID-19 virus situation. We are working with a non-profit organization that has agreed to pay 25% of our medical bills to settle all our medical debt.

If you agree to the 25% and will provide a letter stating your agreement, a check will be sent in the amount of \$171.58 to settle this account in full.

Sincerely,

[Redacted Signature]

Copy Attached  
[Redacted]

At this time Esq. Travis had contacted the owner of the property on 81 Main Street and he had agreed to pay for the cost of a commercial appraisal on the property.

- Motion made by Esq. Brewer, seconded by Esq. Travis to proceed with a commercial appraisal of the property located at 81 Main Street with the owner paying for the appraisal. Roll call vote, "ayes" were Judge Riley, Esq. Travis and Esq. Brewer. "nays" were Esq. M. Moody and Esq. Beaverson. Esq. J. Moody was absent. Judge Riley ruled that the motion passed.
6. 2020 census/redistricting.

Census data may not be available until later in the year.

Fwd: Redistricting for Magistrates/Commissioners

**Subject:** Fwd: Redistricting for Magistrates/Commissioners  
**From:** John Riley <johnriley@spencercountyky.gov>  
**Date:** 2/18/2021, 11:29 AM  
**To:** Doug Williams <dougwilliams@spencercountyky.gov>, "Brittany Veto (Deputy Judge Executive)" <brittanyveto@spencercountyky.gov>  
**CC:** Magistrate Tim Brewer <timbrewer@spencercountyky.gov>

Brittany,

Please put this email and the attached statute in the meeting packets for March 1st.  
Agenda Item - New Business - 2020 Census / Redistricting

John

----- Forwarded Message -----

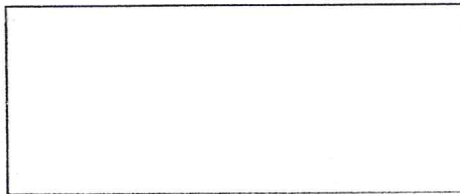
**Subject:** Redistricting for Magistrates/Commissioners  
**Date:** Thu, 18 Feb 2021 11:10:12 -0500  
**From:** [todd.ruckel@kcjea.org](mailto:todd.ruckel@kcjea.org)  
**To:** [todd.ruckel@kcjea.org](mailto:todd.ruckel@kcjea.org)

Judge,

Good morning, I hope each of you are staying safe and warm during these rounds of winter weather.

I wanted to update you on the reapportionment for Magistrates/Commissioner's that is required by state law for 2021. JC Young (KMCA Executive Director) and I have had conversation concerning the Fiscal Court issue with not having the Census data to meet the timelines. Please read JC's email below with the issues we could face. Let us know should you have questions or concerns. We will keep you updated as we get more information. The KRS is attached as well.

Thanks,



**From:** Young, JC - KMCA  
**Sent:** Wednesday, February 17, 2021 1:00 PM  
**To:** KMCA: Board of Directors <[kmca.board@kmca.net](mailto:kmca.board@kmca.net)>  
**Cc:** Germond, Lauren - KMCA <[lauren.germond@kmca.net](mailto:lauren.germond@kmca.net)>  
**Subject:** Redistricting for Magistrates/Commissioners

KMCA Board of Directors,



Fwd: Redistricting for Magistrates/Commissioners

I wanted to fill you in on a project that we've been working on for well over a month now.

By state law, 2021 is the year of Fiscal Court Reapportionment. We are getting differing reports from the US Census Bureau regarding when the FINAL County Population/GIS Mapping info will be available. As you know, COVID has pushed back many timelines and this is another casualty. In a normal year, the census info would be available in March of the year after the census, but it appears that's not feasible this year.

The US Constitution requires that members of county legislative bodies be elected in accordance with the principle of one person, one vote. For this reason, fiscal court districts must be periodically redrawn so that they will be as equal in population as is reasonably possible. Reapportionment proceedings are timed according to the federal decennial census. Under current state law, each county must begin reapportionment proceedings in May of the first year after the decennial census. *(The fiscal court may review district boundaries at other times and may begin reapportionment proceedings as necessary.)*

Reapportionment is prohibited, however, during the period between 30 days before the deadline for filing for county offices and the regular election for county offices (KRS 67.045). KRS 67.045 sets procedures for reapportioning justices' and commissioners' districts in counties where the members of the fiscal court are either nominated or elected by districts.

The fiscal court begins reapportionment proceedings by publishing notice of the planned reapportionment and appointing a reapportionment commission of three members, who must be residents of different districts and over the age of 21. The county clerk also serves as a nonvoting member of the commission. The commissioners have 60 days from the time of their appointment to set district boundary lines. The commissioners produce a written report that shows the boundaries of the districts and the estimated population of each. In drawing district lines, the commissioners should use the statutory standard that the districts are to be compact, contiguous (unbroken), and as nearly equal in population as is reasonably possible. Copies of the report of the commission must be filed in the office of the county clerk and with each member of the fiscal court.

No later than 60 days after the commissioners' report is filed, the fiscal court must adopt or amend the report and subsequently enact a county ordinance establishing the new district boundaries. The county board of elections may need to redraw precinct lines, as provided in KRS 117.055. No precinct may be in more than one justice's or commissioner's district.

In this project of attempting to find the actual date of the census info needed to redraw boundaries I have spoken at length and on multiple occasions with: Representatives of the Secretary of State, Legislators, Representatives of Area Development Districts, LRC Staff, US Census Staff, State Board of Elections Staff, County Clerks Association President and other Clerks, Department for Local Government Staff, former reapportionment commission members from various counties, and numerous longtime county magistrates, commissioners, and Judge Execs.

The bottom line is this. If we won't have the data needed to redraw the lines, we will need a state law change or reprieve for one year, resulting in the elections being held with the current boundaries until the proper data is provided. The ADDs are a significant resource in this project as they provide the GIS info for the Clerks in the respective districts and counties.

