

# **NOTICE OF SPECIAL MEETING**

**PURSUANT TO KRS 61.800-61.850**

**of**

## **SPENCER COUNTY FISCAL COURT**

Tuesday, January 3<sup>rd</sup>, 2023

10:00 am

**Fiscal Court meeting room  
28 East Main St, Taylorsville KY**

### Meeting Agenda

- A. Call to Order by Chair
- B. Roll Call
- C. New Business:
  - 1. Rehiring of County Employees- Pay rates
  - 2. Continuity of County Government Ord. No. 4- 1<sup>st</sup> reading
  - 3. Fiscal Court Committee Appointments
  - 4. Farmers Market
  - 5. Washburn Lane
  - 6. Animal Shelter
  - 7. Road Department Rock Budget Account- \$100,000 to 02-6105-409-0
  - 8. Investments KRS. 66.480
  - 9. Building Inspector Fees Proposed Rate Change
- D. Adjournment

SPENCER COUNTY  
**F28 PG702**

SPENCER COUNTY FISCAL COURT  
TUESDAY, JANUARY 3, 2023, 10:00 AM  
FISCAL COURT MEETING ROOM  
28 EAST MAIN STREET  
MINUTES

Opening prayer

A. Call to order by Chair

The meeting was called to order by Spencer County Judge Executive, Scott Travis

B. Roll call by Spencer County Clerk, Lynn Hesselbrock- all present.

C. New business

1. Rehiring of County Employees-pay rates

Order in Compliance with KRS 67.711 Deputy county judge/executive and office personnel – Appointment – Compensation – Powers and duties

KRS 67.711 Deputy county judge/executive and office personnel – Appointment – Compensation -- Powers and duties.  
(1) Notwithstanding the provisions of KRS 67.710(7), the county judge/executive of any county may appoint a deputy county judge/executive, and a reasonable number of other assistants, secretaries, and clerical workers within the office of the county judge/executive as determined by the fiscal court, who shall serve at his pleasure.  
The fiscal court, pursuant to KRS 64.530(4), shall fix reasonable compensation for the deputy county judge/executive and such other employees.  
(2) The deputy county judge/executive may exercise all administrative powers, duties, and responsibilities of that office, and may assume such other responsibilities as shall be prescribed in the administrative code of the county, except that the deputy county judge/executive shall not act for the county judge/executive as a member or presiding officer of the fiscal court.  
Effective: March 5, 1986  
History: Amended 1986 Ky. Acts ch. 74, sec. 1, effective March 5, 1986. Amended 1980 Ky. Acts ch. 52, sec. 1, effective July 15, 1980. Created 1978 Ky. Acts ch. 118, sec. 15, effective June 17, 1978.

On motion of \_\_\_\_\_, seconded by \_\_\_\_\_  
with vote of \_\_\_\_\_

Pursuant to KRS 67.711 and 67.530, it is hereby determined that the number and compensation of the staff to be appointed by the County Judge/Executive was(is) set as follows:

Position Title	#	Current Compensation	Appropriation Account
Deputy Judge Executive	1	\$22.63/hour	0150011030
Office Staff/Administrative Assistant	1	\$16.32/hour	0150011060

So ordered this 3<sup>rd</sup> day of January, 2023.

- Motion made by Esq. Stump, seconded by Esq. Cotton, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to approve the appointment of Brittany Veto as Deputy Judge Executive.

SPENCER COUNTY  
F28 PG703

Order in Compliance with KRS 179.020 County Road Engineer or Supervisor

KRS 179.020 County Road Engineer or Supervisor.

(1) The county judge/executive of each county, with the consent of the fiscal court, may employ a county road engineer. Any person so employed shall be either a civil or highway engineer licensed in accordance with KRS Chapter 322, or a person who successfully passed an examination for county road engineer under this section prior to March 24, 1950, and who qualified and served as such.

(2) If the fiscal court does not provide for a county road engineer, the duties of the county road engineer, except insofar as they may be in conflict with the provisions of KRS Chapter 322, shall be performed by a county road supervisor, who shall be employed by the county judge/executive with the consent of the fiscal court, and who may be removed in the same manner provided for county road engineers. No person shall be employed as county road supervisor unless he meets the following requirements: (a) He has at last three (3) years' practical road building experience of a nature satisfactory to examining authorities selected by the Department of Highways for the Commonwealth of Kentucky; and (b) He has passed an examination, either oral or written, or both, given by the examining authorities, and has received a certificate of qualification from the authorities.

(3) The county surveyor may be employed as county road engineer, if qualified under subsection (1) of this section, or as county road supervisor if qualified under subsection (2) of this section, and for his services as engineer or supervisor he shall receive a salary in addition to fees allowed by law for his services as county surveyor.

(4) When no qualified applicant who is acceptable to the fiscal court is available for employment, the county judge/executive, with the consent of the fiscal court, may employ a temporary supervisor not qualified under subsection (2) of this section for a period of three (3) months, but in no event shall a temporary supervisor be used for more than (3) months during any one (1) term of a county judge/executive.

(5) This section shall not be construed to prohibit the supervision of the construction and maintenance of roads, without additional compensation, by the county judge/executive, or by committees of the fiscal court, in counties where the position of road engineer or road supervisor has not been established by the fiscal court.

(6) Two (2) or more counties, by a contract approved by order of the fiscal court of each of the counties, may authorize the county judges/executive of the contracting counties to employ the same employee as county road engineer or county road supervisor to serve in all counties so contracting, and for the apportionment of the amount of his salary to be paid by each county.

(7) The period of employment for any county road engineer or county road supervisor shall be two (2) or four (4) years, in the discretion of the fiscal court, beginning with the second Tuesday in January of an odd-numbered year. Other terms of employment, and the salaries of all persons employed under the provisions of this section, shall be fixed by the fiscal court.

(8) Those persons serving as a county road engineer or supervisor on July 15, 1998, shall continue to serve in that capacity until the second Tuesday in January of 1999, at which time the position of county road engineer or supervisor shall be reappointed for a period of employment as provided in subsection (7) of this section.