LRC and legislators have been extremely understanding and the agreed upon scenario is to draft language to offer the delay and plan on learning more info regarding the data rollout when available.

Attached is the KRS that dictates the current process.

Fwd: Redistricting for Magistrates/Commissioners

KMCA plans to host a course for our members and any others interested in the coming weeks ahead. We will report back as soon as more info is available.

If you have any immediate questions, let me feel free to call or write.

JC Young  
Executive Director  
Kentucky Magistrates & Commissioners Association  
350 Englewood Drive  
Frankfort, KY 40601  
[www.kmca.net](http://www.kmca.net)  
W:502.223.5510  
C:502.330.4569  
[jc.young@kmca.net](mailto:jc.young@kmca.net)

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Attachments:

KRS 67.045 District Boundaries - Reapportionment.pdf

8.6 KB

**67.045 District boundaries -- Reapportionment -- Procedure.**

- (1) For the purposes of this section the word "district" shall mean:
  - (a) Justice's of the peace district in counties having a fiscal court composed of the county judge/executive and the justices of the peace;
  - (b) County commissioner's district in counties having a fiscal court composed of the county judge/executive and three (3) county commissioners; or
  - (c) Justice's of the peace district in counties having a fiscal court composed of the county judge/executive and three (3) county commissioners established according to KRS 67.060.
- (2) In counties where the members of the county fiscal court are nominated or elected by districts, the boundaries of those districts shall be drawn so that the districts are compact, contiguous, and the population of each district shall be as nearly equal as is reasonably possible.
- (3) In counties where the fiscal court consists of the county judge/executive and three (3) county commissioners established according to KRS 67.060, the justice of the peace districts shall be coextensive with the three (3) county commissioner districts.
- (4) The fiscal court shall initiate reapportionment proceedings in May of the first year following the decennial census of the United States. The fiscal court may, at other times, review the district boundaries and shall initiate reapportionment proceedings if the district boundaries are in violation of subsection (2) of this section.
- (5) To initiate a reapportionment proceeding, the fiscal court shall publish notice of the planned reapportionment in accordance with KRS Chapter 424 and appoint three (3) competent citizens of the county over twenty-one (21) years of age, and residing in different districts, and the county clerk as a nonvoting member as commissioners to reapportion the county into not less than three (3) nor more than eight (8) justices' districts in counties having a fiscal court composed of the county judge/executive and the justices of the peace or three (3) commissioner's districts in counties having a fiscal court composed of the county judge/executive and county commissioners. The commissioners, before they proceed to act, shall be sworn to faithfully perform their duties. They shall receive out of the county treasury a reasonable compensation for their services, fixed by the fiscal court.
- (6) The commissioners shall, within sixty (60) days after their appointment, lay off the boundary lines of the districts. They shall file in the office of the county clerk and with each member of the fiscal court a written report, showing the boundary of each district and the estimated population in each. Within sixty (60) days of the receipt of the report, the fiscal court shall consider the report of the commissioners and, in accordance with the provisions of KRS 67.075 to 67.077, adopt or amend the report in establishing the districts. In no event shall districts be reapportioned during the period from thirty (30) days prior to the last date for filing for candidacy for county office as provided in KRS 118.165 and the regular election for candidates for county office.
- (7) Precinct lines shall be redrawn when necessary in accordance with the provisions of KRS 117.055. No precinct shall be in more than one (1) district.



- (8) Within twenty (20) days of the establishment of the districts by the fiscal court, any registered voter of the county may bring an action in the Circuit Court to enforce the provisions of this section. The Circuit Court shall hear the action and, on a finding that the fiscal court has violated the provisions of this section, remand the matter to the fiscal court. The Circuit Court, in its discretion, may allow the prevailing party, other than the fiscal court, a reasonable attorney's fee, to be paid from the county treasury, as part of the costs.

Effective: July 14, 2000

History: Amended 2000 Ky. Acts ch. 354, sec. 5, effective July 14, 2000. -- Amended 1998 Ky. Acts ch. 390, sec. 1, effective July 15, 1998. -- Amended 1982 Ky. Acts ch. 29, sec. 1, effective July 15, 1982. -- Created 1978 Ky. Acts ch. 201, sec. 1, effective March 30, 1978.

7. Request for bid advertisement, FEMA DR 4361

## CONTRACT DOCUMENTS

FOR

### BRASHEARS CREEK ROAD/EAST RIVER ROAD/LITTLE MOUNT CHURCH ROAD FLOOD REPAIR

March 3, 2021

SPENCER COUNTY FISCAL COURT  
12 W MAIN STREET  
P.O. BOX 397  
TAYLORSVILLE, KENTUCKY 40071

#### Project Description:

The scope of the work is for the repair of 6 separate locations on Brashear's Creek Road, 1 location on East River Road, and 1 location on Little Mount Church Road in Spencer County, KY. This work includes excavation, slope stabilization, modular block wall, cribbing, fill, and paving.



Civil Engineers  
Qk4, Inc.  
1046 East Chestnut Street  
Louisville, Kentucky 40204

Brashear's Creek/East River/Little Mount Church Road Flood Repairs

INDEX

**GENERAL**

Recipients of bidding documents must consult the Index to determine the full scope of the work involved and to ensure that all pages of the project manual and drawings have been included.

Neither the OWNER nor the Engineer will be responsible for bids submitted that are based on incomplete bidding documents.