Effective: July 15, 1998  
History: Amended 1998 Ky Acts ch 418, sec. 1, effective July 15, 1998 – Amended 1966 Ky Acts ch 255, sec 165 – Amended 1950 Ky Acts ch 31, sec 1 – Recodified 1942 Ky Acts ch 208, sec 1, effective October 1, 1942, from Ky Stat. Sec 4325.

On motion of \_\_\_\_\_, seconded by \_\_\_\_\_

with vote of \_\_\_\_\_

Pursuant to KRS 179.020 the position of county road supervisor is hereby appointed to Todd Burch, for a period of four years, and who's compensation was(is) set as follows:

Position Title	#	Current Compensation	Appropriation Account
County Road Supervisor	1	\$28.50/hour	0261031020

So ordered this 3<sup>rd</sup> day of January 2023.

- Motion made by Esq. Eldridge, seconded by Esq. Cotton, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to approve the appointment of Todd Burch as Road Foreman

SPENCER COUNTY  
**F28 PG704**

Order in Compliance with KRS 241.110 for Alcoholic Beverage Control Administrator

KRS 241.110 County judge/executive as county administrator – appointment of person other than county judge/executive – investigators and clerks – powers and jurisdiction – constitutional oath.

(1) The fiscal court of any county in which traffic in alcoholic beverages is not forbidden under KRS Chapter 242 may by resolution declare that regulation of the traffic in that county is necessary. The county judge/executive shall immediately constitute a county alcoholic beverage control administrator for the county. However, the county judge/executive may decline to accept this office, or after accepting the office, the county judge/executive may resign from the office, and in either event, notwithstanding the provisions of KRS 241.120 to and including KRS 241.150, the county judge/executive may promptly appoint a person at least thirty (30) years of age, who at the time of the appointment has been a citizen of the state and a resident of that county for at least two (2) years next preceding the date of appointment, and who is able to qualify to serve at the pleasure of the county judge/executive as county alcoholic beverage control administrator for that county. Before entering upon the duties of county alcoholic beverage control administrator appointed by the county judge/executive, the appointee shall take the oath prescribed by Section 228 of the Constitution. Upon the qualification and appointment of this person as county alcoholic beverage control administrator for the county, the person shall immediately notify the department.

(2) The compensation of the county alcoholic beverage control administrator, appointed by the county judge/executive, shall be fixed by the fiscal court in accordance with KRS 64.530. The county judge/executive may also appoint any investigators and clerks deemed necessary for the proper conduct of the county alcoholic beverage control administrator's office, their salaries likewise shall be fixed by the fiscal court pursuant to KRS 64.530, and they will serve at the pleasure of the county judge/executive.

(3) No person shall be a county alcoholic beverage control administrator, an investigator, or an employee of the county under the supervision of the county alcoholic beverage control administrator, who would be disqualified to be a member of the board under KRS 241.100.

(4) The county alcoholic beverage control administrator, appointed by the county judge/executive, and the administrator's investigators, shall have full police powers of peace officers, and their jurisdiction shall be over the unincorporated areas of the county and within the corporate limits of any city in the county not having its own administrator. They may inspect any premises where alcoholic beverages are manufactured, sold, stored, or otherwise trafficked in, without first obtaining a search warrant.

(5) Before entering upon official duties, each county administrator shall take the oath prescribed in Section 228 of the Constitution.

Effective: June 29, 2017  
 History: Amended 2017 Ky Acts ch 62, sec.9 effective June 29, 2017 – Amended 1954 Ky Acts ch 139, sec. 1 effective June 17, 1954 – Recodified 1942 Ky Acts ch 208, sec. 1, effective October 1, 1942, from Ky. Stat. Sec. 2554b-110.

On motion of \_\_\_\_\_, seconded by \_\_\_\_\_

with vote of \_\_\_\_\_

Pursuant to KRS 179.020 the position of Alcoholic Beverage Control Administrator is hereby appointed to Scot Heath, for a period of four years, and who's compensation was(is) set as follows:

Position Title	#	Current Compensation	Appropriation Account
Alcoholic Beverage Control Administrator	1	\$473.80/month	0150501070

So ordered this 3<sup>rd</sup> day of January 2023.

- Motion made by Esq. Cotton, seconded by Esq. Pharris, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to approve the appointment of Scot Heath as ABC Administrator with his oath of office to be administered as soon as possible.

SPENCER COUNTY  
F28 PG705

4

- Motion made by Esq. Cotton, seconded by Esq. Eldridge, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to rehire all current County employees listed below.

Last Name	First Name	Job Title	Department	Current Payrate	New Proposed Pay Rate	Raise Amount	Raise Percentage	FT/PT
Johnson (Aftan)	Aftan	EMT	EMS	\$ 14.09	\$ 14.37	\$ 0.28	2%	PT
Brummert	Daniel	EMT	EMS	\$ 13.50	\$ 13.77	\$ 0.27	2%	PT
Skidmore	Kristen	EMT	EMS	\$ 13.50	\$ 13.77	\$ 0.27	2%	PT
Swanson	Michelle	EMT	EMS	\$ 13.50	\$ 13.77	\$ 0.27	2%	PT
Herdon	Tim	EMT	EMS	\$ 12.50	\$ 12.75	\$ 0.25	2%	PT
Nation	Taylor	EMT	EMS	\$ 12.24	\$ 12.48	\$ 0.24	2%	PT
Likes	John	EMT	EMS	\$ 11.50	\$ 11.73	\$ 0.23	2%	PT
Edelen	Chelsey (Chelsea)	EMT	EMS	\$ 89,500.00	\$ 70,890.00	\$ 1,390.00	2%	SALARY
Limpp	Chris	EM/EMS Director	EMS	\$ 55,000.00	\$ 56,100.00	\$ 1,100.00	2%	SALARY
Kinglesmith	Robert	Deputy Director/Paramedic	EMS	\$ 10.00	\$ 10.20	\$ 0.20	2%	PT
McGehee	Rusty	Deputy Jailer	Jail	\$ 22.63	\$ 23.08	\$ 0.45	2%	FT
Veto	Brittany	Deputy Judge/Finance Officer	Judge	\$ 16.32	\$ 16.65	\$ 0.33	2%	FT
Porter	Rachel	Administrative Assistant	Judge	\$ 20.00	\$ 20.40	\$ 0.40	2%	FT
Bush	Randy	Building Superintendent	Maintenance	\$ 21.01	\$ 21.43	\$ 0.42	2%	PT
Smith	Stephanie	Occupational Tax Administrator	Occupational Tax	\$ 23.60	\$ 24.07	\$ 0.47	2%	FT
Sweazy	Julie	Planning & Zoning Administrator	Planning & Zoning	\$ 16.80	\$ 17.14	\$ 0.34	2%	FT
Helton	Angie	Planning & Zoning Administrative Assistant	Planning & Zoning	\$ 16.75	\$ 17.09	\$ 0.34	2%	FT
Welch	Ashlee	Enforcement Officer	Planning & Zoning	\$ 20.00	\$ 20.40	\$ 0.40	2%	FT
Spencer	Brian	Public Works Director	Public Works	\$ 15.50	\$ 15.81	\$ 0.31	2%	FT
Nation	Andrew	Parks Laborer	Public Works	\$ 15.75	\$ 16.07	\$ 0.32	2%	PT
Tindle	R.E.	Seasonal Public Works Worker	Public Works	\$ 18.00	\$ 18.36	\$ 0.36	2%	FT
Spencer	Karen	Solid Waste Coordinator (Recycling Supervisor)	Recycling	\$ 15.50	\$ 15.81	\$ 0.31	2%	FT
Martin	James	Recycling Laborer	Recycling	\$ 15.50	\$ 15.81	\$ 0.31	2%	FT
Spencer	William	Recycling Worker	Recycling	\$ 28.50	\$ 29.07	\$ 0.57	2%	FT
Burch	Todd	Road Foreman	Road	\$ 23.25	\$ 23.72	\$ 0.47	2%	FT
Whitehouse	Keith	Assistant Road Foreman	Road	\$ 21.00	\$ 21.42	\$ 0.42	2%	FT
Chesser	Jimmy	Road Laborer	Road	\$ 19.25	\$ 19.64	\$ 0.39	2%	FT
Whitehouse	Dakota	Road Laborer	Road	\$ 18.20	\$ 18.56	\$ 0.36	2%	FT
Wilder	Cory	Road Laborer	Road	\$ 17.10	\$ 17.44	\$ 0.34	2%	FT
Thomas	Allen	Road Laborer	Road	\$ 16.30	\$ 16.63	\$ 0.33	2%	FT
Webb	William	Road Laborer	Road	\$ 16.00	\$ 16.32	\$ 0.32	2%	FT
Matte	Jason	Road Laborer	Road	\$ 16.00	\$ 16.32	\$ 0.32	2%	FT
Moore	Bradley	Road Laborer	Road	\$ 23.40	\$ 23.87	\$ 0.47	2%	FT
Williams	Doug	Treasurer	Treasurer					

So ordered this 3<sup>rd</sup> day of January 2023.

Order for the Appointment/Rehiring of County Employees

On motion of \_\_\_\_\_, seconded by \_\_\_\_\_  
with vote of \_\_\_\_\_

Pursuant to KRS 67.710 (7) with the approval of the fiscal court, the County Judge/Executive hereby appoints the following individual(s) to hold the position(s) indicated effective January 3<sup>rd</sup>, 2023:

Last Name	First Name	Job Title	Department	Current Payrate	New Proposed Pay Rate	Raise Amount	Raise Percentage	FT/PT
Wilkerson	Nick	Animal Control Officer	Animal Control	\$ 21.00	\$ 21.42	\$ 0.42	2%	FT
Shelburne	Victoria	Asst. Animal Control Officer	Animal Control	\$ 16.00	\$ 16.32	\$ 0.32	2%	FT
		County Attorney Secretary	County Attorney	\$ 14,400.00	\$ 14,880.00	\$ 288.00	2%	Salary
		Assistant County Attorney	County Attorney	\$ 10,800.00	\$ 11,016.00	\$ 216.00	2%	Salary
Johnson	Pete	Paramedic/Supervisor	EMS	\$ 19.29	\$ 19.68	\$ 0.39	2%	FT
Vandenbos	James	Paramedic	EMS	\$ 17.63	\$ 17.98	\$ 0.35	2%	FT
King	Matt	Paramedic	EMS	\$ 16.96	\$ 17.32	\$ 0.33	2%	FT
Raisor	Corey	Supervisor (EMT)	EMS	\$ 16.53	\$ 16.86	\$ 0.33	2%	FT
Montgomery	Jeremiah	Advanced EMT	EMS	\$ 15.83	\$ 16.15	\$ 0.32	2%	FT
King	Chanlin	Paramedic	EMS	\$ 15.50	\$ 15.81	\$ 0.31	2%	FT
Arahood	Donnie	EMT	EMS	\$ 15.43	\$ 15.74	\$ 0.31	2%	FT
Thompson Gnagle	Remy	Advanced EMT	EMS	\$ 15.43	\$ 15.74	\$ 0.31	2%	FT
May	Angie	Adv. EMT	EMS	\$ 14.00	\$ 14.28	\$ 0.28	2%	FT
Nation	Abigail	EMT	EMS	\$ 13.38	\$ 13.65	\$ 0.27	2%	FT
Renner	Robert	EMT	EMS	\$ 13.38	\$ 13.65	\$ 0.27	2%	FT
Higgs	Hailey	EMT	EMS	\$ 12.50	\$ 12.75	\$ 0.25	2%	FT
Mills	Darylie	EMT	EMS	\$ 12.50	\$ 12.75	\$ 0.25	2%	FT
Moore	Zach	Paramedic	EMS	\$ 18.18	\$ 18.54	\$ 0.36	2%	PT
Atherton	Marshall	Paramedic	EMS	\$ 17.87	\$ 18.23	\$ 0.36	2%	PT
Fleming	JD	Paramedic	EMS	\$ 17.69	\$ 18.04	\$ 0.35	2%	PT
Lawson	Milath	EMT	EMS	\$ 17.59	\$ 17.94	\$ 0.35	2%	PT
Edelen	Paul	Paramedic	EMS	\$ 17.08	\$ 17.42	\$ 0.34	2%	PT
Gnagle	Robert	Paramedic	EMS	\$ 17.08	\$ 17.42	\$ 0.34	2%	PT
Perkins	Sarah	Paramedic	EMS	\$ 16.85	\$ 17.19	\$ 0.34	2%	PT
Butler	Melissa	Advanced EMT	EMS	\$ 16.37	\$ 16.70	\$ 0.33	2%	PT
Hilbert	Danny	EMT	EMS	\$ 16.03	\$ 16.35	\$ 0.32	2%	PT
Neal	Ben	Paramedic	EMS	\$ 15.81	\$ 16.13	\$ 0.32	2%	PT
Darnell	Josh	Paramedic	EMS	\$ 15.50	\$ 15.81	\$ 0.31	2%	PT
Shirley	Chris	EMT	EMS	\$ 15.43	\$ 15.74	\$ 0.31	2%	PT
Mullen	Patrick	Paramedic	EMS	\$ 15.00	\$ 15.30	\$ 0.30	2%	PT