**DIVISION 0: BIDDING AND CONTRACT REQUIREMENTS**

00030	Advertisement for Bids
00140	Information for Bidders
00300	Bid Proposal
00400	Bid Bond
00514	Agreement
00611	Performance Bond
00621	Payment Bond
00700	General Conditions
00855	Sworn Statement for Final Payment

**DIVISION 1: STANDARD SPECIFICATIONS**

- KYTC Standard Specifications 2019. [www.transportation.ky.gov/Construction/Pages/Standard-Specification-with-Supplemental-Specification-Included.aspx](http://www.transportation.ky.gov/Construction/Pages/Standard-Specification-with-Supplemental-Specification-Included.aspx)

**PROJECT SCOPE, PROJECT SPECIFIC NOTES, PROJECT DETAILS**

- Scope of Work
- Brashear's Creek Road Site Map
- East River Road Site Map
- Little Mount Church Road Site Map
- Project Specific Notes
- Rail and Cribbing Note
- Slope Reinforcement Detail

- END OF SECTION INDEX -

3/1/21



Brashear's Creek/East River/Little Mount Church Road Flood Repairs

00030 Advertisement for Bid

*Advertisement for BID*

**SPENCER COUNTY FISCAL COURT  
12 W MAIN STREET  
P.O. BOX 397  
TAYLORSVILLE, KENTUCKY 40071**

Spencer County Fiscal Court will receive sealed bids from qualified contractors for the furnishing of all labor, materials and the performance of all work required for the repair of various locations along Brashear's Creek Road, East River Road, and Little Mount Church Road in Spencer County, KY. Work to include excavation, slope stabilization, modular block wall, cribbing, fill, and paving. To be considered for qualification by Spencer County Fiscal Court, Contractors and Subcontractors must be currently prequalified by KYTC, Metro Louisville, Louisville MSD, or qualification of performance of similar work. This project will require that a bond be posted for the work.

You are invited to submit a sealed bid, subject to the terms and conditions of this invitation to bid. Please read the instructions and specifications carefully. Failure to comply with these instructions may disqualify your bid.

Sealed bids will be received until 2:00 PM Eastern Standard Time, March 18<sup>th</sup>, 2020 at Spencer County Judge Executive office located at 12 W Main, Taylorsville KY, Attention: Molly Whitt, Assistant Judge Executive. The bids will be virtually opened and read aloud from the Spencer County Fiscal Court Building, 28 E Main, Taylorsville KY at approximately 2:15 PM Eastern Standard Time, March 18th, 2021. The Bidder will receive Zoom meeting instructions at the time of bid submission. Bidder shall send or drop-off the sealed bid at this location prior to the designated time for receipt of bids. **NO BIDS RECEIVED AFTER THIS TIME WILL BE CONSIDERED.** The Spencer County Fiscal Court cannot assume the responsibility for any delay as a result of failure of the US Postal Service or other delivery services to deliver bids on time. Facsimile bids are not acceptable. Envelopes containing bids must be clearly marked on the outside of the envelope that a bid is enclosed and the title of the bid/job. Bids mailed or delivered by courier shall be inserted into two envelopes, with the inner envelope containing the bid. Bids may not be withdrawn for a period of 60 days after the designated time for receipt of bids.

Any questions during bidding shall be directed in writing (Questions may be submitted up to 12:00 PM - 3 calendar days prior to the bid opening):

Spencer County Fiscal Court  
12 W Main Street  
P.O. Box 397  
Taylorsville, Kentucky 40071

Qk4, Inc.  
Attn: Eric Bean  
Email: [Ebean@qk4.com](mailto:Ebean@qk4.com)

A copy of the bid documents may be obtained by contractors:

Spencer County Fiscal Court  
12 W Main Street  
P.O. Box 397  
Taylorsville, Kentucky 40071

Lynn Imaging Plan Room  
[www.lynnimaging.com](http://www.lynnimaging.com)

Page 1 of 2

- Motion made by Esq. Beaverson, seconded by Esq. Travis, with all members of the Court present voting "aye" by roll call vote, except Esq. J. Moody who was absent, it is hereby ordered to advertise for bids for the outlined FEMA projects.

8. Fleet mechanic position discussion.

The Judge informed the Court that Mr. Gary Day would not be returning and the Judge wanted the Court to eliminate the position and notify Mr. Day of the elimination of the position.

- Motion made by Judge Riley, seconded by Esq. Beaverson, with all members of the Court present voting “aye” by voice vote, except Esq. J. Moody who was absent, it is hereby ordered to eliminate the position of fleet mechanic.

9. Public works reorganization plan.

**Reorganization Plan – Parks, Recreation and Public Works  
Presented to Fiscal Court  
March 1, 2021**

**Attention Fiscal Court members,**

The following reorganization plan is proposed and intended to provide better management and oversight of our parks, recreation, recycling, litter abatement and other Public Works operations. This plan consists of the following:

Consolidate the operations of the current Parks and Recycling/Solid Waste operations by creating a new

**“Department of Parks, Recreation and Public Works”**

**Director of Parks, Recreation and Public Works** - I propose promotion of Brian Spencer to “Director” who will supervise and direct a Parks and Recreation Manager and employees as well as a Recycle Center/Solid Waste Manager and employees. Employees under Parks and Recreation as well as Recycle Center will become “Public Works” employees and can be directed to provide various other services to county offices as needed including, but not limited to various Public Works projects, moving supplies, equipment and furnishings, clearing sidewalks and other duties as needed and directed. The Director will also be responsible for General Fund vehicle fleet management and record keeping.

**Parks and Recreation Manager** – I propose promoting Adrian Downs to the position of Parks and Recreation Manager with primary responsibility to manage and coordinate all activities, maintenance and recreational activities and events in Ray Jewell and Waterford Parks as well as any special recreational activities such as the youth basketball league. This position and personnel under it will work together with other departments as needed and directed by the Director.

**Solid Waste & Recycling Manager** – I propose leaving Karen Spencer in the position of Recycle Center Manager and Solid Waste Coordinator. This position will manage and supervise the recycle center, recycle trailers around the county, help coordinate litter abatement projects and complete reports and applications needed for solid waste and litter abatement projects. This position and personnel under it will work together with other departments as needed and directed by the Director.

Proposed Pay rates as follows:

Director of Parks, Recreation and Public Works	\$18.50
Parks and Recreation Manager	\$16.35
Solid Waste & Recycling Manager	\$16.35

These pay rates will also be eligible for “cost of living” increases of approximately 2% that will be proposed for most all county employees.

Current staffing needs for “Public Works” in addition to the above management positions are 3 full time and 1 part time employee at a minimum pay rate of \$13.00.

- Motion made by Judge Riley to approve the reorganization plan. Motion dies for lack of second.

10. Public works new hire- Mike Quire

The Judge said they would pass on this.

11. Road department new hire.

The Judge said that during the winter snow event he had a request to put this man to work. He did so, and he wanted the Court's retroactive approval.

- Motion made by Esq. Beaverson, seconded by Esq. Brewer, with all members of the Court present voting "aye" by roll call vote, except Esq. J. Moody who was absent, it is hereby ordered to approve the hiring of James Evans to the Road department, fulltime, retroactively from 2/19/2021, at \$14.00 per hour.

12. Election equipment presentation- HARP Enterprises

Mr. Ross Robeson and Mr. Bobby Gantley came before the Court with information on new election equipment. Discussion ensued. No action taken.



Item description	Quantity	Price	Total
Verity Scan Bundle	16	\$ 6,290.00	\$ 100,640.00
Verity Touch Writer Bundle	9	\$ 5,435.00	\$ 48,915.00
Tabulation Computer	1	\$ 5,900.00	\$ 5,900.00
Report Printer	1	\$ 325.00	\$ 325.00
Verity Drives	64	\$ 66.00	\$ 4,224.00
Verity Keys	4	\$ 109.00	\$ 436.00
Shipping		\$ 2,000.00	\$ 2,000.00

**Total Amount** **\$ 162,440.00**

\_\_\_\_\_  
Harp Enterprises Representative      Date

\_\_\_\_\_  
Spencer County Representative      Date

13. Software Management upgrade proposal.

Information was provided to the Court on the replacement of equipment in the Clerk's office.

- Motion made by Esq. Brewer to proceed with the proposal from SMI.

Court members had questions so the Clerk suggested that a representative from Software Management Incorporated come before the Court at the next meeting to answer questions. Motion to approve rescinded. No action taken.

14. Planning & Zoning copier.



Fwd: Copier Request

**Subject:** Fwd: Copier Request  
**From:** Julie Sweazy <juliesweazy@spencercountyky.gov>  
**Date:** 2/22/2021, 9:34 AM  
**To:** John Riley <johnriley@spencercountyky.gov>, Brittany Veto <brittanyveto@spencercountyky.gov>, "mollywhitt@spencercountyky.gov" <Mollywhitt@spencercountyky.gov>

I talked to Molly last Wednesday and made her aware that we were having copy machine issues. While the maintenance guy was here, he remembered that the copier that was just taken from the Sheriffs office was the same as ours. So we located that old machine and got the top half of the machine from the recycling center and put it on ours with hopes it would be a band aide to carry us for a little while. Once it was hooked up, we found that the rollers in it are bad as well. The machine is 16 years old! So attached is a proposal for a copier just like the one that was just purchased for the Sheriffs Office.

Also Molly, I have not used the new Toner so we should be able to return it for refund.

----- Forwarded Message -----

**Subject:**Service Manager  
**Date:**Thu, 18 Feb 2021 08:31:17 -0500  
**From:**[ryan@mmofficeproducts.com](mailto:ryan@mmofficeproducts.com)  
**To:**[juliesweazy@spencercountyky.gov](mailto:juliesweazy@spencercountyky.gov)

sent from copier

-----  
CS 306ci  
[00:17:c8:26:88:f6]  
-----

— Attachments: —

doc00041320210218083110.pdf

1.3 MB

110 S. Indiana Ave.  
Sellersburg, IN 47172  
812-246-0983  
1-800-998-8765

## M&M Office Products, INC.

### PROPOSAL

PREPARED FOR

### SPENCER COUNTY PLANNING & ZONING

### KYOCERA

4002i

(OFF LEASE)

### 4002i

#### COPIER INCLUDES:

40 PRINTS PER MINUTE  
2 - 500 SHEET CASSETTES  
UP TO 11 X 17 SIZE PAPER  
REDUCTION/ENLARGEMENT  
25%-400% IN 1% INCREMENTS

AUTOMATIC DOCUMENT FEEDER	INCLUDED
AUTOMATIC DUPLEXING	INCLUDED
NETWORK PRINT & SCAN	INCLUDED
STAND	<u>INCLUDED</u>
<b>TOTAL</b>	<b>\$2,250.00</b>

*SELLERSBURG, IN – SCOTTSBURG, IN – SEYMOUR, IN*

*Copiers – Printers – Shredders – Large Format – Supplies*

- Motion made by Judge Riley to purchase a KYOCERA 4002i for \$2,250.00. Motion seconded by Esq. Travis. Discussion ensued with Esq. Travis wanting a quote on a new machine. Mrs. Sweazy remarked that she had tried to put parts from another copier on their current copier and it did not work out. Tony, from M&M Office supply gave her a quote on a refurbished copier as that was what they had provided the other offices. Esq. M. Moody remarked that he thought a new copier would cost around \$4,500.00. Esq. Travis again remarked that he felt that they should purchase a new copier. "ayes" were Judge Riley, Esq. Brewer, Esq. M. Moody and Esq. Beaverson. "nays" were Esq. Travis. Esq. J. Moody was absent. Motion carries.



15. Ray Jewell Park security cameras

Esq. Brewer remarked the Safety committee was recommending the purchase and installation of cameras at Ray Jewell Park due to vandalism. He was recommending the Hiseeu system for \$206.00 and there would be a need to purchase some cables. He thought that \$300.00 should cover the cost.