SPENCER COUNTY  
F28 PG706

- Motion made by Esq. Cotton, seconded by Esq. Eldridge to give all employees listed a 2% pay raise. Discussion ensued with Esq. Stump reading a statement about raises for employees saying he thought they should postpone any raises until July 1.

Judge Travis said the following was a privileged motion.

- Motion made by Esq. Stump, seconded by Esq. Travis to table the motion for 2% pay raises. Vote on the motion as follows: "ayes" were Esq. Stump, Esq. Pharris and Esq. Travis. "nays" were Esq. Eldridge, Judge Travis, and Esq. Cotton. Motion fails.
- Motion amended by Esq. Pharris to give across-the-board 2% raises and revisit the raises to see if additional raises are warranted. Seconded by Esq. Cotton. Esq. Travis remarked that he did not think the raise should go into effect immediately because it was not budgeted; it did not set a good precedence. Vote on the amended motion as follows: "ayes" were Esq. Pharris, Esq. Eldridge, Judge Travis, and Esq. Cotton. "nays" were Esq. Travis and Esq. Stump. Amended motion passes.
- Motion made by Esq. Stump, seconded by Esq. Travis to keep the ABC Administrator's salary the same as it is currently; \$473.80 per month. All members present voted "aye" by voice vote.
- Motion made by Esq. Eldridge, seconded by Esq. Cotton, with all members of the Court present voting "aye" by voice vote, except Esq. Stump who voted "nay", it is hereby ordered to rehire Chris Limp as Emergency Management Director.



Appointment of Local Emergency Management Director

Director  
 Division of Emergency Management  
 State EOC Building – Boone Center  
 100 Minuteman Parkway  
 Frankfort, KY 40601

Under the provision of KRS 39B.070(3) Chris Limp, 66 Spears Dr. Box 397  
(Name of Local EM Director) (Office Mailing Address)

Taylorsville, Kentucky, 40071, 502/477-3244  
(City) (Zip Code) (Telephone Number)

is appointed Director of Spencer County Emergency Management  
(Name of Local Emergency Management Agency)

effective January 3, 2023  
(Date)

So ordered this 3rd day of January 2023

SPENCER COUNTY  
F28 PG706

- Motion made by Esq. Cotton, seconded by Esq. Eldridge to give all employees listed a 2% pay raise. Discussion ensued with Esq. Stump reading a statement about raises for employees saying he thought they should postpone any raises until July 1.

Judge Travis said the following was a privileged motion.

- Motion made by Esq. Stump, seconded by Esq. Travis to table the motion for 2% pay raises. Vote on the motion as follows: "ayes" were Esq. Stump, Esq. Pharris and Esq. Travis. "nays" were Esq. Eldridge, Judge Travis, and Esq. Cotton. Motion fails.
- Motion amended by Esq. Pharris to give across-the-board 2% raises and revisit the raises to see if additional raises are warranted. Seconded by Esq. Cotton. Esq. Travis remarked that he did not think the raise should go into effect immediately because it was not budgeted; it did not set a good precedence. Vote on the amended motion as follows: "ayes" were Esq. Pharris, Esq. Eldridge, Judge Travis, and Esq. Cotton. "nays" were Esq. Travis and Esq. Stump. Amended motion passes.
- Motion made by Esq. Stump, seconded by Esq. Travis to keep the ABC Administrator's salary the same as it is currently; \$473.80 per month. All members present voted "aye" by voice vote.
- Motion made by Esq. Eldridge, seconded by Esq. Cotton, with all members of the Court present voting "aye" by voice vote, except Esq. Stump who voted "nay", it is hereby ordered to rehire Chris Limpp as Emergency Management Director.



Appointment of Local Emergency Management Director

Director  
 Division of Emergency Management  
 State EOC Building – Boone Center  
 100 Minuteman Parkway  
 Frankfort, KY 40601

Under the provision of KRS 39B.070(3) Chris Limpp, 66 Spears Dr. Box 397  
(Name of Local EM Director) (Office Mailing Address)

Taylorsville, Kentucky, 40071, 502/477-3244  
(City) (Zip Code) (Telephone Number)

is appointed Director of Spencer County Emergency Management  
(Name of Local Emergency Management Agency)

effective January 3, 2023  
(Date)

So ordered this 3rd day of January 2023

SPENCER COUNTY  
**F28 PG707**

- Motion made by Esq. Travis, seconded by Esq. Cotton with all members of the Court present voting “aye” by voice vote except Esq. Stump who voted “nay”, it is hereby ordered to rehire Robert Klingsmith as Deputy Director of Spencer County Emergency Management.