- Motion made by Esq. Brewer, seconded by Esq. Beaverson, with all members of the Court present voting "aye" by roll call vote, except Esq. J. Moody who was absent, it is hereby ordered to approve spending up to \$300.00 to purchase security cameras for Ray Jewell Park.

The Judge wanted to go back and revisit the flooring for the fiscal court meeting room floors. He said he checked with them and the floor was dry and there was no leaking. He wanted a motion to put in carpet tiles in by Sam Kinnard for \$4,483.50.

- Motion made by Esq. Beaverson, seconded by Esq. Brewer to approve the installation of carpet tiles in the fiscal court meeting room from Sam Kinnard for \$4,483.50. "ayes" were Esq. Brewer, Esq. Beaverson, and Judge Riley. "nays" were Esq. M. Moody and Esq. Travis. Esq. J. Moody was absent. The Judge remarked there were 3 "yes" votes and 2 "no" votes, and that the motion passes.

16. Review and approval of expenditures, purchases, invoices and transfers.

- Motion made by Esq. Travis, seconded by Esq. M. Moody, with all members of the Court present voting "aye" by roll call vote, except Esq. J. Moody who was absent, it is hereby ordered to approve all expenditures, purchases, invoices and transfers.

<b>Invoices Register - Detail</b>												
<b>SPENCER COUNTY FISCAL COURT</b>												
All Batches												
General Fund												
From: 02/17/2021 To: 06/30/2021												
Inv# or	Date	Vendor Code	Vendor Name	Account	PO No.	Voucher	Claim Description	Qty	Units	Price	Pa d Date	Amount
30727	03/01	ABELL FLEV	ABELL ELEVATOR INTERNATIONAL	01-5080-352-0	00003415	IN#30727	ELEVATOR MAINT	1.00		\$11.70		\$11.70
												\$11.70
MARCHACE	03/01	ACE	ACE HARDWARE	01-5140-443-0	00003418		EHS PARTS/REPAIRS	1.00		17.16		17.16
MARCHACE	03/01	ACE		01-5205-571-0	00003418		K9 SUPPLIES	1.00		11.98		11.98
MARCHACE	03/01	ACE		01-5217-427-0	00003418		RECYCLING GLOVES	1.00		11.98		11.98
												41.12
31196	03/01	APLUSHRED A	PLUS PAPER SHREDDING	01-5070-445-0	00003412	IN#31196-	P&Z PAPER SHRED	1.00		62.00		62.00
												62.00
ATTUVERSECL	03/01	AT&T	AT&T UVERSE	01-5010-585-0	00003413		CO CLERK UVERSE	1.00		114.84		114.84
												114.84
ATTLAND	03/01	AT&TLANDLI	AT&T LANLINES	01-5086-578-0	00003408		ANNEX LANLINES	1.00		114.14		114.14
ATTLAND	03/01	AT&TLANDLI		01-5005-578-0	00003408		CO ATTY LANLINES	1.00		43.01		43.01
ATTLAND	03/01	AT&TLANDLI		01-5010-573-0	00003408		CO CLERK LANLINES	1.00		129.21		129.21
ATTLAND	03/01	AT&TLANDLI		01-5030-578-0	00003408		PVA LANLINES	1.00		64.63		64.63
ATTLAND	03/01	AT&TLANDLI		01-5080-578-0	00003408		COURTHOUSE LANLINES	1.00		546.89		546.89
ATTLAND	03/01	AT&TLANDLI		01-5140-578-0	00003408		EHS LANLINES	1.00		62.69		62.69
ATTLAND	03/01	AT&TLANDLI		01-5145-315-0	00003408		E911 CONTRACT	1.00		312.93		312.93
ATTLAND	03/01	AT&TLANDLI		01-5205-578-0	00003408		ANIMAL CONTRGL	1.00		42.31		42.31
ATTLAND	03/01	AT&TLANDLI		01-5047-578-0	00003408		OCCUP TAX	1.00		44.91		44.91
ATTLAND	03/01	AT&TLANDLI		01-5401-578-0	00003408		PARKS	1.00		63.18		63.18
ATTLAND	03/01	AT&TLANDLI		01-5217-578-0	00003408		RECYCLING	1.00		21.94		21.94
ATTLAND	03/01	AT&TLANDLI		01-5015-578-0	00003408		SO	1.00		3.75		3.79
ATTLAND	03/01	AT&TLANDLI		01-5070-578-0	00003408		P&Z	1.00		63.85		63.85
												1,513.48
ATTFIRSTNET	03/01	ATTFIRSTNE	AT&T FIRSTNET	01-5140-578-0	00003409		EHS CELLS	1.00		257.76		257.76
ATTFIRSTNET	03/01	ATTFIRSTNE		01-5015-578-0	00003409		SO CELLS	1.00		586.56		586.56
ATTFIRSTNET	03/01	ATTFIRSTNE		01-5080-578-0	00003409		JUDGE CELL	1.00		16.11		16.11
												860.43

**Invoices Register - Detail**  
**SPENCER COUNTY FISCAL COURT**  
 All Batches  
 General Fund  
 From: 02/17/2021 To: 06/30/2021

Invoice	Date	Vendor Code	Vendor Name	Account	PO No.	Voucher	Claim Description	Qty	Units	Price	Pa d Date	Amount
MARCHATTMOB103/01		ATTMOBILIT	AT&T MOBILITY	01-5050-445-0	00003419		ASC CELL	1.00		31.14	<input type="checkbox"/>	31.14
MARCHATTMOB103/01		ATTMOBILIT		01-5020-445-0	00003419		CORNER CELL	1.00		31.14	<input type="checkbox"/>	31.14
MARCHATTMOB103/01		ATTMOBILIT		01-5217-578-0	00003419		RECYCLING CELL	1.00		31.14	<input type="checkbox"/>	31.14
MARCHATTMOB103/01		ATTMOBILIT		01-5205-578-0	00003419		ANIMAL CONTROL CELLS	1.00		101.81	<input type="checkbox"/>	101.81
MARCHATTMOB103/01		ATTMOBILIT		01-5401-578-0	00003419		PARKS CELLS	1.00		93.28	<input type="checkbox"/>	93.28
MARCHATTMOB103/01		ATTMOBILIT		01-5080-578-0	00003419		FISCAL COURT TABLET	1.00		407.04	<input type="checkbox"/>	407.04
MARCHATTMOB103/01		ATTMOBILIT		01-5080-578-0	00003419		MAINT CELL	1.00		66.81	<input type="checkbox"/>	66.81
												762.36
8395256	03/01	BOUNDTREE	BOUND TREE MEDICAL LLC	01-5140-550-0	00003386		medical supplies	1.00		277.88	<input type="checkbox"/>	277.88
												277.88
932558	03/01	CHS UNIF	CHS UNIFORMS INC.	01-5015-481-0	00003416		SD UNIFORMS	1.00		258.00	<input type="checkbox"/>	258.00
931879	03/01	CHS UNIF		01-5015-481-0	00003417		SD UNIFORMS	1.00		375.00	<input type="checkbox"/>	375.00
												633.00
24052	03/01	COVERTTRAC	COVERTTRACK GROUP, INC.	01-5015-348-0	00003406		sa mapping subscription	1.00		1,200.00	<input type="checkbox"/>	1,200.00
												1,200.00
march21	03/01	D KEMPER	DAVID KEMPER	01-9100-569-0	00003444		D KEMPER PER DIEM SD CONFERENCE	1.00		116.97	<input type="checkbox"/>	116.97
												116.97
445420	03/01	DUPLICATOR	DUPLICATOR SALES & SERVICE INC	01-5070-445-0	00003421		ZONING SERVER CONTRACT	1.00		66.27	<input type="checkbox"/>	66.27
												66.27
march21	03/01	FIRSTBANK	FIRST NATIONAL BANK OF OMAHA	01-9100-569-0	00003327		MAGISTRATE CASE/STAND	1.00		33.13	<input type="checkbox"/>	33.13
march21	03/01	FIRSTBANK		01-5205-402-0	00003333		DOG CAGE-AMAZON	1.00		122.49	<input type="checkbox"/>	122.49
march21	03/01	FIRSTBANK		01-9100-569-0	00003432		PARKS PESTICIDE REG	1.00		80.00	<input type="checkbox"/>	80.00
march21	03/01	FIRSTBANK		01-5015-445-0	00003437		SD PRINTER HEAD	1.00		154.23	<input type="checkbox"/>	154.23
march21	03/01	FIRSTBANK		01-5015-445-0	00003433		SD MICROSOFT OFFICE	1.00		105.99	<input type="checkbox"/>	105.99
march21	03/01	FIRSTBANK		01-5210-445-H	00003434		JAN CLERK INDEED AD	1.00		289.20	<input type="checkbox"/>	289.20
march21	03/01	FIRSTBANK		01-9100-569-0	00003436		SD CONFERENCE	1.00		708.90	<input type="checkbox"/>	708.90
march21	03/01	FIRSTBANK		01-9100-551-0	00003436		PRIME MEMBERSHIP	1.00		12.99	<input type="checkbox"/>	12.99
												1,506.93
FEB21	02/17	GLENWILLI	GLENN WILLIAMS	01-5140-567-0	00003391	00001328MS	REFUND	1.00		122.84	<input checked="" type="checkbox"/>	02/17
												122.84

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Inv No	Date	Vendor Code	Vendor Name	Account	PO No.	Voucher	Claim Description	Qty	Units	Price	Pa d Date	Amount
FE821	02/17			01-5140-567-0	00003392	0000132	EMHS REFUND	1.00		250.00	02/17	250.00
												250.00
FE821	02/17			01-5140-567-0	00003393	0000132	EMHS REFUNDS	1.00		216.97	02/17	216.97
												216.97
FE821	02/17			01-5140-567-0	00003394	0000132	EMHS REFUND	1.00		208.18	02/17	208.18
												208.18
MARCH21	03/01	KJONES	KENNETH S. JONES	01-9100-382-0	00003422		EMPLOYEE DRUG TEST, CLEAR, RD, RECYCLE	1.00		107.50		107.50
												107.50
FE821	02/24	KYTREAS	KENTUCKY STATE TREASURER	01-9100-521-0	00003407	0000134	PL WHITT NOTARY	1.00		10.00	02/24	10.00
												10.00
FE821	02/22	KYUTIL	KENTUCKY UTILITIES	01-5005-578-0	00003399	0000133	2000-1065-2576- CO ATTY	1.00		252.67	02/22	252.67
												252.67
FE821	02/22	KYUTIL	KENTUCKY UTILITIES	01-5015-578-0	00003399	0000133	2000-0225-8337- SO	1.00		244.02		244.02
												244.02
FE821	02/22	KYUTIL	KENTUCKY UTILITIES	01-5015-578-0	00003399	0000133	2000-0321-2150- SO	1.00		86.32		86.32
												86.32
FE821	02/22	KYUTIL	KENTUCKY UTILITIES	01-5085-578-0	00003399	0000133	2000-0540-2221- MAINT	1.00		72.59		72.59
												72.59
FE821	02/22	KYUTIL	KENTUCKY UTILITIES	01-5065-737-0	00003399	0000133	2000-0540-2221- ELECTION STORAGE	1.00		72.59		72.59
												72.59
FE821	02/22	KYUTIL	KENTUCKY UTILITIES	01-5070-578-0	00003399	0000133	2000-0150-2958- PB2	1.00		397.42		397.42
												397.42
FE821	02/22	KYUTIL	KENTUCKY UTILITIES	01-5047-578-0	00003399	0000133	2000-0150-2958- OCCUP TAX	1.00		44.16		44.16
												44.16
FE821	02/22	KYUTIL	KENTUCKY UTILITIES	01-5080-578-0	00003399	0000133	2000-0429-0486- CTHS	1.00		1,040.51		1,040.51
												1,040.51
FE821	02/22	KYUTIL	KENTUCKY UTILITIES	01-5080-578-0	00003399	0000133	2000-0497-0996- CTHS ELEVATOR	1.00		219.46		219.46
												219.46
FE821	02/22	KYUTIL	KENTUCKY UTILITIES	01-5086-578-0	00003399	0000133	2000-0106-1013- ANNEX	1.00		787.43		787.43
												787.43
												3,217.17
32993/32994	03/01	MID-ST	MID-STATE EXTERMINATORS	01-5085-578-0	00003424		IN#32993-SO/PZ	1.00		50.00		50.00
												50.00
32993/32994	03/01	MID-ST	MID-STATE EXTERMINATORS	01-5080-578-0	00003424		IN#32993-CTHS	1.00		52.00		52.00
												52.00
32993/32994	03/01	MID-ST	MID-STATE EXTERMINATORS	01-5086-578-0	00003424		IN#32993-ANNEX	1.00		40.00		40.00
												40.00
32993/32994	03/01	MID-ST	MID-STATE EXTERMINATORS	01-5140-578-0	00003424		IN#32994-EMS	1.00		58.00		58.00
												58.00
32993/32994	03/01	MID-ST	MID-STATE EXTERMINATORS	01-5205-578-0	00003424		IN#32994- ANIMAL CONTROL	1.00		30.00		30.00
												30.00
32993/32994	03/01	MID-ST	MID-STATE EXTERMINATORS	01-5085-578-0	00003424		IN#32994- MAINT	1.00		30.00		30.00
												30.00
												260.00
FE821	02/17			01-5047-567-0	00003390	0000132	OCCUP TAX REFUND	1.00		1,761.07	02/17	1,761.07
												1,761.07