Appointment of Local Emergency Management Director

Director  
 Division of Emergency Management  
 State EOC Building – Boone Center  
 100 Minuteman Parkway  
 Frankfort, KY 40601

Under the provision of KRS 39B.070(3) Robert Klingsmith, 66 Spears Dr, Box 397  
(Name of Local Deputy EM Director) (Office Mailing Address)

Taylorsville, Kentucky, 40071, 502/477-3244  
(City) (Zip Code) (Telephone Number)

is appointed Deputy Director of Spencer County Emergency Management  
(Name of Local Emergency Management Agency)

effective January 3, 2023  
(Date)

So ordered this 3rd day of January 2023

2. Continuity of Government- Ordinance #4, (2023 series) 1<sup>st</sup> reading  
 Judge Travis began discussion on the continuity of government. He remarked that you had to have a plan in place to fill in any gaps that might arise. He emphasized that the keyword was temporary. The Assistant County Attorney clarified that they were not voting on the Ordinance today, they were having the first reading. Judge Travis read the first reading of the Continuity of Government for inclusion in the record.



SPENCER COUNTY  
F28 PG708

Spencer County, Kentucky  
Ordinance No. 4  
Fiscal Year 2023 Series

An Ordinance Relating to the Continuity of Government

Whereas, the Spencer County Fiscal Court deems it necessary to provide for the orderly succession of the Office of County Judge Executive in the event of the absence or disability of the Judge Executive as defined in KRS 67.725. or a vacancy of the Office of the Judge Executive to be filled in accordance with Section 152 of the Kentucky Constitution: and

Whereas, the line or succession contained in this ordinance is to ensure that a county governmental official is available to serve in the absence or disability of the Judge Executive. Deputy Judge Executive, or any successor.

Now Therefore, Be It Ordained by the Fiscal Court of Spencer County, Commonwealth of Kentucky that:

Section One. When the absence or disability of Spencer County Judge Executive Scott Travis shall prevent his/her serving in the Office and performing the duties and responsibilities of the County Judge Executive, these duties shall be administered temporarily by Deputy County Judge Executive Brittany Veto. appointed pursuant to KRS 67.711. and whose authority is set forth in KRS 67.711(2) and emergency powers KRS 67.730 to 67.735.

Section Two. If neither the County Judge Executive nor the Deputy County Judge Executive is able to serve in the Office of Judge Executive by reason of absence, disability, or vacancy. then the duties of the Office of Judge Executive shall be assumed temporarily by members of the Spencer County Fiscal Court, as follows with emergency powers as set forth in KRS 67.740 to 67.745:

Esq. Jim Travis

Esq. Zach Cotton

Esq. Will Eldridge

Esq. Danny Pharris

Esq. Mike Stump

Section Three. This ordinance shall take effect and be in full force upon its adoption and publication as prescribed by law. All prior ordinances, resolutions, or parts thereof inconsistent with this ordinance are hereby repealed.

Given first reading and approval on January 3<sup>rd</sup>, 2023

Given second reading and adoption on \_\_\_\_\_

\_\_\_\_\_  
Scott Travis  
Spencer County Judge Executive

Attest:

\_\_\_\_\_  
Lynn Hesselbrock, Spencer County Fiscal Court Clerk

3. Fiscal Court committee appointments.

Judge Travis remarked that time had been put in and they had had discussions about whom to appoint to these committees. He remarked that these could be changed, and one change he had made was to have Dan Pharris' name at the top of the Committee assignment to Animal Shelter committee. He wanted to add the Clerk to the Administrative Code committee. He indicated that the name at the top of the Committee assignment would be the main lead or person in charge of communication for the Committee.

Spencer County, Kentucky  
Ordinance No. 4  
Fiscal Year 2023 Series

An Ordinance Relating to the Continuity of Government

Whereas, the Spencer County Fiscal Court deems it necessary to provide for the orderly succession of the Office of County Judge Executive in the event of the absence or disability of the Judge Executive as defined in KRS 67.725. or a vacancy of the Office of the Judge Executive to be filled in accordance with Section 152 of the Kentucky Constitution: and

Whereas, the line or succession contained in this ordinance is to ensure that a county governmental official is available to serve in the absence or disability of the Judge Executive. Deputy Judge Executive, or any successor.

Now Therefore, Be It Ordained by the Fiscal Court of Spencer County. Commonwealth of Kentucky that:

Section One. When the absence or disability of Spencer County Judge Executive Scott Travis shall prevent his/her serving in the Office and performing the duties and responsibilities of the County Judge Executive, these duties shall be administered temporarily by Deputy County Judge Executive Brittany Veto. appointed pursuant to KRS 67.711. and whose authority is set forth in KRS 67.711(2) and emergency powers KRS 67.730 to 67.735.

Section Two. If neither the County Judge Executive nor the Deputy County Judge Executive is able to serve in the Office of Judge Executive by reason of absence, disability, or vacancy. then the duties of the Office of Judge Executive shall be assumed temporarily by members of the Spencer County Fiscal Court, as follows with emergency powers as set forth in KRS 67.740 to 67.745:

Esq. Jim Travis

Esq. Zach Cotton

Esq. Will Eldridge

Esq. Danny Pharris

Esq. Mike Stump

Section Three. This ordinance shall take effect and be in full force upon its adoption and publication as prescribed by law. All prior ordinances, resolutions, or parts thereof inconsistent with this ordinance are hereby repealed.

Given first reading and approval on January 3<sup>rd</sup>, 2023

Given second reading and adoption on \_\_\_\_\_

\_\_\_\_\_  
Scott Travis  
Spencer County Judge Executive

Attest:

\_\_\_\_\_  
Lynn Hesselbrock, Spencer County Fiscal Court Clerk

3. Fiscal Court committee appointments.

Judge Travis remarked that time had been put in and they had had discussions about whom to appoint to these committees. He remarked that these could be changed, and one change he had made was to have Dan Pharris' name at the top of the Committee assignment to Animal Shelter committee. He wanted to add the Clerk to the Administrative Code committee. He indicated that the name at the top of the Committee assignment would be the main lead or person in charge of communication for the Committee.

SPENCER COUNTY  
**F28 PG709**

- Motion made by Esq. Stump, seconded by Esq. Travis to approve the Committee assignment with the corrections noted.

BOARD/COMMISSION	NAME
<b>SC COMMITTEE APPOINTMENTS</b>	
<b>BOARD OF ELECTIONS</b>	Sheriff (Scott Herndon)- Josh Cole temp Clerk (chair) (Lynn Hesselbrock) Steve Hesselbrock Belinda Snider
<b>SPENCER CO LEPC</b>	Scott Travis (County Judge) Karen Spencer (Mayor) Chris Limpp (EMS/EM Director) Scott Herndon (Sheriff) Nathan Nation (TSCFD Chief) Larry McClain (MEFD Fire Chief) Shana Crain (North Central District Health Dept.) Evan McKinney (Corp of Engineers) Brian Sumner (TPD Chief) Katie Gartin (Coroner) <i>Danny Liberty</i> Jeff Rogers (Spencer Co. Schools) Todd Burch (Road Foreman) Brian Spencer (Public Works Director) Robert Klingsmith (Deputy EM Director) Fish and Wildlife KY Dept Transportation
<b>Veterans Committee</b>	Dan Pharris Jim Travis Pat Armstrong - Jack Burns Hobert Judd
<b>Solid Waste Advisory Committee</b>	Jim Travis William Eldridge Zach Cotton Karen Spencer Gene Balter
<b>Health Board</b>	Dan Pharris Zach Cotton Doug Williams Chris Limpp (EMS/EM Director) Todd Burch (Road Foreman) Julie Sweazy (P&Z Administrator) Lynn Hesselbrock (Clerk) Darrell Herndon
<b>Equipment</b>	Zach Cotton

SPENCER COUNTY  
**F28 PG710**

BOARD/COMMISSION	NAME
	William Eldridge Mike Stump Todd Burch (Road Foreman)
Buildings & Grounds	William Eldridge Jim Travis Zach Cotton Randy Bush
Parks & Recreation	Mike Stump Jim Travis Brian Spencer (Public Works Director)
Safety Committee	Dan Pharris Mike Stump Randy Bush Todd Burch (Road Foreman) Chris Limpp (EMS/EM Director)
Telecommunications Committee	Zach Cotton Brittany Veto Eric Cecil Jim Hodge- Advisory <i>Jolic Swartz</i>
Animal Shelter Committee	Scott Travis ↗ Dan Pharris ↘ Will Eldridge Animal Shelter Directors
Public Improvements Corp.	Scott Travis Mike Stump Doug Williams Will Eldridge Zach Cotton Dan Pharris Jim Travis
Administrative Code Committee	Corey Thomas Scott Travis Jim Travis Dan Pharris <i>Lynn Hesselbrock</i>
Tourism and Economic Development	Dan Pharris Scott Travis

4. Farmers Market

The Judge remarked the reason these were on the agenda was that he wanted the community to know that they were serious about doing stuff. He said that he thought that all the Fiscal Court members

SPENCER COUNTY  
F28 PG711

10

supported this. He said the vendors at the Farmer's Market were happy with the location that they currently used on Saturday mornings. He wanted the community to know that they were serious about pursuing securing space for the Farmer's Market and that there was Tobacco Settlement money available for this purpose. Discussion ensued with the suggestion that each member bring back their ideas, written down, to the next meeting. No action taken.

## 5. Washburn Lane

The Judge remarked that he did not think that there was a road that was more important than Washburn Lane to be in good condition. He said that Hochstrasser Lane had been improved and was beautiful. He said they had done improvements to Washburn Lane, but it was still in need of work. The Judge described improvements that needed to be done to Washburn Lane due to the number of new homes being built and for safety reasons. Esq. Stump remarked that he thought they wanted to let the public know that this was priority number one, as far as roads go. Esq. Travis remarked that this was in his district, but each one of them should pick the worst road in their district and they would try and improve that also. He said a lot goes into widening a road and nothing happens quick. Esq. Travis went on that he would like to see the Road Department add a 2-foot gravel shoulder on one side, clean the ditches out and replace the culvert under one part of the road. He would like to see that done immediately and then work on the widening.

- Motion made by Esq. Travis to have the Road Department add a 2-foot gravel shoulder, clean out the ditches and replace the culvert on the North side of Washburn Lane immediately. Motion seconded by Esq. Pharris. All members of the Court voting "aye" by voice vote, the motion passes.

## 6. Animal Shelter

The Judge remarked that this was another item that had been in the works, and they wanted to make results happen. They wanted to include everyone in the community who had been involved in fundraising for a new animal shelter. He opened the floor for discussion.

- Motion made by Esq. Pharris, seconded by Esq. Travis, to use the property behind the Dollar General for the construction of a new animal shelter. Esq. Eldridge remarked that he thought it premature to make that motion. Esq. Pharris remarked that they could change the location of the shelter if something better came up. It was to just get the ball rolling. All members of the Court voting "aye" by voice vote, the motion passes.

## 7. Road Department rock budget account- \$100,000.00 to 02-6105-409-0

The Judge discussed the benefits of adding rock to the edges of through roads.

- Motion made by Esq. Travis, seconded by Esq. Eldridge, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to transfer \$100,000.00 to 0261054090 from 0292009990.

## 8. Investments KRS 66.480.

The Judge remarked that the KRS allowed governments to invest extra funds. He wanted the Court to investigate getting advice from the entities that could help, on investing excess funds. They were basically sitting on 3 million dollars that could bring in substantial money if it was invested. The Treasurer did not know the interest amount on the County's current accounts. He did not need to have action taken on this. He and the Treasurer would investigate this.

## 9. Building Inspector fees.

Discussion ensued regarding the increase in the Building Inspector fees.

SPENCER COUNTY  
**F28 PG712**



**AGENDA ITEM SUMMARY COVER SHEET**

Meeting Date: 12/5/2022  
 Requesting Department: Building & Electrical Code  
 Presenter(s): Steve Clark, Inspector

**ITEM DESCRIPTION (Brief)**

Request to increase fees charged for building and electrical inspections

**ITEM DETAIL (Expanded from Item Description)**

Approval Recommended?      By:                     

Budget Considerations:

**Notes:**

KRS and KAR require that local governments and municipalities provide for Building and Electrical inspection services by a certified inspector. I have provided these inspections for Spencer County and Taylorsville since 2001, and since 2016 this has been at ZERO-cost to the County's budget.

The fees for these services have not increased during my time as inspector, despite fees for most all other departments and all surrounding counties having increased at least once. I have included forms from some of those surrounding counties as reference to indicate how low our fees have been by comparison. I have tried to keep fees to a minimum for as long as possible but the expenses that I cover (paper, ink, gasoline) have increased two to three times as much as when I began.