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Inv#	Date	Vendor Code	Vendor Name	Account	PO No.	Voucher	Claim Description	Qty	Units	Price	Pa d Date	Amount
FEB21	02/17	PVA	SPENCER CO PVA FUND	01-5030-367-0	00003389	00001333	QUARTER PVA CONTRIBUTION	1.00	12,600.00	02/17		12,600.00
N8725273	03/01	QUADIENT	QUADIENT INC	01-5010-563-0	00003426		CO CLERK POSTAGE METER	1.00	242.97			242.97
187190	03/01	QUAMED	QUAMED INC.	01-5140-550-0	00003387		medical supplies	1.00	482.75			482.75
14456382	03/01	QUILL	QUILL CORPORATION	01-5001-445-0	00003442		JUDGE WALL ORGANIZER	1.00	30.99			30.99
14375609	03/01	QUILL		01-5001-445-0	00003325		JUDGE OFFICE INK	1.00	114.99			114.99
14375609	03/01	QUILL		01-5001-445-0	00003325		JUDGE OFFICE BINDER CLIPS	1.00	5.78			5.78
147350689	03/01	QUILL		01-5010-445-0	00003443		CO CLERK PAPER	1.00	106.96			106.96
917202	03/01	QK.NET	QK.NET	01-5080-338-0	00003425		DOMAIN/EMAIL HOSTING	1.00	287.49			287.49
244943	03/01	SBJ LIGHT	SBJ LIGHTING & LENSE SUPPLY	01-5066-571-0	00003441		ANNEX LIGHTING	1.00	21.36			21.36
FEB21	02/19	SRECC	SALT RIVER ELECTRIC	01-5085-578-0	00003398	00001333	ACT # : 62729001-MAINT	1.00	102.95	02/22		102.95
FEB21	02/19	SRECC		01-5205-578-0	00003398	00001333	ACT # : 62729001- ANIMAL CONTROL	1.00	102.96			102.96
FEB21	02/19	SRECC		01-5217-578-0	00003398	00001333	ACT # : 62729003- RECYCLING	1.00	185.42			185.42
FEB21	02/19	SRECC		01-5140-578-0	00003398	00001333	ACT # 62729004- EMS	1.00	139.16			139.16
FEB21	02/19	SRECC		01-5401-578-0	00003398	00001333	ACT # : 62729006- PARKS	1.00	322.59			322.59
FEB21	02/19	SRECC		01-5401-578-0	00003398	00001333	ACT # : 62729007- PARKS	1.00	45.20			45.20
FEB21	02/19	SRECC		01-5136-348-0	00003398	00001333	ACT # 62729011-RADIO TOWER	1.00	35.35			35.35
FEB21	02/19	SRECC		01-5401-578-0	00003398	00001333	ACT # : 62729008- PARKS	1.00	11.01			11.01
FEB21	02/19	SRECC		01-5140-578-0	00003398	00001333	ACT # : 62729012-EMS	1.00	836.63			836.63
MARCH21	03/01	TAYLORSVIL	TAYLORSVILLE COMMERCIAL CLEANING	01-5010-585-0	00003431		CO CLERK OFFICE CLEANING	1.00	280.00			280.00
FEB21	02/22	TIMWARNER	TIME WARNER CABLE	01-5015-578-0			SO UTILITIES- ACT# 10303-958081201-3001	1.00	80.00			80.00

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Inv#	Date	Vendor Code	Vendor Name	Account	PO No.	Voucher	Claim Description	Qty	Units	Price	Pa d Date	Amount
MARCH21	03/01	TRW	THOMSON REUTERS-WEST	01-5015-348-0	00003428		SO LEADS PROGRAM- JAN 21	1.00	168.61			168.61
MARCH21	03/01	TRW		01-5015-348-0	00003428		SO LEADS PROGRAM- DEC 20	1.00	168.61			168.61
MARCH21	03/01	TRW		01-5015-348-0	00003428		SO LEADS PROGRAM- NOV 20	1.00	168.61			168.61
MARCH21	03/01	TRW		01-5015-348-0	00003428		SO LEADS PROGRAM- OCT 20	1.00	160.58			160.58
MARCH21	03/01	TRW		01-5015-348-0	00003428		SO LEADS PROGRAM- SEPT 20	1.00	160.58			160.58
91 Invoice Items Listed											826.99	
30,682.26												



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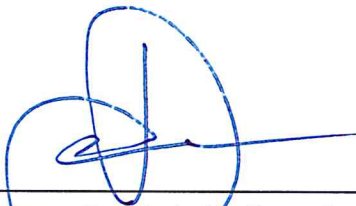
Invoice	Date	Vendor Code	Vendor Name	Account	PO No.	Voucher	Claim Description	Img	Units	Price Paid	Date	Amount
84716	03/01	AKMOIL	A & M OIL COMPANY INC.	02-6105-455-0	00003410		RD DIESEL IN#84716		1.00	1,922.72		1,922.72
84717	03/01	AKMOIL		02-6105-455-0	00003411		RD GAS IN#84717		1.00	322.76		322.76
												2,245.48
ATTLAND	03/01	AT&T LANDLI	AT&T LANDLINES	02-6105-578-0	00003408		RD		1.00	156.89		156.89
												156.89
ATTFIRSTNET	03/01	AT&T FIRSTNET	AT&T FIRSTNET	02-6105-578-0	00003409		RD CELLS		1.00	63.47		63.47
												63.47
MARCHATMOBIL	03/01	AT&T MOBILE	AT&T MOBILITY	02-6105-578-0	00003419		RD CELLS		1.00	253.91		253.91
												253.91
5047013356	03/01	CINTAS	CINTAS CORPORATION	02-6105-445-0	00003401		IN#5047013356- RESTOCK FIRST AID KIT		1.00	57.86		57.86
												57.86
1207415	03/01	CTW ELECTR	CTW ELECTRICAL CO, INC.	02-6105-592-0	00003440		IN#1207415- RD VEHICLE PARTS		1.00	195.59		195.59
1206742-001	03/01	CTW ELECTR		02-6105-592-0	00003445		RD AA BATTERY		1.00	14.97		14.97
												210.56
23681	03/01	DCS	DERBY CITY SUPPLY INC.	02-6105-592-0	00003402		IN#23681-RD HYDRAULIC HOSE		1.00	78.70		78.70
												78.70
MARCH21	03/01	DSPINKS	DALE SPINKS	02-6105-592-0	00003400		IN#840671- #14 RD VEHICLE REPAIR		1.00	97.50		97.50
MARCH21	03/01	DSPINKS		02-6105-592-0	00003400		IN#840673-#SCD2- RD VEHICLE MAINT		1.00	130.00		130.00
MARCH21	03/01	DSPINKS		02-6105-592-0	00003400		IN#840678-#100- RD VEHICLE MAINT		1.00	75.00		75.00
MARCH21	03/01	DSPINKS		02-6105-592-0	00003400		IN#840676- #105/107- RD VEHICLE MAINT		1.00	130.00		130.00
MARCH,21	03/01	DSPINKS		02-6105-592-0	00003420		IN#840679- #105 #105		1.00	162.50		162.50
MARCH,21	03/01	DSPINKS		02-6105-592-0	00003420		IN#840680- #107,100,105,106		1.00	585.00		585.00
												1,180.00
march21	03/01	FIRSTBANK	FIRST NATIONAL BANK OF OMAHA	02-6105-445-0	00003439		LDREX SECURITY		1.00	364.31		364.31
												364.31
7032	03/01	GLASSCOCK	GLASSCOCK SAWMILL INC.	02-6105-592-0	00003430		IN#7032 NEW F550 VEHICLE MAINT		1.00	140.40		140.40
												140.40
063138	03/01	MONROEGARAHONROE'S GARAGE		02-6105-479-0	00003429		IN#063138- RD MAINT #SCD2		1.00	660.00		660.00
												660.00
91625	03/01	PROCHEM	PRO CHEM INC.	02-6105-446-0	00003423		SNOW REMOVAL		1.00	186.22		186.22
												186.22
11:40 Invoices, Data Transfers 02/26/2021 10:16 am												
P.C. Meeting 2/01/2021												
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Invoice	Date	Vendor Code	Vendor Name	Account	PO No.	Voucher	Claim Description	Img	Units	Price Paid	Date	Amount
MARCH21	03/01	SHCDROAD	SHELBY COUNTY ROAD DEPARTMENT	02-6105-446-0	00003427		1575 GALLONS SALT BRINE		1.00	204.75		204.75
												204.75
FEB21	02/19	SRECC	SALT RIVER ELECTRIC	02-6105-578-0	00003398	00001334ACT#:	62729009- RD		1.00	51.97	02/22	51.97
FEB21	02/19	SRECC		02-6105-578-0	00003398	00001334ACT#:	190319001- RD		1.00	123.30		123.30
												175.27
											22 Invoice Items Listed	5,997.82



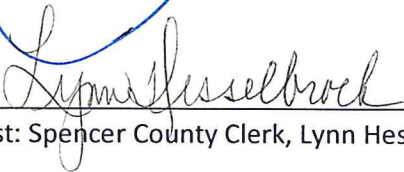
- Motion made by Esq. Brewer, seconded by Esq. M. Moody, with all members of the Court present voting "aye" by voice vote, except Esq. J. Moody who was absent, it is hereby ordered to adjourn this meeting at 11:24 am.



Spencer County Judge Executive, John Riley

3-30-21

Date



Attest: Spencer County Clerk, Lynn Hesselbrock

3/30/2021

Date