I respectfully request to increase the Building and Electrical Inspection fees, beginning January 1, 2023, according to the attached forms.

I have also included some very seldom-used forms that need approval so that there are specific application forms available when requests for these types of inspections are requested.

Also, I have also submitted over \$1500 this year alone to the County in fines collected for unlicensed work caught during inspections. I request that at least some of this be used to purchase another legal-sized filing cabinet to replace my plastic storage bins currently holding files.

SPENCER COUNTY  
F28 PG713

# CURRENT RATE

TAYLORSVILLE-SPENCER COUNTY  
BUILDING CODE ENFORCEMENT  
PO BOX 569  
TAYLORSVILLE, KY 40071  
(502) 643-9039

## APPLICATION FOR ELECTRICAL INSPECTION

Location/Address \_\_\_\_\_ City \_\_\_\_\_ Premises used for \_\_\_\_\_

Owner \_\_\_\_\_ Phone # \_\_\_\_\_ Address \_\_\_\_\_

Elec. Cont'r \_\_\_\_\_ Phone # \_\_\_\_\_ Address \_\_\_\_\_

Type of wiring:

New house \$130 \_\_\_\_\_ size of entrance \_\_\_\_\_ amps  
Temporary pole \$50 \_\_\_\_\_ overhead or underground  
Service only \$40 \_\_\_\_\_ size of entrance \_\_\_\_\_ amps

COMMERCIAL

\$3.00 per circuit \_\_\_\_\_  
\$30.00 per subpanel \_\_\_\_\_  
\$25.00 per inspection \_\_\_\_\_  
Size of entrance \_\_\_\_\_ amps  
Phase \_\_\_\_\_ Voltage \_\_\_\_\_  
At 600amps - \$0.25 per amp \_\_\_\_\_  
Over 600amps - \$0.50 per amp \_\_\_\_\_  
Total= \_\_\_\_\_

Basements, pools, rewires, repairs  
breakdown of fees:

\$3.00 per circuit \_\_\_\_\_ = \_\_\_\_\_  
\$30.00 per subpanel \_\_\_\_\_ = \_\_\_\_\_  
\$25.00 per inspection \_\_\_\_\_ = \_\_\_\_\_  
Total= \_\_\_\_\_

Building permit # \_\_\_\_\_  
Electrical permit # \_\_\_\_\_  
Master license # \_\_\_\_\_  
Contractors license # \_\_\_\_\_

Other (Explain): \_\_\_\_\_

Name (Please PRINT) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Electrical Contractor or Owner

CHECKS PAYABLE TO: STEVE CLARK LLC

SPENCER COUNTY  
F28 PG714

# CURRENT RATE

(INSPECTION FEE'S ARE IN ADDITION TO PERMIT FEE'S)

- A.  Residential Construction – New Construction Inspection’s ..... \$160.00  
Includes Plan Review and Three (3) Inspections (Foundation, Framing, & Final)
- B.  Residential Addition – New Construction Inspection’s ..... \$160.00  
Includes Plan Review and Three (3) Inspections (Foundation, Framing, & Final)
- C.  Modular Homes set with a crane – Footer & Final \$100
- D.  Relocated Structure Inspection’s – Footer & Final \$100
- E.  Garages Inspection’s (over 120 sq.,ft.) – Footer & Framing \$60
- F.  Pole Barn - Post Hole & Final \$60
- G.  Commercial Construction – New Construction Inspection’s ..... \$ 0.08 per sq. ft.  
Includes Plan Review and Three (3) Inspections (Foundation, Framing, & Final)
- H.  Commercial Addition or Remodeling Inspection’s ..... \$ 0.08 per sq. ft.  
Includes Plan Review and Three (3) Inspections (Foundation, Framing, & Final)
- I.  Mobile Home with a B-I Seal certified by the Department of Housing or Manufactured Home
- J.  Other: \_\_\_\_\_ \$50.00 per inspection

Individuals failing to pick up their permit within 15 days will be fined, there will also be a \$50. re-inspection fee applied to repeat offenders

I choose to construct this facility according to the requirements of the (check one):

- 2018 Kentucky Building Code (KBC)     2018 Kentucky Residential Code (KRC)

### Disclaimer

(Read carefully and sign below)

I do hereby affirm and agree that I will observe all existing easements whether apparent or not and understand that it is my responsibility to determine the location and extent of any and all easements.

I do hereby affirm and agree that I will determine and comply with all applicable requirements and regulations of Spencer County Health Department, utility companies serving the subject property, applicable local jurisdiction, and Commonwealth of Kentucky (including but not limited to the Kentucky State Building Code, Kentucky Residential Code, and Kentucky Highway Department requirements). I do also hereby certify and state, pursuant to KRS 198.060 (10) that all contractors and subcontractors that are employed or will be employed on any activity covered by this permit shall be in compliance with the Commonwealth of Kentucky’s requirements for Worker’s Compensation Insurance (KRS Chapter 342) and unemployment insurance (KRS Chapter 341).

I do hereby affirm and agree that I will determine and comply with any and all private restrictions, covenants, regulations and with the Zoning Ordinance and Subdivision Regulations of Spencer County. I also certify that the setbacks shown on this building/zoning permit application are accurate to the best of my knowledge and that I have done my utmost to determine true and accurate property lines.

I hereby certify that I have read the above statements carefully and understand my obligations. I do hereby release the Taylorsville-Spencer County Joint Planning and Zoning Commission of any liability to my failure to meet the obligations stated above.

(check one:  Owner     Contractor)

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature

Permit must be posted within sight distance from the road or  
Inspection’s will not be made.



SPENCER COUNTY  
**F28 PG715**

TAYLORSVILLE-SPENCER COUNTY  
 BUILDING CODE ENFORCEMENT  
 P.O. BOX 569  
 TAYLORSVILLE, KY 40064  
**PROPOSED RATES**

(502) 643-9039

**APPLICATION FOR ELECTRICAL INSPECTION**

JOBSITE, LOT #, OR SITE ADDRESS:	CITY:	PREMISES USED FOR:
PROPERTY OWNER OR BUILDER:	PHONE #:	ADDRESS:
ELECTRICAL CONTRACTOR:	PHONE #:	ADDRESS:
ELECTRICAL CONTRACTOR EMAIL:		
ELECTRICIAN MASTER LICENSE #:		ELECTRICIAN CONTRACTORS LICENSE #:

**RESIDENTIAL**

Type of Wiring:

- 1) New House: \_\_\_\_\_ size of entrance \_\_\_\_\_ amps  
 Up to 4000 sq ft living space: **\$150** (includes 3 inspections)  
 Over 4000 sq ft living space: **\$180**
- 2) Temporary Pole: **\$50** (1 inspection)  
 Circle one: OVERHEAD or UNDERGROUND
- 3) Service Only: **\$50** (1 inspection)  
 \_\_\_\_\_ size of entrance \_\_\_\_\_ amps  
 (For manufactured home or restore power only)
- 4) Garage or pole barn: (includes 2 inspections)  
**\$50** unfinished or **\$100** finished
- 5) Basement finish: **\$100** (includes 2 inspections)
- 6) Inground pool: **\$100** (includes 2 inspections)
- 7) Rewire: **\$150** (includes 3 inspections)
- 8) Miscellaneous: **\$50 per inspection**
- 9) Solar: **\$100** (for rooftop installation, MUST include stamped engineer or architect report stating roof can support added load)
- 10) Re-inspection fee for any failed inspection: **\$50**

**COMMERCIAL**

\$3 per circuit \_\_\_\_\_  
 \$50 per subpanel \_\_\_\_\_  
 \$50 per inspection \_\_\_\_\_  
 Size of entrance \_\_\_\_\_ amps  
 Phase \_\_\_\_\_ Voltage \_\_\_\_\_  
 Up to 600 amps: **\$0.25 per amp** \_\_\_\_\_  
 Over 600 amps: **\$0.50 per amp** \_\_\_\_\_  
**TOTAL:** \_\_\_\_\_

**Make Checks Payable to:  
 STEVE CLARK LLC**

Signature \_\_\_\_\_ Printed Name \_\_\_\_\_  
Electrical Contractor or owner

Date: \_\_\_\_\_

FOR INSPECTOR USE ONLY: BUILDING PERMIT # _____ ELECTRICAL PERMIT # _____
---

# PROPOSED RATES

(INSPECTIONS FEES ARE IN ADDITION TO PERMIT FEES)

- A. ( ) Residential Construction – New Construction Inspections .....\$180.00  
[Includes Plan Review and Three and Three (3) Inspections (Foundation, Framing & Final)]
- B. ( ) Residential Addition – New Construction Inspections.....\$180.00  
[Includes Plan Review and Three (3) Inspections (Foundation, Framing & Final)]
- C. ( ) Modular Homes set with a crane – Footer & Final.....\$100.00
- D. ( ) Relocated Structure Inspections – Footer & Final.....\$100.00
- E. ( ) Garages Inspections (over 120 sq ft) – Footer & Framing.....\$100.00
- F. ( ) Pole Barn – Post Holes and Final.....\$100.00
- G. ( ) Commercial Construction – New Construction Inspections.....\$0.12 per sq. ft.  
[Includes Plan Review and Three (3) Inspections (Foundation, Framing & Final)]
- H. ( ) Commercial Addition or Remodeling Inspections.....\$0.12 per sq. ft.  
[Includes Plan Review and Three (3) Inspections (Foundation, Framing & Final)]
- I. ( ) Mobile Home with a B-1 Seal certified by the Department of Housing or Manufactured Home
- J. ( ) Decks, Ramps, Inground Pools, Wood Stoves, and/or Other.....\$50.00 per inspection
- K. ( ) Minimum Commercial fee.....\$100.00

Individuals failing to pick up their permit within 15 days will be fined.  
There will also be a \$50 re-inspection fee applied to repeat offenders.

I chose to construct this facility according to the requirements of the (check one):

( ) 2018 Kentucky Building Code (KBC) or ( ) 2018 Kentucky Residential Code (KRC)

### Disclaimer

(Read carefully and sign below)

I do hereby affirm and agree that I will observe all existing easements whether apparent or not and understand that it is my responsibility to determine the location and extent of any and all easements.

I do hereby affirm and agree that I will determine and comply with all applicable requirements and regulations of Spencer County Health Department, utility companies serving the subject property, applicable local jurisdiction, and Commonwealth of Kentucky (including but not limited to the Kentucky State Building Code, Kentucky Residential Code, and Kentucky Highway Department requirements). I do also hereby certify and state, pursuant to KRS 198.060(10) that all contractors and subcontractors that are employed or will be employed on any activity covered by the permit shall be in compliance with the Commonwealth of Kentucky's requirements for Worker's Compensation Insurance (KRS Chapter 342) and unemployment insurance (KRS Chapter 341).

I do hereby affirm and agree that I will determine and comply with any and all private restrictions, covenants, regulations and with the Zoning Ordinance and Subdivision Regulations of Spencer County. I also certify that the setbacks shown on this building/zoning permit applications are accurate to the best of my knowledge and that I have done my utmost to determine true and accurate property lines.

I hereby certify that I have read the above statements carefully and understand my obligations. I do hereby release the Taylorsville-Spencer County Joint Planning and Zoning Commission of any liability to my failure to meet the obligations stated above.

Check one: ( ) Owner ( ) Contractor

Printed Name

Signature

Permit must be posted within sight distance from the road or inspections will not be made.

- Motion made by Esq. Eldridge, seconded by Esq. Cotton with all members of the Court present voting "aye" by voice vote, it is hereby ordered to approve the requested increase in Building Inspector fees.
- D. Adjournment.
- Motion made by Esq. Cotton, seconded by Eq. Stump, with all members of the Court present voting "aye" by voice vote, it is hereby ordered to adjourn this meeting at 11:45 am.

Spencer County Judge Executive, Scott Travis

1-20-23

Date

Attest: Spencer County Clerk, Lynn Hesselbrock

1-23-2023

Date